

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08215
Date Received: 3/06/1990
Receipt No: S011422
Received By: R.V. H.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR VAN HOLLAND 208-324-5014
Address: 328 SOUTH, 300 EAST
JEROME, ID 83338

OR
Name: CLARA VAN HOLLAND 208-324-5014
Address: 328 SOUTH, 300 EAST
JEROME, ID 83338

2. Date of Priority: JUN 22, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	17E	3	NW	SW	NW		JEROME

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.110		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, C/DAIRY - TO BE USED AGAIN IN 8/15/1991

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	17E	3	SW	NW		COMMER	
			SW	NW		DOMEST	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIG.FROM NORTH SIDE CANAL CO.

14. Remarks:
THIS DAIRY IS INCLUDED IN THE DAIRY BUY-OUT PROGRAM AND WILL BE-
COME A DAIRY OPERATION AGAIN AFTER AUGUST, 1991.

15. Basis of Claim: PERMIT

MICROFILMED
FEB 05 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Kathleen Holloway* Date: X 3-6-90

Date: _____

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of March 1990

Robert V. Horstelt
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 16, 1993

FEB 17 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-08215
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant G & G Dairy
248 E 200 N Jerome, Idaho 83338
4. New Owner/Claimant(s) Giltner Dairy LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address _____
City, State and ZIP Code Jerome, Idaho 83338
New Telephone Number (208) 324-3515
5. Date you acquired the property 4/28/97
6. If you have acquired only a portion of the former owner's property, IDWR adjudication claim(s). If this applies, describe in detail your portion of each water right below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____
If a water right or adjudication claim is being split and you are not sure of claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) [Signature]
(Corporations or other organizations must submit a list of directors and officers)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Intent to IDWR to correspond with him or her for all matters related to your claim.

Giltner Dairy LLC
45 S 200 E

Jerome, ID
83338

Giltner Dairy LLC
Robert Giltner Jr.
Scott Giltner
Sandy Giltner
Tani Giltner
} partners

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-08215

1998 JAN 15 PM 1:45

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME & ADDRESS: G & G DAIRY
328 SOUTH 300 EAST
JEROME ID 83338

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS
11.6 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/22/1983

POINT OF DIVERSION: T09S R17E S03 NWSNW Within JEROME County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.06 CFS
			4.6 AFY
	COMMERCIAL	01-01 12-31	0.07 CFS
			5.8 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS
			1.2 AFY

COMMERCIAL USE IN DAIRY BARN

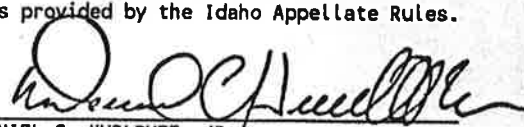
PLACE OF USE:	STOCKWATER	Within JEROME County
	T09S R17E S03	SWNW
	COMMERCIAL	Within JEROME County
	T09S R17E S03	SWNW
	DOMESTIC	Within JEROME County
	T09S R17E S03	SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

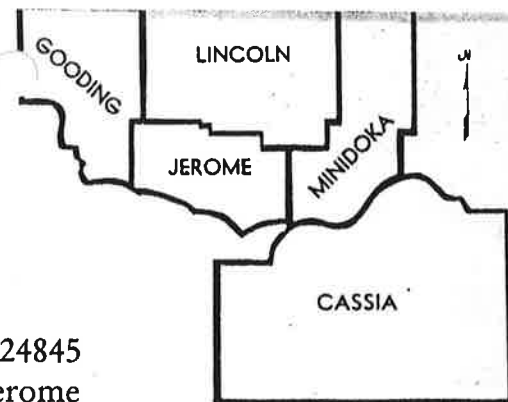

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 36-08215

PAGE 1
DEC-29-1997

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: J-24845
OFFICE: Jerome

June 11, 1997

Giltner Dairy, L.L.C.
45 South 200 East
Jerome Idaho 83338

In Connection with the above referred to matter, please find enclosed herewith the following:

1. Commonwealth Title Insurance Company Owner's Policy
No. 207-547251.
2. The original Warranty Deed.

It has been a pleasure serving you in this regard. When we can be of assistance to you in the future, please let us know.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Tana Bruderer".

Tana Bruderer
Title Department

enc.

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0608 - FAX 438-1189

ISSUED BY



Commonwealth.
Land Title Insurance Company

POLICY NUMBER

207-547251

OWNER'S POLICY OF TITLE INSURANCE

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

James J. D. Lynch Jr.
Secretary



By:

[Signature]
President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the Insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

#J-24845

WARRANTY DEED

For Value Received

G & G DAIRY, a partnership composed of WILLIAM C. GILTNER AND
MIKE D. GRIFFITH, as partners

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GILTNER DAIRY, L.L.C.

Address: 45 SOUTH 200 EAST JEROME, ID 83338

Hereinafter called the Grantee, the following described premises situated in JEROME County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

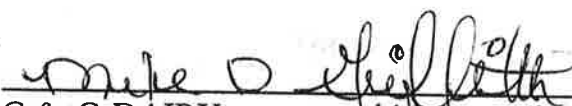
TOGETHER WITH 67.50 SHARES OF NORTH SIDE CANAL COMPANY WATER STOCK

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 28, 1997


G & G DAIRY, a partnership By: Mike D. Griffith, partner


By: William C. Giltner, partner

STATE OF IDAHO)
COUNTY OF JEROME) ss.

On this 28th day of April, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM C. GILTNER and MIKE D. GRIFFITH, partners of G & G DAIRY, a partnership known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same, as partners of said partnership.

RECORDED
OF Land Title & Escrow, Inc.
APR 28 4 19 PM '97
JEROME COUNTY, IDAHO
FEES \$2.00 DEP 

971854

Hereinafter called the Grantee, the following described premises situated in JEROME County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO:

TOGETHER WITH 67.50 SHARES OF NORTH SIDE CANAL COMPANY WATER STOCK

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 28, 1997

Mike D. Griffith
G & G DAIRY, a partnership By: Mike D. Griffith, partner

William C. Giltner
By: William C. Giltner, partner

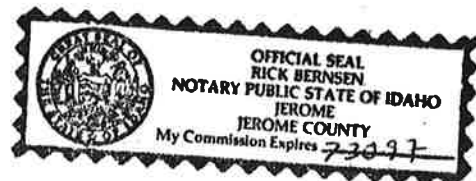
STATE OF IDAHO

COUNTY OF JEROME

ss.

On this 28th day of April, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM C. GILTNER and MIKE D. GRIFFITH, partners of G & G DAIRY, a partnership known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same, as partners of said partnership.

[Signature]
Notary Public
Residing at:
My Commission expires:



RECORDED
OF Land Title & Escrow, Inc.
APR 28 4 19 PM '97
JEROME COUNTY, IDAHO
FEES \$2.00 DEP MB

971654

EXHIBIT "A"

Order Number: J-24845

PARCEL NO. 1

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said Section 3;
Thence South 0°02'00" West along the West boundary of said Section 3, 1325.61 feet to the Northwest corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°46'52" East along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, 870.26 feet to THE TRUE POINT OF BEGINNING;
Thence South 0°02'00" West, 904.17 feet;
Thence South 89°41'26" East, 437.96 feet to the East boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, said point lies North 0°02'00" East, 416.22 feet from the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North along the East boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the Northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence West along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING.

PARCEL NO. 2

Together with an easement for road and utilities 25.00 feet on each side of the following described centerline located in part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 9 South, Range 17, East Boise Meridian, as created by Warranty Deed dated October 11, 1983, recorded October 28, 1983 as Instrument Number 277140, Jerome County records, and Warranty Deed dated June 28, 1984, recorded September 5, 1986 as Instrument Number 300961, Jerome County records, described as follows: .

Commencing at the Northwest corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of said Section 3, 2228.41 feet to THE TRUE POINT OF BEGINNING;
Thence South 89°41'26" East, 1308.22 feet.

CONTINUED--

PARCEL NO. 3

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: A part of the S $\frac{1}{2}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said Section 3;
Thence South 00°02'00" West, 1,325.61 feet to THE REAL POINT OF
BEGINNING;
Thence South 89°46'52" East, 1,130.26 feet along the North boundary of said
S $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 3;
Thence South 26°30'51" West, 455.03 feet;
Thence South 19°02'53" East, 296.61 feet;
Thence North 89°41'26" West, 514.56 feet;
Thence North 65°10'44" West, 185.80 feet;
Thence North 89°44'09" West, 341.08 feet to the West boundary of said Section
3;
Thence North 00°02'00" East, 609.51 feet along the West boundary of said
Section 3 to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest section corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of said Section 3,
1325.61 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°46'52" East, 870.26 feet along the North boundary of said
SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, to THE TRUE POINT OF BEGINNING;
Thence South 89°46'52" East, 260.00 feet;
Thence South 26°30'51" West, 455.03 feet;
Thence South 19°02'53" East, 296.61 feet;
Thence North 89°41'26" West, 154.07 feet;
Thence North 0°02'00" East, 687.70 feet to THE TRUE POINT OF
BEGINNING.

CONTINUED-

CONTINUED

PARCEL NO. 4

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest section corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of said Section 3,
1935.12 feet to THE TRUE POINT OF BEGINNING;
Thence South 89°44'09" East, 341.08 feet;
Thence South 65°10'44" East, 185.80 feet;
Thence South 89°41'26" East, 360.49 feet;
Thence South 0°02'00" West, 69.96 feet;
Thence North 89°46'52" West, 870.26 feet to a point on the West boundary of
said Section 3;
Thence North 0°02'00" East, along the West boundary of said Section 3, 148.15
feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 5

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest Section corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of Section 3, 2083.27
feet to THE TRUE POINT OF BEGINNING;
Thence South 89°46'52" East, 870.26 feet;
Thence South 0°02'00" West, 146.51 feet;
Thence North 89°41'26" West, 870.26 feet to a point on the West boundary of
said Section 3;
Thence North 0°02'00" East, along the West boundary of said Section 3, 145.14
feet to THE TRUE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

AJ5809NP
No. 36-08215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/24/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	G & G DAIRY	06/22/1983	STOCKWATER	01-01 12-31	0.06 CFS	4.60 AFA
	328 SOUTH 300 EAST		COMMERCIAL	01-01 12-31	0.07 CFS	5.80 AFA
	JEROME ID 83338		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	(208) 324-5740					
TOTAL DIVERSION:					0.07 CFS	11.60 AFA

D CLARA VAN HOLLAND
D ARTHUR VAN HOLLAND
328 S 300 E
JEROME ID 83338
(208) 324-5014

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09S R17E S03 NWSWN JEROME County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
09S 17E 3 : : S : : : :															

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
09S 17E 3 : : C : : : :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
09S 17E 3 : : D : : : :															

POU County: JEROME

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

36-14216 36-14229 A36-08215 A36-14216

Other Water Rights Listing Overlapping Place(s) of Use:

A01-0021223

Conditions of Approval:

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE COMMERCIAL USE IN DAIRY BARN

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/24/1992 User-ID: WORSTELL Subject: COPIED FROM REMARKS
THIS DAIRY IS INCLUDED IN THE DAIRY BUY-OUT PROGRAM AND WILL BE-
COME A DAIRY OPERATION AGAIN AFTER AUGUST, 1991.

Date: 07/25/1996 User-ID: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER SF3 RECEIVED 4/30/96.
PARTNERS IN G & G DAIRY ARE BILL GILTNER AND MIKE GRIFFITH.

Date: 12/22/1997 User-ID: KCHRISTE Subject: REFORMAT
DELETED CONS USE

Audit: 12/19/97 KCHRISTE 12/22/97 KCHRISTE 12/29/97 RBROWN 02/09/98 PD-DSHAF



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 21, 1998 2:31 pm

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TANI GILTNER
328 S 300 E
JEROME ID 83338

RE: CHANGE OF OWNERSHIP FOR 36-08215

Dear Tani

Enclosed is the change of ownership form we discussed. Please refer to the back of the form for instructions if you have any questions.

When you have completed the form, attach the required documents and return them to this office.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/25/96 15:01:11

Page 1

Water Right Number - 36-08215

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

G & G DAIRY

1 - 328 SOUTH 300 EAST

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5740

*** D - DIR RPT OWNER ***

VAN HOLLAND

CLARA

1 - 328 S 300 E

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5014

VAN HOLLAND

ARTHUR

1 - 328 S 300 E

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5014

+ - - Priority Date - - +

06/22/1983

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +

GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

09S 17E 3 NW SW NW (53) JEROME

+ - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

10 - COMMERCIAL 01/01 12/31 0.070 5.80

43 - DOMESTIC 01/01 12/31 0.040 1.20

04 - STOCKWATER 01/01 12/31 0.060 4.60

+ - Total Div. Rate - + + - Total Div. Volume - +

0.070

11.60

+ - Total Consumptive Use - + + - KW Usage - +

0.6

+ - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

09S 17E 3 SW NW 04 STOCKWATER (53) JEROME

09S 17E 3 SW NW 10 COMMERCIAL (53) JEROME

09S 17E 3 SW NW 43 DOMESTIC (53) JEROME

Total Acres:

+ - - Diversion Means - WELL, PUMP, TO PIPELINE.

MICROFILMED
DEC 5 1996

Water right number - 36-08215

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use - DOMESTIC/1 HOME; STOCKWATER/70 DAIRY, 44 DRY; COMMERCIAL/BARN USE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -

Date: 03/24/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS DAIRY IS INCLUDED IN THE DAIRY BUY-OUT PROGRAM AND WILL BE- COME A DAIRY OPERATION AGAIN AFTER AUGUST, 1991.
Date: 07/25/1996 User Id: TFAWCETT Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER SF3 RECEIVED 4/30/96. PARTNERS IN G & G DAIRY ARE BILL GILTNER AND MIKE GRIFFITH.

+ - - Audit Fields - - +
07/25/96 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/06/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011422	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

July 26, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

G & G Dairy
328 South 300 East
Jerome ID 83338

RE: SRBA Claim(s) A36-08215

Dear Claimant(s):

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

MICROFILMED

RECEIVED

APR 30 1996

Department of Water Resources
Southern Region

RECEIVED

MAY 08 1996

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS

OR

☒ CONSENT TO SUBSTITUTION OF
PARTY 36-08215

this document was accepted by the SRBA court 3/7/96

no CM record - system not updated

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or the form will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

MICROFILMED

DEC 5 1996

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3), and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest to the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of #36-08215
(Insert each water right number)

My name is G & G Dairy - Bill Giltner and Mike Griffith

My address is 328 South 300 East Jerome, ID 83338

My phone number is: Work (208) 324-3040 Home (208) 324-5740

The name and address of the prior claimant/seller who I wish to be substituted for are:

Clara and Arthur Van Holland, Husband and wife

403 Bob Barton Rd., Jerome, ID 83338

X Arthur van Holland
X Clara Van Holland

Signature of prior claimant/seller

William C. Giltner
Mike D. Griffith

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name _____

Attorney of record for _____
(Identify party/claimant)

Attorney address and phone number: _____

☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.

☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Jerome

Bill Giltner Mike Griffin, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

William C. Giltner
Mike O. Griffin
Signature of person filing form

BY: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on

March 6, 1996
(Insert Date)

K. A. White
Notary Public for Idaho

Residing at: Jerome

My Commission expires: 12-06-00

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on 3-6, 1996, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

Clara and Arthur Van Holland

403 Bob Barton Rd., Jerome, ID 83338

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED

JAN 08 1996

Department of Water Resources

Presorted
First Class Mail
U.S. Postage Paid
Permit No. 1
Boise, ID

FE
36-08215
CLARA VAN HOLLAND
ARTHUR VAN HOLLAND
328 S 300 E
JEROME

ID 83338

MICROFILMED
DEC 5 1996

THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Case No. 39576
	)	NOTICE OF FILING AMENDED DIRECTOR'S
	)	FOR REPORTING AREAS 1, 2, AND 3
_____	)	(BASINS 34, 57 AND 36)

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3
(BASINS 34, 57 AND 36)**

The Idaho Department of Water Resources has filed Amended Director's Reports for Reporting Areas 1, 2, and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court. One of the purposes of the Amended Reports is to conform the director's reports to the requirements of the adjudication statute, Title 4, chapter 14, Idaho Code, which was amended in 1994.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

January 19, 1996

**KARL J. DREHER
DIRECTOR**

NEW PROPERTY OWNER
328 S 300 E
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #36-08215

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

SRBA Judge Hurlbutt issued an Amended Order March 22, 1995, requiring claimants such as yourself acquiring property and associated water right(s) identified in a Director's Report to use Standard Form 3 for change in address or ownership of the water right(s) referenced above or any others. We have enclosed this form for your use.

The Court's form must be submitted according to the instructions to complete the change of address or ownership in the Court's records.

Please contact us or the SRBA Court at 208/736-3011 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region
Enclosure:
Standard Form 3

**MICROFILMED
DEC 5 1996**

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 0 5 1993

Water Right Number - R36-08215

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

VAN HOLLAND

CLARA

1 - 328 S. 300 E.

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5014

1 - 328 S. 300 E.

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5014

VAN HOLLAND

ARTHUR

+ - - Priority Date - - +
06/22/1983+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +

L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
09S	17E	3	NW SW NW		(53)	JEROME

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
10 - COMMERCIAL		01/01	12/31	0.070	5.80
43 - DOMESTIC		01/01	12/31	0.040	1.20
04 - STOCKWATER		01/01	12/31	0.060	4.60

+ - Total Div. Rate - +
0.070+ - Total Div. Volume - +
11.60+ - Total Consumptive Use - +
0.6

+ - KW Usage - +

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	17E	3	SW NW			04	STOCKWATER	(53) JEROME
09S	17E	3	SW NW			10	COMMERCIAL	(53) JEROME
09S	17E	3	SW NW			43	DOMESTIC	(53) JEROME

Total Acres:

+ - - Diversion Means - WELL, PUMP, TO PIPELINE.

+ - - Non-Irrigation Use - DOMESTIC/1 HOME; STOCKWATER/70 DAIRY, 44 DRY; COMMERCIAL/BARN USE

+ - - Other Rights for Same Use - NONE

MICROFILMED
FEB 05 1993

Water right number - R36-08215

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 03/24/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS
THIS DAIRY IS INCLUDED IN THE DAIRY BUY-OUT PROGRAM AND WILL BE- COME A DAIRY OPERATION AGAIN AFTER AUGUST, 1991.

+ - - Audit Fields - - +
04/23/92 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/23/1992	Old Judicial District	-
Claim Received Date	- 03/06/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011422	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒
NEEDS
REVIEW ☐
N/A ☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08215

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
~~0.110~~ *07*

EXAMINER
/

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-08215	0.110	-	-	36-08215	0.110
-	-	-	-	-	L36-08215	0.110
TOTAL CFS		0.110				0.110

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: *W*

DATE: *12/3/90*

NAME OF FIELD EXAMINER: _____ TITLE: _____

3/24/92

MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08215

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		R.V.W. 3/24/92	DB	R.V.W. 3/24/92
POINT OF DIV	Y			N				
SOURCE				N				
USE OF USE	Y			N				
DIG. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				Y	6			
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PH = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAFF PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-08215

LAST: VAN HOLLAND
ADDRESS: 328 S. 300 E.
CITY: JEROME
PHONE NUMBER: 208-324-5014

FIRST: ARTHUR

STATE: ID ZIP: 83338

OWNER CODE: C

LAST: VAN HOLLAND
ADDRESS: 328 S. 300 E.
CITY: JEROME
PHONE NUMBER: 208-324-5014

FIRST: CLARA

STATE: ID ZIP: 83338

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS DAIRY IS INCLUDED IN THE DAIRY BUY-OUT PROGRAM AND WILL BE-
COME A DAIRY OPERATION AGAIN AFTER AUGUST, 1991.

MICROFILMED
FEB 05 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-08215 PRIORITY DATE: 06-22-1983 STAGE: ~~P~~ L
B. WR RECORD: # 36-08215 PRIORITY DATE: 06-22-1983 STAGE: P

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(__)
IF YES EXPLAIN.

REMARKS: *see as licensed*

MICROFILMED

FEB 05 1993

RECOMMENDED PRIORITY DATE:
06-22-1983

REVIEWED BY *lw* DATE *12/4/90*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-08215	09S	17E	3	NW	SW	NW		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
L36-08215

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
-08215	09S	17E	3		SW	NW		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
L36-08215 A36-14216 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

[Handwritten signature]

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

---	---	---	---	---	---	---	---
-----	-----	-----	-----	-----	-----	-----	-----

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

12/3/90

MICROFILMED
FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-08215

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	17E	3	SW	NW		VAN HOLLAND, ARTHUR	A36-08215 /	36-08215 /	39.0		
						STROLBERG, LARRY D.	A36-14216 /	- /			
						LARGE CLAIM	A01-00212Z3/40.0	- /			
						VAN HOLLAND, ARTHUR		L36-08215 /			
09S	17E	3	SW	NW		VAN HOLLAND, ARTHUR	A36-08215 /	36-08215 /	39.0		
						STROLBERG, LARRY D.	A36-14216 /	- /			
						LARGE CLAIM	A01-00212Z3/40.0	- /			
						VAN HOLLAND, ARTHUR		L36-08215 /			
TOTAL ACRES							A36-08215		78.00		

IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 78.00

REVIEWED BY: W

DATE: 12/3/90

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-08215	COMMERCIAL	FROM 01-01 TO 12-31	~~.110 CFS~~ .07
A36-08215	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			~~.110 CFS~~ .07

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-08215	COMMERCIAL	FROM 01-01 TO 12-31	.110 CFS
36-08215	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.110 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	~~N~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	~~N~~

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED

FEB 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(/)

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

~~0.110~~ CFS
~~0.110~~ CFS

.07
.07

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAY REVIEW.

OTHER RIGHTS LISTED IN CLAIM: IRRIG.FROM NORTH SIDE CANAL CO.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-00212Z3	LARGE CLAIM	LARGE CLAIM	9999999.000	303.196		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-08215	COMMERCIAL	VAN HOLLAND , ARTHUR	FROM 01-01 TO 12-31	.110 CFS	
A36-08215	DOMESTIC	VAN HOLLAND , ARTHUR	FROM 01-01 TO 12-31	.040 CFS	
A36-14216	DOMESTIC	STROLBERG , LARRY D.	FROM 01-01 TO 12-31	.040 CFS	
A36-14216	STOCKWATER	STROLBERG , LARRY D.	FROM 01-01 TO 12-31	.020 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*see as licensed. : WR Field exam
completed 8/8/1987 - see enclosed proof*

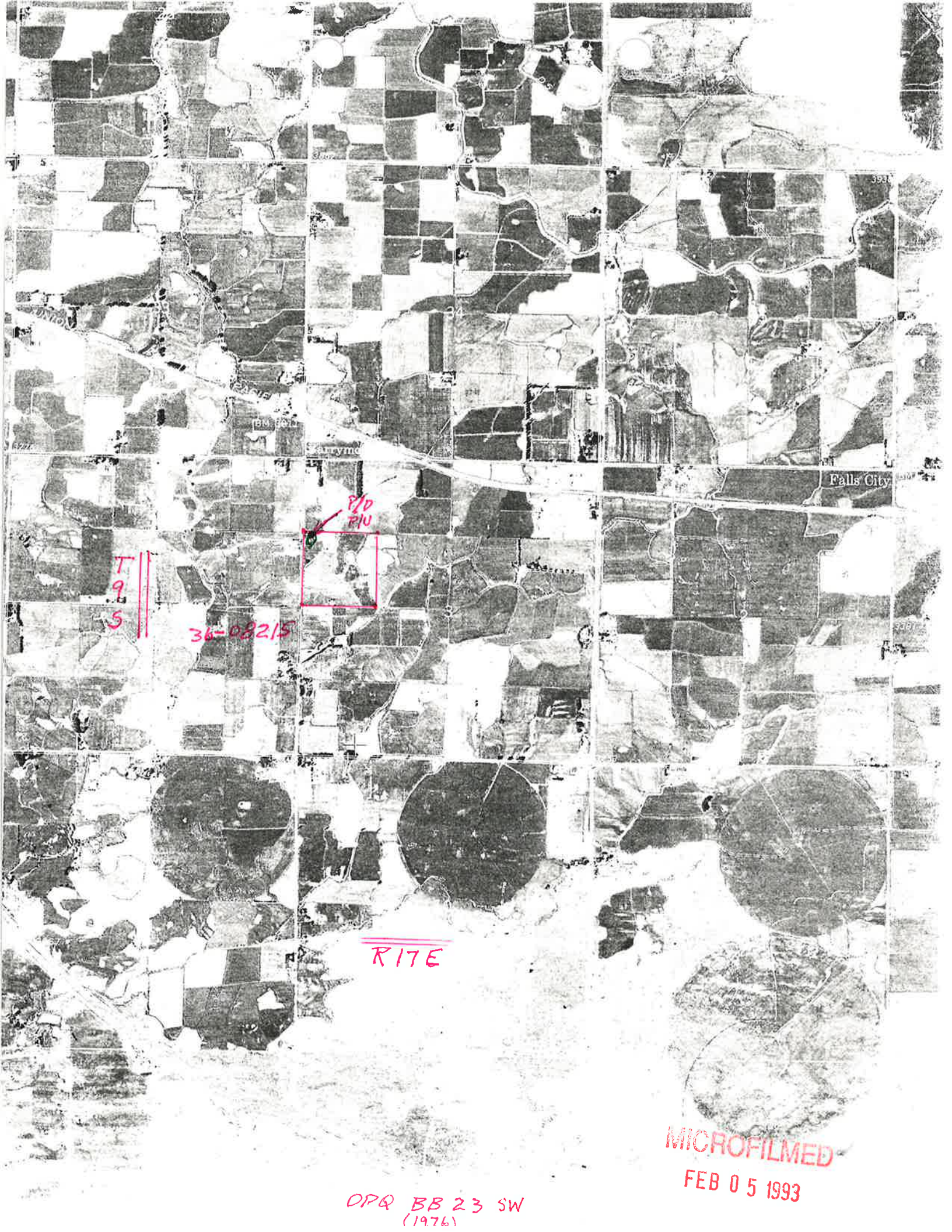
MICROFILMED
FEB 05 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
COMMERCIAL	01-01 12-31	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	01-01 12-31	~~0.110~~ 0.040	~~9.4~~ 1.2	0.0
TOTAL FOR THIS RIGHT		~~0.110~~ ,07	10.6	

REVIEWED BY:

DATE:



T
9
S

36-08215



P/D
RIU

RITE

Falls City

MICROFILMED

FEB 05 1993

DPQ BB 23 SW
(1976)

FILE NUMBER ----- 36-08215
REVIEWER ----- RVW 4/23/92

Van HOLLAND

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 70
NUMBER OF NONMILKING CATTLE ----- 44
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;
IF ANAEROBIC, ENTER ZERO ----- 0.0
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS - 2
NUMBER OF MILKINGS PER DAY ----- 2

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.06
MILKING CATTLE @35 GPD/HD ----- 0.05
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.02
NONMILKING CATTLE @12 GPD/HD ----- 0.01
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 0.09

DIVERSION VOLUME (AFA):

STOCKWATER

MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 3.9
MILKING CATTLE @35 GPD/HD ----- 2.7
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.7
NONMILKING CATTLE @12 GPD/HD ----- 0.6
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 4.6

COMMERCIAL

WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.4
PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.1
CATTLE WASHING BASED UPON METHOD OF WASHING ----- 0.7
TOTAL ----- 1.2

TOTAL DIVERSION VOLUME ----- 5.8

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER

MILKING ----- 0.6
NONMILKING ----- 0.0
TOTAL ----- 0.6

COMMERCIAL ----- 0.0

TOTAL CONSUMPTIVE USE ----- 0.6

* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3
PUMP HORSEPOWER (HP) -----	5.00	0.00	0.00
LIFT (FT) -----	200	0	0
DISCHARGE PRESSURE (PSI) -----	30	0	0
FRICTION LOSSES (FT) -----	2.0	0.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * -----	0.11	0.00	0.00
DIVERSION VOLUME (AFA) ** -----	82.8	0.0	0.0

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY
DAY OF THE YEAR.

RECEIVED
FEB 05 1993

Form 2-79
4, 86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

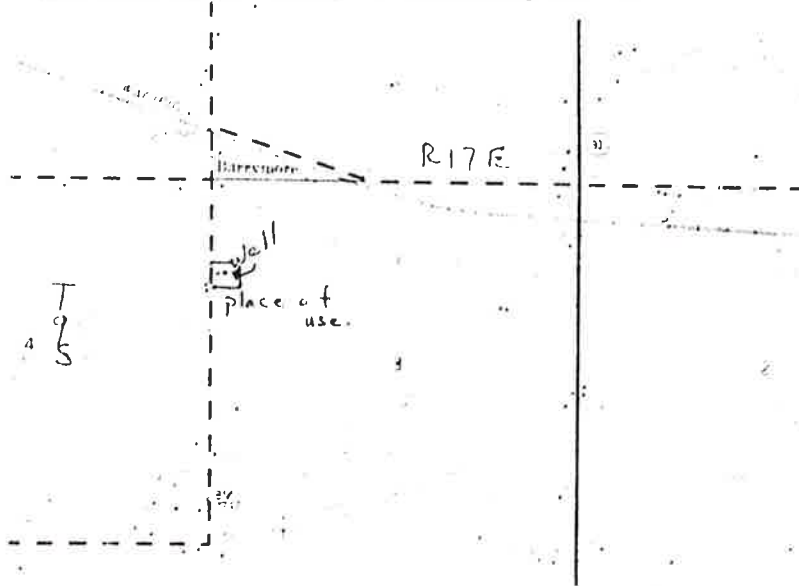
1 Owner Arthur Van Holland Permit No. 36-8215
Current Address Rt 6 Bx 6335 Phone No. 324-5014
2 Accompanied by Arthur Van Holland EXAM. DATE: 7-8-87
Address _____ Phone No. _____
Relationship to Permit Holder _____
Source groundwater tributary to ✓

B. OVERLAP REVIEW

1 Other water rights with same place of use NO ☐ Copies Attached
2 Other water rights with same point of diversion NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2 ☒ Copy of U S G S Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

MICROFILMED
FEB 05 1993

System Description (continued)

- 3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well w/ Submersible motor & Pump pressure
Tank 2500 gal storage TANK. 15'x20'x5'
Cinder Block Tank.

Cinder Block Taint.

Washroom 9/64 Nozzles 35 Hds - Weather Tee

150 Hd Dairy Cattle.

2" DIA line from pressure tank to dairy system.
one single family trailer house w/ lawn.

one single Family Trailer House w/ lawn.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	5	500T4		

*Cable to a wellhead or vent.

*Code to correspond with No on map and aerial photo

- 5.
- Point(s) of Diversion:**

[illegible]

- 6 Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

MICROFILMED

FEB 05 1993

Do not use this space

D FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

31.4 ~~gpm~~ $\times$ 0.069 C.F.S. measured Nozzle
direct flow from well -
9/64 @ 30 P.S.I. = 3.14 10 Hrs. Run at open Time

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

- 1 Measured Method measured storage tank. and sprinkler nozzle
- 2 Alternate Method for Checking Purposes

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi $\times$ 2.31 = _____ ft (1), Dynamic pumping level _____ ft (2)
Total Head (1) + (2) = _____ (3) Flow rate _____ cfs (4)

Water HP (3) $\times$ (4) : 8.8 : _____ (5)
Meter Input KW 3.6 $\times$ KH $\times$ CTR or _____ MULT $\times$ PTR $\times$ N _____ T = _____ (6)
Meter Input HP (6) $\times$ 1.34 = _____ (7)
Panel Input KW _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times$ 0.01732 _____ (6)
Panel Input HP (6) $\times$ 1.34 = _____ (7) Efficiency (5) (7) $\times$ 100 _____ %

G. VOLUME CALCULATIONS

- 1 Volume Calculations for Irrigation
 $V_w = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement})$
 $V_w = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835$ $(.07 \times 365 \text{ days} \times 1.9835) 50.6$
 $V = \text{Smaller of } V_w \text{ and } V_{\text{avail}}$
- 2 Volume Calculations for Other Uses

Water for Washing and Cleaning Facilities.
 $(365 \text{ days}) (2 \text{ times/day}) (5 \text{ washing \& milking}) (10 \text{ min washing/wash})$
 $(31 \text{ gal/min}) \div 325,400 = 3.47 \text{ AC FT/ANN.}$ ✓

MICROFILMED
FEB 05 1993

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

29

30

31

32

33

34

35

36

37

38

39

40

41

42

43

44

45

46

47

48

49

50

51

52

53

54

55

56

57

58

59

60

61

62

63

64

65

66

67

68

69

70

71

72

73

74

75

76

77

78

79

80

81

82

83

84

85

86

87

88

89

90

91

92

93

94

95

96

97

98

99

100

101

102

103

104

105

106

107

108

109

110

111

112

113

114

115

116

117

118

119

120

121

122

123

124

125

126

127

128

129

130

131

132

133

134

135

136

137

138

139

140

141

142

143

144

145

146

147

148

149

150

151

152

153

154

155

156

157

158

159

160

161

162

163

164

165

166

167

168

169

170

171

172

173

174

175

176

177

178

179

180

181

182

183

184

185

186

187

188

189

190

191

192

193

194

195

196

197

198

199

200

201

202

203

204

205

206

207

208

209

210

211

212

213

214

215

216

217

218

219

220

221

222

223

224

225

226

227

228

229

230

231

232

233

234

235

236

237

238

239

240

241

242

243

244

245

246

247

248

249

250

251

252

253

254

255

256

257

258

259

260

261

262

263

264

265

266

267

268

269

270

271

272

273

274

275

276

277

278

279

280

281

282

283

284

285

286

287

288

289

290

291

292

293

294

295

296

297

298

299

300

301

302

303

304

305

306

307

308

309

310

311

312

313

314

315

316

317

318

319

320

321

322

323

324

325

326

327

328

329

330

331

332

333

334

335

336

337

338

339

340

341

342

343

344

345

346

347

348

349

350

351

352

353

354

355

356

357

358

359

360

361

362

363

364

365

366

367

368

369

370

371

372

373

374

375

376

377

378

379

380

381

382

383

384

385

386

387

388

389

390

391

392

393

394

395

396

397

398

399

400

401

402

403

404

405

406

407

408

409

410

411

412

413

414

415

416

417

418

419

420

421

422

423

424

425

426

427

428

429

430

431

432

433

434

435

436

437

438

439

440

441

442

443

444

445

446

447

448

449

450

451

452

453

454

455

456

457

458

459

460

461

462

463

464

465

466

467

468

469

470

471

472

473

474

475

476

477

478

479

480

481

482

483

484

485

486

487

488

489

490

491

492

493

494

495

496

497

498

499

500

501

502

503

504

505

506

507

508

509

510

511

512

513

514

515

516

517

518

519

520

521

522

523

524

525

52

1 Recommended Amounts

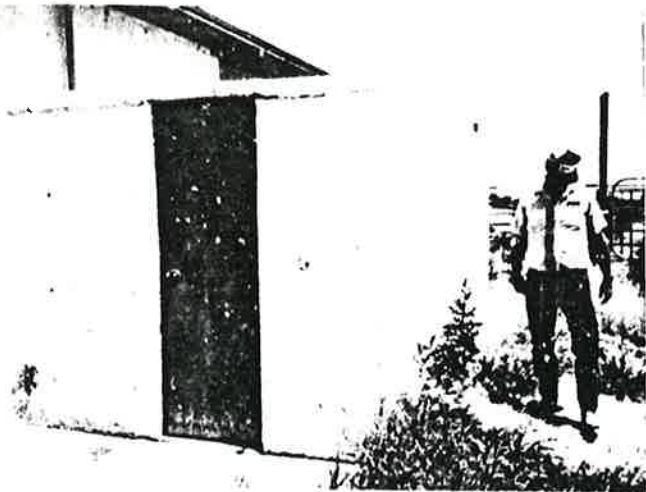
2. Recommended Amendments

- ## J. AUTHENTICATION

Loren O. Holman

CONSULTANT SEAL

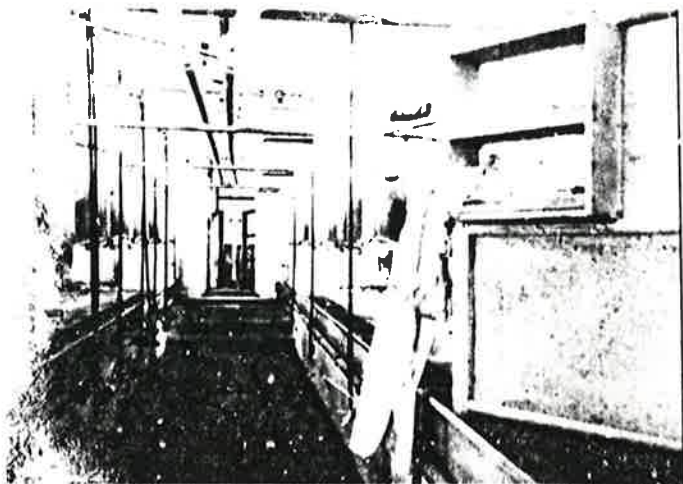
- MICROFILMED
FEB 05 1993



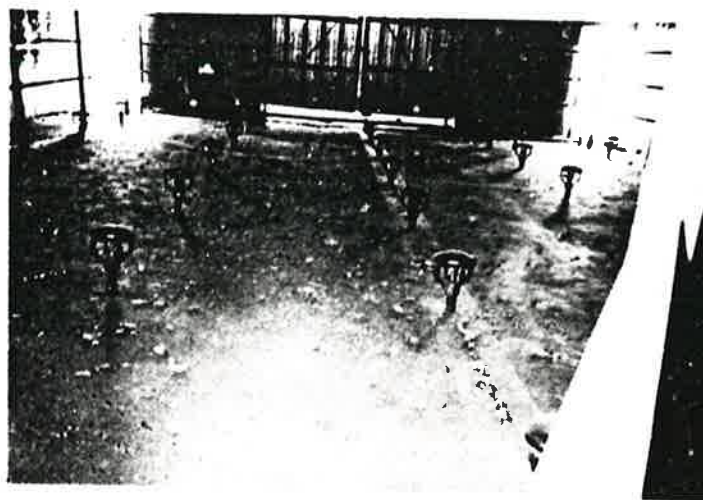
STORAGE TANK



DAIRY BUILDING



MILKING ROOM



WASHING ROOM

MICROFILMED
FEB 05 1993

Phone 324-5014
CONVERSATION MEMORANDUM

NAME OF PARTY Ray Van Holland
EMPLOYEE: R. V. Warstell

DATE 3/20/92
FILE 36-08215

RE: Dairy Diversion Volumes + Consumptive Use

Mr. Van Holland said they have 70 milk cows and 44 dry stock. They milk the cows twice a day and use an automatic washing system. The waste water goes to a lagoon about $\frac{1}{2}$ acre in area and up to 10' deep.

MICROFILMED
FEB 05 1993