

fee: \$61.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08127A
Date Received: 1/29/1990
Receipt No: 5011082
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: COUNTRY CLUB EST. INC. 208-733-7769
Address: C/O KARL C. FREEMAN
804 RIVERVIEW DR.
TWIN FALLS, ID 83301

2. Date of Priority: NOV 03, 1982

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	18E	31	NW SE NW	3	JEROME

5. Description of diverting works:
COLLECTION BOX TO PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 33.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	18E	31	SW NW	2	IRR	0.8
			SE NW	3	IRR	10.0
			NW SW	9	IRR	0.2
Section Acres						11.0

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10. Place of Use: Continued

Total Acres 11.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-07269A

14. Remarks:

AC. IRR. = 10.9.

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am TREASURER of
Title
COUNTRY CLUB ESTATES that I have signed the foregoing
Organization
document in the space below as TREASURER of
Title
COUNTRY CLUB ESTATES and that the statements contained in the
Organization
foregoing document are true and correct.

Paul C. Freeman
Signature of Authorized Agent

TREASURER
Title and Organization

JANUARY 29, 1990
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of January 19 90

Shirley C. [Signature]
Notary Public

Seal

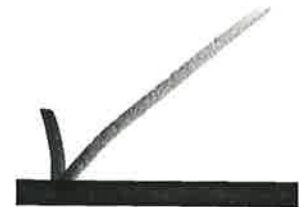
Residing at Twin Falls

My Commission Expires Dec 7, 1994

R PROOF



CVR



MAPS



PHOTOS



MISC



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Water Right Number - 36-08127A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COUNTRY CLUB EST INC1 - C/O KARL C FREEMAN
2 - 804 RIVERVIEW DR
3 -
City- TWIN FALLS
Phone - 208-733-7769

State- ID Zip- 83301

+ - - Priority Date - - +
11/03/1982+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - - +

+ - - - - Source - - - - - +
SPRINGS+ - - - - Tributary - - - - - +
SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 18E 31 NW SE NW 3 (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.070

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S	18E	31	SW NW	2	0.8	01	IRRIGATION	(53) JEROME
09S	18E	31	SE NW	3	9.9	01	IRRIGATION	(53) JEROME
09S	18E	31	NW SW	9	0.2	01	IRRIGATION	(53) JEROME

Total Acres: 10.9

+ - - Diversion Means - COLLECTION BOX TO PIPELINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07269A

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-07269A IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 43.6 AF, A TOTAL
COMBINED CONSUMPTIVE USE VOLUME OF 32.7 AF, AND TO THE IRRIGATION
OF A COMBINED TOTAL OF 10.9 ACRES IN A SINGLE IRRIGATION SEASON.

VERIFIED ADM

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Water right number - R36-08127A

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

A3608127A

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 01/28/1991 User Id: BEDKE Subject: NB-STAFF REVIEW

+ - - Audit Fields - - +

08/03/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/03/1992	Old Judicial District	-
Claim Received Date	- 01/30/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011082	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:20:28
09/08/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08127A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			1/15/91 NOTS	N			DB	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE				N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE				Y	6			
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				
	Y			Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:20:28
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-08127A

LAST: COUNTRY CLUB EST. INC.
ADDRESS: C/O KARL C. FREEMAN
804 RIVERVIEW DR.
CITY: TWIN FALLS
PHONE NUMBER: 208-733-7769

FIRST:
STATE: ID ZIP: 83301

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: AC. IRR. = 10.9.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 11/20/90

APPOINTMENT MADE: Y(____) N(✓)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: No one

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-08127A PRIORITY DATE: 11-03-1982 STAGE: L
B. WR RECORD: # 36-08127A PRIORITY DATE: 11-03-1982 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
11-03-1982

REVIEWED BY

MSB

DATE

11/20/90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-08127A	09S	18E	31	NW	SE	NW	3	JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02037
36-07269A ✓
36-07269B ✓

SOURCE: SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-08127A	09S	18E	31	NW	SE	NW	3	JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A36-07269A NONE

SOURCE: SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
09S	18E	31	NW	SE	NW	3	JEROME

SOURCE: SPRINGS

TRIB: SNAKE RIVER

REVIEWED BY: *MAP*

DATE: *11/20/90*

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A. ROOT WATER RIGHT NUMBERS: A36-08127A
A36-08127B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	18E	31	SW	NW	2	COUNTRY CLUB EST. INC.	- A36-08127A / 0.8	36-08127A / 1.0		0.8	0.8
						COUNTRY CLUB EST. INC.	A36-07269A / 0.8	36-07269A / 1.0			
						COUNTRY CLUB EST. INC.	A36-08127B / 0.2	36-08127B / 1.0			
						COUNTRY CLUB ESTATES INC. (UNI		36-08520 / 9.0			
09S	18E	31	SE	NW	3	COUNTRY CLUB EST. INC.	- A36-08127A / 10.0	36-08127A / 10.0		9.9	9.9
						COUNTRY CLUB EST. INC.	A36-07269A / 10.0	36-07269A / 10.0			
						- FREEMAN , KARL C.	A36-07270 /	36-07270 /			
						COUNTRY CLUB EST. INC.	A36-08127B / 0.6	36-08127B / 1.0			
						COATS , RAYMOND D.		36-07269B / 1.0			
09S	18E	31	NW	SW	9	COUNTRY CLUB EST. INC.	- A36-08127A / 0.2	36-08127A / 1.0		0.2	0.2
						COUNTRY CLUB EST. INC.	A36-07269A / 0.2	36-07269A / 1.0			
						COUNTRY CLUB EST. INC.	A36-08127B / 2.2	36-08127B / 2.0			
TOTAL ACRES						A36-08127A	11.00	12.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

10.9

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Specified at 10.9 acres

RECOMMENDATIONS:

TOTAL ACRES:

10.9

REVIEWED BY:

MSB

DATE:

11/20/90

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-08127A IRRIGATION	FROM 03-15 TO 11-15	.070 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.070 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-08127A IRRIGATION	FROM 03-15 TO 11-15	.070 CFS 34.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.070 CFS 34.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

Licensed at 0.07 cfs

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.070 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07269A

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-08127A ✓	SPRINGS	COUNTRY CLUB EST. INC.	0.070	0.006		
A36-07269A ✓	SPRINGS	COUNTRY CLUB EST. INC.	0.060	0.005		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07270	DOMESTIC	FREEMAN , KARL C.	FROM 01-01 TO 12-31	.070 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 10.9 x 0.02 CFS/ACRE = .22 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 33.0 AF/A

ACRES 10.9 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE ~~33~~ AF/A
32.7

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 10.9 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME ~~44~~ AF/A
43.6

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with A36-07269A

$$(0.07 \text{ cfs}) (1.98 \text{ A.F./cfs day}) (246 \text{ days/Ann}) = 34.1 \text{ AF/Ann.}$$

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← limits

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 0.070 EXAMINER ~~44.0~~ ✓ OK	DATABASE 44.0 EXAMINER ~~44.0~~ 34.1	DATABASE 33.0 EXAMINER ~~33.0~~ 33.0
TOTAL FOR THIS RIGHT		0.070	34.1	33.0

REVIEWED BY: 5/10/90

DATE: 11/20/90

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When A36-08127A and A36-07269A are combined
they shall not provide more than 32.7 A.F./A.
Consumptive use and 43.6 A.F./A. Max Diverted Volume.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
(☒)
(☒ NA)
(☒ NA)

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08127

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.360

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-08127A	A36-08127A	0.070	-		36-08127A	0.070
A36-08127B	A36-08127B	0.290	-		36-08127B	0.290
			-		36-08127	
TOTAL CFS		0.360				0.360

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

~~This right when used in conjunction w/ A36-08127B cannot exceed 1" per acre or a total of 0.42 cfs~~

OMIT

AUTHENTICATION:

SIGNATURE:

N.D. Brown

DATE:

11/20/90

NAME OF FIELD EXAMINER:

N.D. Brown

TITLE:

WRA

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A-36-8127 A-22

THIS IS TO CERTIFY, that Country Club Estates, Inc.
of Twin Falls, Idaho, has complied with the terms and conditions of Permit
No. 36-8127A issued pursuant to Application for Permit dated November 3, 1982
and has submitted proof to the Department of Water Resources on September 13, 1985
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from springs
tributary to SNAKE RIVER, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from March 15	to November 15	at 0.07 cfs and	34.0 acre feet
	from _____	to _____	at _____ cfs and	
	from _____	to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 34.0 acre feet per year, said waters to be diverted within the Gov. Lo³ (NW1SE1NW1) Section 31, Twp 9S, Rge 18E in the County of Jerome

Description and location of place of use:

[illegible]

Total number of acres irrigated 10.9

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.

36-8127A

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of MAY, 19 86.

Acting for the Director

Norm C Young

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FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Country Club Estates, Inc. Phone 733-7769
Karl C. Freeman, Treas.
Post office address Rt. 6 - Twin Falls, Idaho 83301

2. Source of water supply Springs which is a tributary of Snake River
Lt. 2

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 9S
Range 18E B.M. Twin Falls Jerome County, additional points of diversion if any:

Lt 3 (SENW), Sec. 31 T9S, R18E * owned by ADW

4. Water will be used for the following purposes:

Amount 0.28 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.26 for irrig purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.56 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. headboxes, pipeline & pond

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: Sec. 8B

a. If water is not for irrigation:

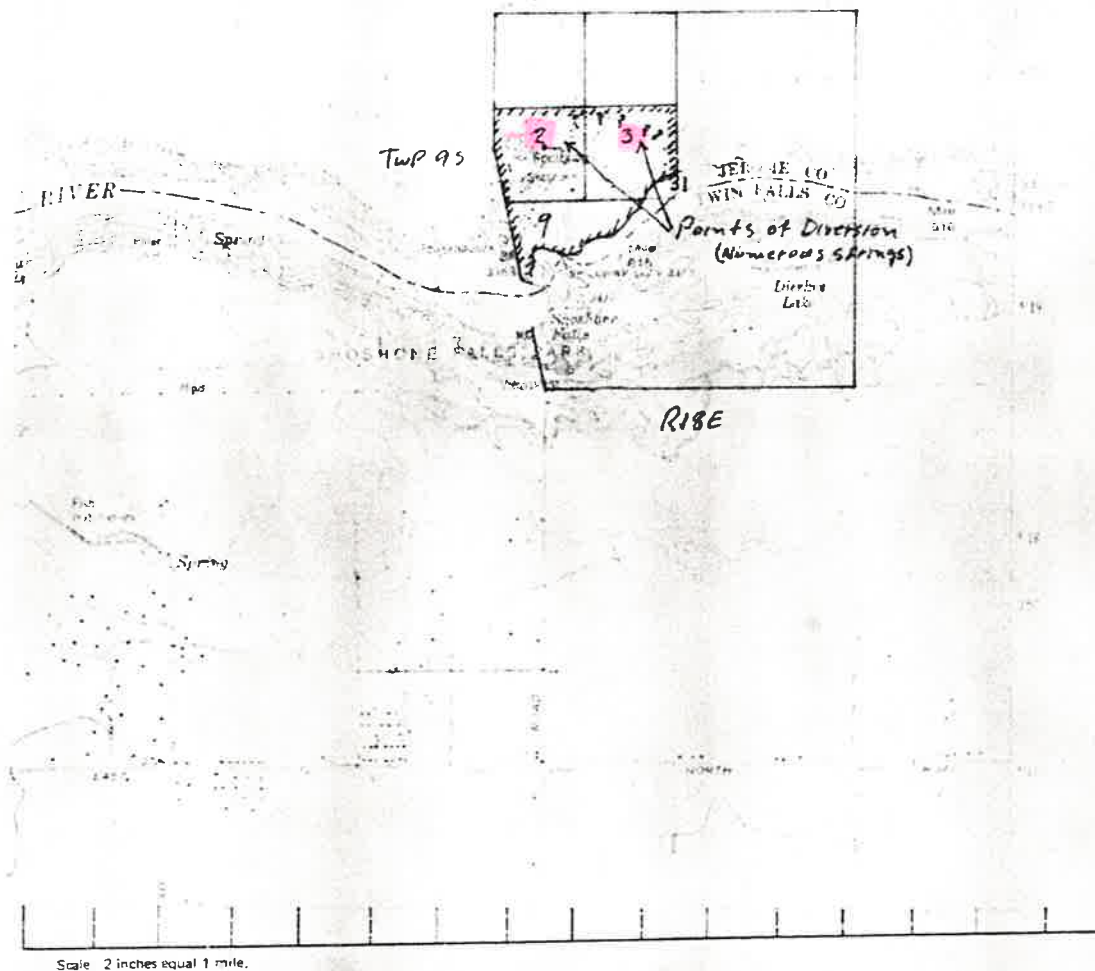
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

COUNTRY CLUB ESTATES INC.
3000 G. Freeman Trees
(Applicant)

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

19861201

COUNTRY CLUB ESTATES, INC.

C/O PAUL C. FREEMAN, TREAS., RT. 6 TWIN FALLS, ID 83301

Source: SPRINGS tributary to SNAKE RIVER

Date Filed 11/01/1982

Amount 1.56 CFS

Diversion Point LOT 02 (SW1/4) LOT 01 (SE1/4) Sec 31 T 09S R 18E
JEROME Co.

Use: IRRIGATION (1.26 CFS) from 03/15 to 11/15
STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.28 CFS) from 01/01 to 12/31

Place of Use LOT 02 (SW1/4) LOT 01 (SE1/4) LOT 03 (NE1/4) Sec 31 T 09S R 18E
FOR 63 ACRES

Diversion Means: HEADWORKS, PIPELINE, POND

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, 1041 Blue Lakes Blvd. North Twin Falls Idaho 83301 and received on or before DECEMBER 6, 1982.

KEN DUNN, Dir.

Published 11/18 & 11/25/82.

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FEB 05 1993

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

COUNTRY CLUB ESTATES, INC.

INITIALS BY: *ADG*

APPLICATION NUMBER: *36-8127*

CHECK

- ☒ Source
- ☒ Point of diversion
- ☒ County
- ☒ Quantity of water and period of use
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee
- ☒ Yes ☐ No Field check required
- ☐ Yes ☒ No Critical ground water area
- ☐ Yes ☒ No Request item safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No In form to report.

Field check by: *SA*

Date: *1/17/82*

Comments:

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☒ Idaho State Health Department
- ☐ Idaho Fish and Game Department
- ☐ Idaho Department of Lands
- ☐ U.S. Bureau of Land Management
- ☐ U.S. Forest Service
- ☐ Other

Copies sent by: *1/16/82*

Date: *marya*

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☒ Yes ☐ No Other rights on same place of use: *36-7269*
- ☒ Yes ☐ No In form for advertising: *12/6/82*
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW

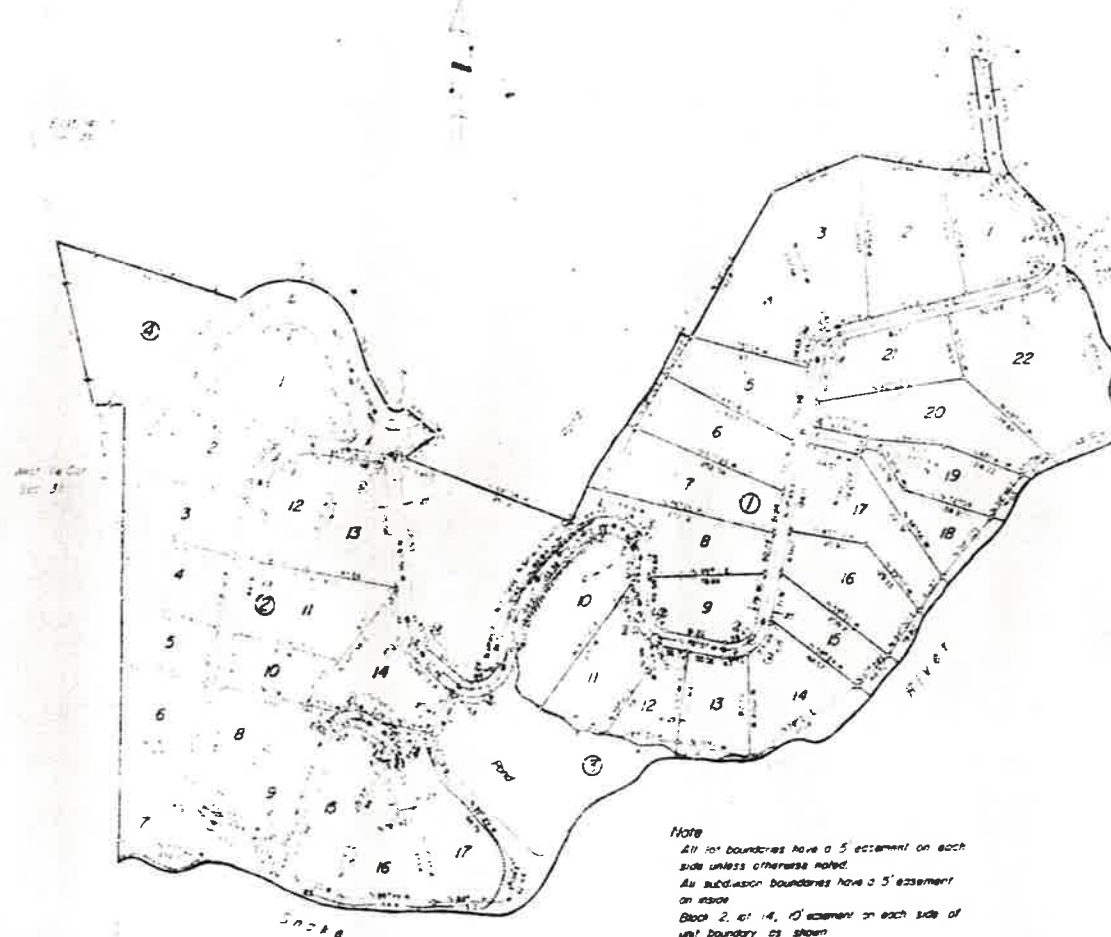
- ☒ Affidavit of publication received. Date: *12/1/82*
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☒ Yes ☐ No Measuring device required.
- ☒ Yes ☐ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- 11/3/82* Date of priority recommended.
- Special conditions of approval or cover letter: *OIC, 26*

app. released in 3rd S.F. dismissal

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FEB 05 1993

COUNTRY CLUB ESTATES

JEROME COUNTY, IDAHO



Note
 All lot boundaries have a 5' easement on each side unless otherwise noted.
 All subdivision boundaries have a 5' easement on each side.
 Block 2, lot 14, 15 easement on each side of unit boundary as shown

Legend

Subdivision Boundary
 Unit Boundary
 Control Traverse
 "4x 6" Pe-Bar Set
 "5x 8" Pe-Bar Set
 Block Number
 Lot Number
 Curve Number
 Easement
 Cross - 12x

Land Title and Escrow, Inc.

This is a photographic reproduction of the record Plat. The Company will not be liable for variations disclosed by a survey.

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10 day

- | 6. Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-----------------------|---------------|---------|------------------------------|--------------------------|
| | From | To | | |
| Domestic (31 units) ✓ | 1-1 ✓ | 12-31 ✓ | 0.26 cfs ✓ | 18.6 afa ✓ |
| Irrigation ✓ | 2-15 ✓ | 11-15 ✓ | 0.12 cfs ✓ | 16.0 afa ✓ |
| Stockwater ✓ | 1-1 ✓ | 12-31 ✓ | 0.02 cfs ✓ | 0.2 afa ✓ |

~~0.28~~ 0.29 cfs 34.8 AF ✓

- [illegible]

- [illegible]

- [illegible]

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

- MICROFILMED**
Date 1/3/93
FEB 05 1993
Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

MAR 2 1986

36-8127B

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Measured 0.29 cfs. Allow 0.28 cfs applied for underdevelopment. per Dept. memo dated 7-25-80

Irrigation - allow 1/8 acre per lot based on what is irrigated in other developed lots within the subdivision (see 36-7270).

1/8 acre/lot x 31 lots = 3 7/8 acres. Allow 4 acres. x .03 cfs/acre = 0.12 cfs

Livestock - there have been up to 5 or 10 head - none now.

Allow 0.02 cfs minimum applied for.

b) Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4 = 16 \text{ AFA}$

$V_{os} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 345 \times 1.9835 = 8.2 \text{ AFA}$

$V = \text{Smaller of } V_{ir} \text{ and } V_{os} = \text{allow } 16 \text{ AFA}$

c) Volume Calculations for Other Uses:

Domestic - 31 lots x 0.6 AFA/home = 18.6 AFA

Stock - Allow 0.2 AFA minimum volume

2. Overlap Review

a) Other water rights with same place of use:

b) Other water rights with same point of diversion:

c) Analysis:

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b) Volume Calculations for Irrigation:

$$V_{i,a} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 10.9 \times 4.0 = 43.6 \checkmark$$
$$V_{d,a} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.07 \times 245 \times 1.9835 = 34.0 \text{ AFA} \checkmark$$
$$V = \text{Smaller of } V_{i,a} \text{ and } V_{d,a} = 34.0 \text{ AFA} \checkmark$$

c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis:

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 21, 1986

RE: Permit No. 36-8127A

Country Club Estates,, Inc.
c/o Karl C. Freeman, Treas.
Rt. 6
Twin Falls, ID 83301

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FEB 05 1993