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DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 65-24028
Date Received: 4/8/2021
Receipt No: C110507
Claim Fee:
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

AMENDED

1. Name of Claimant(s)
GARY CUSHMAN Phone: (208) 880-5827
MONA CUSHMAN
5425 ADAMS RD
NEW PLYMOUTH ID 83655

2. Date of Priority: 12/31/1950

3. Source: Trib. to:
GROUND WATER

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
07N	04W	17	NE NE		PAYETTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

SCANNED

JUN 23 2021

9. Place of use:

STOCKWATER within PAYETTE County

Township	Range	Section	¼	of	¼	Lot	Acres
07N	04W	17	NE		NE		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

1950 Date house was built and livestock brought to the place

13. Basis of Claim:

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Mona Cushman Date: 6-17-21

Gary Cushman Date: 6-17-21



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 E Front Street, Suite 648 • PO Box 83720 • Boise ID 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700

Website: idwr.idaho.gov • Email: idwrinfo@idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 15, 2021

GARY CUSHMAN
MONA CUSHMAN
5425 ADAMS RD
NEW PLYMOUTH ID 83655

RE: Amended Claim

Dear Mr. and Mrs. Cushman:

Please review the enclosed Amended Notice of Claim. If you agree with the changes, sign and returned in the enclosed envelope. No postage is necessary.

If you have questions please contact me at 208.287.4881 or sandra.thiel@idwr.idaho.gov.

Sincerely,

A handwritten signature in black ink that reads "Sandra Thiel". The signature is written in a cursive, flowing style.

Sandra Thiel
Sr. Water Resource Agent

Enclosures