

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08048
Date Received: 3/12/1992
Receipt No: S014256 **ts014257**
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RANGEN INC. 208-733-7240
Address: PO BOX 706
BUHL ID 83316

2. Date of Priority: DEC 21, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	32	NW	SE			GOODING

5. Description of diverting works:
WELL, PUMP, PIPELINE, SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.410		

7. Total Quantity Appropriated is:
0.410 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.6 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	32	SW	NW		IRR	20.2

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.2
					Total Acres	20.2

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE 36-02496/07472 FOR SAME WELL

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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FEB 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-08048

Date Received

Receipt Number

5014256
5014257AD
AD

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 11 1992

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Rangen, Inc. Phone (208) 733-7240
Mailing Address P. O. Box 706 Buhl, ID Zip 83316

2. Date of Priority (Only one (1) per claim) December 21, 1981

3. Source of water supply (a) ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 07S Range 14E Section 32,
NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, E B.M., County of Gooding

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, pipe line
and sprinkler

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.410 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.410 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 60.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
07S	14	32							20.2										20.2

Total number of acres irrigated 20.2

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

See A36-2496/7472 in name of Harvey Tate or None ()

14. Remarks:

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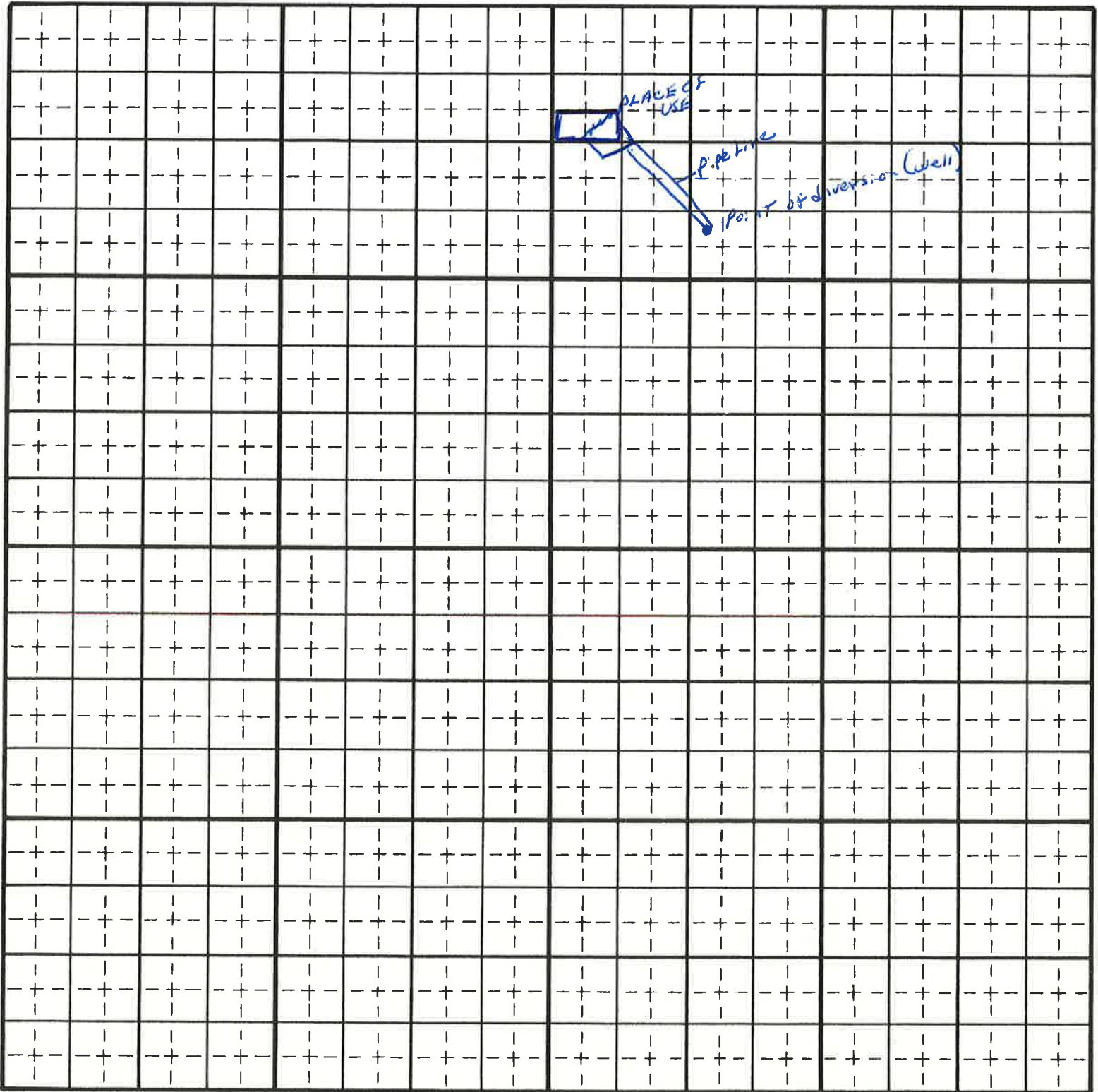
Last Name Rangen, Inc. Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWN RNG SEC.
07S 14E 32



Last Name Rangen, Inc. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-08048
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments none

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President Title _____
of Rangen, Inc. Organization _____, that I have signed the foregoing
document in the space below as President Title _____ of Rangen, Inc. Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles P. Rangen 3/15/92
Title and Organization President, Rangen, Inc. Date March 5, 1992

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 5th day of March 19 92

SEAL

Notary Public Elizabeth Barker

Residing at Butte Idaho

My Commission Expires 3-25-97

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, J. Dee May will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature J. Dee May

Address P. O. Box 1846, Twin Falls, ID 83303

Date 2/18/92

Last Name Rangen, Inc. Ident. Number _____

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COPIES White-State Yellow-Claimant
FEB 29 1993

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MAR 10 1992

Department of Water Resources
Southern Region Office

MAY & MAY LAW OFFICES
P. O. BOX 1846 516 2ND STREET EAST
TWIN FALLS, IDAHO 83303-1846

JAY D. SUDWEEKS
J. DEE MAY
MARK D. STUBBS
THOMAS D. KERSHAW, JR
BART D. BROWNING

TELEPHONE
(208)733-7180

TELEFAX
(208)733-7967

March 10, 1992

Idaho Department of Water Resources
Attention: Steve Clelland
220 Shoshone East
Twin Falls, ID

RE: Rangen, Inc./Adjudication
Claim Filing

Dear Steve:

I have enclosed the Notice of Claim to a Water Right required under the Adjudication along with a check in the amount of \$120.00 for the filing fee including the penalty for late filing. This is for the water right which is appurtenant to the twenty-two acres adjacent to the Harvey Tate property.

Could you please file the claim and let me know if there are any problems?

Thank you very much.

Very truly yours,

MAY & MAY LAW OFFICES


J. DEE MAY

JDM:mab

Enclosures

cc: Christopher T. Rangen

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Mar-1992

MAY & MAY LAW OFFICES
PO BOX 1846
TWIN FALLS ID 83303-1846

RE: ADJUDICATION CLAIM NO. A36-08048 - RANGEN

Mr. May:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), please find enclosed the receipt and a copy of the computer generated claim(s) based on the information from the original claim(s) which has been entered in our computer records.

Please review the record(s) and if you have any corrections or any questions, feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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Log for claim 36-08048

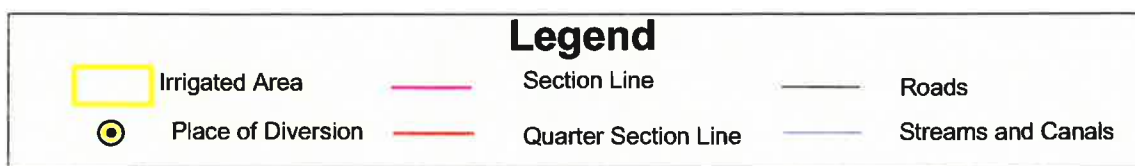
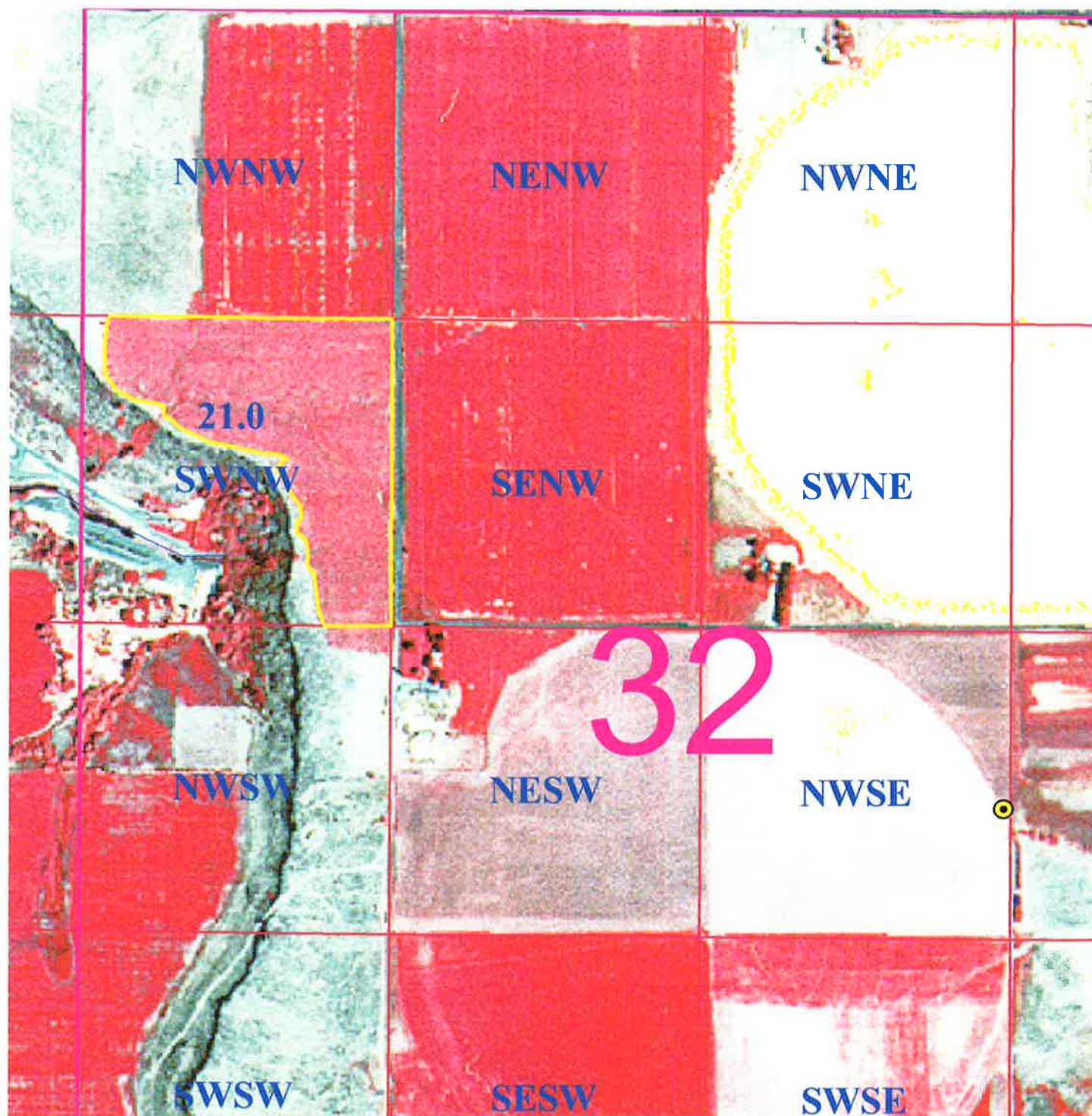
Spatial Dynamics LTD

10/18/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
07s14e	32	SWNW	20.2	21	
Totals:			20.2	21	

Water Right Number 36-08048
Township , 7S14E

10/18/2001



500 0 500 1000 Feet



SPATIAL
DYNAMICS

R PROOF



CVR



MAPS



PHOTOS



MISC



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VERIFIED BY *Sc*

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Water Right Number - R36-08048

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RANGEN INC

1 - PO BOX 706
2 -
3 -
City- BUHL State- ID Zip- 83316
Phone - 208-733-7240

*** A - ATTORNEY ***
MAY

J DEE

1 - PO BOX 1846
2 -
3 -
City- TWIN FALLS State- ID Zip- 83303
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/21/1981 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 14E 32 SE NW SE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.410 80.80

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.410 80.80 60.6

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 14E 32 SW NW 20.2 01 IRRIGATION (47) GOODING

Total Acres: 20.2

+ - - Diversion Means - 12"X 150' WELL, 150 HP PUMP, PIPELINE TO HANDLINE SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 3.23 CFS.

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/17/1992	Old Judicial District	-
Claim Received Date	- 03/12/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014256	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:48:10
03/17/92

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08048

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		See 3-17-92	See 3-17-92	See 3-17-92
POINT OF DIV				(Y) ID Ac.	1,6			
SOURCE				N				
PLACE OF USE				N	1,4,5,6			
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				(Y)	6.			
BASIS OF CLAIM				N				
REMARKS				(Y) 6				

Remark:
EOB has been
added to the claims
36-2496 & 36-7472
as a result of this filing.
See
3-17-92

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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15:51:10
03/17/92

CLAIM NUMBER: A36-08048

Stage: LICENSE

Field Inspection Flag:
Presumption Flag:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:48:10
03/17/92

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-08048

LAST: RANGEN INC.
ADDRESS: PO BOX 706
CITY: BUHL
PHONE NUMBER: 208-733-7240

FIRST:
STATE: ID ZIP: 83316

OWNER CODE: C

LAST: MAY
ADDRESS: PO BOX 1846
CITY: TWIN FALLS
PHONE NUMBER: 208-000-0000

FIRST: J. DEE
STATE: ID ZIP: 83303

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE FIELD
N EXAMINER

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-08048 PRIORITY DATE: 12-21-1981 STAGE: L
B. WR RECORD: # 36-08048 PRIORITY DATE: 12-21-1981 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(K)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
12-21-1981

REVIEWED BY su

DATE 3-17-92

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-08048	07S	14E	32	SE	NW	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02496
36-07472

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-08048	07S	14E	32		NW	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02496
36-07472

A36-02496
A36-07472

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Confirmed from exam of 36-2496/36-7472

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____

DATE: 3-17-92

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A. ROOT WATER RIGHT NUMBERS: A36-08048

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	14E	32	SW	NW		RANGEN INC.	A36-08048 / 20.2	36-08048 / 20.0	35.0		
			SW	NW		CANDY , MARGARET	R36-00134A / 1.0	- /			
			SW	NW		CANDY , WALTER	R36-00135B / 1.0	- /			
			SW	NW		RANGEN INC.	A36-07694 /	36-07694 /			
			SW	NW		RANGEN INC.	R36-00134B /	- /			
			SW	NW		RANGEN INC.	A36-02551 /	36-02551 /			
			SW	NW		CANDY , MARGARET	A36-00134A / 1.0	- /			
			SW	NW		RANGEN INC.	A36-00134B /	- /			
			SW	NW		RANGEN INC.	A36-00135A /	- /			
			SW	NW		RANGEN INC.	R36-02551 /	- /			
			SW	NW		RANGEN INC.	R36-07694 /	- /			
			SW	NW		RANGEN INC.	R36-00135A /	- /			
			SW	NW		HIGH & FRITCHMAN CO.		36-00134 /			
			SW	NW		HIGH & FRITCHMAN CO.		36-00135 /			
			SW	NW		CANDY , WALTER		36-08561 / 3.0			
TOTAL ACRES							A36-08048	20.20	20.00	35.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N() ☒ X

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: GOODING

PRESUMPTION FLAG:

REMARKS:

See Remarks of License = 20.2

RECOMMENDATIONS:

TOTAL ACRES: 20.0 20.2 see

REVIEWED BY: see

DATE: 3-17-92

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A. AJ CLAIMED USES:

PURPOSES
A36-08048 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

4-1 10-31

DIVERSION QUANTITY
.410 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.410 CFS

B. WR RECORDED USES:

PURPOSES
36-08048 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
.410 CFS 80.80 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

.410 CFS 80.80 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE	FIELD EXAMINER
N	_____
N	_____
N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() ~~NO~~

AJ TOTAL CLAIMED DIVERSION RATE: 0.410 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.410 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() ~~NO~~ IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~SEE 36-02496/07472 FOR SAME WELL~~

See Remarks

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-08048	GROUNDWATER	RANGEN INC.	0.410	0.020		
R36-00134A	MARTIN-CURRAN TUNNEL	CANDY , MARGARET	0.360	0.010	144.00	4.00
A36-00134A	CURRAN SPRING	CANDY , MARGARET	1.000	0.019		
A36-00134B	CURRAN TUNNEL	RANGEN INC.	1.460	0.208		
R36-00134B	MARTIN-CURREN TUNNEL	RANGEN INC.	0.070	0.010	28.00	4.00
R36-00135A	CURRAN TUNNEL	RANGEN INC.	0.110	0.015	28.00	4.00
A36-00135A	CURRAN TUNNEL	RANGEN INC.	0.160	0.022		
R36-00135B	MARTIN-CURREN TUNNEL	CANDY , WALTER	0.540	0.015	144.00	4.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07694	FISH PROPAGATION	RANGEN INC.	FROM 01-01 TO 12-31	26.000 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 20.2 x 0.02 CFS/ACRE = .404 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 60.6 AF/A

ACRES 20.2 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 60.6 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 20.2 x DIVERSION VOL. AF/A FOR AREA ✓ =

TOTAL DIVERSION VOLUME 80.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	4-1 03-15	10-31 11-15	DATABASE 0.410	EXAMINER	DATABASE 80.8	EXAMINER	DATABASE 60.6	EXAMINER
TOTAL FOR THIS RIGHT			0.410				60.6	
REVIEWED BY: <u>SW</u>	DATE: _____							

(E08) = 36-02496 = 3.23 cfs (capacity)
36-07472

MICROFILMED
FEB 09 1993

MICROFILMED
FEB 09 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08048

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.410	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-08048	0.410	-		36-08048	0.410
TOTAL CFS		0.410				0.410

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y	FIELD EXAMINER _____ _____
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REMARKS:

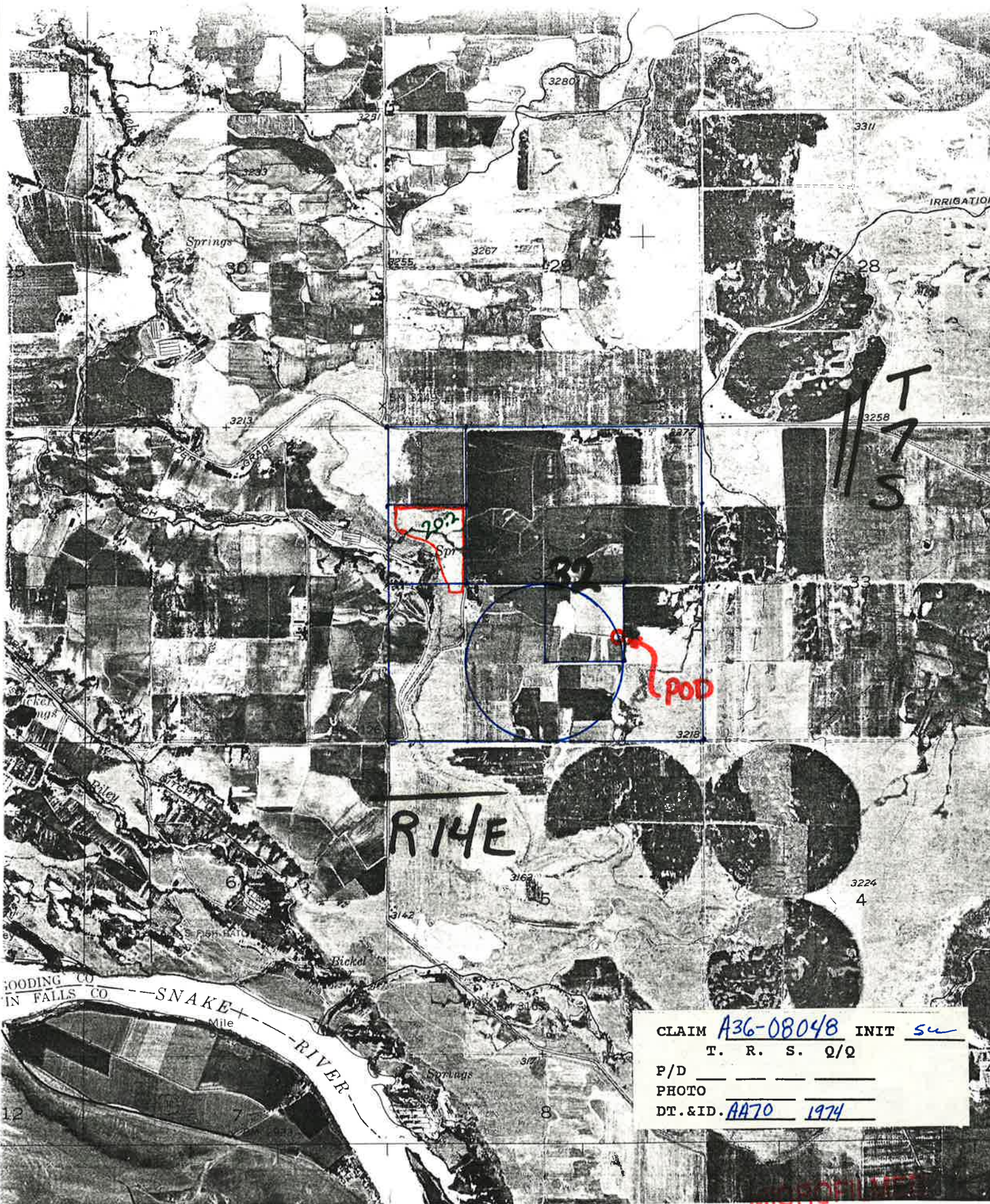
AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____



CLAIM	<u>A36-08048</u>	INIT	<u>sw</u>
T. R. S. Q/Q			
P/D	_____		
PHOTO	_____		
DT.&ID.	<u>AA70</u>	<u>1974</u>	_____