

896

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-08015
Date Received: 3/09/1990
Receipt No: 5011738
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAGIC VALLEY INVESTMENT GROUP 208-438-5437
Address: 2709 E. 800 S.
HAZELTON, ID 83335

2. Date of Priority: NOV 04, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	21E	17	NE	NE	NE		JEROME
			NW	SE	NE		JEROME

5. Description of diverting works:
TWO WELLS & PUMPS CONNECTED TO PIPELINE NETWORK.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/WATER USED IN DAIRY BARN (WASHING, COOLING, ETC.)

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	21E	17	NE	NE		COMMER	

11. Place of use in counties: JEROME

A36-08015

Page 1

Date: 04/02/90

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FILED

12. Do you own the property listed above as place use? YES

13. Other Water Rights Used:
A36-07801 FROM SAME SYSTEM.

14. Remarks:
THE IRRIGATION WELL IN THE NWSENE WAS ADDED AS A BACKUP.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Magic Valley Deer Group, that I have signed the foregoing
document in the space below as Manager of
Magic Valley Deer Group and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Manager Magic Valley Deer Group
Title and Organization

4/2/90
Date

State of Idaho)
County of Trail Fork) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of April 19 90

[Signature]
Notary Public

Seal

Residing at Kimberly, Id.

My Commission Expires 6/30/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Magic Valley Dairy Investment Group Permit No. 36-8015
Current Address: 2709 E. 800 S. Hazelton, ID 83335 Phone No. 438-5437
2. Accompanied by: Grant Osterhout EXAM. DATE: 5-17-90
Address: Same Phone No. _____
Relationship to Permit Holder: Manager
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 36-7801 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

⊗
dairy

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump, line to dairy barn & corral, 2 storage tanks.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		50			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	17	95	21E	Jerome	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
95	21E	17	C																

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Rated 400 gpm at 45 psi; + 280' lift by Smith Drilling. = 0.89 cfs.
Allow 0.46 cfs permitted.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Commercial - use estimated 100 gpd/cow x 2000 dairy cows according to Mr. Osterhout.
= 0.61 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

System watered ~~40~~ 2000 dairy cattle, 700 range cattle, 1300 calves before dairy buyout in 1987. Use in dairy barn to wash cows & equipment. Stockwater use is covered under 36-7801.

Not to exceed 0.89 cfs when combined with 36-7801.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.46	0.61
Totals:			0.46	0.61

2. Recommended Amendments

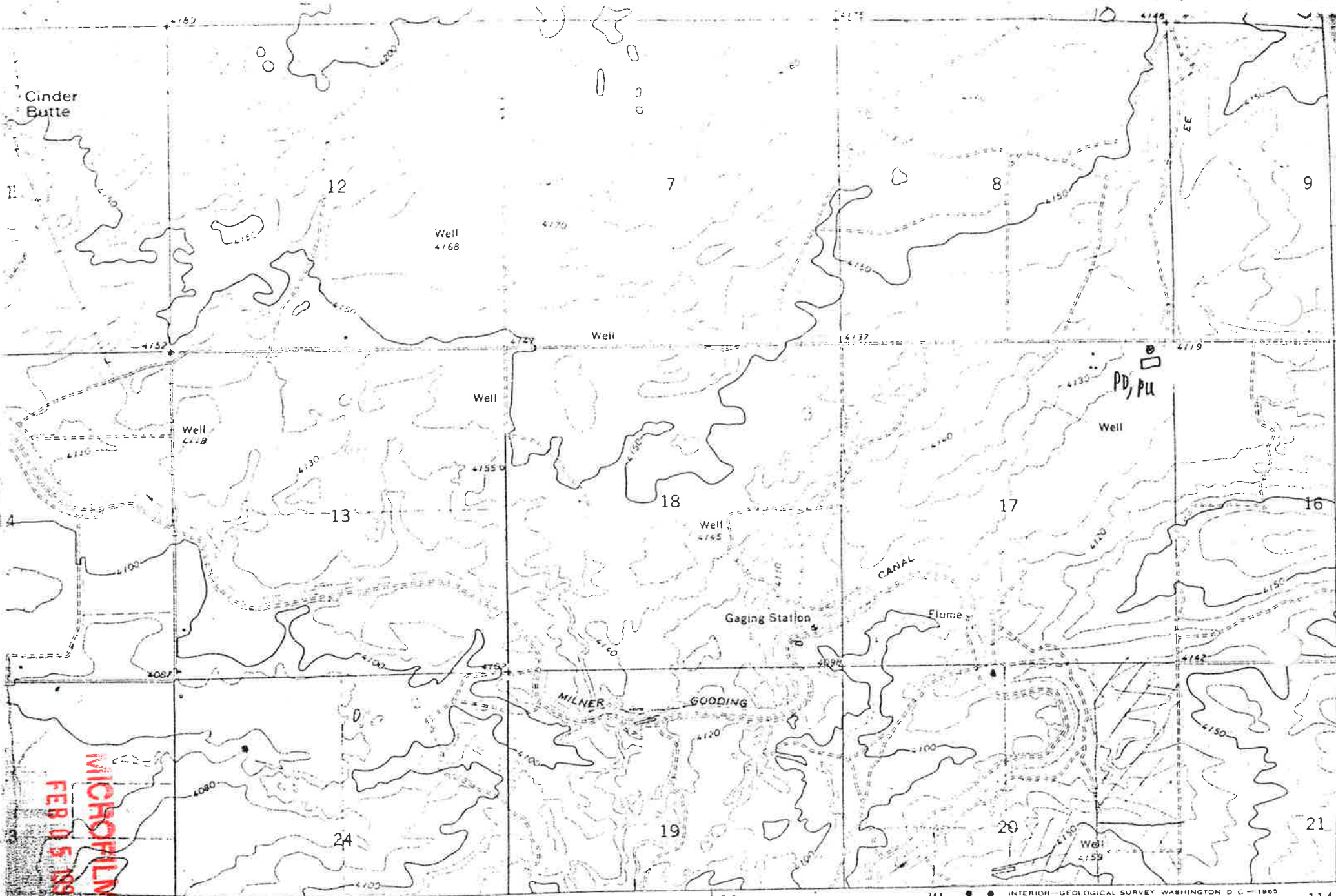
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date _____
Field Report Preparation Date 5-31-90

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

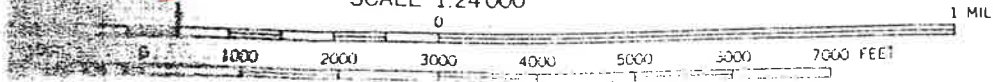


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(MILNER)
3169 II SE
SCALE 1:24000

R. 20 E. 742 R. 21 E. 2'30" 743

744 114° INTERIOR-GEOLOGICAL SURVEY WASHINGTON D. C. - 1965 745 000m E.



ROAD CLASSIFICATION

Medium duty Light duty

Water Right Number - X36-08015 Prefix Translation: XFER OF RECOM. CLAIM Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAGIC VALLEY INVESTMENT GROUP

1 - 2709 E 800 S
2 -
3 -
City- HAZELTON State- ID Zip- 83335
Phone - 208-438-5437

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/24/1981 17 SOUTHERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 21E 17 NE NE NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.460 11.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.460 11.20 11.2

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 21E 17 NE NE 10 COMMERCIAL (53) JEROME

Total Acres:

+ - - Diversion Means - TWO WELLS & PUMPS CONNECTED TO PIPELINE NETWORK.

+ - - Non-Irrigation Use - COMMERCIAL/ DAIRY BARN (WASHING, COOLING, ETC.)

+ - - Other Rights for Same Use - SEE COMMENTS

+ - - - - Remarks - - - - - +
RIGHT NO. 36-07801 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 0.89 CFS.

PURSUANT TO APPROVED TRANSFER NO. 4267:
1. RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIRE-
MENTS OF SECTION 42-235, IDAHO CODE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.

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DEC. 5 1996

Water right number - X36-08015

Prefix Translation: XFER OF RECOM. CLAIM

+ - - - - Remarks - - - - - +

3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
6. THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4267 SHALL NOT EXCEED 0.89 CFS.
7. THE TOTAL COMBINED RATE OF DIVERSION UNDER RIGHT NOS. 36-07801 AND 36-08015 SHALL NOT EXCEED 0.89 CFS.
8. TWO POINTS OF DIVERSION ARE LOCATED WITHIN NENE, S17, T09S, R21E.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 03/04/1992 User Id: WORSTELL Subject: OTHER RIGHT--DIFFERENT USE
RIGHT 36-07801 COVERS STOCKWATER USE FOR THIS DAIRY.

+ - - Audit Fields - - +

10/24/94 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 04/02/1990	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - S011738	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector -	Presumption Flag -
		Notice of Error Flag -

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Region Adjud.

TRANSFER OF WATER RIGHT

RECEIVED

TRANSFER NO. 4267
WATER RIGHT NO(S). 36-07801/36-08015

MAR - 1 1994

Department of Water Resources
Southern Region Office

This is to certify that: **AURORA DAIRY CORP OF IDAHO**
2709 E 800 S
HAZELTON ID 83335

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-07801 : STOCKWATER Priority: 08/24/1978	01/01 to 12/31	0.89 CFS	106.0 AF
Right No. 36-08015 : COMMERCIAL Priority: 12/24/1981	01/01 to 12/31	0.46 CFS	11.2 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 17, Township 09S, Range 21E
JEROME County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 21E 17 NENE SENE

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

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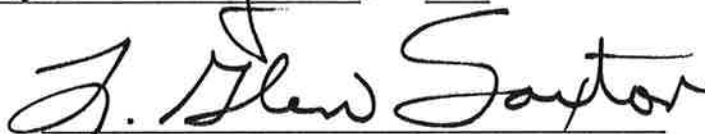
DEC 5 1996

TRANSFER NO. 4267
WATER RIGHT NO(S). 36-07801/36-08015

CONDITIONS/REMARKS:

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4267 shall not exceed 0.89 cfs.
7. The total combined rate of diversion under Right Nos. 36-07801 and 36-08015 shall not exceed 0.89 cfs.
8. Two points of diversion are located within NENE, S17, T09S, R21E.

Dated this 18th day of February, 1994.


Chief, Water Alloc. Bureau

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PART 1

6. General Information:

a. Description of diversion system Two connected wells & pumps, pipelines, two concrete storage tanks.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes N/A No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-07801 issued by the Idaho Department of Water Resources.
- c. Claim No. 36-07801 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 8-24-1978

5. Water is used for the following purpose:

amount 0.87 cfs for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 0.87 cubic feet per second and/or 106 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	17	9S	21E	Jerome	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	21E	17	S			S													

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Total acres **DEC 5 1996**

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Facility went into Federal dairy buyout in June of 1987

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-08015 issued by the Idaho Department of Water Resources.
- c. Claim No. 36-08015 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12-24-1981

5. Water is used for the following purpose:

amount 0.46 cfs for Commercial purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.46 cubic feet per second and/or 11.2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	NE	17	9S	21E	Tetone	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
9S	21E	17	C																

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Total acres **DEC 5 1996**

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
Yes If yes, describe Facility has been in dairy buyout program since June 1987

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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DEC 7 1985

07025
CLYDE
HARPER

BLM
BLM

AREA
OF
USE

POU

POD

HD
SEELEY SCHAFER GROUP

A36-02319

34

33

17

16

H+S
-02430

T
9
S

A36-07801

MAGIC JALLERY INVESTMENT

R 21 E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 21E



T. 9S

17

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PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 18th day of November, 19 93.

Mary G. Baldwin
(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 0 attachments

Received by J. E. Stanton Date 11-18-93

Prelim. check by MTS Fee \$50.00 5016386

Received by JS Date 11-18-93

Published in Northside News

Pub. dates 1/5 & 1/12/94

Watermaster recommendation requested on N/A

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED**DEC 5 1993**

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 34 IS AVAILABLE FOR INSPECTION**

MOORE POST OFFICE, 321 MAIN STREET, MOORE
BUTTE COUNTY ASCS, 125 S WATER, ARCO
CUSTER COUNTY ASCS, 716 W CUSTER, MACKAY
CUSTER COUNTY CLERK'S OFFICE, CUSTER COUNTY
COURTHOUSE, 9TH & MAIN, CHALLIS
AUDITOR & RECORDER'S OFFICE, BUTTE COUNTY
COURTHOUSE, 248 W GRAND, ARCO
BIG LOST RIVER IRRIGATION DISTRICT OFFICE, 101 MAIN,
MACKAY
BIG LOST RIVER ELECTRIC CO-OP, 302 PINE, MACKAY

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 57 IS AVAILABLE FOR INSPECTION**

OWYHEE COUNTY ASSESSOR'S OFFICE, OWYHEE
COUNTY COURTHOUSE, MURPHY
U.S. POST OFFICE, MURPHY
U.S. POST OFFICE, 7 NORTH MAIN, HOMEDALE
U.S. POST OFFICE, MARSING
OWYHEE COUNTY ASCS, REICH STREET, MARSING
GEM IRRIGATION DISTRICT, 119 SOUTH FIRST, HOMEDALE
U.S. POST OFFICE, GRANDVIEW

**WHERE AMENDED DIRECTOR'S REPORT FOR
BASIN 36 IS AVAILABLE FOR INSPECTION**

A&B IRRIGATION DISTRICT, 11TH & E STREETS, RUPERT
DISTRICT COURT CLERK, BLAINE COUNTY COURTHOUSE,
202-2 AVE. S, HAILEY
DISTRICT COURT CLERK, BUTTE COUNTY COURTHOUSE,
248 W GRAND, ARCO
HAGERMAN POST OFFICE, 444 NORTH STATE, HAGERMAN
DISTRICT COURT CLERK, JEROME COUNTY COURTHOUSE,
300 N LINCOLN, JEROME
DISTRICT COURT CLERK, MINIDOKA COUNTY COURT
HOUSE, 8TH & G STREET, RUPERT
NORTHSIDE CANAL COMPANY, 921 N LINCOLN, JEROME
DISTRICT COURT CLERK, LINCOLN COUNTY COURT
HOUSE, 111 W S, SHOSHONE

**THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING
YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER
BASIN ADJUDICATION**

OFFICES OF IDWR AND SRBA DISTRICT COURT

IDWR State Office, 1301 N. Orchard St., Statehouse Mail, Boise, ID 83720-9000;
(208) 327-7906, or toll-free (800) 451-4129.
IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082; (208) 334-2190.
IDWR Southern Region, 222 Shoshone St. East, Twin Falls, ID 83301-6602; (208) 736-3033.
IDWR Eastern Region, 900 N. Skyline, Ste. A, Idaho Falls, ID 83402-3653; (208) 525-7161.
SRBA DISTRICT COURT, P.O. Box 2707, 253 3rd Ave. North, Twin Falls, ID 83303-2707;
(208) 736-3011.

Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098

RECEIVED

JAN 18 1996

Department of Water Resources
Southern Region

36-07801
IDAHO CONSOLIDATED DAIRY FARMS
PO BOX 13455
BOULDER

RETURN TO SENDER

Presorted
First Class Mail
U.S. Postage Paid
Permit No. 1
Boise, ID

RECEIVED
JAN 12 1996

Department of Water Resources

CO 80308-2455

MICROFILMED
DEC 5 1996

ADDRESSEE
UNKNOWN
RETURN TO SENDER

THIS IS AN IMPORTANT LEGAL NOTICE CONCERNING YOUR WATER RIGHT CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Case No. 39576
)
) NOTICE OF FILING AMENDED DIRECTOR'S
) FOR REPORTING AREAS 1, 2, AND 3
)
) (BASINS 34, 57 AND 36)

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN REPORTING AREAS 1, 2 AND 3
(BASINS 34, 57 AND 36)

The Idaho Department of Water Resources has filed Amended Director's Reports for Reporting Areas 1, 2, and 3 (Basins 34, 57, and 36, also known as the test basins) with the SRBA District Court. One of the purposes of the Amended Reports is to conform the director's reports to the requirements of the adjudication statute, Title 42, chapter 14, Idaho Code, which was amended in 1994.

The Amended Reports amend the "preamble" to the director's reports, which include "general provisions." The general provisions apply to all water rights or certain classes of water rights, and are recommended to be included in the court's decree of water rights. The amendments significantly reduce the general provisions, and include some changes in the text of the remaining general provisions. The remainder of the preamble consists of explanatory material. The Amended Reports do not change the list of water rights in the report. IDWR will file amended reports at a later date that revise the list of water rights in the reports.

The SRBA District Court has entered an order granting the amendments to the Director's Report for Basin 57 in part. The order further provides that no additional objections to the remaining general provisions in the Basin 57 report will be allowed. The court has entered an order setting a hearing on the Amended Reports for Basins 34 and 36 on January 16, 1996, at 1:30 p.m., at the SRBA Courthouse. **The order provides that any party opposing the amendments to the report shall file with the court a notice and brief in opposition by 5:00 p.m. January 8, 1996;** any party wishing to file a response to the objections shall file their briefs prior to 5:00 p.m., January 15, 1996.

Some claimants have filed a motion asking the court to designate the general provisions as "Basin Wide Issue No. 5" for determination by the court. The court has entered an order designating the general provisions in Basin 57 as Basin Wide Issue No. 5. (One of the general provisions, concerning the Reynolds Creek Decree, was referred to the special master for Basin 57.) A hearing on the designation of general provisions in Basins 34 and 36 as part of Basin Wide Issue No. 5 will be held January 16, 1996, at 1:30 p.m. at the SRBA Courthouse.

The court's order also sets forth a schedule for the resolution of Basin Wide Issue No. 5. All parties to the SRBA who intend to participate must file with the SRBA District Court a notice of intent to participate by 5:00 p.m., January 5, 1996. The notice must state whether the party supports or opposes the inclusion of each general provision in the court's decree, and clearly and briefly explain their position. Briefs in support of the general provisions must be filed with the court by 5:00 p.m., January 26, 1996. Briefs in opposition to general provisions must be filed with the court by 5:00 p.m., February 9, 1996. Responsive briefs must be filed with the court by 5:00 p.m., February 16, 1996. A pretrial conference will be held at 9:00 a.m. on February 20, 1996, and hearing will be held at 9:00 a.m. on March 12, 1996, at the SRBA Courthouse.

A copy of each amended report is available for inspection at the locations listed on this notice. Copies of all or a portion of the amended reports and/or the court's orders are available from the offices of IDWR listed on this notice, subject to payment of costs of mailing and/or copying.

If you have questions about the SRBA, please call any office of IDWR listed in this notice; if you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

December 29, 1995
Karl J. Dreher
Director, Idaho Department of Water Resources

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

Water Right Number - R36-08015

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - -

*** C - CURRENT OWNER ***
MAGIC VALLEY INVESTMENT GROUP

1 - 2709 E 800 S

2 -

3 -

City- HAZELTON

Phone - 208-438-5437

State- ID Zip- 83335

+ - - Priority Date - - +
12/24/1981

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
09S	21E	17	NE NE NE		(53)	JEROME	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
10 - COMMERCIAL		01/01	12/31	0.460	11.20
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - +	
0.460		11.20		11.2	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	21E	17	NE NE			10	COMMERCIAL	(53) JEROME

Total Acres:

+ - - Diversion Means - WELL & PUMP CONNECTED TO PIPELINE NETWORK.

+ - - Non-Irrigation Use - COMMERCIAL/ DAIRY BARN (WASHING, COOLING, ETC.)

+ - - Other Rights for Same Use - SEE COMMENTS

+ - - Remarks -
RIGHT NO. 36-07801 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 0.89 CFS.

+ - - Old Water Right Numbers -
No Old Water Right Numbers Found

MICROFILMED
FEB 05 1993

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	08/13/1992	Old Judicial District	-	
Claim Received Date	-	04/02/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	S011738	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	

MICROFILMED
FEB 05 19

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
12/14/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-08015

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

* Recommend 2, licensed 7/9/91 with condition
that diversion cap. not exceed 0.85 cfs when combined
with 36-07801.
Adm 8/12/91

MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:46
12/14/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-08015

LAST: MAGIC VALLEY DAIRY ASSN.
ADDRESS:
CITY: XXX
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 000

OWNER CODE: O

LAST: MAGIC VALLEY INVESTMENT GROUP
ADDRESS: 2709 E. 800 S.
CITY: HAZELTON
PHONE NUMBER: 208-438-5437

FIRST:
STATE: ID ZIP: 83335

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD
Y EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THE IRRIGATION WELL IN THE NWSENE WAS ADDED AS A BACKUP.

MICROFILMED
FEB 05 1991

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

FEB 05 1993

A. AJ CLAIM: # A36-08015

PRIORITY DATE: 12/24/81 ~~11-04-1981~~

STAGE: P ~~P~~

B. WR RECORD: # 36-08015

PRIORITY DATE: 11-04-1981

STAGE: P

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS:

as licensed.

RECOMMENDED PRIORITY DATE:

~~11-04-1981~~

12/24/1981

REVIEWED BY mg

DATE

3/28/91

8/12/81

MICROFILMED

FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-08015	09S	21E	17	NE	NE	NE		JEROME
A36-08015	09S	21E	17	NW	SE	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A36-07801

NONE

A36-02310

A36-02376

A36-07351

A36-08005

WR RECORDS IN SAME 40 ACRE TRACT

36-02310

36-07801

36-08005

36-08012

36-02353

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-08015	09S	21E	17		NE	NE		JEROME

OTHER WR RECORDS WITH SAME WR POD

36-02310

36-07801

36-08005

36-08012

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A36-07801

NONE

A36-08012

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N

MICROFILMED

FEB 05 1999

REMARKS:

MEMENE confirmed from field exam map.
Other well not mentioned in Licensing exam so not recommended.

MICROFILMED
FEB 05 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
09S	21E	17	—	—	—	—	Jerome
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

AD

DATE:

8/12/91

A. ROOT WATER RIGHT NUMBERS: A36-08015

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	21E	17	NE	NE		MAGIC VALLEY INVESTMENT GROUP	A36-08015 /	36-08015 /	42.0		
						MAGIC VALLEY INVESTMENT GROUP	A36-07801 /	36-07801 /			
						MAGIC VALLEY INVESTMENT GROUP	A36-08012 /	36-08012 /			
						HANSON , EVELYN B.		36-02310 /35.0			
						ISHINO , EARL S.		36-02699 /26.0			
						BURLEY FARM INVESTMENT GROUP		36-08005 /40.0			
TOTAL ACRES							A36-08015		42.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG: C

REMARKS:

Claimed POU matches POU on permit, ∴ no discrepancy

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: ms

DATE: 3/28/91

MICROFILMED
FEB 03 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-08015 COMMERCIAL	FROM 01-01 TO 12-31	.460 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.460 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-08015 COMMERCIAL	FROM 01-01 TO 12-31	.460 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.460 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>2</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>2</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>2</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.460 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.460 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-07801 FROM SAME SYSTEM.

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-08015	COMMERCIAL	MAGIC VALLEY INVESTMENT GROUP FROM	01-01 TO 12-31	.460 CFS	
A36-07801	STOCKWATER	MAGIC VALLEY INVESTMENT GROUP FROM	01-01 TO 12-31	2.600 CFS	
A36-07801	DOMESTIC	MAGIC VALLEY INVESTMENT GROUP FROM	01-01 TO 12-31	.400 CFS	
A36-08012	DOMESTIC	MAGIC VALLEY INVESTMENT GROUP FROM	01-01 TO 12-31	.100 CFS	

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FEB 05 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

As licensed.

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FEB 05 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
COMMERCIAL	01-01 12-31	DATABASE 0.460 EXAMINER 0.46	DATABASE 21.0 EXAMINER 11.2	DATABASE 0.0 EXAMINER 0.0
TOTAL FOR THIS RIGHT		0.460 0.46	11.2	0.0 0.0

REVIEWED BY: R. V. 21

DATE: 3/4/92

MICROFILMED

FEB 05 1993

~~Cow Wash Facility Wash~~

~~$(2000)(11.2) + 109.3 = 2509.3 \text{ cfs/day}$~~

~~$2509.3 \times 365 = 915904.5 \text{ AF/yr}$~~

~~$915904.5 / 43560 = 21.03 \text{ AFA}$~~ - Div. Volume and Consumptive Use.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-08015

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.460	EXAMINER _____	CFS
SPLITS:			

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-08015	0.460	-		36-08015	0.460
TOTAL CFS		0.460				0.460

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

MICROFILMED

FILE

N/A

B.V. [Signature]
3/4/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Magic Valley Dairy Investment Group Permit No. 36-8015
Current Address: 2709 E. 800 S., Hazelton, ID 83335 Phone No. 438-5437
2. Accompanied by: Grant Osterhout EXAM. DATE: 5-17-90
Address: Same Phone No. _____
Relationship to Permit Holder: Manager
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: 36-7801 _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Diagram area with a box labeled "ditch" and a circled "X" above it.

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
FEB 05 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured. Rated 400 gpm at 45 psi; + 280' lift by Smith Drilling. = 0.89 cfs.
Allow 0.46 cfs permitted.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Commercial - use estimate 100 gpd/cow x 2000 dairy cows according to Mr. Osterhout
= 0.61 AFA

MICROFILMED
FEB 05 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

System watered ~~40~~ 2000 dairy cattle, 700 range cattle, 1300 calves before dairy buyout in 1987. Use in dairy barn to wash cows & equipment. Stockwater use is covered under 36-7801.

Not to exceed 0.89 cfs when combined with 36-7801.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	0.46	0.61
Totals:			0.46	0.61

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton

Signature J.E. Stanton

Certification Date _____

Field Report Preparation Date 5-31-90

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well & pump, line to dairy barn & corrals, 2 storage tanks.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		50			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	17	95	21E	Jerome	

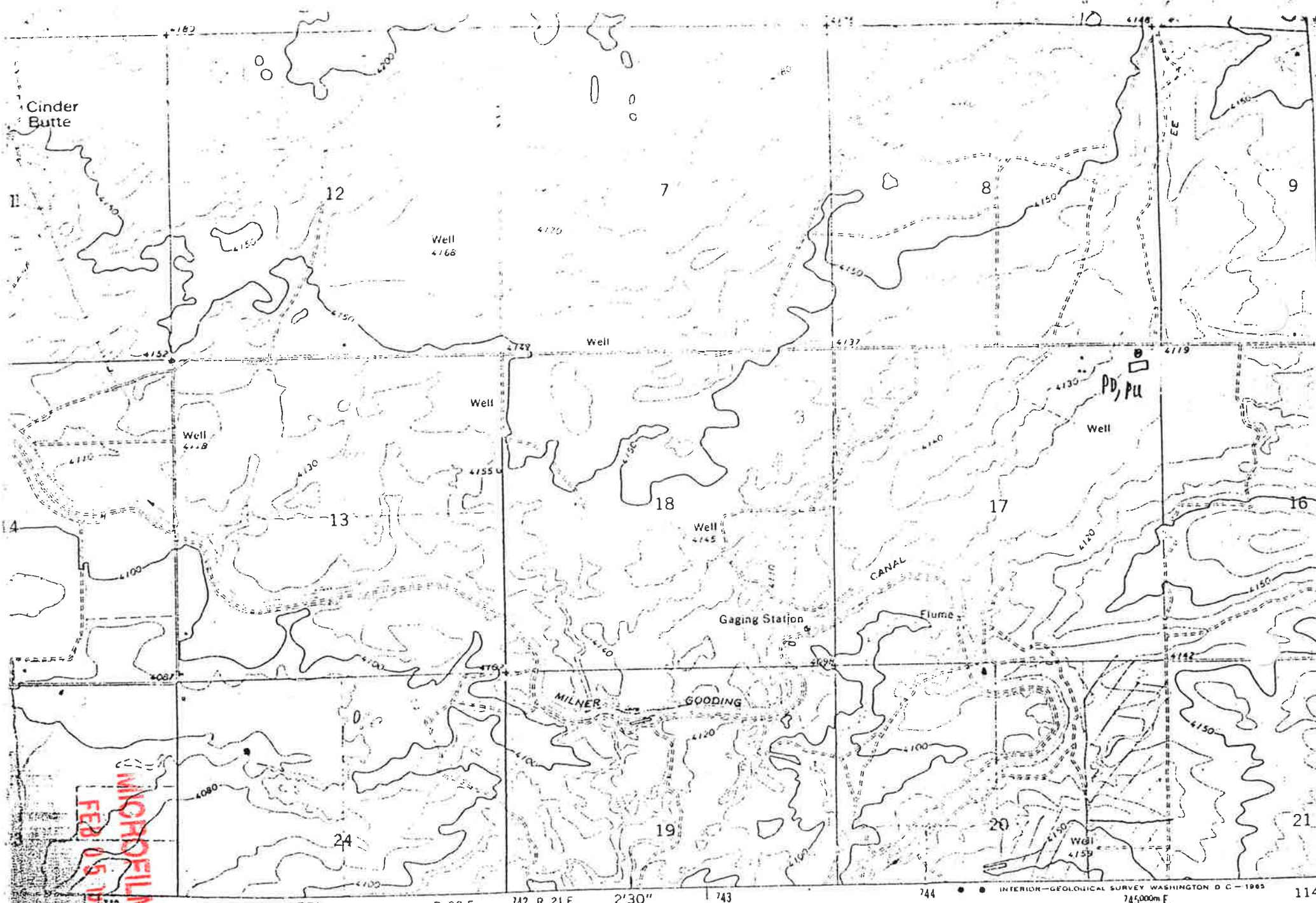
6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
95	21E	17	C																

MICROFILMED
FEB 05 1993

Do not use this space



Cinder Butte

Well
4166

Well

Well

Well
4170

Well
4172

Well
4173

Well
4175

Well

PD, PU

Gaging Station

Flume

CANAL

MILNER

GOODING

MICROFILMED
FEB 05 1965

(MILNER)
3169 II SE

SCALE 1:24 000

R. 20 E.

742 R 21 E.

2'30"

743

744

● ● INTERIOR- GEOLOGICAL SURVEY WASHINGTON D C - 1965

745000m E.

114

1 MILE

ROAD CLASSIFICATION

0 1000 2000 3000 4000 5000 6000 7000 FEET

MATT CO DAIRY #3

Phone
CONVERSATION MEMORANDUM

NAME OF PARTY Duane Kent, Manager
EMPLOYEE: R. V. Worstell

DATE 3/5/92 11am
FILE 36-07801 + 36-08015

RE: Dairy Cons Use Estimates 438-5437

Mr Kent confirmed that the number of animals when licensed was correct. It has now increased to about 2350 milking cows, and this is expected to increase to 3450

They are milking 3 times/day

They use automatic cow washing.

Waste disposal systems is with Lagoons but if the Lagoons tend to over fill the water is used for irrigation.

Lagoon size is 3.5ac.

BOB, PRM/6

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FEB 05 1993

MEMORANDUM

TO: [REDACTED]
FROM: Sharla
DATE: April 25, 1991
RE: Volume Calculations

The examiner recommends a volume of 0.61 AFA, however, volume has been recalculated for the following reasons.

100 gpd X 2000 head = 200,000 gpd X 365 days = 73,000,000 gallons/
325,850 = 224 AFA (the examiner omitted the calculation for 365 days)

The stockwatering component for the cattle is licensed under another right; this license is simply used for washing the cattle and equipment in the dairy. A more reasonable figure for this use is 10,000 gpd X 365 days = 3,650,000 gallons/325,850 = 11.2 AFA.

Post-It™ brand fax transmittal memo 7671		# of pages > 1
To	From	
Co.	Co.	
Dept	Phone #	
Fax #	Fax #	

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JUL 10 1991

MICROFILMED
FEB 05 1993

FILE NUMBER ----- 36-08015
REVIEWER ----- RVW 4/23/92

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 2000
NUMBER OF NONMILKING CATTLE ----- 0
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;
IF ANAEROBIC, ENTER ZERO ----- 3.5
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS -
NUMBER OF MILKINGS PER DAY ----- 3

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 1.30
MILKING CATTLE @35 GPD/HD ----- 1.30
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.00
NONMILKING CATTLE @12 GPD/HD ----- 0.00
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 1.30

DIVERSION VOLUME (AFA):

STOCKWATER
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 79.0
MILKING CATTLE @35 GPD/HD ----- 78.4
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) * --- 0.0
NONMILKING CATTLE @12 GPD/HD ----- 0.0
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 79.0

COMMERCIAL
WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.5
PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.1
CATTLE WASHING BASED UPON METHOD OF WASHING ----- 106.7
TOTAL ----- 107.3

TOTAL DIVERSION VOLUME ----- 186.3

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER
MILKING ----- 11.6
NONMILKING ----- 0.0
TOTAL ----- 11.6

COMMERCIAL ----- 14.0

TOTAL CONSUMPTIVE USE ----- 25.6

* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

	PUMP 1	PUMP 2	PUMP 3
PUMP HORSEPOWER (HP) -----	50.00	0.00	0.00
LIFT (FT) -----	280	0	0
DISCHARGE PRESSURE (PSI) -----	28	0	0
FRICTION LOSSES (FT) -----	0.0	0.0	0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) * -----	0.89	0.00	0.00
DIVERSION VOLUME (AFA) ** -----	646.9	0.0	0.0

* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY
DAY OF THE YEAR.

These volumes
Covered by 36-07801

Lic Div Vol = 11.2 Afd

Amt. exceeds what was
licensed. ∴ allow div.
as consumptive use.