

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07954**
Date Received: 3/14/1990
Receipt No: S011537
Received By: _____

Change of Owner

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MARVIN L. VANDEN BOSCH, SR.
Address: 281 SOUTH 400 WEST
JEROME ID 83338

AND/OR

Name: JEANNETTE VANDEN BOSCH
Address: 281 SOUTH 400 WEST
JEROME ID 83338

2. Date of Priority: DEC 30, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	16E	32	NE	SE	SE		JEROME

5. Description of diverting works:
180' WELL & 2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		8.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 8.60 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	16E	32	SE	SE		IRR	2.0
			SE	SE		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D & P/U ARE DESCRIBED FROM THE LOCATION DESIGNATED BY THE
PARKINSONS EXAMINATION OF THE AERIAL PHOTO OF THEIR AREA.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

RECEIVED

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

AUG 21 1991

[X] Water Right Number(s): A 36-07954

Department of Water Resources
Southern Region Office

[X] Name and Address of
Former Claimant:

Johat H. Parkinson + Flora Parkinson
757 East 16th
Jerome, IDAHO 83338

[X] New Claimant(s):

MARVIN L. VANDER BOSCH Sr.
Jeannette Vander Bosch

[] New Mailing Address:

281 South 400 West
Jerome, IDAHO

New Telephone Number: () _____

[] Does the change in ownership result in a splitting of the
water right claimed? _____ yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[X] Attach proof of ownership
Describe proof attached:

Warranty Deed

[X] Signature of New Claimant(s):

Paul L. Johnson Land Title
for Marvin L. Vander Bosch, Sr.

Date: 8-19-91

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10/2/91

By: sc

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 10/2/91

By: sc

Claim Numbers of Split, if any:

Land Title and Escrow, Inc.

P.O. BOX 349

JEROME, IDAHO 83338

MICROFILMED

FEB 05 1993

WARRANTY DEED

For Value Received JOHN H. PARKINSON and FLORA PARKINSON, husband and wife

COPY

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MARVIN L. VANDEN BOSCH, Sr. and JEANNETTE VANDEN BOSCH, husband and wife
Whose address is: 281 South 400 West Jerome, Idaho 83338Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho,
to-wit:SEE ATTACHED EXHIBIT "A"
(Containing One Page)

RECEIVED

AUG 21 1991

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 15, 1991

John H. Parkinson
John H. Parkinson

Flora Parkinson
Flora Parkinson

STATE OF IDAHO, COUNTY OF JEROME

On this 15th day of August, 1991,
before me, a notary public in and for said State, personally appeared

John H. Parkinson and Flora Parkinson

known to me to be the person S whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

[Signature]
Notary Public
Residing at Jerome, Idaho.
Commission expires: 7-30-97

RECORD REQUEST
Land Title & Escrow, Inc.
AUG 15 4 46 PM '91
JEROME COUNTY, IDAHO
FEES \$6.00 DEPOSIT

912809

RICK BERNSEN
★ NOTARY PUBLIC ★
STATE OF IDAHO

RESIDING AT JEROME, ID
MY COMMISSION EXPIRES 7-30-97

EXHIBIT "A"

TOWNSHIP 8 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN, . JP
JEROME COUNTY, IDAHO

Section 32: A parcel of land in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at the Southeast corner of said Section 32;
Thence North along the East boundary line of said Section 32, 870.78 feet;
Thence North 89°43'29" West, 350 feet;
Thence North 0°04' West, 209.26 feet;
Thence South 89°43'29" East, 350 feet to the East line of said Section 32;
Thence South along said East line, 209.26 feet to THE TRUE POINT OF BEGINNING.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1991 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.

Power Line Easement given by William W. Gilbert and Mary K. Gilbert, husband and wife, to Idaho Power Company, a corporation, dated May 7, 1973, recorded March 26, 1974 in Book 184 Page 831 as Instrument Number 204928, Jerome County records, affecting the N $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 32, Township 8 South, Range 16, East Boise Meridian.

MADE AND
MODIFIED

SD-33	Last Name: PARKINSON					STATE	
S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	PARKINSON						
-	ROBERT J.	C	A36-10306	01/01/1916	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	LINDA	C	A36-10306	01/01/1916	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	JOHN H.	C	R36-07954	12/30/1980	GROUNDWATER	0.070	01 IRR
-							43 DOMEST
-	FLORA M.	C	R36-07954	12/30/1980	GROUNDWATER	0.070	01 IRR
-							43 DOMEST
-	JOHN H.	C	A36-07954	12/30/1980	GROUNDWATER	0.070	01 IRR
-							43 DOMEST
-	FLORA M.	C	A36-07954	12/30/1980	GROUNDWATER	0.070	01 IRR
-							43 DOMEST
-	ROBERT J.	C	R36-10306	01/01/1916	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	LINDA	C	R36-10306	01/01/1916	GROUNDWATER	0.060	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 05 1993

SD-36		Township: 08S		Range: 16E		Section: 32		Tract:		Lot:	
S	L	STATE		O	S	Max # Records		50			
E	O	Water		W	T	Priority		Use			
L	Tract	T	Right No.	Name	N	AC	G	Date	Code	Desc	
-----		-----		-----		-----		-----		-----	
---	SESW		A36-14674				J	07/31/1985	04	STOCK	
---	SESW		A01-00212Z2	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	NESE		A01-00212Z2	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	NWSE		A01-00212Z2	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	SWSE		A01-00212Z2	LARGE CLAIM	C	40	D	01/01/1901	39	GWR FS	
---	SESE		A36-10360	LUPER, LARRY	C		J	07/07/1977	43	DOMEST	
---				LUPER, BRENDA	C				04	STOCK	
---	SESE		A36-10360	LUPER, LARRY	C		J	07/07/1977	43	DOMEST	
---				LUPER, BRENDA	C				04	STOCK	
---	SESE		R36-10360	LUPER, LARRY	C		J	07/07/1977	43	DOMEST	
---				LUPER, BRENDA	C				04	STOCK	
---	SESE ✓		R36-07954	PARKINSON, JOHN H.	C	2	L	12/30/1980	01	IRR	
---				PARKINSON, FLORA M.	C				43	DOMEST	
---	SESE ✓		R36-07954	PARKINSON, JOHN H.	C		L	12/30/1980	01	IRR	
---				PARKINSON, FLORA M.	C				43	DOMEST	
---	SESE		A36-14985	BELL, ROBERT W.	C		J	04/15/1974	43	DOMEST	

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

SD-36	Township: 08S	Range: 16E	Section: 32	Tract:	Lot:
S	L	STATE	O	S	Max # Records 50
E	O	Water	Name	T	Priority Use
L Tract T	Right No.	Last, First	N	AC	Date Code Desc
SESE	A36-14299	CAMPBELL, GERALD	C	J	05/13/1978 43 DOMEST
SESE	A36-14937	CAMPBELL, ESTHEL	C	J	12/31/1979 43 DOMEST
SESE	A36-14937	TREFRY, MIKE	C	J	12/31/1979 04 STOCK
SESE	A36-14937	TREFRY, DARLENE	C	J	12/31/1979 43 DOMEST
SESE	A01-00212Z2	TREFRY, MIKE	C	J	12/31/1979 04 STOCK
SESE	A36-07954	TREFRY, DARLENE	C	26 D	01/01/1901 39 GWR FS
SESE	A36-07954	LARGE CLAIM	C	2 L	12/30/1980 01 IRR
SESE	A36-07954	PARKINSON, JOHN H.	C	L	12/30/1980 43 DOMEST
SESE	A36-07954	PARKINSON, FLORA M.	C	L	12/30/1980 01 IRR
SESE	R36-14985	PARKINSON, JOHN H.	C	J	04/15/1974 43 DOMEST
SESE	R36-10360	PARKINSON, FLORA M.	C	J	07/07/1977 43 DOMEST
		BELL, ROBERT W.	C		04 STOCK
		LUPER, LARRY	C		
		LUPER, BRENDA	C		

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED
FEB 05 1993

Water Right Number - R36-07954

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VANDEN BOSCH, SR.

MARVIN L.

1 - 281 SOUTH 400 WEST

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-000-0000

VANDEN BOSCH

JEANNETTE

1 - 281 SOUTH 400 WEST

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
PARKINSON

JOHN H.

1 - 281 S. 400 W.

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-2270

PARKINSON

FLORA M.

1 - 281 S. 400 W.

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-2270

+ - - Priority Date - - +
12/30/1980+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
08S	16E	32	SE NE SE		(53)	JEROME

+ - - - - Water Use - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.050	8.00
43 - DOMESTIC		01/01	12/31	0.020	0.60

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.070	8.60	6.0	

+ - - - - Place of Use - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	16E	32	SE SE		2.0	01	IRRIGATION	(53) JEROME
08S	16E	32	SE SE			43	DOMESTIC	(53) JEROME

MICROFILMED
FEB 05 1993

```

+ - - - - Place of Use - - - - +
TwN      Rng      Sec      Tract      Lot      Acres      Code      Description      County
Total Acres:      2.0

+ - - Diversion Means - 180' WELL & 2 HP PUMP
+ - - Non-Irrigation Use - DOMESTIC/1 HOME
+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - +
P/D & P/U ARE DESCRIBED FROM THE LOCATION DESIGNATED BY THE
PARKINSONS EXAMINATION OF THE AERIAL PHOTO OF THEIR AREA.

+ - - - - Old Water Right Numbers - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +
                                00/00/0000

+ - - - - Comments- - - - +
Date: 10/02/1991 User Id: GIVENS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE 10/2/91 BY JG.

+ - - Audit Fields - - +
10/02/91 GIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 10/02/1991 Old Judicial District -
Claim Received Date - 03/14/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S011537 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag -

```



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Oct-1991 13:57

MARVIN L. VANDEN BOSCH
JEANNETTE VANDEN BOSCH
281 SOUTH 400 WEST
JEROME ID 83338

Re: Ownership Change for Adjudication Claim NO.(S): A36-07954,
- PARKINSON

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
FEB 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07954
Date Received: 3/14/1990
Receipt No: S011537
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. PARKINSON 208-324-2270
Address: 281 SOUTH, 400 WEST 83338
JEROME, ID

OR
Name: FLORA M. PARKINSON 208-324-2270
Address: 281 SOUTH, 400 WEST 83338
JEROME, ID

2. Date of Priority: DEC 30, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	16E	32	NE	SE	SE		JEROME

5. Description of diverting works:
180' WELL & 2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		8.00
DOMESTIC	01/01	12/31	0.020		0.60

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 8.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	16E	32	SE SE	SE SE	IRR DOMEST	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D & P/U ARE DESCRIBED FROM THE LOCATION DESIGNATED BY THE
PARKINSONS EXAMINATION OF THE AERIAL PHOTO OF THEIR AREA.

15. Basis of Claim: LICENSE

MICROFILMED
FEB 05 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Tara M. Garberson Date: X 3/14/90

_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of March 1990

Robert T. Horstelt
Notary Public

Seal

Residing at Twin Falls, Idaho

My Commission Expires January 16, 1995

Log for claim 36-07954

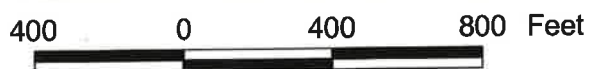
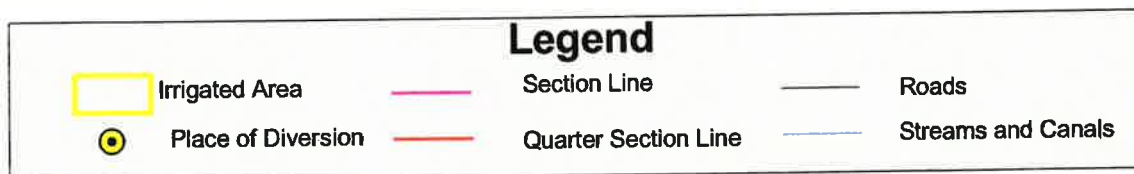
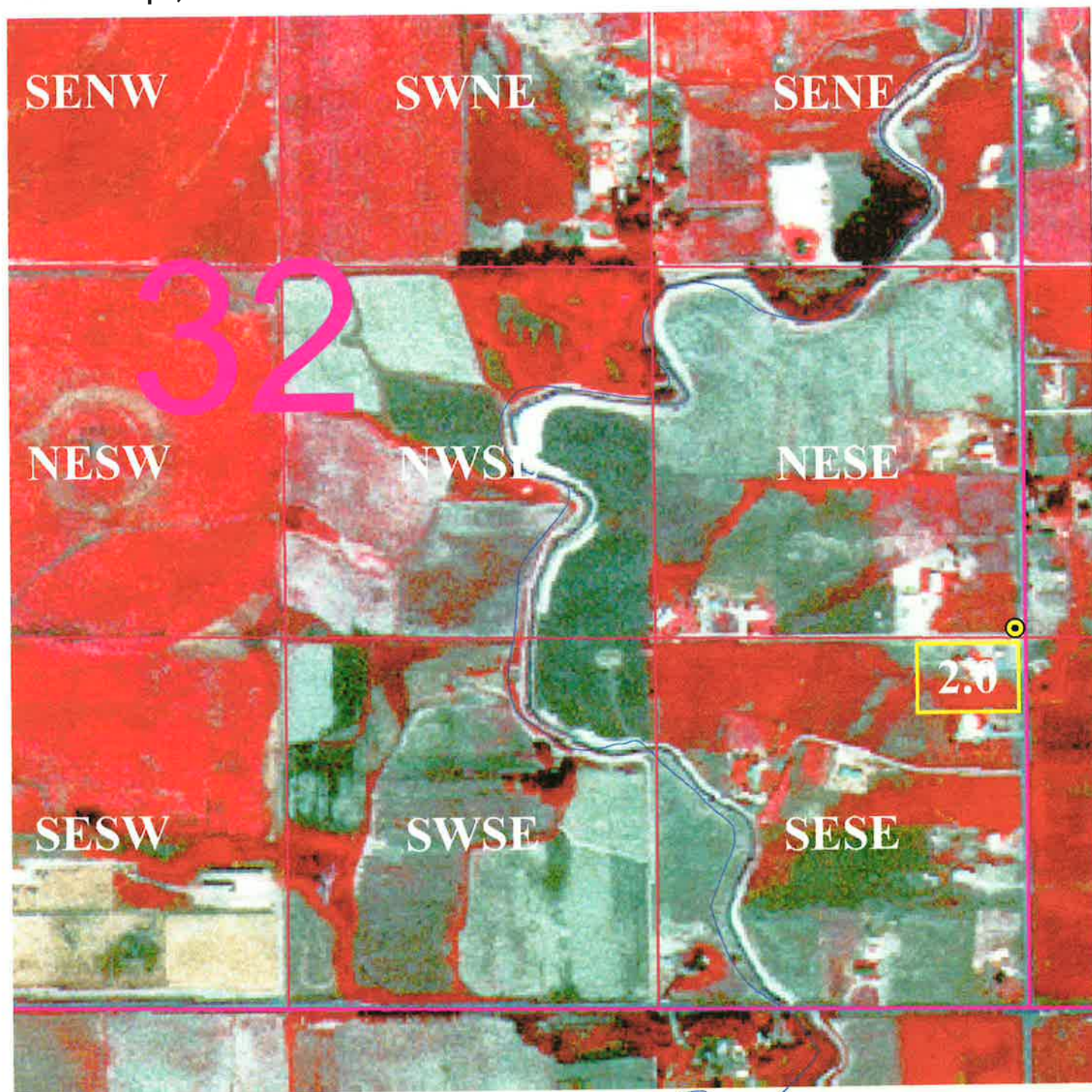
Spatial Dynamics LTD

12/14/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s16e	32	SESE	2	2	
Totals:			2	2	

12/14/2001

Water Right Number 36-07954
Township , 8S16E



CLAIM NUMBERS 36-7954 DATE _____ TRANSFER NUMBER _____
 AGENT _____ OBJECTION FILED _____
 TOTAL ACRES FROM RECOMMENDATION 2
 GEOGRAPHIC INFO SYSTEM _____

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	85	162	32																2
GIS																			1.45
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

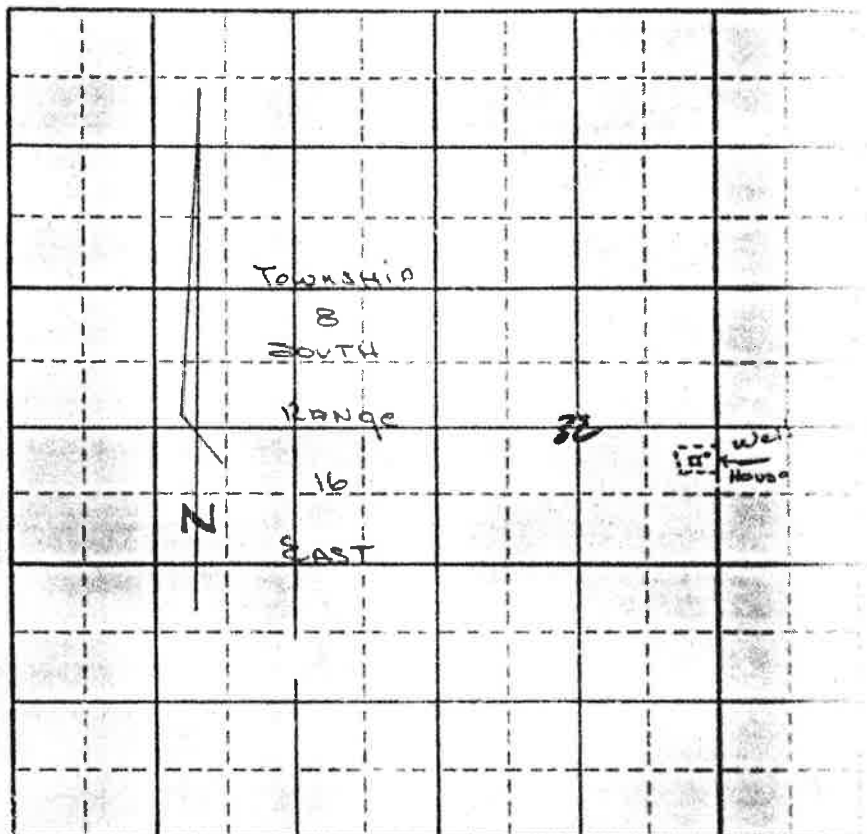
UPDATED POLYGON # 918 UPDATED
 POLYGON CREATED ON 604
 B36-DBPOU.DBF ATTRIBUTES OF B36-POU.SHP ()
 B36-DBPOD.DBF ATTRIBUTES OF B36-POD.SHP ()

ADJ changed the P/D to the SENESE but if the P/D is on the property owned by the claimants the location should be NESESE as claimed. The P/U location was approximated using the distances listed in the warranty deed attached to the change of ownership.

Letter needed

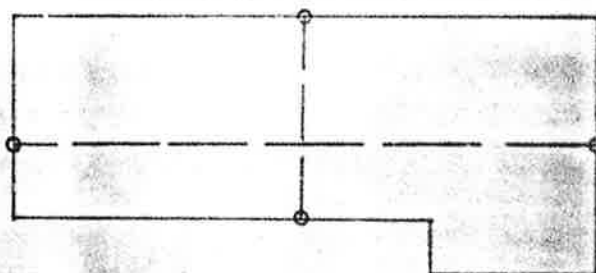
P/U CONFLICT yes () no ()
 P/D CONFLICT yes () no ()
 READY FOR DECREE yes () no ()
 SENT FOR DECREE yes () no ()

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable)



Point(s) of diversion: NE 1/4 SE 1/4, Sec. 32 Township 8 South Range 16 East

Place(s) of use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
8S	16E	32												

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

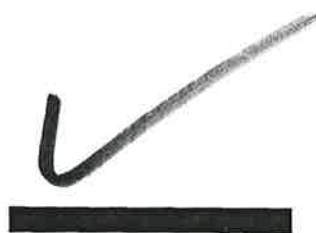
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 0 1982

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY R.V.W. 12/04/91 10:18:49
Page 1

Water Right Number R36-07954 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VANDEN BOSCH, SR. MARVIN L. 1 - 281 S. 400 W.
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-000-0000

VANDEN BOSCH JEANNETTE 1 - 281 S. 400 W.
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/30/1980 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 16E 32 SE NE SE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.050 8.00
43 - DOMESTIC 01/01 12/31 0.020 0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.070 8.60 6.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 16E 32 SE SE 2.0 01 IRRIGATION (53) JEROME
08S 16E 32 SE SE 43 DOMESTIC (53) JEROME

Total Acres: 2.0

+ - - Diversion Means - 180' WELL & 2 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC/1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

MICROFILMED
FEB 05 1993

Water right number - R36-07954

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +

Date: 10/02/1991 User Id: GIVENS Subject: OWNERSHIP CHANGE

OWNERSHIP CHANGE 10/2/91 BY JG.

Date: 12/04/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS

P/D & P/U ARE DESCRIBED FROM THE LOCATION DESIGNATED BY THE

PARKINSONS EXAMINATION OF THE AERIAL PHOTO OF THEIR AREA.

+ - - Audit Fields - - +

12/04/91 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/04/1991	Old Judicial District	-
Claim Received Date	- 03/14/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011537	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED

FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:19
08/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07954

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		R.V. - W	DB	R.V. - W
POINT OF DIV	Y			Y	6	12/4/91		12/4/91
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N	6			
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAFF PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:19
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07954

VANDEN BOSCH, SR
LAST: ~~PARKINSON~~
ADDRESS: 281 S. 400 W.
CITY: JEROME
PHONE NUMBER: 208-~~324-2270~~
OWNER CODE: C

MARVIN L.
FIRST: ~~JOHN H.~~
STATE: ID ZIP: 83338

VANDEN BOSCH
LAST: ~~PARKINSON~~
ADDRESS: 281 S. 400 W.
CITY: JEROME
PHONE NUMBER: 208-~~324-2270~~
OWNER CODE: C

JEANNETTE
FIRST: ~~FLORA M.~~
STATE: ID ZIP: 83338

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/D & P/U ARE DESCRIBED FROM THE LOCATION DESIGNATED BY THE
PARKINSONS EXAMINATION OF THE AERIAL PHOTO OF THEIR AREA.

MICROFILMED

FEB 05 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-07954 PRIORITY DATE: 12-30-1980 STAGE: L
B. WR RECORD: # 36-07954 PRIORITY DATE: 12-30-1980 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
12-30-1980

REVIEWED BY lw

DATE 11/1/90

=====

MICROFILMED

FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07954	08S	16E	32	NE	SE	SE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07954	08S	16E	32		NE	SE		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
L

REMARKS:

well between NESE + SESE - recommend
or licensed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>8</u>	<u>16</u>	<u>32</u>	<u>SE</u>	<u>NE</u>	<u>SE</u>	<u>---</u>	<u>53</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

lw

DATE:

11/1/90

MICROFILMED

FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-07954

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	16E	32	SE	SE		PARKINSON, JOHN H.	A36-07954 7 2.0	- /	39.0		2
						LUPER, LARRY	A36-10360 /	- /			
						BELL, ROBERT W.	A36-14985 /	- /			
						CAMPBELL, GERALD	A36-14299 /	- /			
						TREFFY, MIKE	A36-14937 /	- /			
						LARGE CLAIM	A01-00212Z2/26.0	- /			
08S	16E	32	SE	SE		PARKINSON, JOHN H.	A36-07954 7	- /	39.0		
						LUPER, LARRY	A36-10360 /	- /			
						BELL, ROBERT W.	A36-14985 /	- /			
						CAMPBELL, GERALD	A36-14299 /	- /			
						TREFFY, MIKE	A36-14937 /	- /			
						LARGE CLAIM	A01-00212Z2/26.0	- /			
TOTAL ACRES							A36-07954	2.00	78.00		2

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 2

REVIEWED BY: W

DATE: 11/1/90

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A36-07954 IRRIGATION	FROM 03-15 TO 11-15	.050 CFS	8.00 AF/A
A36-07954 DOMESTIC	FROM 01-01 TO 12-31	.020 CFS	.60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.070 CFS	8.60 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
36-07954 IRRIGATION	FROM 03-15 TO 11-15	.050 CFS	8.00 AF/A
36-07954 DOMESTIC	FROM 01-01 TO 12-31	.020 CFS	.60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.070 CFS	8.60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.070 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07954	GROUNDWATER	PARKINSON, JOHN H.	0.070	0.035	8.60	4.30
A01-0021222	LARGE CLAIM	LARGE CLAIM	9999999.000	343.779		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07954	DOMESTIC	PARKINSON, JOHN H.	FROM 01-01 TO 12-31	.020 CFS	.60 AF/A
A36-10360	DOMESTIC	LUPER, LARRY	FROM 01-01 TO 12-31	.040 CFS	
A36-10360	STOCKWATER	LUPER, LARRY	FROM 01-01 TO 12-31	.040 CFS	
A36-14985	DOMESTIC	BELL, ROBERT W.	FROM 01-01 TO 12-31	.040 CFS	
A36-14299	DOMESTIC	CAMPBELL, GERALD	FROM 01-01 TO 12-31	.040 CFS	
A36-14937	DOMESTIC	TREFRY, MIKE	FROM 01-01 TO 12-31	.040 CFS	
A36-14937	STOCKWATER	TREFRY, MIKE	FROM 01-01 TO 12-31	.020 CFS	

MICROFILMED
FEB 05 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 2 x 0.02 CFS/ACRE = .04 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AE/A
ACRES 2 x CONSUMPTIVE VOL. AE/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 6 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 8.60 AE/A
ACRES 2 x DIVERSION VOL. AE/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 8 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Recommend amts licensed

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 0.050 EXAMINER <u> </u>	DATABASE 8.00 EXAMINER <u> </u>	DATABASE 6.0 EXAMINER <u> </u>
DOMESTIC	01-01 12-31	0.020 <u> </u>	0.60 <u> </u>	<u> </u>
TOTAL FOR THIS RIGHT		0.070	8.60	

REVIEWED BY:

lw

DATE:

11/1/90

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
<u>N/A</u>	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07954

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.070

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07954	0.070	-		36-07954	0.070
TOTAL CFS		0.070				0.070

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: *m*

DATE: 11/1/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

B.V. 12/4/91

MICROFILMED

FEB 05 1993

85 16E

(88 22 NW 36)
(1976) NAPP 416-174 6/22/87

RECEIVED
FEB 05 1988

R16E

T
8
5

36-07954

36-07954

P/O
P/O

BM 3472

3502

3559

30

29

28

27

BOB BARTON HWY

VA8M

31

32

33

34

IRRIGATION

6

3540

38

BM 3451

DM

10