

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07939B

Date Received: 8/11/1988

Receipt No: S001413 t501506

Received By: AD

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PAUL H LEDERER 208-536-6448  
Address: RT 1 BOX 306  
WENDELL ID 83355

AND/OR

Name: SHARON LEDERER 208-536-6448  
Address: RT 1 BOX 306  
WENDELL ID 83355

2. Date of Priority: SEP 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 14E   | 24      | NW     | SE     | SE  |     | GOODING |

5. Description of diverting works:  
WELL & PUMP, 1.5 HP MOTOR, PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 |      | 5.90   |
| COMMERCIAL | 01/01 | 12/31 | 0.050 |      | 3.00   |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      | 1.20   |
| IRRIGATION | 03/15 | 11/15 | 0.020 |      | 2.00   |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) 12.10 A.F.A.

8. Total consumptive use is 12.1 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC/1 HOME; STOCK/100 DAIRY, 150 DRY; COMMERCIAL/DAIRY BARN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08S      | 14E   | 24      | SE     | SE  |     | COMMER        |       |
|          |       |         | SE     | SE  |     | DOMEST        |       |
|          |       |         | SE     | SE  |     | STOCK         |       |
|          |       |         | SE     | SE  |     | IRR           | 0.5   |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 0.5   |
|          |       |         |        |     |     | Total Acres   | 0.5   |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THIS CLAIM IS FOR THE LICENSE HOWEVER TO CLARIFY THE AMOUNT OF IRRIGATION THERE IS MORE THAN 1/2 ACRE IRRIGATED. THERE IS MORE LIKE 1 ACRE TOTAL WHICH INCLUDES 1/2 ACRE INCLUDED IN THE DOMESTIC USE AND THE 1/2 SPECIFICALLY LISTED FOR IRRIGATION. ADDITIONALLY THE NUMBER OF STOCK FLUCTUATES AND AT TIMES THE 100 DAIRY ARE REPLACED WITH 300 DRY CATTLE MAKING A TOTAL OF 450 DRY WHICH DOES NOT EXCEED THE VOLUME ORIGINALLY LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: 9-23-92  
\_\_\_\_\_  
Date: \_\_\_\_\_

MICROFILMED

FEB 05 1993

State of Idaho

County of

Twin Falls

)  
) SS.  
)

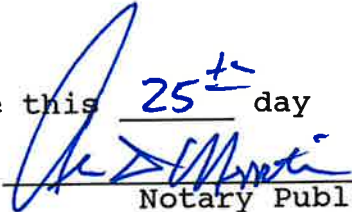
Subscribed and sworn (or affirmed) before me this 25<sup>th</sup> day

of

Sept.

19

92

  
Notary Public

Seal

Residing at

Kimberly ID

My Commission Expires

6/30/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07939B  
Date Received: 8/11/1988  
Receipt No: 500413  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PAUL H. LEDERER 208-536-6448  
Address: RT. 1 BOX 306  
WENDELL, ID 83355

AND/OR

Name: SHARON LEDERER 208-536-6448  
Address: RT. 1 BOX 306  
WENDELL, ID 83355

2. Date of Priority: SEP 15, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 14E   | 24      | NW     | SE     | SE  |     | GOODING |

5. Description of diverting works:  
WELL & PUMP, 1.5 HP MOTOR, PIPELINES

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |
| COMMERCIAL | 01/01 | 12/31 | 0.050 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) 12.10 A.F.A.

8. Total consumptive use is 12.1 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC/2 HOMES, STOCK/200 DAIRY, COMMERCIAL/DAIRY BARN

A36-07939B

Page 1

Date: 08/11/88

MICROFILMED

FEB 05 1988

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 08S      | 14E   | 24      |            |     | COMMER |       |
|          |       |         | SE         | SE  | DOMEST |       |
|          |       |         |            |     | STOCK  |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
STOCK USE UNDER LIC. 36-2545

14. Remarks:  
CLAIM IS BASED MAINLY ON FIELD EXAM CONDUCTED IN 1986. DAIRY  
BARN HAS USED WATER FOR MANY YEARS, BUT USE IS CLAIMED ONLY UNDER  
THIS PERMIT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: 8.11.88

\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of August 19 88

Roxanne Storey  
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

290 000 FEET

10410

114°45'

GOODING 20 MI.  
WENDELL 6.3 MI.

ATION

300  
FEET

R14E

T  
8  
S

A36-07939B

P/U

MICROFILMED  
FEB 05 1993

B20 NE  
1974

NAPP 436-29  
8-6-87

District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls, ID 83303-2707

36-7939B

## Important Information About Your Water Right

January 2, 2002

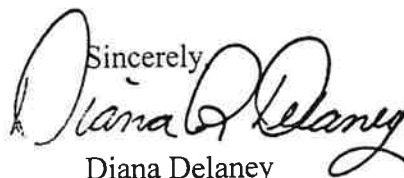
Sharon Lederer  
Paul H Lederer  
Rt 1 Box 306  
Wendell, ID 83355

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an **Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc** (hereinafter "**Order**") for water right number 36-07939B. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706  
800-451-4129

The purpose of the **Order** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the **Order**, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This **Order** also incorporates into the **Partial Decree** an express statement that the **Partial Decree** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This **Order**, in combination with the **Partial Decree** that was issued for this water right on January 15, 1998, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the **Partial Decree** to show evidence of this water right. The original of this **Order** and the original of the **Partial Decree** for this water right are on file with SRBA Court. If you do not have a copy of the original **Partial Decree**, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the **Order** is entered **Nunc Pro Tunc**, meaning that the **Order** will be treated as if it were issued on the same date that the **Partial Decree** was originally issued.

Sincerely,  
  
Diana Delaney  
Case Administrator

2002 JAN -2 PM 2:38

FILED  
JAN 2 2002  
CLERK OF DISTRICT COURT  
FIFTH JUDICIAL DISTRICT  
IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                         |
|----------------|---|-----------------------------------------|
| In Re SRBA     | ) | Water Right 36-07939B                   |
|                | ) |                                         |
|                | ) | ORDER AMENDING IRRIGATION PERIOD OF USE |
|                | ) | ELEMENT IN PARTIAL DECREE and           |
| Case No. 39576 | ) | INCORPORATING INTO PARTIAL DECREES AN   |
|                | ) | EXPRESS STATEMENT REGARDING GENERAL     |
|                | ) | PROVISIONS, <i>NUNC PRO TUNC</i>        |

A **Partial Decree** was entered for the above-captioned irrigation water right on January 15, 1998. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, on June 24, 1999, IDWR filed a *Supplemental Director's Report, Reporting Area 3, IDWR Basin 36, Regarding Revision of Period of Use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this *Supplemental Director's Report*.

THEREFORE, IT IS ORDERED that the period of use element for the irrigation portion of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE:                      03-15 to 11-15

IT IS FURTHER ORDERED that the **Partial Decree** for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the ***Partial Decree*** was issued and is not intended to modify subsequent administrative changes for the water right, if any, which occurred following entry of the ***Partial Decree***.

#### **RULE 54(b) CERTIFICATE**

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated **JAN 02 2002**

  
\_\_\_\_\_  
ROGER BURDICK  
Presiding Judge  
Snake River Basin Adjudication

District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls, ID 83303-2707

## Important Information About Your Water Right

January 2, 2002

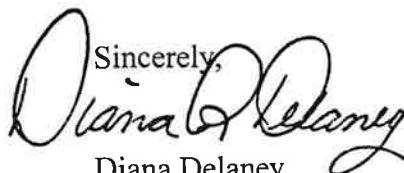
Sharon Lederer  
Paul H Lederer  
Rt 1 Box 306  
Wendell, ID 83355

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an ***Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc*** (hereinafter "***Order***") for water right number 36-07939A. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources  
1301 North Orchard  
Boise, ID 83706  
800-451-4129

The purpose of the ***Order*** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the ***Order***, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This ***Order*** also incorporates into the ***Partial Decree*** an express statement that the ***Partial Decree*** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This ***Order***, in combination with the ***Partial Decree*** that was issued for this water right on December 29, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the ***Partial Decree*** to show evidence of this water right. The original of this ***Order*** and the original of the ***Partial Decree*** for this water right are on file with SRBA Court. If you do not have a copy of the original ***Partial Decree***, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the ***Order*** is entered ***Nunc Pro Tunc***, meaning that the ***Order*** will be treated as if it were issued on the same date that the ***Partial Decree*** was originally issued.

Sincerely,  
  
Diana Delaney  
Case Administrator

2002 JUN -2 PM 2:38

FILED  
JUN 11 2002  
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                         |
|----------------|---|-----------------------------------------|
| In Re SRBA     | ) | Water Right 36-07939A                   |
|                | ) |                                         |
|                | ) | ORDER AMENDING IRRIGATION PERIOD OF USE |
|                | ) | ELEMENT IN PARTIAL DECREE and           |
| Case No. 39576 | ) | INCORPORATING INTO PARTIAL DECREES AN   |
|                | ) | EXPRESS STATEMENT REGARDING GENERAL     |
|                | ) | PROVISIONS, <i>NUNC PRO TUNC</i>        |

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Dated

**JAN 02 2002**



ROGER BURDICK

Presiding Judge

Snake River Basin Adjudication

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID-83303-2707

- 1PB  
1-3
- ☐ Not Deliverable As Addressed
  - ☐ Unable To Forward
  - ☒ Insufficient Address
  - ☐ Moved, Left No Address
  - ☐ Unclaimed ☐ Refused
  - ☐ Attempted-Not Known
  - ☐ No Such Street ☐ Number
  - ☐ Vacant ☐ Illegible
  - ☐ No Mail Receptacle
  - ☐ Box Closed-No Order
  - ☐ Return to Sender

RECEIVED

JAN 10 2002

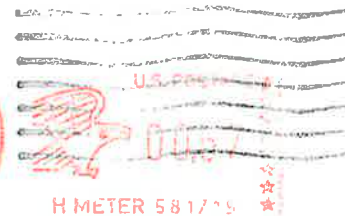
Department of Water Resources  
Southern Region



RECEIVED

JAN - 7 2002

Department of Water Resources





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 14 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 3, 2001

SHARON LEDERER  
1680 E 3400 S  
WENDELL ID 83355

536-6448

Records modified.  
12-11-01

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #36-2545, 36-7939A, 36-7939B, 36-10432, 36-10433

all P.D.

Dear Water Right Holder:

The Postal Service has advised us your address has changed to the above address.

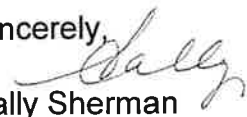
Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by December 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

208 536 6448



36-2545 WR  
7939A, B WR

10433 WR  
10432 WR

*1680 East 3400 South*

LEDERER, SHARON  
RT 1 BOX 306  
WENDELL ID 83355



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098  
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 4 2002

Department of Water Resources

DIRK KEMPTHORNE  
GOVERNOR

December 27, 2001

RECEIVED  
KARL J. DREHER  
DIRECTOR

JAN 28 2002

Department of Water Resources  
Southern Region

RICHARD KASTER  
EDITH KASTER  
1539 E 4230 N  
BUHL ID 83316

Re: Snake River Basin Adjudication (SRBA)  
**Water Right(s) #36-2039, 36-7973, 36-8654, 36-15180**  
Change of Address

47-7312 A

*Records updated  
1-12-02.*

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and **list any other water rights you may have** before returning this letter by January 18, 2002. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

*Sally*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Richard Kaster  
Claimant Signature

1-208-543-2036  
Telephone No.

36-2039  
 36-7973  
 36-15180  
 36-8654  
 36-2040  
 47-7312A

# **Notice to Mailer of Correction in Address**

Addressee's Account Number (All numbers, dates, and letters)

☐ No account number on mail

☐ Account number illegible

Addressee's Name

Richard Kaster

Old Address (Include apartment or suite number)

Rt 4

City, State, and ZIP Code

Buhl ID 83316

New Address (Include apartment or suite number)

1539 E 4230N

City, State, and ZIP Code

Buhl ID 83316

This card is furnished: ☒ For address correction, as requested (your mailpiece was forwarded).

☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

☐ Moved, left no address

☐ No such street

☐ No such number

☐ Refused

☐ Attempted, not known

☐ Unclaimed

**NOTICE OF ERROR**

**RESPONSE**

**CORRECTED R PROOF**



**MICROFILMED**

**FEB 05 1999**

AJ0749NP  
No. R36-07939B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | SHARON LEDERER   | 11/29/1980       | IRRIGATION | 04-01 10-31           | 0.02 CFS          | 2.0 AFA             |
| C                | PAUL H LEDERER   |                  | STOCKWATER | 01-01 12-31           | 0.05 CFS          | 5.9 AFA             |
|                  | RT 1 BOX 306     |                  | COMMERCIAL | 01-01 12-31           | 0.05 CFS          | 3.0 AFA             |
|                  | WENDELL ID 83355 |                  | DOMESTIC   | 01-01 12-31           | 0.04 CFS          | 1.2 AFA             |
|                  | (208) 536-6448   |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                  |                  |            |                       | 0.05 CFS          | 12.1 AFA            |
| CONSUMPTIVE USE: |                  |                  |            |                       |                   | 0.6 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08S R14E S24

NWSESE

GOODING County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |             |     |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-----|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :           |     |
| 08S | 14E | 24 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :           | 0.5 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 0.5 |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |   |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |   |
| 08S | 14E | 24 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : | S |

Place of use Legal Description for: COMMERCIAL

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |   |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |   |
| 08S | 14E | 24 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : | C |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |   |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |   |
| 08S | 14E | 24 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : | D |

POU County: GOODING

Non-Irrigation Uses: SEE REMARKS

Other Rights: NONE

FILED  
FEB 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/28/92  
PAGE: 2

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag: C

Comments: Date: 04/22/1991 User-ID: STERLING Subject: COPIED FROM REMARKS  
CLAIM IS BASED MAINLY ON FIELD EXAM CONDUCTED IN 1986. DAIRY  
BARN HAS USED WATER FOR MANY YEARS, BUT USE IS CLAIMED ONLY UNDER  
THIS PERMIT.

Date: 04/22/1991 User-ID: STERLING Subject: CLAIMANT CONTACT  
PRIORITY DATE RECOMMENDED IS 37 DAYS LATER THAN THE DATE CLAIMED  
BECAUSE PROOF WAS SUBMITTED 37 DAYS LATE. CONSUMPTIVE USE WAS  
CLAIMED (12.1 AFA) - REQUEST AN EXPLANATION OF THAT NUMBER. 1/2  
ACRE OF IRRIGATION (LAWN) WAS NOT CLAIMED, BUT WAS LICENSED. DO  
NOT RECOMMEND UNLESS CLAIM IS AMENDED. TOTAL DIVERSION VOLUME  
RECOMMENDED IS 2.0 AFA LESS THAN CLAIMED VOLUME BECAUSE IRRIGA-  
TION IS NOT INCLUDED.

Date: 04/06/1992 User-ID: MERRITT Subject: EXPANSION OF DAIRY NOT COVERED  
THE ADDITIONAL MILKING COWS AND DRY STOCK FOUND WATERED AS WELL  
AS THE ADDITIONAL HOUSES ARE NOT COVERED UNDER THIS RIGHT AS  
LICENSED BUT MAY BE COVERED UNDER UNRECORDED RIGHT DEVELOPED  
AS EXEMPT DOMESTIC USE OF LESS THAN 13,000 GAL/ DAY DEVELOPED  
AFTER 1980.

Date: 09/25/1992 User-ID: MERRITT Subject: NOTICE OF ERROR RECEIVED AND RESOLVED BY AMENDMENT OF CLAIM  
THE WELL LIMIT WAS REMOVED SINCE IT APPEARS THAT THE OTHER HOUSE  
IS SERVED BY A SEPARATE WELL. CLAIM WAS AMENDED TO COVER THE  
IRRIGATION USE OF THE LARGE LAWN.

Date: 10/28/1992 User-ID: MCCARTHY Subject: COPIED FROM REMARKS  
THE DOMESTIC USE IS FOR 1 HOUSE WITH LAWN.  
THE IRRIGATION USE IS FOR ADDITIONAL LAWN.  
THE STOCKWATER USE VARIES FROM 100 MILK COWS AND 150 DRY CATTLE  
TO 450 DRY CATTLE WITH LIMIT OF 5.9 AFA  
THE COMMERCIAL USE IS FOR USES IN A DAIRY BARN.

Date: 10/28/1992 User-ID: MCCARTHY Subject: RECORD CHANGED  
REMARKS TO COMMENTS

Audit: 10/28/92 MCCARTHY

MICROFILMED  
FEB 05 1993

## NOTICE OF ERROR FORM

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

### YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

1. Water right number: 36-07939B
2. Name: Paul Lederer  
Address: Rt 1 Box 306  
Wendell ID, 83355
- Weekday Telephone Number: 536-6448

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:  
There should not be a combined limit with 36-10432 since it has a separate well. Additionally we irrigate a large area of approx 1 acre from this well which should be included.
4. Describe the changes you wish to have made in the proposed recommendation:  
Remove limit.  
Add irrigation use.
5. Describe why you disagree with the proposed recommendation:  
See above.

6. DATE: 9-23-92 SIGNATURE [Signature]

(1/92 RMC)

MICROFILMED

FEB 05 1993

RESPONSE TO NOTICE OF ERROR  
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-07939B

Contact Date: 9/23/92

IDWR Contact Person: (print and initial) Allen Merritt + R. V. Worstell R.V.

Claimant Contact Person Paul Lederer

Others Present —

Contact By (give date) 9/24/92

Meeting (location): IDWR office - Twin Falls

Phone Call (no.) —

Letter (attach letter): —

IDWR USE ONLY

Date

Initials

Date

Entered

Verified

I. Issues identified by claimant: There should be no combined limit with 36-10432 since it is a separate well. Additionally we irrigate a large lawn of approx. 1 acre from this well which should be included

II. Reasons provided claimant for original recommendation: It was not stated on the original claim that this was a separate well or that there is a large lawn.

III. Additional information provided by claimant: the fact that this is a separate well and the size of the large lawn.

IV. Changes to be made in final recommendation (if any): Remove the combined diversion rate limit of 0.05 cfs found in remarks and amend the recommended claim to read water uses to be as licensed

V. Action taken (date): changes of recommended claim as above

9/25/92

MICROFILMED

FEB 05 1993

Water Right Number - R36-07939B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

LEDERER

PAUL H

1 - RT 1 BOX 306

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6448

LEDERER

SHARON

1 - RT 1 BOX 306

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6448

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
11/29/1980 ERROR IN REGION L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County  
08S 14E 24 NW SE SE (47) GOODING+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
04 - STOCKWATER 01/01 12/31 0.050 5.90  
10 - COMMERCIAL 01/01 12/31 0.050 3.00  
43 - DOMESTIC 01/01 12/31 0.040 1.20  
01 - IRRIGATION 04/01 10/31 0.020 2.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.050 12.10 0.6+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County  
08S 14E 24 SE SE 0.5 01 IRRIGATION (47) GOODING  
08S 14E 24 SE SE 04 STOCKWATER (47) GOODING  
08S 14E 24 SE SE 10 COMMERCIAL (47) GOODING  
08S 14E 24 SE SE 43 DOMESTIC (47) GOODING

Total Acres: 0.5

+ - - Diversion Means - WELL &amp; PUMP, 1.5 HP MOTOR, PIPELINES

+ - - Non-Irrigation Use - SEE REMARKS

+ - - Other Rights for Same Use - NONE

FEB 05 1993

MICROFILMED

Water right number - R36-07939B

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

THE DOMESTIC USE IS FOR 1 HOUSE WITH LAWN.  
THE IRRIGATION USE IS FOR ADDITIONAL LAWN.  
THE STOCKWATER USE VARIES FROM 100 MILK COWS AND 150 DRY CATTLE  
TO 450 DRY CATTLE WITH LIMIT OF 5.9 AFA  
THE COMMERCIAL USE IS FOR USES IN A DAIRY BARN.

+ - - - - Old Water Right Numbers - - - - - +

3607939

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 04/22/1991 User Id: STERLING Subject: COPIED FROM REMARKS  
CLAIM IS BASED MAINLY ON FIELD EXAM CONDUCTED IN 1986. DAIRY BARN HAS USED WATER FOR MANY YEARS, BUT USE IS CLAIMED ONLY UNDER  
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Date: 04/22/1991 User Id: STERLING Subject: CLAIMANT CONTACT  
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NOT RECOMMEND UNLESS CLAIM IS AMENDED. TOTAL DIVERSION VOLUME RECOMMENDED IS 2.0 AFA LESS THAN CLAIMED VOLUME BECAUSE IRRIGA-  
TION IS NOT INCLUDED.

Date: 04/06/1992 User Id: MERRITT Subject: EXPANSION OF DAIRY NOT COVERED  
THE ADDITIONAL MILKING COWS AND DRY STOCK FOUND WATERED AS WELL AS THE ADDITIONAL HOUSES ARE NOT COVERED UNDER THIS RIGHT AS  
LICENSED BUT MAY BE COVERED UNDER UNRECORDED RIGHT DEVELOPED AS EXEMPT DOMESTIC USE OF LESS THAN 13,000 GAL/ DAY DEVELOPED  
AFTER 1980.

Date: 09/25/1992 User Id: MERRITT Subject: NOTICE OF ERROR RECEIVED AND RESOLVED BY AMENDMENT OF CLAIM  
THE WELL LIMIT WAS REMOVED SINCE IT APPEARS THAT THE OTHER HOUSE IS SERVED BY A SEPARATE WELL. CLAIM WAS AMENDED TO COVER THE  
IRRIGATION USE OF THE LARGE LAWN.

+ - - Audit Fields - - +

09/25/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/25/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 08/11/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001413    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | - C     |

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FEB 05 1993

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



**MICROFILMED**

**FEB 03 1993**

Water Right Number - R36-07939B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

LEDERER

PAUL H

1 - RT 1 BOX 306

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6448

LEDERER

SHARON

1 - RT 1 BOX 306

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6448

+ - - Priority Date - - +  
11/29/1980+ - - Region - - - +  
ERROR IN REGION+ - - Stage - - - +  
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +  
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 14E 24 NW SE SE (47) GOODING

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.050          | 5.90             |
| 10 - COMMERCIAL |             | 01/01       | 12/31     | 0.050          | 5.00             |
| 43 - DOMESTIC   |             | 01/01       | 12/31     | 0.040          | 1.20             |

+ - Total Div. Rate - + 0.050  
+ - Total Div. Volume - + 12.10+ - Total Consumptive Use - + 0.6  
+ - KW Usage - +

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County       |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 08S | 14E | 24  | SE SE |     |       | 04   | STOCKWATER  | (47) GOODING |
| 08S | 14E | 24  | SE SE |     |       | 10   | COMMERCIAL  | (47) GOODING |
| 08S | 14E | 24  | SE SE |     |       | 43   | DOMESTIC    | (47) GOODING |

Total Acres:

+ - - Diversion Means - WELL &amp; PUMP, 1.5 HP MOTOR, PIPELINES

+ - - Non-Irrigation Use - DOMESTIC/1 HOME; STOCK/100 DAIRY, 150 DRY; COMMERCIAL/BARN USE

+ - - Other Rights for Same Use - NONE

MICROFILMED  
FEB 05 1993

Water right number - R36-07939B

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +  
RIGHT NO. 36-10432 IS ALSO DIVERTED THROUGH POINT OF DIVERSION  
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF  
THESE RIGHTS IS LIMITED TO 0.05 CFS.

+ - - - - Old Water Right Numbers - - - - - +  
3607939

+ - - - - Conditions of Approval - - - - - +  
C04 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT  
- TO IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 04/22/1991 User Id: STERLING Subject: COPIED FROM REMARKS  
CLAIM IS BASED MAINLY ON FIELD EXAM CONDUCTED IN 1986. DAIRY BARN HAS USED WATER FOR MANY YEARS, BUT USE IS CLAIMED ONLY UNDER  
THIS PERMIT.  
Date: 04/22/1991 User Id: STERLING Subject: CLAIMANT CONTACT  
PRIORITY DATE RECOMMENDED IS 37 DAYS LATER THAN THE DATE CLAIMED BECAUSE PROOF WAS SUBMITTED 37 DAYS LATE. CONSUMPTIVE USE WAS  
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NOT RECOMMEND UNLESS CLAIM IS AMENDED. TOTAL DIVERSION VOLUME RECOMMENDED IS 2.0 AFA LESS THAN CLAIMED VOLUME BECAUSE IRRIGA-  
TION IS NOT INCLUDED.  
Date: 04/06/1992 User Id: MERRITT Subject: EXPANSION OF DAIRY NOT COVERED  
THE ADDITIONAL MILKING COWS AND DRY STOCK FOUND WATERED AS WELL AS THE ADDITIONAL HOUSES ARE NOT COVERED UNDER THIS RIGHT AS  
LICENSED BUT MAY BE COVERED UNDER UNRECORDED RIGHT DEVELOPED AS EXEMPT DOMESTIC USE OF LESS THAN 13,000 GAL/ DAY DEVELOPED  
AFTER 1980.

+ - - Audit Fields - - +  
08/06/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -  
Response Filed Date - 00/00/0000 Verified Date - 08/06/1992 Old Judicial District -  
Claim Received Date - 08/11/1988 Last Amended Date - 00/00/0000 Temporary Right - P  
Receipt Number - S001413 Water District -  
POU Ownership Flag - Y Federal/State Indicator - S  
Name Connector - AND/OR Presumption Flag - C  
Notice of Error Flag -

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FEB 05 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:53:50  
03/28/91

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07939B

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 | ms<br>4/22/91              | Y                      | 6                   |                                  | ms<br>4/22/91                        | ms<br>4/22/91                 |
| POINT OF DIV              | X N               |                                                 | [Red wavy line]            | N                      |                     |                                  |                                      | 3/16/92                       |
| SOURCE                    | N                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | X N               |                                                 |                            | Y                      | 5 (License Exam)    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | X N               |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | - N               |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| PURPOSES                  | X N               |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| PERIOD OF USE             | X N               |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | X N               |                                                 |                            | Y (Now License)        | 6                   |                                  |                                      |                               |
| REMARKS                   | X N               |                                                 | Y (Put in comments)        | 6                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 05 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:53:50  
03/28/91

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07939B

LAST: LEDERER  
ADDRESS: RT. 1 BOX 306  
CITY: WENDELL  
PHONE NUMBER: 208-536-6448

FIRST: PAUL H.  
STATE: ID ZIP: 83355

OWNER CODE: C

LAST: LEDERER  
ADDRESS: RT. 1 BOX 306  
CITY: WENDELL  
PHONE NUMBER: 208-536-6448

FIRST: SHARON  
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
N

CLAIM REMARKS: CLAIM IS BASED MAINLY ON FIELD EXAM CONDUCTED IN 1986. DAIRY  
BARN HAS USED WATER FOR MANY YEARS, BUT USE IS CLAIMED ONLY UNDER  
THIS PERMIT.

MICROFILMED  
FEB 05 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

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MICROFILMED

FEB 05 1993

A. AJ CLAIM: # A36-07939B PRIORITY DATE: 09-15-1980 STAGE: P  
B. WR RECORD: # 36-07939B PRIORITY DATE: 11-29-1980 STAGE: L

C. FIELD EXAM REQUIRED?  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(X) N(\_\_)  
IF YES EXPLAIN.

REMARKS: Recommend licensed priority date. Priority date was advanced 37  
days because Exam Fee/Info sheet was received 37 days late.

RECOMMENDED PRIORITY DATE:

11-29-1980

REVIEWED BY mps

DATE 4/19/91

MICROFILMED

FEB 05 1991

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|------------|------|------|------|-----|-----|-----|-----|---------|
| A36-07939B | 08S  | 14E  | 24   | NW  | SE  | SE  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-10432 R36-10432

WR RECORDS IN SAME 40 ACRE TRACT

36-07939A  
36-02545

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| 36-07939B | 08S  | 14E  | 24   |     | SE  | SE  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

36-07939A  
36-02545

|            |           |
|------------|-----------|
| A36-10432  | R36-10432 |
| A36-07939A | R36-02545 |
| A36-10433  | R36-10433 |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  | Y                             | N                                | Y        | N              |

REMARKS:

Recommend P/D as claimed. Licensing field exam described P/D to the 10 acre tract & contained an ASCS photo showing P/D.  
Recommend NWSESE Sect. 24 T8S R14E

MICROFILMED  
FEB 05 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.       | RGE.       | SEC.      | 1/4       | 1/4       | 1/4       | LOT      | COUNTY         |
|------------|------------|-----------|-----------|-----------|-----------|----------|----------------|
| <u>08S</u> | <u>14E</u> | <u>24</u> | <u>NW</u> | <u>SE</u> | <u>SE</u> | <u>-</u> | <u>Gooding</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

YMS

DATE:

4/22/91

MICROFILMED

FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-07939A  
A36-07939B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                   | AJ<br>#/ACRES     | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|------------------------|-------------------|-----------------|-----------------|----------------|------------------|
| 08S | 14E | 24  | SE  | SE  |     | LEDERER , PAUL H.      | A36-07939B /      | 36-07939B / 0.5 | 32.0            |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      | A36-10432 /       | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      | A36-10433 /       | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , SHARON       | R36-10433 /       | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LARGE CLAIM            | A01-00212Z1 /15.0 | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      | A36-07939A /12.0  | 36-07939A /12.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , SHARON       | A36-02545 /19.0   | 36-02545 /19.2  |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , SHARON       | R36-02545 /19.0   | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      | R36-10432 /       | - /             |                 |                |                  |
| 08S | 14E | 24  |     |     |     | LEDERER , PAUL H.      | A36-07939B /      | - /             |                 |                |                  |
|     |     |     | NE  | NE  |     | AMBROSE , A.N.         | R36-07304 /40.0   | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      | A36-10432 /       | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      | A36-10433 /       | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | DEPEW , GARY G.        | A36-10692 /       | - /             |                 |                |                  |
|     |     |     | NE  | SE  |     | STRICKLAND , EVELYN G. | A36-07450 /37.0   | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , SHARON       | R36-10433 /       | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | DEPEW , GARY G.        | A36-02374A /40.0  | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LARGE CLAIM            | A01-00212Z1 /15.0 | - /             |                 |                |                  |
|     |     |     | NE  | SE  |     | STRICKLAND , EVELYN G. | R36-07450 /37.0   | - /             |                 |                |                  |
|     |     |     | SW  | SE  |     | LEDERER , PAUL H.      | A36-07939A /30.0  | - /             |                 |                |                  |
|     |     |     | SW  | SE  |     | LEDERER , SHARON       | A36-02545 / 8.0   | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | DEPEW , VALERIE        | R36-10692 /       | - /             |                 |                |                  |
|     |     |     | NE  | NE  |     | AMBROSE , A.N.         | A36-07304 /40.0   | - /             |                 |                |                  |
|     |     |     | SW  | SE  |     | LEDERER , SHARON       | R36-02545 / 8.0   | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      | R36-10432 /       | - /             |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00005 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00016 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00212 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00213 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00215 /      |                 |                |                  |
|     |     |     |     |     |     | NORTH SIDE CANAL CO.   |                   | 01-00220 /      |                 |                |                  |
|     |     |     | NE  | SW  |     | ALLRED , MELVIN TAYLOR |                   | 36-02374 /35.0  |                 |                |                  |
|     |     |     | NE  | NE  |     | SAN TAN RANCHES        |                   | 36-07304 /40.0  |                 |                |                  |
|     |     |     | NE  | SE  |     | STRICKLAND , M. A.     |                   | 36-07450 /37.0  |                 |                |                  |
|     |     |     | SW  | SE  |     | LEDERER , PAUL H.      |                   | 36-07939A /30.0 |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      |                   | 36-07939B / 0.5 |                 |                |                  |
|     |     |     | SW  | SE  |     | NELSON , RICHARD K.    |                   | 36-02545 / 8.3  |                 |                |                  |
| 08S | 14E | 24  |     |     |     | LEDERER , PAUL H.      | A36-07939B /      | - /             |                 |                |                  |
|     |     |     | NE  | NE  |     | AMBROSE , A.N.         | R36-07304 /40.0   | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      | A36-10432 /       | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , PAUL H.      | A36-10433 /       | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | DEPEW , GARY G.        | A36-10692 /       | - /             |                 |                |                  |
|     |     |     | NE  | SE  |     | STRICKLAND , EVELYN G. | A36-07450 /37.0   | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | LEDERER , SHARON       | R36-10433 /       | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | DEPEW , GARY G.        | A36-02374A /40.0  | - /             |                 |                |                  |

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|    |    |                        |                  |           |       |
|----|----|------------------------|------------------|-----------|-------|
| SE | SE | LARGE CLAIM            | A01-00212Z1/15.0 | -         | /     |
| NE | SE | STRICKLAND , EVELYN G. | R36-07450 /37.0  | -         | /     |
| SW | SE | LEDERER , PAUL H.      | A36-07939A /30.0 | -         | /     |
| SW | SE | LEDERER , SHARON       | A36-02545 / 8.0  | -         | /     |
| SE | SW | DEPEW , VALERIE        | R36-10692 /      | -         | /     |
| NE | NE | AMBROSE , A.N.         | A36-07304 /40.0  | -         | /     |
| SW | SE | LEDERER , SHARON       | R36-02545 / 8.0  | -         | /     |
| SE | SE | LEDERER , PAUL H.      | R36-10432 /      | -         | /     |
|    |    | NORTH SIDE CANAL CO.   |                  | 01-00005  | /     |
|    |    | NORTH SIDE CANAL CO.   |                  | 01-00016  | /     |
|    |    | NORTH SIDE CANAL CO.   |                  | 01-00212  | /     |
|    |    | NORTH SIDE CANAL CO.   |                  | 01-00213  | /     |
|    |    | NORTH SIDE CANAL CO.   |                  | 01-00215  | /     |
|    |    | NORTH SIDE CANAL CO.   |                  | 01-00220  | /     |
| NE | SW | ALLRED , MELVIN TAYLOR |                  | 36-02374  | /35.0 |
| NE | NE | SAN TAN RANCHES        |                  | 36-07304  | /40.0 |
| NE | SE | STRICKLAND , M. A.     |                  | 36-07450  | /37.0 |
| SW | SE | LEDERER , PAUL H.      |                  | 36-07939A | /30.0 |
| SE | SE | LEDERER , PAUL H.      |                  | 36-07939B | / 0.5 |
| SW | SE | NELSON , RICHARD K.    |                  | 36-02545  | / 8.3 |

|             |            |      |       |
|-------------|------------|------|-------|
| TOTAL ACRES | A36-07939B | 0.50 | 32.00 |
|-------------|------------|------|-------|

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

Recommend as licensed. Licensing field exam describes the POU for  
all uses as the SESE.

RECOMMENDATIONS:

TOTAL ACRES:

0.5

REVIEWED BY:

mps

DATE:

4/22/91

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A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY  |
|-------------------------------------|---------------------|---------------------|
| A36-07939B STOCKWATER               | FROM 01-01 TO 12-31 | .050 CFS            |
| A36-07939B COMMERCIAL               | FROM 01-01 TO 12-31 | .050 CFS            |
| A36-07939B DOMESTIC                 | FROM 01-01 TO 12-31 | .040 CFS            |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .050 CFS 12.10 AF/A |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY  |
|-------------------------------------|---------------------|---------------------|
| 36-07939B IRRIGATION                | FROM 03-15 TO 11-15 | .020 CFS 2.00 AF/A  |
| 36-07939B STOCKWATER                | FROM 01-01 TO 12-31 | .050 CFS 5.90 AF/A  |
| 36-07939B COMMERCIAL                | FROM 01-01 TO 12-31 | .050 CFS 3.00 AF/A  |
| 36-07939B DOMESTIC                  | FROM 01-01 TO 12-31 | .040 CFS 1.20 AF/A  |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .050 CFS 12.10 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        |                |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        |                |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in remarks, below.

REMARKS:

Recommend as claimed - domestic includes up to 1/2 acre of lawn; licensing field exam describes the 1/2 acre of irrigation as a lawn.  
Contact → Do they wish to amend claim to include irrigation anyway?

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( X ) N(    )

AJ TOTAL CLAIMED DIVERSION RATE: 0.050 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.050 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

N

B. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(    ) N( N ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02545~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME                   | DIV. RATE   | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|------------------------|-------------|----------------|-----------|----------------|
| A01-00212Z1 | LARGE CLAIM | LARGE CLAIM            | 9999999.000 | 415.354        |           |                |
| R36-02545   | GROUNDWATER | LEDERER , SHARON       | 0.550       | 0.020          | 111.40    | 4.12           |
| R36-07304   | GROUNDWATER | AMBROSE , A.N.         | 6.240       | 0.016          | 1548.00   | 4.00           |
| A36-07450   | GROUNDWATER | STRICKLAND , EVELYN G. | 5.960       | 0.018          | 1292.00   | 4.00           |
| A36-02374A  | GROUNDWATER | DEPEW , GARY G.        | 2.880       | 0.018          |           |                |
| R36-07450   | GROUNDWATER | STRICKLAND , EVELYN G. | 5.960       | 0.018          | 1292.00   | 4.00           |
| A36-07304   | GROUNDWATER | AMBROSE , A.N.         | 6.240       | 0.016          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO.  | PURPOSES   | NAME              | MONTH/DAY           | RATE     | VOLUME |
|------------|------------|-------------------|---------------------|----------|--------|
| A36-07939B | STOCKWATER | LEDERER , PAUL H. | FROM 01-01 TO 12-31 | .050 CFS |        |
| A36-07939B | COMMERCIAL | LEDERER , PAUL H. | FROM 01-01 TO 12-31 | .050 CFS |        |
| A36-07939B | DOMESTIC   | LEDERER , PAUL H. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10432  | DOMESTIC   | LEDERER , PAUL H. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10433  | DOMESTIC   | LEDERER , PAUL H. | FROM 01-01 TO 12-31 | .040 CFS |        |
| R36-10433  | DOMESTIC   | LEDERER , SHARON  | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-02545  | STOCKWATER | LEDERER , SHARON  | FROM 01-01 TO 12-31 | .180 CFS |        |
| R36-02545  | STOCKWATER | LEDERER , SHARON  | FROM 01-01 TO 12-31 | .180 CFS |        |
| R36-10432  | DOMESTIC   | LEDERER , PAUL H. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10692  | DOMESTIC   | DEPEW , GARY G.   | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10692  | STOCKWATER | DEPEW , GARY G.   | FROM 01-01 TO 12-31 | .050 CFS |        |

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R36-10692 DOMESTIC  
R36-10692 STOCKWATER

DEPEW, VALERIE  
DEPEW, VALERIE

FROM 01-01 TO 12-31 .040 CFS  
FROM 01-01 TO 12-31 .050 CFS

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 0.5 x 0.02 CFS/ACRE = 0.01 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 12.1 AF/A

ACRES 0.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 = 1.5

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 12.10 AF/A

ACRES 0.5 x DIVERSION VOL. AF/A FOR AREA 4.0 = 2.0

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.<br>PURPOSES  | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS |             | REC. DIV<br>VOL. AF/A |                              | REC. CONS.<br>USE |                           |
|-------------------|------------------------|----------------------|-------------|-----------------------|------------------------------|-------------------|---------------------------|
|                   |                        | DATABASE             | EXAMINER    | DATABASE              | EXAMINER                     | DATABASE          | EXAMINER                  |
| <u>STOCKWATER</u> | <u>01-01 12-31</u>     |                      | <u>0.05</u> |                       | <u>5.90 <del>11.8</del></u>  |                   | <u>0.0 <del>1.2</del></u> |
| <u>COMMERCIAL</u> | <u>01-01 12-31</u>     |                      | <u>0.05</u> |                       | <u>3.00 <del>3.4</del></u>   |                   | <u>0.0 <del>1.6</del></u> |
| <u>DOMESTIC</u>   | <u>01-01 12-31</u>     |                      | <u>0.04</u> |                       | <u>1.20</u>                  |                   | <u>0.0</u>                |
|                   |                        |                      | <u>0.05</u> |                       | <u>10.10 <del>16.2</del></u> |                   | <u>0.0 <del>2.8</del></u> |

TOTAL FOR THIS RIGHT

REVIEWED BY:

YMS

DATE:

4/22/91

RWD

3/16/92

Adm allow only 100 div, 2nd 150 div  
25 F.E. for license found. 4/8/92,

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( X )                  | ( )             |
| FORFEIT/ABANDON _____        | ( X )                  | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( X )                  | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07939

|                                   | DATABASE | EXAMINER    | CFS |
|-----------------------------------|----------|-------------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 0.890    | <u>0.89</u> |     |

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A36-07939            | A36-07939A               | 0.840             | -                         |                  | 36-07939            |                   |
| A36-07939            | A36-07939B               | 0.050             | -                         |                  | 36-07939            |                   |
| -                    | -                        |                   | -                         |                  | 36-07939A           | 0.840             |
| -                    | -                        |                   | -                         |                  | 36-07939B           | 0.050             |
| TOTAL CFS            |                          | 0.890             |                           |                  |                     | 0.890             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | <u>Y</u>          |

REMARKS:

AUTHENTICATION:

SIGNATURE:

*B. V. Horstell*

DATE:

*3/16/92*

NAME OF FIELD EXAMINER:

TITLE:

*Sr. W.R. Agent (Adj.)*

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# Ledger

|            |             |      |                    |         |
|------------|-------------|------|--------------------|---------|
| P/O<br>see | [ 36-07939A | 1980 | 42 Ac              |         |
|            | 36-02545    | 1962 | 27.5 Ac            | 100 Dry |
|            |             |      | <u>69.5 Ac PPL</u> |         |

Same well  
\* mistake

|                              |      |           |
|------------------------------|------|-----------|
| 36-07939 B                   | 1980 |           |
| 1 house                      |      | Dorm use  |
| 1.2 A.F.                     |      | Stockmate |
|                              |      | 100 milk  |
|                              |      | 150 Dry   |
| * Amend to add back in iris. |      |           |

|          |         |
|----------|---------|
| 36-10432 | 1 house |
|----------|---------|

|          |         |                                         |
|----------|---------|-----------------------------------------|
| 36-10433 | 1 house | ⊗ (Change to<br>Stock use<br>in future) |
|----------|---------|-----------------------------------------|

New Applic for  
500 Milk  
300 Dry

3 P/O  
old Iris well  
New Iris well  
New well to  
be drilled.

\* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.  
FILE NUMBER ----- PROPOSED TRANSFER  
REVIEWER ----- ADM 9/23/92

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 500  
NUMBER OF NONMILKING CATTLE ----- 300  
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;  
IF ANAEROBIC, ENTER ZERO ----- 0.0  
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4  
ENTER 1 FOR MANUAL PUMP WASHING 2 FOR AUTOMATIC

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

|                                | PUMP 1 | PUMP 2 | PUMP 3 |
|--------------------------------|--------|--------|--------|
| PUMP HORSEPOWER (HP) -----     | 1.50   | 50.00  | 0.00   |
| LIFT (FT) -----                | 210    | 250    | 0      |
| DISCHARGE PRESSURE (PSI) ----- | 70     | 20     | 0      |
| FRICTION LOSSES (FT) -----     | 3.0    | 5.0    | 0.0    |

CALCULATIONS

|                   | 0.02 | 1.02  | 0.00 |
|-------------------|------|-------|------|
| ATE (CFS) * ----- |      |       |      |
| AFA) ** -----     | 18.0 | 740.3 | 0.0  |

WAS ASSUMED TO BE 70%  
IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE

RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY

To Allen  
Date 4-22-92 Time 9:38 P.M.

**WHILE YOU WERE OUT**  
Paul Lederer

of \_\_\_\_\_  
Phone 536-6448  
AREA CODE NUMBER EXTENSION

|                   |                                     |                    |                                     |
|-------------------|-------------------------------------|--------------------|-------------------------------------|
| Telephoned        | <input checked="" type="checkbox"/> | Please call        | <input checked="" type="checkbox"/> |
| Called to see you | <input type="checkbox"/>            | Will call again    | <input type="checkbox"/>            |
| Wants to see you  | <input type="checkbox"/>            | Returned your call | <input type="checkbox"/>            |

Message questions on adjudication  
claims

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**FEB 05 1993**  
Signed RJ

CATTLE WASHING BASED UPON METHOD OF WASHING ----- 18.8  
TOTAL ----- 19.3  
TOTAL DIVERSION VOLUME ----- 43.3

CONSUMPTIVE USE VOLUME (AFA):  
STOCKWATER -----  
MILKING ----- 2.9  
NONMILKING ----- 0.0  
TOTAL ----- 2.9

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\* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.  
FILE NUMBER ----- PROPOSED TRANSFER  
REVIEWER ----- ADM 9/23/92

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 500  
NUMBER OF NONMILKING CATTLE ----- 300  
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;  
IF ANAEROBIC, ENTER ZERO ----- 0.0  
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4  
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF  
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS - 3  
NUMBER OF MILKINGS PER DAY ----- 2

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD ----- 0.32  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 0.32

NONMILKING CATTLE @12 GPD/HD ----- 0.07  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 0.07  
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 0.39

DIVERSION VOLUME (AFA):

STOCKWATER  
MILKING CATTLE @35 GPD/HD ----- 19.6  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 20.0  
NONMILKING CATTLE @12 GPD/HD ----- 4.0  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* 4.0  
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 24.0

COMMERCIAL  
WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.4  
PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.1  
CATTLE WASHING BASED UPON METHOD OF WASHING ----- 18.8  
TOTAL ----- 19.3

TOTAL DIVERSION VOLUME ----- 43.3

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER  
MILKING ----- 2.9  
NONMILKING ----- 0.0  
TOTAL ----- 2.9

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

|                                | PUMP 1 | PUMP 2 | PUMP 3 |
|--------------------------------|--------|--------|--------|
| PUMP HORSEPOWER (HP) -----     | 1.50   | 50.00  | 0.00   |
| LIFT (FT) -----                | 210    | 250    | 0      |
| DISCHARGE PRESSURE (PSI) ----- | 70     | 20     | 0      |
| FRICTION LOSSES (FT) -----     | 3.0    | 5.0    | 0.0    |

CALCULATIONS

|                                     |      |       |      |
|-------------------------------------|------|-------|------|
| THEORETICAL FLOW RATE (CFS) * ----- | 0.02 | 1.02  | 0.00 |
| DIVERSION VOLUME (AFA) ** -----     | 18.0 | 740.3 | 0.0  |

\* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

\* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE

THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY  
DAY OF THE YEAR.

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FEB 05 1993

FILE NUMBER ----- PROPOSED TRANSFER  
REVIEWER ----- ADM 9/23/92

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 500  
NUMBER OF NONMILKING CATTLE ----- 300  
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;  
IF ANAEROBIC, ENTER ZERO ----- 0.0  
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4  
ENTER 1 FOR MANUAL COM WASHING, 2 FOR AUTOMATIC, OR 3 IF  
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COMS -  
NUMBER OF MILKINGS PER DAY ----- 2

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE @35 GPD/HD ----- 0.32  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 0.32  
NONMILKING CATTLE @12 GPD/HD ----- 0.07  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 0.07  
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 0.39

DIVERSION VOLUME (AFA):

STOCKWATER  
MILKING CATTLE @35 GPD/HD ----- 19.6  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 20.0  
NONMILKING CATTLE @12 GPD/HD ----- 4.0  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 4.0  
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 24.0

COMMERCIAL  
WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.4  
PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.1  
CATTLE WASHING BASED UPON METHOD OF WASHING ----- 18.8  
TOTAL ----- 19.3

TOTAL DIVERSION VOLUME ----- 43.3

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER  
MILKING ----- 2.9  
NONMILKING ----- 0.0  
TOTAL ----- 2.9  
COMMERCIAL ----- 0.0  
TOTAL CONSUMPTIVE USE ----- 2.9

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

PUMP HORSEPOWER (HP) ----- PUMP 1 PUMP 2 PUMP 3  
LIFT (FT) ----- 1.50 50.00 0.00  
DISCHARGE PRESSURE (PSI) ----- 210 250 0  
FRICTION LOSSES (FT) ----- 3.0 5.0 0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) \* ----- 0.02 1.02 0.00  
DIVERSION VOLUME (AFA) \*\* ----- 18.0 740.3 0.0

\* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.  
\* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE  
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY  
DAY OF THE YEAR.

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FEB 05 1993

FILE NUMBER -----  
REVIEWER -----

36-07939B  
3607939B  
RVW 4/24/92

DAIRIES: WATER USE WORKSHEET

REQUIRED DAIRY DATA

NUMBER OF MILKING CATTLE ----- 100  
NUMBER OF NONMILKING CATTLE ----- 150  
IF LAGOON IS AEROBIC, ENTER ITS SURFACE AREA IN ACRES;  
IF ANAEROBIC, ENTER ZERO ----- 0.0  
EVAPOTRANSPIRATION FACTOR FOR AREA (AC-FT/AC-YR) ----- 4  
ENTER 1 FOR MANUAL COW WASHING, 2 FOR AUTOMATIC, OR 3 IF  
SPRINKLERS ARE USED TO FLUSH HOLDING PEN AND WASH COWS -  
NUMBER OF MILKINGS PER DAY ----- 3

CALCULATIONS

DIVERSION RATE FOR STOCKWATER (CFS):

MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 0.06  
MILKING CATTLE @35 GPD/HD ----- 0.06  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 0.04  
NONMILKING CATTLE @12 GPD/HD ----- 0.03  
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 0.11

DIVERSION VOLUME (AFA):

STOCKWATER  
MILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 3.9  
MILKING CATTLE @35 GPD/HD ----- 3.9  
NONMILKING CATTLE (NUMBER OF CATTLE ROUNDED UP) \* --- 2.7  
NONMILKING CATTLE @12 GPD/HD ----- 2.0  
TOTAL (BASED UPON ROUNDED NUMBERS) ----- 6.6

COMMERCIAL  
WASHING OF BULK TANK AND RELATED EQUIPMENT ----- 0.5  
PARLOR FLOOR AND MILKHOUSE FLOOR ----- 0.1  
CATTLE WASHING BASED UPON METHOD OF WASHING ----- 1.5  
TOTAL ----- 2.1

TOTAL DIVERSION VOLUME ----- 8.7

CONSUMPTIVE USE VOLUME (AFA):

STOCKWATER  
MILKING ----- 0.6  
NONMILKING ----- 0.0  
TOTAL ----- 0.6

COMMERCIAL ----- 0.0

TOTAL CONSUMPTIVE USE ----- 0.6

\* NUMBER OF CATTLE ROUNDED UP TO AGREE WITH EXISTING TABLES.

THEORETICAL FLOW ESTIMATION WORKSHEET

REQUIRED PUMP INFORMATION

PUMP 1 PUMP 2 PUMP 3  
PUMP HORSEPOWER (HP) ----- 1.50 0.00 0.00  
LIFT (FT) ----- 60 0 0  
DISCHARGE PRESSURE (PSI) ----- 20 0 0  
FRICTION LOSSES (FT) ----- 0.0 0.0 0.0

CALCULATIONS

THEORETICAL FLOW RATE (CFS) \* ----- 0.09 0.00 0.00  
DIVERSION VOLUME (AFA) \*\* ----- 63.0 0.0 0.0

\* PUMP EFFICIENCY WAS ASSUMED TO BE 70%.

\* DIVERSION VOLUME IS THE ABSOLUTE MAXIMUM VOLUME BASED ON THE  
THEORETICAL FLOW RATE ASSUMING PUMP RUNS CONTINUOUSLY EVERY  
DAY OF THE YEAR.

Recommended  
Licensed

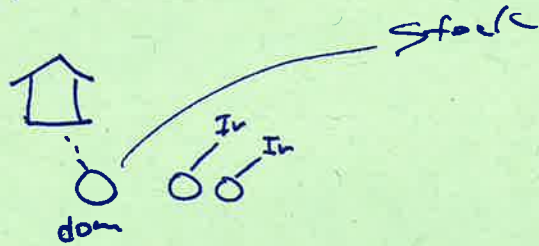
Amounts  
charging fees to  
commercial

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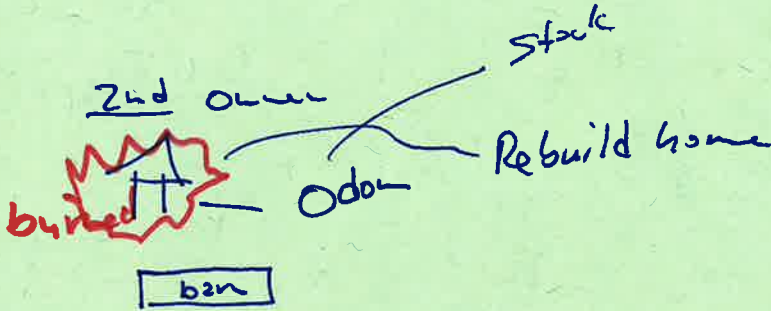
7939  
2545

FROM  
TO  
SUBJECT

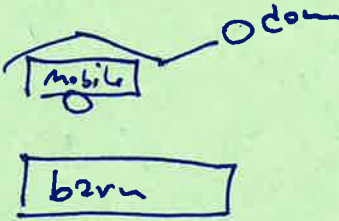
1st owner



2nd owner



3rd 1979



SIGNATURE

DATE  
INTER-DEPARTMENT MEMO  
MICROFILMED  
FEB 05 1993

200 Dairy, 200 kg. 8/20/62 2545 Irr. & Stock 27.5 ac 10432 Dom 1/1/50  
 8/20/62 before '63 11/29/80 7939 A 42 ac 5433 Dom 1/1/50  
 200 Dairy 11/29/80 7939 B Irr., Stock, Comm, Dom. - barn there <sup>not</sup> home there

Paul & Sharon Lederer 3:30

1. 2 homes?
2. When were the homes built?
3. When did the other uses begin? (Irrig., Stock, Commercial)
4. Were the beneficial use claims filed to gain an earlier priority date for the home?

1. 3 homes, 1 house burned down about 5 yrs. ago

50 dom, irr.  
 60 irr

2.

stock out of 2  
 + everything else

Dairy barn & 2 homes - bought in '79

Mbl. home & dairy barn put in

2 is turned off  
 when ditch water  
 comes on

3.

2 dairy barns at one time, now only his

middle - new home, corrals

3<sup>rd</sup> owner, 2<sup>nd</sup> built home & dairy barn

1 dom., 2 irr. wells still in use - 1<sup>st</sup> owner

4.

2<sup>nd</sup> dom. - 2<sup>nd</sup> owner

3<sup>rd</sup> dom - 3<sup>rd</sup> owner

DePew  
 Kirkpatrick

Ida - Gem

60 acres - 1 well  
 20 ac. - 2<sup>nd</sup> well + stock

2<sup>nd</sup> irr. well - dairy & irr.

homes 5-600' apart

50' - static water level diff. - no difference

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FEB 05 1993

Phone 536-6448  
CONVERSATION MEMORANDUM

NAME OF PARTY Paul Lederer  
EMPLOYEE: R. V. Worstell

DATE 3/16/92 9:45am  
FILE 36-07939B

RE: Dairy Diversion Volume & Cons. Use

Mr. Lederer said they were milking about 200 cows at the time the claim was made (8/11/1988). The operation is being expanded to 250 cows now and is expected to reach about 320 cows. They keep about 300 "dry stock" in connection with the dairy. They milk the cows up to 3 times/day - it varies according to production. They use automatic cow washing procedures.

The barn waste water is held in a lagoon of about 0.4 acres surface area and up to 6' deep. The water is also used for irrigation and spread on nearby "waste" land for wildlife habitat.

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FEB 05 1993

CLAIMANT'S NAME: Paul & Sharon Lederer DATE: 4/22/91COUNTY: GoodingEMPLOYEE: Marci Sterling

Spoke with Mr Lederer Friday, 4/19/91, @ 3:30 pm about his wells & property. He is the 3<sup>rd</sup> owner. The 1<sup>st</sup> owner built a home & put in 1 domestic well & 2 irrigation wells. The 2<sup>nd</sup> owner built another home & a dairy barn & put in another domestic well. The current owner brought in a mobile home & built a dairy barn & put in a 3<sup>rd</sup> domestic well. The present owner moved on the property in 1979 - at that time there were 2 homes & a dairy barn. He didn't remove any of the structures, but 1 of the homes burned down about 5 years ago. All 3 of the domestic wells are used at some time during the year, but only 1 home is currently occupied. 2 of the <sup>dom.</sup> wells are used for stock watering when ditch water is not available. The mobile home is sometimes used by migrant workers during the field season. Also, a new home may be built in one of the spots within a few months. He thought the irrigation claim with the 1980 priority date was in place before 1963 (probably went in when the other one did), but didn't feel that it would be that important to move the date back & thought it would be difficult to get evidence.

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FEB 15