

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07897
Date Received: 5/31/1988
Receipt No: S000290
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

208-678-5583

1. Name: GLENWIN HARRIS
Address: RT. 1 BOX 1347
HEYBURN, ID

83336

AND/OR

Name: LORRAINE R. HARRIS
Address: RT. 1 BOX 1347
HEYBURN, ID

83336

RECEIVED
DEC 05 1990

2. Date of Priority: FEB 25, 1980

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	22E	25	SE	SE	NE		LINCOLN

5. Description of diverting works:
20" X 240' WELL, 200 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.840		

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or) 812.00 A.F.A.

8. Total consumptive use is 507.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	22E	25	NE	NE		IRR	9.0

A36-07897

Page 1

Date: 11/29/90

MICROFILMED
FEB 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	22E	25	NW	NE		IRR	10.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	9.0
			NW	SE		IRR	5.0

Section Acres 203.0

Total Acres 203.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02300

14. Remarks:
The maximum combined rate of diversion under this right &
Right No. 36-2300 shall not exceed 5.63 cfs.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lorraine Harris Date: 12-4-90
Glenwin Harris Date: 12-4-90

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of December 19 90

Holly Dieb
Notary Public
MY COMMISSION EXPIRES 12-14-95
NOTARY PUBLIC
RESIDING AT RUPERT, IDAHO

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LORRAINE R. HARRIS
Address: RT. 1 BOX 1347
HEYBURN, ID

83336

AND/OR

Name: GLENWIN HARRIS
Address: RT. 1 BOX 1347
HEYBURN, ID

83336

208-678-5583

2. Date of Priority: FEB 25, 1980

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	22E	25	SE	SE	NE		LINCOLN

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6. Water is used for the following purposes:

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IRRIGATION	03/15	11/15	2.840		

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or) 812.00 A.F.A.

8. Total consumptive use is 507.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	22E	25	NE	NE		IRR	9.0

A36-07897

Page 1

Date: 12/05/90

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FEB 05 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	22E	25	NW	NE		IRR	10.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	9.0
			NW	SE		IRR	5.0

Section Acres 203.0

Total Acres 203.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02300

14. Remarks:
The maximum combined rate of diversion under this right &
Right No. 36-2300 shall not exceed 5.63 cfs.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of) SS.
_____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 30, 1990

Glenwin and Lorraine Harris
Rt. 1 BOX 1347
Heyburn, ID 83336

RE: Snake River Basin Adjudication (SRBA)
Lincoln County - #A36-07897

Dear Mr. and Mrs. Harris:

During review of the above-referenced Notice of Claim filed for your property in Lincoln County, we discovered an error in the data entry. The legal description for the place of use incorrectly listed the lands to be in Section 5 of Township 6 South, Range 22 East. During the field investigation of your claim, we confirmed that the lands irrigated under this License were, in fact, all located in Section 25 rather than Section 5.

To correct your claim requires the submitting of an Amended Notice of Claim. We have made the corrections on the enclosed computer-generated claim form; see item #10. To complete the amendment of your claim, you need to sign the form, having your signature notarized and return the document to this office. We have also enclosed a copy of this amended claim for your files. The Department will also be changing the license to reflect the correct legal description.

Please return these documents to this office before December 15, 1990, to the attention of Anna Baumhoff. If you have any questions, please call the office.

Sincerely,

John D. Carlson
John D. Carlson

Adjudication Supervisor

JDC:ALB:sf:tf:state
Amended Notice of Claim A36-07897
Copy of Amended Notice of Claim

MICROFILMED

FEB 05 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07897
Date Received: 5/31/1988
Receipt No: S000290

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENWIN HARRIS 208-678-5583
Address: RT. 1
BOX 1347
HEYBURN, ID 83336

AND/OR

Name: LORRAINE HARRIS
Address: RT. 1
HEYBURN, ID 83336

2. Date of Priority: FEB 25, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	22E	25	SE	SE	NE		LINCOLN

5. Description of diverting works:
20" X 240' WELL, 200 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.840		

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or) 812.00 A.F.A.

8. Total consumptive use is 507.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	22E	5	NE	NE		IRR	9.0
			NW	NE		IRR	10.0
			SW	NE		IRR	10.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	9.0
			NW	SE		IRR	5.0

Section Acres 203.0

Total Acres 203.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-2300.

14. Remarks:
The maximum combined rate of diversion under this right &
Right No. 36-2300 shall not exceed 5.63 cfs.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn Harris Date: 5-31-88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day

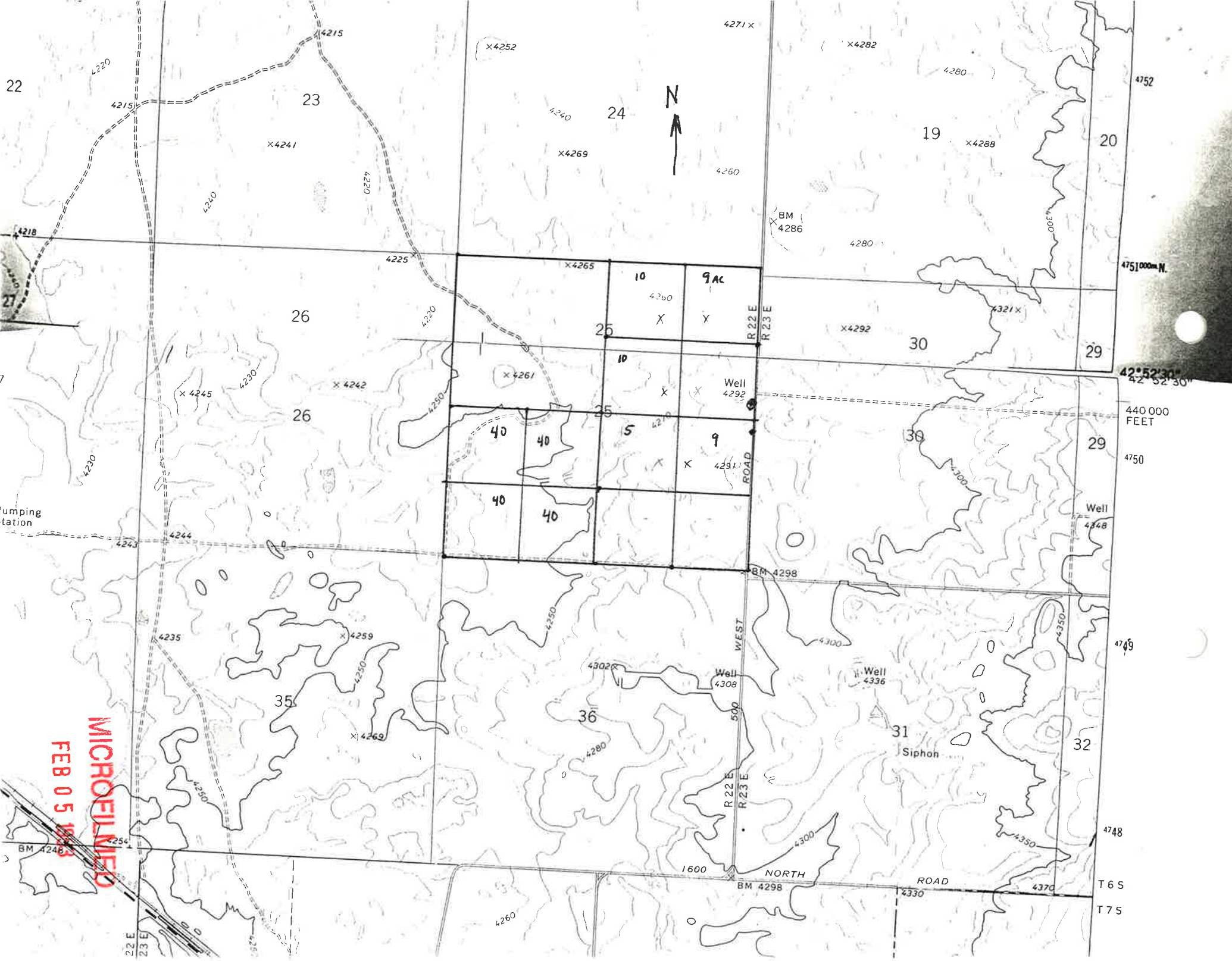
of May 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id

My Commission Expires 10/16/1992



22

23

24

19

20

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25

30

29

26

25

29

40

40

5

9

30

40

40

30

29

35

36

31

32

4748

T6 S

T7 S

Pumping station

Well 4292

Well 4248

Well 4308

Well 4336

Siphon

WEST

R 22 E

R 23 E

1600

NORTH

ROAD

MICROFILMED
FEB 05 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN - 3 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

GLENWIN HARRIS
730 W 300 S
HEYBURN ID 83336

RECEIVED

JAN 28 2002

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #36-2300, 36-7897

Change of Address

records updated 1/10/02 up

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Glenwin Harris

Claimant Signature

678-5583

Telephone No.

Water Basin Adjudication
Attorney General
149
711-4449

ADDRESS SERVICE
REQUESTED



36-23⁰⁰
36-7897

730 W. 300 S.

HARRIS, GLENWIN
RT 1 BOX 1347
HEYBURN ID 83336

CID 12/8/13 →
aj

CID 12/8/13

on applic sheet
old add.

R PROOF



CVR



MAPS



PHOTOS



MISC



AJ5809NP
No. R36-07897

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/25/92
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LORRAINE R HARRIS	02/25/1980	IRRIGATION	04-01 10-31	2.84 CFS	812.0 AFA
C	GLENWIN HARRIS RT 1 BOX 1347 HEYBURN ID 83336 (208) 678-5583					
TOTAL DIVERSION:					2.84 CFS	812.0 AFA
CONSUMPTIVE USE:						609.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R22E S25

SESENE

LINCOLN County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
06S	22E	25	:	09		10									40		40			09		05		203.0
TOTAL ACRES																							203.0	

POU County: LINCOLN

Other Water Rights with Same Point(s) of Diversion and Source:

A36-02300 A36-07897 R36-02300

Other Water Rights Listing Overlapping Place(s) of use:

A36-02300 A36-07897 R36-02300

Remarks: RIGHT NO. 36-02300 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-02300 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 5.63 CFS.

Dates: Exam Made Date: 10/12/1990 Verified Date: 03/24/1992

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/24/1992 User-ID: KEEN Subject: COPIED FROM REMARKS
The maximum combined rate of diversion under this right &
Right No. 36-2300 shall not exceed 5.63 cfs.

THIS REMARK WAS COPIED FROM LICENSE 36-07897.

Date: 03/24/1992 User-ID: KEEN Subject: CLAIM REVIEW
FIELD INVESTIGATION AND INITIAL RECOMMENDATIONS BY ANNA BAUMHOFF.
FINAL REVIEW AND DATA ENTRY BY S.W. KEEN ON 3-24-92.

Audit: 03/24/92 KEEN

Verified by S.W. Keen
on 3-25-92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:23:00
12/21/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07897

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N		S.W. Keen 3-24-92	S.W. Keen 3-24-92	S.W. Keen 3-24-92
POINT OF DIV	Y		A3 10/12/90	N	5			
SOURCE	N			N				
PLACE OF USE	Y		A3 10/12/90	yes - X10-AMENDED CLAIM 12/5/90	5,6			
DIV. AMOUNT CFS/VOLUME	N			N				
CONSUMPTIVE USE	-							
PURPOSES	N			N				
PERIOD OF USE	N			N				
BASIS OF CLAIM	N			N				
REMARKS	Y			?	need limitation re: license conditions			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Flag = None

Cond. Code = None

Remarks = F05; 36-02300

E01; 36-02300, 5.63 cfs. — retained from license.

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FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:23:00
12/21/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07897

LAST: HARRIS
ADDRESS: RT. 1 BOX 1347
CITY: HEYBURN
PHONE NUMBER: 208-000-0000

FIRST: LORRAINE R.
STATE: ID ZIP: 83336

OWNER CODE: C

LAST: HARRIS
ADDRESS: RT. 1 BOX 1347
CITY: HEYBURN
PHONE NUMBER: 208-678-5583

FIRST: GLENWIN
STATE: ID ZIP: 83336

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: The maximum combined rate of diversion under this right &
Right No. 36-2300 shall not exceed 5.63 cfs.

*Not an expansion claim.
Based on license.*

*swken
3-24-92*

*This Right is an expansion of septem -
Both greater Diversion and additional
acres - on license 36-2300.*

** currently (season) leased w.r. to Blair Larsen
under transfer # 36669*

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FEB 05 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/12/90

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: N/A

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
FEB 05 1993

A. AJ CLAIM: # A36-07897 PRIORITY DATE: 02-25-1980 STAGE: L
B. WR RECORD: # 36-07897 PRIORITY DATE: 02-25-1980 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

Claimed as licensed recommend as claimed

RECOMMENDED PRIORITY DATE:
02-25-1980

REVIEWED BY

Inna Baun

DATE

12/21/90

MICROFILMED
FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07897	06S	22E	25	SE	SE	NE		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02300 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02300
L36-07897

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07897	06S	22E	25		SE	NE		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02300
L36-07897

A36-02300 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NB

REMARKS:

Confirmed R.D. to 10ac Tract in field exam see map in
A36-07300.
recommend as claimed
Source - recommend as claimed

MICROFILMED
FEB 05 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>10S</u>	<u>22E</u>	<u>25</u>	<u>SE</u>	<u>SE</u>	<u>NE</u>	<u>---</u>	<u>LINCOLN</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Anna Baumgardner

DATE:

0/21/90

MICROFILMED

FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-07897

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM ACRES
06S	22E	25	NE	NE		HARRIS , LORRAINE R.	A36-07897 / 9.0	L36-07897 / 9.0	36.0		
			NE	NE		HARRIS , LORRAINE R.	A36-02300 / 30.0	36-02300 / 30.0			
06S	22E	25	NW	NE		HARRIS , LORRAINE R.	A36-07897 / 10.0	L36-07897 / 10.0	40.0		10.0
			NW	NE		HARRIS , LORRAINE R.	A36-02300 / 30.0	36-02300 / 30.0			
06S	22E	25	SW	NE		HARRIS , LORRAINE R.	A36-07897 / 10.0	L36-07897 / 10.0	40.0		10.0
			SW	NE		HARRIS , LORRAINE R.	A36-02300 / 30.0	36-02300 / 30.0			
06S	22E	25	NE	SW		HARRIS , LORRAINE R.	A36-07897 / 40.0	L36-07897 / 40.0	36.0		40.0
06S	22E	25	NW	SW		HARRIS , LORRAINE R.	A36-07897 / 40.0	L36-07897 / 40.0	38.0		40.0
06S	22E	25	SW	SW		HARRIS , LORRAINE R.	A36-07897 / 40.0	L36-07897 / 40.0	39.0		40.0
06S	22E	25	SE	SW		HARRIS , LORRAINE R.	A36-07897 / 40.0	L36-07897 / 40.0	33.0		40.0
06S	22E	25	NE	SE		HARRIS , LORRAINE R.	A36-07897 / 9.0	L36-07897 / 9.0	39.0		9.0
			NE	SE		HARRIS , LORRAINE R.	A36-02300 / 30.0	36-02300 / 30.0			
06S	22E	25	NW	SE		HARRIS , LORRAINE R.	A36-07897 / 5.0	L36-07897 / 5.0	39.0		5.0
			NW	SE		HARRIS , LORRAINE R.	A36-02300 / 35.0	36-02300 / 35.0			
TOTAL ACRES							A36-07897	203.00	203.00	340.00	203.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y ✓

FIELD
EXAMINER

MICROFILMED
FEB 05 1993

PRESUMPTION FLAG:

REMARKS:

after amending POU claimed no licensing recommendation
- water right currently leased to B. Larsen for 1 year
see transfer #3669 (1990 season)

MICROFILMED

FEB 05 1993

RECOMMENDATIONS:

TOTAL ACRES:

203.0

REVIEWED BY:

Anna Baunheff

DATE:

2/21/90

MICROFILMED
FEB 05 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07897 IRRIGATION	FROM 03-15 TO 11-15	2.840 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.840 CFS 812.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07897 IRRIGATION	FROM 03-15 TO 11-15	2.840 CFS 812.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.840 CFS 812.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

Claimed as licensed - recommend as claimed

New standard season of use is 4-1 to 10-31. SW Keen 3-24-92

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.840 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.840 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02300

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07897	GROUNDWATER	HARRIS , LORRAINE R.	2.840	0.013	812.00	4.00
A36-02300	GROUNDWATER	HARRIS , LORRAINE R.	3.880	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 203.0 x 0.02 CFS/ACRE = 4.86 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

$$\frac{246 \times 1.98 \times 2.84}{203} = 7.8$$

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 507.5 AF/A

ACRES 203 x CONSUMPTIVE VOL. AF/A FOR AREA 2.5 = }
TOTAL CONSUMPTIVE USE 507.5 AF/A

$$203 \times 3.0 = 609 \text{ AFY}$$

new standard consumptive use for this area is 3.0 AF/acre.

sw keen 3/24/92

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 812.00 AF/A

ACRES 203 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 812.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-15~~ 4-1 ~~11-15~~ 10-31	DATABASE EXAMINER 2.840	DATABASE EXAMINER 812.00	DATABASE EXAMINER 507.5 609
TOTAL FOR THIS RIGHT		2.840	812.00	507.5

REVIEWED BY:

Ana Baumgardner

SW Keen
3-24-92

DATE:

12/21/90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07897

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	2.840		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07897	2.840	-		36-07897	2.840
-	-		-		L36-07897	2.840
TOTAL CFS		2.840				2.840

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: Anna Baumbach

DATE: 12/21/90

NAME OF FIELD EXAMINER: Anna Baumbach

TITLE: Sr. W.R. Agent

S.W. Keen
3-24-92
W.R. Agent, Sr.

HPEC's

10/12/93

A36-00307

RE-- 07277

P.O. = SE, SE NE Sec 25 16N 22E

U.S. motor 200 HP # 1141826

Johnson pump.



100HP FOSTER MOTOR # LH503072
(GE)

10" discharge to booster and from booster
not connected to any delivery system (no mainline)

(orig. system appears to have been cement ditch
or has been destroyed.)

a line directly west from discharge appears to be
some type of scar in field (? buried mainline)

no visible rises or mounds to indicate mainline

- Cement pad under pump system appears to be
relatively new.

Photos - system
old cement ditch

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23 24
26 25

24
25 3

Harris

TESS G. HARRIS
373

2
97.1

1
121.2

3
32.5

4
11.9

6
48.9

5
12.3

26 25
35 36

25
36 1

385

IN KERBS #1 ROUTH

NOT TO SCALE

Y12

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2300, 36-2632, 36-2727, 36-7015A, 36-7022, 36-7272, 36-7495, and 36-7897.

4. The last set of applications for transfer were advertised properly, and the applications were not protested. The department approved the transfers in the spring of 1990 for a period of two irrigation seasons. The transfers authorized the irrigation of 4,075 acres listed on the summary attached, and labeled as Attachment 2.

5. In the spring of 1991, Blaine Larsen filed another application for transfer, numbered 3847, proposing to transfer water right no. 36-2197 for the irrigation of an additional 147 acres in Fremont County. The application was protested by some of the original protestants, but the protests were subsequently withdrawn. The application for transfer was approved for one year.

6. The approved transfer authorized the diversion of 1.47 cfs for irrigation of the following lands:

Township	Range	Section			Acres
08N	37E	32	NE	NE	37
08N	37E	32	SE	NE	37
08N	37E	32	NE	SE	37
08N	37E	32	SE	SE	36
			TOTAL		147

7. The transfers expired at the end of the 1991 irrigation season.

8. As the end of the transfer approval period approached, the USGS represented that it would not complete its study prior to the 1992 irrigation season. Larsen negotiated with and received consent from all the original protestants to extend the prior approved transfer for one more year.

CONCLUSIONS OF LAW

1. Idaho Code, Section 42-222 sets forth the criteria the department must consider in evaluation of an application for transfer:

The director of the Department of Water Resources shall examine all the evidence and available information and shall approve the change in whole, or in part, or upon conditions, provided no other water rights are injured thereby, the change does not constitute an enlargement in use of the original right, and the change is consistent with conservation of water resource within the state of Idaho and is in the local public interest.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF TRANSFER NO'S)	
3666, 3667, 3668, 3669, 3670, AND)	ORDER EXTENDING
3671 ON WATER RIGHT NO.'S 35-2728)	TEMPORARY APPROVAL
35-2821B/2844/7361/7586/7605/7632,)	OF TRANSFERS
A35-10948, 36-2074/2121/2122/2124)	
2127/2190/2193/2194/2300/2632/2727)	
7015A/7022/7272/7495/7897)	
_____)	

Blaine Larsen, having received approved transfers from the Department of Water Resources in 1989, and having requested that the Department extend the two year approval period, the Director of the Department of Water Resource finds, concludes, and orders as follows:

FINDINGS OF FACT

1. On January 6, 1989, Blaine Larsen (Larsen) filed transfer applications no's 3502, 3503, 3504, 3505, 3506, 3507, 3508, and 3512 with the Department of Water Resources (department) proposing transfer of water right no.'s 35-7390, 35-7391, 35-7630, 35-7605, 35-7586, 36-7015A, 36-2074, 36-7613, 36-2409A, 36-7495, 37-2652, 36-2121, 36-2122, 36-2127, 36-2193, 36-2194, 35-2821A, 35-2728, 35-2844, 35-7361, 36-7022, 36-2632, 36-7272, 36-7897, and 36-2300. On January 25, 1989, Larsen filed transfer application no. 3500 with the Department, proposing transfer water right no.'s 21-7050 and 21-7051.

2. The transfer applications proposed irrigation of 4,594 acres in Jefferson and Clark counties from groundwater and withdrawal from irrigation of 4,894 acres in Bingham, Lincoln, Minidoka, Jefferson and Fremont counties to compensate for the proposed water use.

3. Timely protests against the approval of the applications were filed by various parties. Two days before a scheduled hearing, the protestants withdrew their protests based on a stipulation between the parties. The parties agreed that Blaine Larsen should be allowed to temporarily transfer water rights to his existing places of use pending the completion of a study by United States Geological Survey (USGS). USGS predicted completion of its study in 1991. Blaine Larsen's pending transfers in 1989 were approved for one year. Blaine Larsen subsequently filed other applications for transfer, numbered 3666, 3667, 3668, 3669, 3670, and 3671, proposing transfer of water right no's 35-2728, 35-2821, 35-2844, 35-7361, 35-7586, 35-7605, 35-7632, A35-10948, 36-2074, 36-2121, 36-2122, 36-2124, 36-2127, 36-2190, 36-2193, 36-2194, 36-

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2. All of the criteria listed above were considered in the prior applications for transfer listed above, which were approved by the Department of Water Resources.

3. The petition for renewal of the transfer approval does not propose any change in the points of diversion, places of use, or water rights which were originally approved in 1990. A one year extension of time will not change the Director's original analysis of the criteria of Idaho Code, § 42-222.

4. No additional notice to the public is required. The published notice of the applications described the present water use, and, at the time, the public had an opportunity to contest the applications.

5. The request for an extension of the transfer approval should be granted.

ORDER

IT IS HEREBY ORDERED that applications for transfer no.'s 3666, 3667, 3668, 3669, 3670, and 3671, are REAPPROVED, subject to the following conditions:

1. The department retains jurisdiction over the transfers to modify, amend or cancel the transfers if it finds that the diversion and use of water under the transfers injures other water rights.

2. The transfers are approved for a period of one (1) year. On November 1, 1992, the water rights shall revert back to the original places of use and points of diversion with their original priority dates.

3. The priority of all water rights involved in these transfers shall be advance to December 22, 1989.

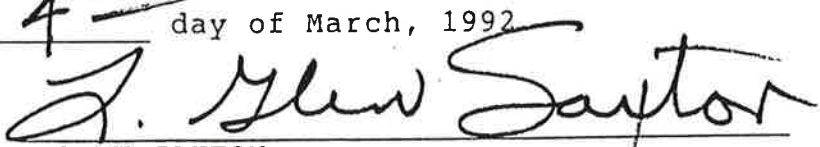
4. The place of use is limited to the 4221 acres listed in Attachment 2 and in finding of fact no.'s 4 through 6.

5. Any change in point of diversion, place of use, period of use, or nature of use, or any change in the water rights transferred to these lands for an additional years will require the filing of a new application of transfer.

Dated this

4th

day of March, 1992



L. GLEN SAXTON

Chief, Water Allocation Bureau

CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT on the 4th day of March 1992, a true and correct copy of the ORDER EXTENDING TEMPORARY APPROVAL OF TRANSFERS was mailed, postage prepaid to:

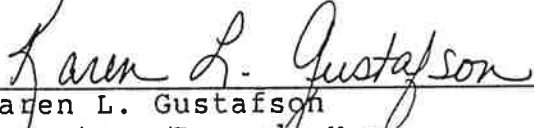
Blaine Larsen
P.O. Box 188
Hamer, ID 83425

Michael C. Creamer
Givens, Pursley, Webb, and Huntley
P.O. Box 2720
Boise, ID 83701

Kent Foster
Idaho First National Bank
P.O. Box 50130
Idaho Falls, ID 83405

Barbara Scott-Brier
Fish and Wildlife Service
500 N.E. Multnomah Street
Suite 607
Portland, OR 97232

Steven V. Goddard
Idaho Department of Fish and Game
P.O. Box 25
Boise, ID 83707



Karen L. Gustafson
Secretary/Records Manager

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**SUMMARY OF
BLAINE TRANSFER APPLICATIONS 1990**

NUMBER	PRIORITY	CFS	ACRES
1. ACEQUIA			
36-2121	12-13-1948	2.44	240
36-2122B	12-24-1948	3.26	263.1
36-2124B	06-07-1951	0.40	20
36-2127B	05-04-1950	2.47	160
36-2190B	02-25-1953	1.20	120
36-2193B	12-23-1950	2.16	160
36-2194	02-19-1951	3.18	240
		=====	=====
TOTAL		15.11	1203.1
2. ANDERSON			
36-2632	01-07-1966	1.94	97
36-7022	04-12-1968	4.64	232
36-7272	11-07-1972	1.50	78.5
36-7897	02-25-1980	2.84	203
36-2300	05-15-1956	3.88	194
		=====	=====
TOTAL		14.80	804.5
3. KERBS			
36-7495		4.58	320
36-2727		5.10	320
		=====	=====
TOTAL		9.68	640
4. MCFARLAND			
35-7015A	02-14-1968	0.94	152.6
36-2074	07-27-1943	0.75*	80*
		=====	=====
TOTAL		0.94	152.6
	* Same land as in 35-7015A		
5. STEWART			
35-2821B	05-02-1960	0.60	30
35-2728	07-09-1963	3.40	170
35-2844	10-17-1966	3.30	165
35-7361	12-26-1973	0.54	27
35-7632	08-05-1976	4.40	264
A35-10948	04-01-1978	0.56	28
		=====	=====
TOTAL		12.80	684
6. TAYLOR			
35-7605	04-28-1976	4.00	200
35-7586	02-23-1976	6.41	391
		=====	=====
		10.41	591
TOTAL			4075.2

DEBRA ALSAKER-BURKE
REBECCA W. ARNOLD
J. RANDOLPH AYRE*
JOSEPH H. BAIRD
NANCY A. BASKIN
CHRISTOPHER J. BEESON
JOANN C. BUTLER
MICHAEL C. CREAMER
JEFFREY C. FEREDAY
ALAN R. GARDNER
RAYMOND D. GIVENS
JUDITH K. HOLCOMBE
ROBERT C. HUNTLEY, JR.
DAVID R. LOMBARDI
KENNETH R. MCCLURE
CHRISTOPHER H. MEYER†
L. EDWARD MILLER
PATRICK J. MILLER
TERRY L. MYERS
STEVEN L. OLSEN
KENNETH L. PURSLEY
MICHAEL T. SPINK
CONLEY WARD
JAY L. WEBB
STEPHANIE C. WESTERMEIER

† ADMITTED ONLY IN COLORADO
& WASHINGTON, D.C.
* ADMITTED ONLY IN UTAH
& WASHINGTON, D.C.

LAW OFFICES
GIVENS, PURSLEY, WEBB & HUNTLEY

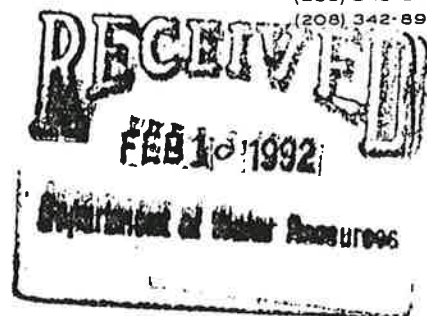
SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

JAMES A. MCCLURE
OF COUNSEL

TELEPHONE
(208) 342-6571

FACSIMILE
(208) 343-9492
(208) 342-8920

February 7, 1992



via Hand Delivery

Jim Johnson
Idaho Department of Water Resources
1301 Orchard
Boise, ID 83706

RE: Extension of Temporary Transfers of Blaine Larsen
Our File: 1207-25

Dear Mr. Johnson:

At your instruction, I am submitting this letter on behalf of Blaine Larsen to request that the Department of Water Resources grant an extension of the temporary transfers of groundwater rights that were approved for Blaine Larsen during the 1991 irrigation season. Mr. Larsen proposes to use these same water rights on the same places of use again in 1992. This request includes those water rights that were included in the group transfer application in 1991 and the portion of water right 36-02197, that was approved for temporary transfer as an individual application in 1991. Extension of the 1991 transfer approval through 1992 will not result in any changes from the previous year.

I am enclosing copies of the original lease agreements between Mr. Larsen and the water right lessors, together with copies of the extensions of the same lease agreements for the 1992 irrigation season. Also enclosed, is a copy of an extension of the 1989 Mud Lake Memorandum Agreement, executed by Blaine Larsen, the U.S. Fish and Wildlife Service, the Idaho Department of Fish and Game and the eight Mud lake area canal companies together with a stipulation by the same parties. This extension carries the 1989 Agreement forward through the 1992 irrigation season.

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Jim Johnson
February 7, 1992
Page 2

Based upon my conversation with you, and upon the Director's position at the last U.S.G.S. status meeting regarding the Mud Lake Study, we understand that this request should be directed to the Boise office rather than the Eastern Region, and that the extension of the transfers for one additional year will not require submission of new transfer application forms or publication of notice. This seems appropriate since there will be no change from last year's situation.

Because we are anxious to move forward with this process as quickly as possible, please contact either me or Jeff Fereday immediately if you require additional information. Thank you in advance for your assistance.

Sincerely,



Michael C. Creamer

cc: R. Keith Higginson (w/o encl.)
Blaine Larsen c/o Kevan Varin (w/encl.)
Kent Foster, Esq. (w/encl.)
Barbara Scott-Brier, Esq. (w/encl.)
Stephen Goddard, Esq. (w/encl.)

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