

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07866
Date Received: 8/11/1988
Receipt No: S001409
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARDELL G. HILL 208-837-4937
Address: P.O. BOX 476
HAGERMAN, ID 83332

OR

Name: JOYCE W. HILL 208-837-4937
Address: P.O. BOX 476
HAGERMAN, ID 83332

2. Date of Priority: JUL 11, 1979

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	6	SE	SE	SE	8	GOODING

5. Description of diverting works:
HEADGATE & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
POWER	01/01	12/31	9.000		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
9.000 C.F.S. (and/or) 2.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE
GENERATING CAPACITY 12.0 KILOWATTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	6	SE	SE		DOMEST	
			SE	SE		POWER	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR. = 0.5.
USE OF WATER UNDER THIS LICENSE FOR THE PURPOSE OF POWER
GENERATION IS SUBORDINATED TO FUTURE DIVERSION OF WATER FOR
IRRIGATION OR OTHER CONSUMPTIVE BENEFICIAL USES.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Adel P. Hill* Date: 8/11/88

Date: _____

State of Idaho

County of Twin Falls)
SS.

Subscribed and sworn (or affirmed) before me this 11th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

RECEIVED

MAR - 3 1994

MICROFILMED
OCT 20 1994

Department of Water Resources
Southern Region Office

Water Source: SPRINGS	Tributary to: SNAKE RIVER	Stage: LICENSE
Point(s) of Diversion:	T08S R14E S06 Lot08(SESE)	GOODING County

[illegible][illegible]

Non-Irrigation Uses: DOMESTIC/1 HOME & LAWN OF 1/2 ACRE

Other Rights: NONE

THIS RIGHT SHALL BE JUNIOR AND SUBORDINATE TO ALL RIGHTS FOR THE USE OF WATER, OTHER THAN HYDROPOWER, WITHIN THE STATE OF IDAHO THAT ARE INITIATED LATER IN TIME THAN THE PRIORITY DATE OF THIS RIGHT AND SHALL NOT GIVE RISE TO ANY RIGHT OR CLAIMS AGAINST ANY FUTURE RIGHTS FOR THE USE OF WATER, OTHER THAN HYDROPOWER, WITHIN THE STATE OF IDAHO INITIATED LATER IN TIME THAN THE PRIORITY DATE OF THIS RIGHT.

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. 36-07866

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/01/94
PAGE: 2

=====

Comments: Date: 12/03/1991 User-ID: CLELLAND Subject: COPIED FROM REMARKS
USE OF WATER UNDER THIS LICENSE FOR THE PURPOSE OF POWER
GENERATION IS SUBORDINATED TO FUTURE DIVERSION OF WATER FOR
IRRIGATION OR OTHER CONSUMPTIVE BENEFICIAL USES.

Date: 03/01/1994 User-ID: FRAZEE Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE REC'D 1/31/94.

Audit: 03/01/94 FRAZEE

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OCT 20 1994

AJ0749NP
No. A36-07866

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/01/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PISCES INVESTMENTS INC PO BOX 1906 TWIN FALLS ID 833031906 (208) 734-0700	07/11/1979	POWER DOMESTIC	01-01 12-31 01-01 12-31	9.00 CFS 0.04 CFS	
TOTAL DIVERSION:					9.00 CFS	2.60 AFA

Water Source: SPRINGS

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T08S R14E S06 Lot08(SESE)

GOODING County

Place of use Legal Description for: POWER

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S	14E	6	:													P

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S	14E	6	:													D

POU County: GOODING

Non-Irrigation Uses: DOMESTIC/1 HOME & LAWN

Other Rights: NONE

Conditions of Approval:

Remarks: USE OF WATER UNDER THIS LICENSE FOR THE PURPOSE OF POWER
GENERATION IS SUBORDINATED TO FUTURE DIVERSION OF WATER FOR
IRRIGATION OR OTHER CONSUMPTIVE BENEFICIAL USES.
OWNERSHIP CHANGE REC'D 1/31/94 SF.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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MAR - 3 1994

Department of Water Resources
Southern Region Office

RECEIVED

JAN 31 1994

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

Petitioner,

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

Case No. 39576

STANDARD FORM 3

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

CONSENT TO SUBSTITUTION OF
PARTY - WATER RIGHT #36-07866

Records changed 3-1-94

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ **CHANGE IN ADDRESS**

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ **CONSENT TO SUBSTITUTION OF PARTY**

My name is PISCES INVESTMENTS, INC.

My address is P. O. Box 1906
Twin Falls, Idaho 83303-1906

My phone number is: Work 208-734-0700 Home _____

The name and address of the party who I wish to be substituted for are:
Arde11 G. Hill
P.O. Box 476, Hagerman, ID. 83332

I am the new claimant/purchaser of 36-07866 and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

Warranty Deeds

PISCES INVESTMENTS, INC.

Arde11 G. Hill
(Signature of prior claimant/seller)
Arde11 G. Hill

By: J. Evan Robertson
(Signature of new claimant/purchaser)
J. Evan Robertson

☐ **ATTORNEY OF RECORD COMPLETING FORM**

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

VERIFICATION

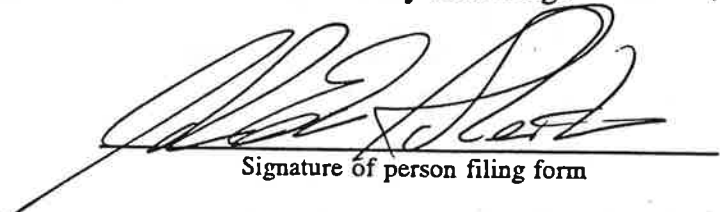
(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of IDAHO

County of Twin Falls

J. Evan Robertson, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.


Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on January 27, 1994
(Insert Date)



Sherry L. Cull
Notary Public for Idaho
Residing at: Twin Falls, Id
My Commission expires: 3/19/98

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on January 28, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

ARDELL G. HILL
P. O. BOX 476
HAGERMAN, ID. 83332

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

COPY

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****
34526fc

WARRANTY DEED

FOR VALUE RECEIVED ARDELL G. HILL AND JOYCE W. HILL, husband and wife, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto SHARON STRICKLAND, a married woman dealing with her sole and separate property, hereinafter called grantee, whose address is 2153 South 1600 East, Gooding, Idaho 83330, the following described premises, in Gooding County, Idaho, to-wit:

PARCEL NO. 1

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho

Section 6: A tract of land in Lot 8 described as follows:

BEGINNING at the Southeast corner of said Section 6;

THENCE North 00°09'02" East 729.16 feet along the Section line to an established 1½" pipe, which point is the REAL POINT OF BEGINNING;

THENCE North 29°43'58" West 236.30 feet;

THENCE South 60°02'22" West 590.56 feet to point "F;"

THENCE South 44°07'52" West 407.19 feet to a point which is referenced by a brass cap identified above as (E-H), which cap is located:

North 75°55'13" West 113.67 feet;

THENCE Southwesterly at right angles to the thread of the Snake River at undetermined distance out to the thread of the Snake River;

THENCE following the thread of the Snake River in a Southeasterly direction;

THENCE at right angles from the thread of the Snake River to a point on the shoreline, which point is referenced by the above-identified brass cap (E-H) to lie 75°55'13" West 402.90 feet of said point;

THENCE North 54°23'57" East 215.70 feet to point "G;"

THENCE North 54°23'57" East 561.36 feet to the REAL POINT OF BEGINNING.

PARCEL NO. 2

TOGETHER WITH an easement for right of way given by the Secretary of the Interior by his authorized representative, the Regional Director, U.S. Fish and Wildlife Services, to Ardell L. Hill dated January 22, 1987, recorded March 9, 1987, as Instrument No. 126668, Gooding County records.

TOGETHER WITH the following described easement located in Lot 8 of Section 6, Township 8 South, Range 14 East, Boise Meridian:

1. The right of ingress and egress over and above the above-identified 50-foot wide parcel, as well as the right of ingress and egress of the 50-foot wide parcel, which is 25 feet on each side of the following described centerline:
BEGINNING at the above-identified point "F;"

THENCE North 65°35'30" West 135.36 feet along the road centerline to the P.C. of a curve as follows:

Delta -	25°14'16" Rt.
Radius -	333.40 feet
Length -	146.86 feet
Chord -	145.67 feet
Tangent -	74.64 feet, which P.T. of said curve falls on the centerline of the waste canal South 33°54' West 10.88 feet from the above-identified point "E."

OCT 20 1994

TOGETHER WITH THE WATER NO. 36-07866, IDAHO DEPARTMENT OF WATER
RESOURCES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free
from all encumbrances except as described above and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: January 3, 1994

ArdeLL G. Hill
ARDELL G. HILL

Joyce W. Hill
JOYCE W. HILL

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 3rd day of JANUARY, 1994, before me, a Notary Public in and for said State, personally
appeared ARDELL G. HILL AND JOYCE W. HILL, husband and wife, known or identified to me to be the
persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

James E. Cejtin
Notary Public for Idaho
Residing in: TWIN FALLS
Commission Expires: 1-20-98

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OCT 20 1994

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

***** SPACE ABOVE FOR RECORDER *****
34526fc

WARRANTY DEED

FOR VALUE RECEIVED SHARON STRICKLAND, a married woman dealing with her sole and separate property, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto PISCES INVESTMENTS, INC. an Idaho Corporation, hereinafter called grantee, whose address is: P.O. BOX 1906, TWIN FALLS, ID 83303, the following described premises, in Twin Falls County, Idaho, to-wit:

PARCEL NO. 1

Township 8 South, Range 14 East, Boise Meridian, Gooding County, Idaho
Section 6: A tract of land in Lot 8 described as follows:
BEGINNING at the Southeast corner of said Section 6;
THENCE North 00°09'02" East 729.16 feet along the Section line to an established 1½" pipe, which point is the REAL POINT OF BEGINNING;
THENCE North 29°43'58" West 236.30 feet;
THENCE South 60°02'22" West 590.56 feet to point "F";
THENCE South 44°07'52" West 407.19 feet to a point which is referenced by a brass cap identified above as (E-H), which cap is located:
North 75°55'13" West 113.67 feet;
THENCE Southwesterly at right angles to the thread of the Snake River at undetermined distance out to the thread of the Snake River;
THENCE following the thread of the Snake River in a Southeasterly direction;
THENCE at right angles from the thread of the Snake River to a point on the shoreline, which point is referenced by the above-identified brass cap (E-H) to lie 75°55'13" West 402.90 feet of said point;
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Tangent -	74.64 feet, which P.T. of said curve falls on the centerline of the waste canal South 33°54' West 10.88 feet from the above-identified point "E."

TOGETHER WITH WATER NO. 36-07866 IDAHO DEPARTMENT OF WATER RESOURCES.

MICROFILMED
OCT 20 1994

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 1994

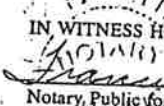

SHARON STRICKLAND

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 3rd day of JANUARY, 1994, before me, a Notary Public in and for said State, personally appeared SHARON STRICKLAND known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


E. Clayton
Notary Public for Idaho
Residing in: TWIN FALLS
Commission Expires: 1-20-98

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OCT 20 1994

DIRECTOR'S REPORT CONVERSATION MEMO

1. PERSON(S) MAKING THE ENQUIRY:

Include address and phone no.
in case follow-up is needed.

THOMAS LLOYD

Gen STATE

734-0400

2. SUBJECT OF INQUIRY:

PIECES INV. 36-07072

ARDELL HILL 36-07866

He asked if I remembered reviewing these rights
since my name appears in the comments audit field.

3. RESPONSE TO INQUIRY:

I don't recall any detail of these two
rights. I explained what was recorded on the
computer data files and gave him the priority dates
of each claim.

Computer showed 9.0 cfs for 36-7866 and
Mr. Lloyd mentioned 3.0 cfs in the right.

4. IDWR STAFF AND DATE:

Steve Clelland

3/11/93

Print name and initial

STEVE CLELLAND

SC

WATER RIGHT CLAIM (Nos.):

A36-07072

A36-07866

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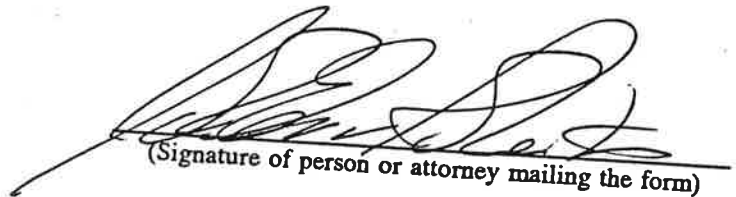
OCT 20 1994

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



(Signature of person or attorney mailing the form)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

FEB 08 2002

JAN 30 2002

January 23, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PISCES INVESTMENT INC
~~3059 K NATIONAL FISH HATCH RD~~ 3069 OSTER LAKES RD.
HAGERMAN ID 83332

Re: Snake River Basin Adjudication (SRBA)
Water Rights #36-7072, 36-7866, 36-8356
Change of Address

W.A.
PD PD
Record updated 2-4-02, 10

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Wally McRah
Claimant Signature

208-837-6541
Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 30 2002

January 23, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

PISCES INVESTMENT INC

~~3059-J NATIONAL FISH HATCH RD~~ 3069 OSTER LAKES RD.
HAGERMAN ID 83332

Re: Snake River Basin Adjudication (SRBA)
Water Rights #36-7072, 36-7866, 363-8356
Change of Address

Dear Water Right Holder:

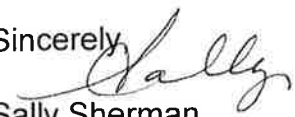
IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 31, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

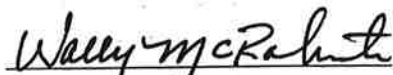
Sincerely,


Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.


Claimant Signature

208-837-6541
Telephone No.

QwestDex



**DIRECTORY
SEARCH**



DINING & FOOD



**HOME
SERVICES**



LEGAL



LOCAL INFO

Welcome Visitor! Please [Login](#) or [Register Now](#).

[Business Listings](#) | [Residential Listings](#) | [Government Listings](#) | [Toll-Free Listings](#)

qwestdex.com found these businesses

You searched for "PISCES INVEST" in "TWIN FALLS, ID" and surrounding area.

You can: [Start a new search](#) | [Get search tips](#)

[Alphabetical Listings](#)

[Map](#) **Pisces Investment Inc**
3059-J National Fish Hatch Rd Hagerman
ID 83332

(208) 837-4049

[add to address book](#)

[Map](#) **Pisces Investment Inc**
3059-K National Fish Hatch Rd
HAGERMAN ID 83332-5851

(208) 837-6541

»Fish Hatcheries
& Farms

[add to address book](#)

You searched for "PISCES INVEST" in "TWIN FALLS, ID" and surrounding area.

qwestdex.com found the results above

Start a new search below

[basic search](#) | [advanced search](#) | [my last ten searches](#)

Enter the City & State for your search:

TWIN FALLS | Idaho | ☒ Include surrounding areas?

Select what you're looking for: (choose one field only)

from Popular Categories:

Select a Category

OR Enter a Category:

OR Enter a Business Name: PISCES INVEST

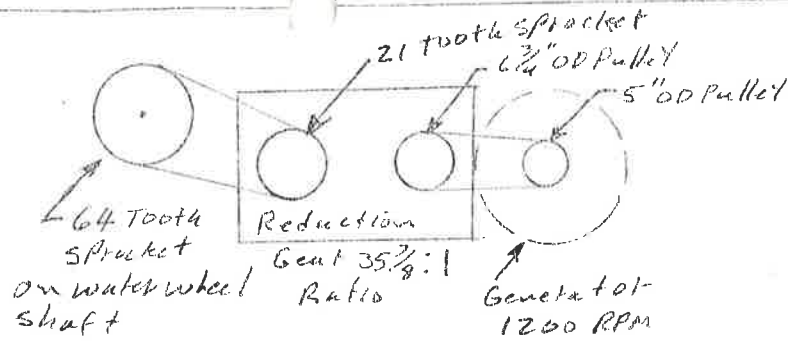
[Find It!](#)

CIDs 113317
92302
62840
63640
113333

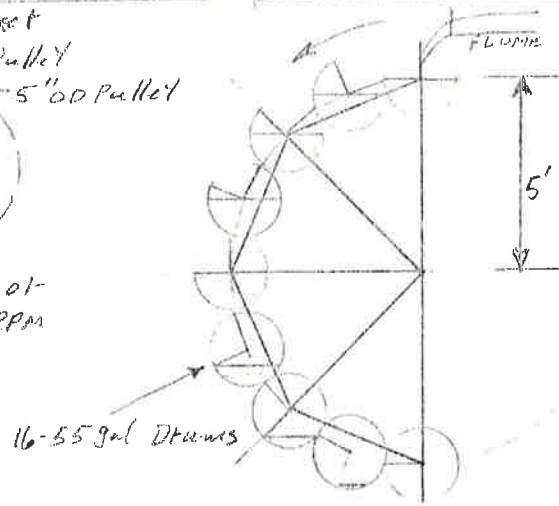
Address
Ltr
wr Water Rig #3 (Allco)
36-7072
36-7866
36-8356

Analysis of Lic 36-7866 Water Wheel Capacity

74



Speed increase Detail



Wheel Detail

Water wheel speed:

$$\left(\frac{21}{64}\right)\left(\frac{1}{35}\right)\left(\frac{5}{6.75}\right)(1200) = 8.33 \text{ RPM}$$

Or 49.98 degrees/sec.

The wheel consists of 16 55 gal drums with their centers on the rim of a 5' radius Octagonal Frame. The side is cut out of each drum so that it can fill about $\frac{1}{2}$ full before water runs out over the end.

$$\text{Bucket Capacity: } \frac{1}{2}\left(\frac{55}{7.48}\right) = 3.68 \text{ ft}^3$$

$$\text{Wheel Capacity: } \left(\frac{49.98 \text{ Degrees}}{1 \text{ Sec}}\right)\left(\frac{1 \text{ Bucket}}{22.5 \text{ degrees}}\right)\left(\frac{3.68 \text{ ft}^3}{\text{Bucket}}\right) = 8.17 \text{ cfs}$$

Actual Capacity is Probably greater because of "slap" & the fact that bucket capacity increases as the Buckets leave top center on the wheel.

If we assume the buckets fill to 60% full instead of 50%, the wheel capacity is 9.8 cfs.

The 9.0 cfs under license 36-7866 appears to be reasonable.

A36-07866

IDAHO DEPT. OF WATER RESOURCES
SOUTHERN REGION

222 Shoshone Street East
Twin Falls, ID 83301



Department of Water Resources
Southern Region
2148 4th Ave. E.
Twin Falls, Idaho 83301

Date 3-17-95

Name JO BEEMAN, Moffatt Thomas

Address PO BOX 829
BOISE, ID 83701

No. of
Copies

Material

Cost

96	Basin 36 Claim Forms	\$ 4.80
	+ CKR's	
TOTAL		\$ 4.80

Please find enclosed the form(s) and/or information you requested. The charge, if any, is indicated above.

If we may be of further assistance, please contact us.

Sincerely, HLB

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DEC 5 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



Water Right Number - R36-07866

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HILL

JOYCE W

1 - PO BOX 476

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4937

HILL

ARDELL G

1 - PO BOX 476

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4937

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
07/11/1979 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County
08S	14E	6	SE SE	8	(47)	GOODING

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
28 - POWER		01/01	12/31	9.000	6515.80
43 - DOMESTIC		01/01	12/31	0.040	2.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
9.000 6515.80 0.0 12.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	6	SE SE	8		28	POWER	(47) GOODING
08S	14E	6	SE SE	8		43	DOMESTIC	(47) GOODING

Total Acres:

+ - - Diversion Means - HEADGATE & PIPELINE

+ - - Non-Irrigation Use - DOMESTIC/1 HOME & LAWN OF 1/2 ACRE

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
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Water right number - R36-07866

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

L05 - THIS RIGHT SHALL BE JUNIOR AND SUBORDINATE TO ALL RIGHTS FOR
- THE USE OF WATER, OTHER THAN HYDROPOWER, WITHIN THE STATE OF
- IDAHO THAT ARE INITIATED LATER IN TIME THAN THE PRIORITY DATE OF
- THIS RIGHT AND SHALL NOT GIVE RISE TO ANY RIGHT OR CLAIMS AGAINST
- ANY FUTURE RIGHTS FOR THE USE OF WATER, OTHER THAN HYDROPOWER,
- WITHIN THE STATE OF IDAHO INITIATED LATER IN TIME THAN THE
- PRIORITY DATE OF THIS RIGHT.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/03/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
USE OF WATER UNDER THIS LICENSE FOR THE PURPOSE OF POWER GENERATION IS SUBORDINATED TO FUTURE DIVERSION OF WATER FOR
IRRIGATION OR OTHER CONSUMPTIVE BENEFICIAL USES.

+ - - Audit Fields - - +
08/04/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/04/1992	Old Judicial District	-
Claim Received Date	- 08/11/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001409	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:29:37
07/03/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07866

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		SC 12-3-91	DB 10-12-90	
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N (Y)	1,6			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:29:37
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07866

LAST: HILL
ADDRESS: P.O. BOX 476
CITY: HAGERMAN
PHONE NUMBER: 208-837-4937

FIRST: ARDELL G.
STATE: ID ZIP: 83332

OWNER CODE: C

LAST: HILL
ADDRESS: P.O. BOX 476
CITY: HAGERMAN
PHONE NUMBER: 208-837-4937

FIRST: JOYCE W.
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: USE OF WATER UNDER THIS LICENSE FOR THE PURPOSE OF POWER
GENERATION IS SUBORDINATED TO FUTURE DIVERSION OF WATER FOR
IRRIGATION OR OTHER CONSUMPTIVE BENEFICIAL USES.

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CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07866 PRIORITY DATE: 07-11-1979 STAGE: L

B. WR RECORD: # 36-07866 PRIORITY DATE: 07-11-1979 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
07-11-1979

REVIEWED BY

lw

DATE

7/30/90

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07866	08S	14E	6		SE	SE	8	GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-04260 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-04260
36-07085
36-07786
36-07072

SOURCE: SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07866	08S	14E	6		SE	SE	8	GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-04260
36-07085
36-07786

A36-04260 NONE
A36-07072

SOURCE: SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	<u>2</u>
			N	

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY

same as claimed

SOURCE: SPRINGS

TRIB: SNAKE RIVER

REVIEWED BY:

lw

DATE:

8/6/90

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A. ROOT WATER RIGHT NUMBERS: A36-07866

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	14E	6	SE	SE	8	HILL, ARDELL G.	A36-07866 /	36-07866 / 1.0			
08S	14E	6	SE	SE	8	HILL, ARDELL G.	A36-07866 /	36-07866 / 1.0			
TOTAL ACRES							A36-07866	2.00			

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

*allowed .5 acre per domestic use
other irrigation use abandoned*

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: lu

DATE: 8/6/90

Sen

12-3-91

CO9

RECEIVED
DOMESTIC
POWER
FEB 05 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07866 POWER	FROM 01-01 TO 12-31	9.000 CFS
A36-07866 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		9.000 CFS 2.60 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07866 IRRIGATION	FROM 03-15 TO 11-15	.020 CFS 2.00 AF/A
36-07866 POWER	FROM 01-01 TO 12-31	9.000 CFS
36-07866 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS .60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		9.000 CFS 2.60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u> N </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u> N </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u> N </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

irrigation use abandoned

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 9.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 9.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.60 AF/A

ACRES Dom x DIVERSION VOL. AF/A FOR AREA _____

TOTAL DIVERSION VOLUME 2.6 AF/A

*No Volume
Because of surface water*

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*~~2.6 af/a licensed for 1 acre + dom use~~
~~recommend as licensed~~*

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
POWER	1/1 12/31	9.0	~~1~~	~~1~~
DOM	1/1 12/31	.04	2.6	~~1~~
		9.0	2.6	~~1~~

TOTAL FOR THIS RIGHT

REVIEWED BY:

1W

DATE:

8/6/90

C09

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FEB 05 1990

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07866

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
9.000

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07866

9.000

-

36-07866

9.000

TOTAL CFS

9.000

9.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

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FEB 05 1993

08S14E

08 LT04	08 LT03	08 LT02	08 LT01	08 LT04	08 LT03	08 LT02	08 LT01	04 LT04	04 LT03	04 LT02	04 LT01	03 LT04	03 LT03	03 LT02	03 LT01	02 LT04	02 LT03
08 LT05	08 SENW	08 SWNE	08 SENE	05 SWNW	05 SENW	05 SWNE	05 SENE	04 SWNW	04 SENW	04 SWNE	04 SENE	03 SWNW	03 SENW	03 SWNE	03 SENE	02 SWNW	02 SENE
08 LT06	08 LT07	08 NWSE	08 NESE	05 NWSW	05 NESW	05 NWSE	05 NESE	04 NWSW	04 NESW	04 NWSE	04 NESE	03 NWSW	03 NESW	03 NWSE	03 NESE	02 NWSW	02 NESE
08 LT09	08 LT08	08 LT09	08 LT08	05 SWSW	05 SESW	05 SWSE	05 SESE	04 SWSW	04 SESW	04 SWSE	04 SESE	03 SWSW	03 SESW	03 SWSE	03 SESE	02 SWSW	02 SESE
08 LT11	08 LT10	08 LT11	08 LT10	08 LT01	08 NENW	08 NWNE	08 NENE	09 NWNW	09 NENW	09 NWNE	09 NENE	10 NWNW	10 NENW	10 NWNE	10 NENE	11 NWNW	11 NENE
07 LT02	07 NENW	07 LT02	07 LT05	08 LT02	08 SENW	08 SWNE	08 SENE	09 SWNW	09 SENW	09 SWNE	09 SENE	10 SWNW	10 SENW	10 SWNE	10 SENE	11 SWNW	11 SENE
07 LT04	07 SENW	07 SWNE	07 LT05	08 LT02	08 SENW	08 SWNE	08 SENE	09 SWNW	09 SENW	09 SWNE	09 SENE	10 SWNW	10 SENW	10 SWNE	10 SENE	11 SWNW	11 SENE
07 LT07	07 NESW	07 NWSE	07 LT06	08 LT02	08 NWSE	08 NESE	08 NWSW	09 NESW	09 NWSE	09 NESE	09 NENE	10 NWSW	10 NESW	10 NWSE	10 NESE	11 NWSW	11 NESE
07 LT08	07 SESW	07 SWSE	07 SESE	08 LT05	08 SWSE	08 SESE	09 SWSW	09 SESW	09 SWSE	09 SESE	10 SWSW	10 SESW	10 SWSE	10 SESE	11 SWSW	11 SESE	12 SWSW
18 LT01	18 NENW	18 NWNE	18 NENE	17 LT02	17 NWNW	17 NENW	18 NWNW	18 NENW	18 NWNE	18 NENE	15 NWNW	15 NENW	15 NWNE	15 NENE	14 NWNW	14 NENE	15 NWNW
18 LT02	18 SENW	18 SWNE	18 SENE	17 LT03	17 SWNE	17 SENE	18 SWNW	18 SENW	18 SWNE	18 SENE	15 SWNW	15 SENW	15 SWNE	15 SENE	14 SWNW	14 SENE	15 SWNW

LOT 8

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