

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07858
Date Received: 4/14/1989
Receipt No: S006876
Received By: AS. V. 26

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF HAZELTON
Address: P.O. BOX 145
HAZELTON, ID 83335 208-829-5415

2. Date of Priority: JUN 12, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	20E	32		SW	SE		JEROME
10S	20E	5		NW	NE		JEROME

5. Description of diverting works:
WELL, MOTOR, PUMP__500' DEEP WELL, STORAGE TANK & DIST. SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/560 POPULATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	20E	32				MUNI	
10S	20E	5				MUNI	

A36-07858

Page 1

Date: 04/14/89

SCANNED
FEB 07 2007

MICROFILMED

FEB 05 1993

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-04250

14. Remarks:
2 P/D IN SWSE, S32, & S05 NWNE T10S, R20E.
P/U WITHIN THE CITY LIMITS OF HAZELTON.
WELL ON CLAIM A36-04250 IS USED IN CONJUNCTION WITH THIS CLAIM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am City Clerk of _____ Title

City of Hazelton, that I have signed the foregoing Organization document in the space below as City Clerk of Title

City of Hazelton and that the statements contained in the Organization foregoing document are true and correct.

Jo Ann Wolf
Signature of Authorized Agent
City Clerk of City of Hazelton
Title and Organization
April 14 - 1989
Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of April 19 89

Seal

Robert V. Horstall
Notary Public

Residing at Twin Falls, Idaho

My Commission Expires 1/16/1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

RECEIVED

MAR 1 1990

Department of Water Resources
Southern Region Office

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1990

City of Hazelton
C/O Clint Waston
P. O. Box 145
Hazelton, ID 83335

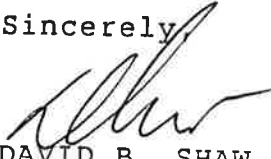
Gentlemen:

Our records show you have filed your adjudication claim(s) in the Snake River Basin Adjudication. Our records do not, however, include a clear map of your service area. Would it be possible for us to get a map of your customer service area for your municipal water system, both to supplement the record of your claim(s) and for use as described below?

In our review and investigation phase of the Snake River Basin Adjudication, the map would be helpful for us to have this information in verifying individual claims to water rights for domestic purposes. We will be happy to discuss with you the most convenient way for you to provide this information to us. I can be reached at 327-7931 or you may contact my assistant, Anita Warntjes at 327-7986.

Your assistance in this matter is greatly appreciated.

Sincerely,


DAVID B. SHAW
Adjudication Bureau Chief

DBS:alw

A36-84250

67858

MICROFILMED

FEB 05 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



VERIFIED
MICROFILMED
FEB 05 1993

Water Right Number - R36-07858

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CITY OF HAZELTON

1 - PO BOX 145

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-829-5415

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/12/1979 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County09S 20E 32 SW SE (53) JEROME
10S 20E 5 NW NE (53) JEROME+ - - - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume40 - MUNICIPAL 01/01 12/31 1.000
43 - DOMESTIC 01/01 12/31 0.110 3.60+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 0.0+ - - - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 20E 32 NE SW 43 DOMESTIC (53) JEROME

Total Acres:

+ - - Diversion Means - 3 WELLS, PUMPS, STORAGE TANK & DISTRIBUTION SYSTEM

+ - - Non-Irrigation Use - MUNICIPAL/ CITY OF HAZELTON; DOMESTIC/ 6 HOMES OUTSIDE CITY

+ - - Other Rights for Same Use - 36-04250

+ - - - - - - - - - - - - - - - - - Remarks - - - - - +

MUNICIPAL PLACE OF USE IS LANDS WITHIN CITY LIMITS OF HAZELTON.
DOMESTIC PLACE OF USE LISTED ABOVE IS ALSO KNOWN AS SAUNDER'S
SUBDIVISION.
2 POINTS OF DIVERSION LOCATED IN SWSE, S32, T09S, R20E.
RIGHT NO. 36-04250 IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-04250 IS LIMITED TO A

Water right number - R36-07858

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
COMBINED ANNUAL DIVERSION VOLUME OF 3.6 AF FOR DOMESTIC PURPOSES
OF A TOTAL OF 6 HOMES OUTSIDE THE CITY.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C04 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE PURSUANT TO
IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 02/11/1992 User Id: THORNTON Subject: DOMESTIC IRRIGATION
ALL DOMESTIC IRRIGATION WATER SUPPLIED BY NORTHSIDE CANAL CO. MUNICIPAL SYSTEM SUPPLIED INDOOR WATER USE ONLY.
Date: 04/30/1992 User Id: MERRITT Subject: RECOMMENDATION OF DOMESTIC USE OUTSIDE OF CITY
THE MEMO IN THE FILE AND THE ORTHO PHONE CONFIRM THAT THE SAUNDER'S SUBDIV. HAS EXISTED FOR SOME TIME AND IT IS BEING
RECOMMENDED THAT THIS RIGHT BE CHANGED TO INCLUDE THESE DOMESTIC USES.

+ - - Audit Fields - - +
04/30/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 04/30/1992 | Old Judicial District | - |
| Claim Received Date | - 04/14/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S006876 | Water District | - |
| | | POU Ownership Flag | - N | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:01:51
03/20/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07858

MICROFILMED
FEB 05 1993

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | HHT
1/7/92 | 2 | HHT
2/4/92 | HHT
2/4/92 | HHT
2/6/92 | HHT
2/10/92 |
| POINT OF DIV | Y | | | 2 | | | | |
| SOURCE | | | | 2 | | | | |
| PLACE OF USE | Y | | | 2 | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | 2 | | | | |
| CONSUMPTIVE USE | - | | | 2 | | | | |
| PURPOSES | | | | 2 | | | | |
| PERIOD OF USE | | | | 2 | | | | |
| BASIS OF CLAIM | | | | 2 | | | | |
| REMARKS | Y | | | 2 | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Remarks F02- 2pt. sec. 32
F05
J03 municipal use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:01:51
03/20/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07858

LAST: CITY OF HAZELTON
ADDRESS: P.O. BOX 145
CITY: HAZELTON
PHONE NUMBER: 208-829-5415

FIRST:
STATE: ID ZIP: 83335

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: 2 P/D IN SWSE, S32, & S05 NWNE T10S,R20E.
P/U WITHIN THE CITY LIMITS OF HAZELTON.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
FEB 05 1993

A. AJ CLAIM: # A36-07858 PRIORITY DATE: 06-12-1979 STAGE: L
B. WR RECORD: # 36-07858 PRIORITY DATE: 06-12-1979 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
06-12-1979

REVIEWED BY

HHY

DATE

2/3/92

=====

MICROFILMED
FEB 05 1993

MICROFILMED
FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A36-07858 | 10S | 20E | 5 | | NW | NE | | JEROME |
| A36-07858 | 09S | 20E | 32 | | SW | SE | | JEROME |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02282

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 36-07858 | 10S | 20E | 5 | | NW | NE | | JEROME |
| 36-07858 | 09S | 20E | 32 | | SW | SE | | JEROME |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02282

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------------|------------|-----------|-----|-----------|-----------|-----|---------------|
| <u>9S</u> | <u>20E</u> | <u>32</u> | — | <u>SW</u> | <u>SE</u> | — | <u>Jerome</u> |
| <u>10S</u> | <u>20E</u> | <u>5</u> | — | <u>NW</u> | <u>NE</u> | — | <u>Jerome</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: AHT DATE: 1/28/92

MICROFILMED
FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-07858

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----|-----|-----|-----|-----|-----|-------------------------------|-------------------|----------------|-----------------|----------------|------------------|
| 10S | 20E | 5 | | | | CITY OF HAZELTON | A36-07858 / | - | / | | |
| | | | SW | NE | | ANDREASEN , OSCAR LAVERN | A36-14054 / | - | / | | |
| | | | | | | LARKIN , CARLYLE H. | A36-14774 / | - | / | | |
| | | | SW | NE | | NORTH SIDE CANAL COMPANY LTD. | A01-00210Z0/40.0 | - | / | | |
| | | | NE | NE | | LARGE CLAIM | A01-00210Z1/41.2 | - | / | | |
| | | | NE | NE | | LARGE CLAIM | A01-00212Z4/41.2 | - | / | | |
| | | | SW | NE | | LARGE CLAIM | A01-00212Z5/40.0 | - | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00005 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00016 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00212 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00213 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00215 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00220 | / | | |
| 09S | 20E | 32 | | | | CITY OF HAZELTON | A36-07858 / | - | / | | |
| | | | SE | NE | | STATEN , BARNEY M. | A36-04043 /13.0 | - | / | | |
| | | | SE | NE | | STATEN , MILDRED | R36-04043 / | - | / | | |
| | | | NW | NE | | JOHNSON , FORREST G. | R36-04049A /30.0 | - | / | | |
| | | | NW | NE | | JOHNSON , GLEN H. | R36-04049B / 7.5 | - | / | | |
| | | | NW | NE | | JOHNSON , GLEN H. | A36-11253 / | - | / | | |
| | | | NW | NE | | JOHNSON , FORREST G. | A36-04049 /37.5 | - | / | | |
| | | | SE | NE | | STATEN , BARNEY M. | A36-14129 / | - | / | | |
| | | | SE | NE | | STATEN , BARNEY M. | A36-14130 / | - | / | | |
| | | | SE | NE | | NORTH SIDE CANAL COMPANY LTD. | A01-00210Z0/40.0 | - | / | | |
| | | | NE | NE | | LARGE CLAIM | A01-00210Z1/40.0 | - | / | | |
| | | | NE | NE | | LARGE CLAIM | A01-00212Z4/40.0 | - | / | | |
| | | | NW | SW | | HAZELTON HOUSING AUTHORITY , | CA36-07634 / 7.0 | - | / | | |
| | | | NW | SW | | MC CLAIN , MARION | A36-07663 / 2.0 | - | / | | |
| | | | | | | CITY OF HAZELTON | A36-04250 / | 36-04250 | / | | |
| | | | NW | SW | | HAZELTON HOUSING AUTHORITY , | CR36-07634A / | - | / | | |
| | | | NW | SW | | HAZELTON HOUSING AUTHORITY , | CR36-07634B / 7.0 | - | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00005 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00016 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00212 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00213 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00215 | / | | |
| | | | | | | NORTH SIDE CANAL CO. | | 01-00220 | / | | |
| | | | NW | SE | | VILLAGE OF HAZELTON | | 36-02282 | / | | |
| | | | SE | NE | | GARD , LOWELL A. | | 36-04043 /13.0 | / | | |
| | | | NW | NE | | HAVENS , FAYE M. | | 36-04049 /30.0 | / | | |
| | | | NW | SW | | CITY OF HAZELTON | | 36-07634 / 7.0 | / | | |
| | | | NW | SW | | MC CLAIN , MARION | | 36-07662 / 2.0 | / | | |
| | | | NW | SW | | MC CLAIN , MARION | | 36-07663 / 2.0 | / | | |

TOTAL ACRES A36-07858

MICROFILMED
FEB 05 1993

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N() N/A
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

City Limits - standard remark JO3
No evidence in file reflects use outside city limits

RECOMMENDATIONS:

TOTAL ACRES: 7

REVIEWED BY: HHT

DATE: 1/28/92

MICROFILMED
FEB 05 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-07858 MUNICIPAL | FROM 01-01 TO 12-31 | 1.000 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.000 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 36-07858 MUNICIPAL | FROM 01-01 TO 12-31 | 1.000 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.000 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 05 1993

MICROFILMED
FEB 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-04250

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|----------------|--------------------------------|-------------|----------------|-----------|----------------|
| A01-00210Z0 | SNAKE RIVER | NORTH SIDE CANAL COMPANY LTD. | 400.000 | 0.027 | | |
| A01-00212Z4 | LARGE CLAIM | LARGE CLAIM | 9999999.000 | 342.350 | | |
| A01-00212Z5 | LARGE CLAIM | LARGE CLAIM | 9999999.000 | 784.547 | | |
| A36-04043 | WASTE WATER | STATEN , BARNEY M. | 0.280 | 0.021 | | |
| R36-04049A | UNNAMED STREAM | JOHNSON , FORREST G. | 1.350 | 0.020 | 270.00 | 4.00 |
| R36-04049B | UNNAMED STREAM | JOHNSON , GLEN H. | 0.150 | 0.020 | 30.00 | 4.00 |
| A36-04049 | UNNAMED STREAM | JOHNSON , FORREST G. | 2.000 | 0.026 | | |
| A36-07634 | GROUNDWATER | HAZELTON HOUSING AUTHORITY , C | 0.190 | 0.027 | 56.80 | 8.11 |
| A36-07663 | WASTE WATER | MC CLAIN , MARION | 0.040 | 0.020 | 8.00 | 4.00 |
| R36-07634B | GROUNDWATER | HAZELTON HOUSING AUTHORITY , C | 0.140 | 0.020 | | |
| R36-04043 | WASTE WATER | STATEN , MILDRED | 0.280 | 0.021 | 52.00 | 4.00 |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|--------------------------|---------------------|-----------|--------|
| A36-07858 | MUNICIPAL | CITY OF HAZELTON | FROM 01-01 TO 12-31 | 1.000 CFS | |
| A36-14054 | DOMESTIC | ANDREASEN , OSCAR LAVERN | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-14054 | STOCKWATER | ANDREASEN , OSCAR LAVERN | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-14774 | DOMESTIC | LARKIN , CARLYLE H. | FROM 01-01 TO 12-31 | .060 CFS | |
| A36-14774 | STOCKWATER | LARKIN , CARLYLE H. | FROM 01-01 TO 12-31 | .020 CFS | |
| A36-04043 | STOCKWATER | STATEN , BARNEY M. | FROM 04-01 TO 11-01 | .020 CFS | |
| R36-04043 | STOCKWATER | STATEN , MILDRED | FROM 04-01 TO 11-01 | .020 CFS | |

| | | | | | | | | |
|------------|------------|------------------------------|-------|-------|----|-------|------|-----|
| A36-11253 | DOMESTIC | JOHNSON , GLEN H. | FROM | 01-01 | TO | 12-31 | .060 | CFS |
| A36-11253 | STOCKWATER | JOHNSON , GLEN H. | FROM | 05-01 | TO | 11-15 | .020 | CFS |
| A36-14129 | DOMESTIC | STATEN , BARNEY M. | FROM | 01-01 | TO | 12-31 | .040 | CFS |
| A36-14129 | STOCKWATER | STATEN , BARNEY M. | FROM | 01-01 | TO | 12-31 | .020 | CFS |
| A36-14130 | DOMESTIC | STATEN , BARNEY M. | FROM | 01-01 | TO | 12-31 | .040 | CFS |
| A36-07634 | DOMESTIC | HAZELTON HOUSING AUTHORITY , | CFROM | 01-01 | TO | 12-31 | .190 | CFS |
| A36-04250 | MUNICIPAL | CITY OF HAZELTON | FROM | 01-01 | TO | 12-31 | .350 | CFS |
| R36-07634A | DOMESTIC | HAZELTON HOUSING AUTHORITY , | CFROM | 01-01 | TO | 12-31 | .190 | CFS |

28.80 AF/A

MICROFILMED
FEB 05 1993

D.

RATE/VOLUME CALCULATIONS: ~~(IRRIGATION)~~

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

(3 wells)
This right combined w/ 36-04250 serve the ^{common} system. Capacity of system is 1.5, however, original permit was 1 cfs and was licensed for 1 cfs. Adj. review shows 36-04250 is one of wells (well #1) that was included in licensing exam. Therefore the two wells (#2 & #3) have a capacity of 100 gpm & 675 gpm respectively. Well #1 capacity of 125 gpm is covered on 36-04250. However, permit rate was less than system capacity and was therefore licensed for less than capacity.
(.28 cfs)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| MUNICIPAL | 01-01 12-31 | 1.000 | | 0.0 |
| TOTAL FOR THIS RIGHT | | 1.000 | | 0.0 |

REVIEWED BY: HHH DATE: 2/4/92

MICROFILMED
FEB 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07858

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 1.000 | | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07858 | 1.000 | - | | 36-07858 | 1.000 |
| TOTAL CFS | | 1.000 | | | | 1.000 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| Y | |

REMARKS:

AUTHENTICATION:

SIGNATURE: Helen H. Thornton DATE: 2/4/92
NAME OF FIELD EXAMINER: Helen H. Thornton TITLE: Water Agent