

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07856  
Date Received: 8/10/1988  
Receipt No: S001390  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DALE H. KINNAMAN 208-324-8319  
Address: ROUTE 2  
BOX2235  
JEROME, ID 83338

2. Date of Priority: MAY 21, 1979

3. Source: WASTEWATER Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07S      | 16E   | 31      | SE     | SE     | SE     |     | GOODING |

5. Description of diverting works:  
POND & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.760  |      | 152.00 |

7. Total Quantity Appropriated is:  
0.760 C.F.S. (and/or) 152.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 07S           | 16E   | 31      | SE     | SE     |     | IRR | 38.0  |
| Section Acres |       |         |        |        |     |     | 38.0  |

A36-07856

Page 1

Date: 08/10/88

MICROFILMED  
FEB 05 1993

10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WASTEWATER COLLECTS AT LOW SPOT ON APPLICANT'S PROPERTY; FROM  
THIS PONDED AREA APPLICANT PROPOSES TO PUMP WATER FOR IRRIGATION.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John H. Kinnaman* Date: 8/10/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of T.F. ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
of August 19 88 *Lon White*  
Notary Public

Seal

Residing at T.F.  
My Commission Expires 5/95

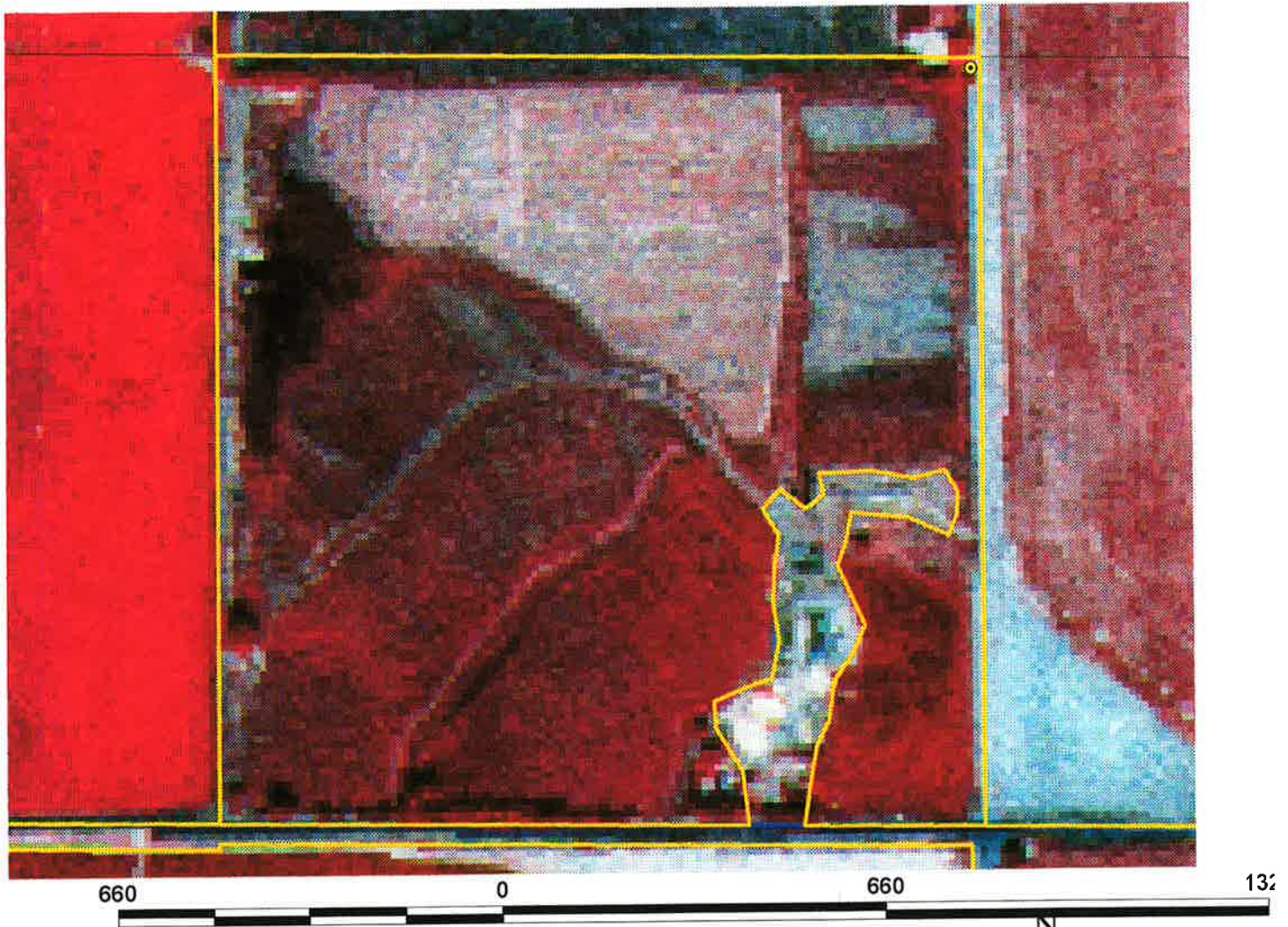
GEOGRAPHIC INFO SYSTEM 37.73

AGENT                     

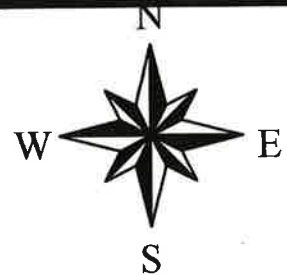
SENT FOR DECREE yes ( ) no ( )

IDAHO DEPARTMENT OF WATER RESOURCES

36-07856  
JUNE KINNAMAN



TNS 7S, RNG 16E, SEC 31



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION  
1987 and/or 1988 NAPP PHOTOGRAPHY  
DATA ENTRY SEPTEMBER 1997  
BY JEANIE ROBERTSON

COPY

1997 APR 25 PM 3:02

DISTRICT COURT-S.E.  
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                            |
|----------------|---|----------------------------|
| In Re SRBA     | ) | NOTICE OF COMPLETED        |
|                | ) | ADMINISTRATIVE PROCEEDINGS |
| Case No. 39576 | ) |                            |
|                | ) |                            |
| _____          | ) | SUB CASE NO. 36-07856      |

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

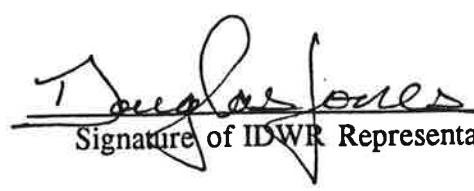
Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

|                                         |                                            |
|-----------------------------------------|--------------------------------------------|
| <b>FROM: Claimant/Seller(s):</b>        | <b>TO: Claimant/Purchaser(s):</b>          |
| Name and Address of Claimant/Seller(s): | Name and Address of Claimant/Purchaser(s): |
| Dale H Kinnaman                         | June S Kinnaman                            |
| Rt 2 Box 2235                           | 2386 E 3000 S                              |
| Jerome ID 83338                         | Jerome ID 83338                            |
| Phone: 324-8319                         | Phone: 324-8319                            |

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4/22/97

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 4-25, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Dale H Kinnaman  
Deceased
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
June S Kinnaman  
2386 E 3000 S  
Jerome ID 83338
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-18-1997

PAGE: A-1

-----

RIGHTS FROM: SOURCE: WASTE WATER TRIBUTARY: SINKS

-----

RIGHT NUMBER: 36-07856

NAME & ADDRESS: JUNE S KINNAMAN  
2386 E 3000 S  
JEROME ID 83338

SOURCE: WASTE WATER TRIBUTARY: SINKS

QUANTITY: 0.76 CFS  
152.0 AFY

PRIORITY DATE: 05/21/1979

POINT OF DIVERSION: T07S R16E S31 NESESE Within GOODING County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
IRRIGATION Irrigation Season 0.76 CFS  
152.0 AFY

PLACE OF USE: IRRIGATION Within GOODING County  
T07S R16E S31 SESE 38.0  
38.0 ACRES TOTAL

CONSUMPTIVE USE: 114.0 AFY

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE  
USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
NORTH SIDE CANAL CO. LTD.  
THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL  
APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS  
GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO  
CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,  
OR TO RECAPTURE IT.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**  
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380  
Phone: (208) 736-3033 FAX: (208) 736-3037

April 25, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JUNE S KINNAMAN  
2386 E 3000 S  
JEROME ID 83338

RE: SRBA Claim(s) 36-07856 and Water Right 36-10411

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding adjudication claim 36-07856. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Enclosed you will also find a profile report of decreed water right 36-10411 showing you as the current ("C" owner code) owner. The "D" owner code indicates Mr. Kinnaman was the owner of record when the decree was issued.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf

AJ0743NP  
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

04/15/97 08:28:28  
Page 1

Water Right Number - 36-07856

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
KINNAMAN

JUNE S

1 - 2386 E 3000 S  
2 -  
3 -  
City- JEROME  
Phone - 208-324-8319

State- ID Zip- 83338

\*\*\* D - DIR RPT OWNER \*\*\*  
KINNAMAN

DALE H

1 - RT 2 BOX 2235  
2 -  
3 -  
City- JEROME  
Phone - 208-324-8319

State- ID Zip- 83338

+ - - Priority Date - - +  
05/21/1979

+ - - - Region - - - +  
17 SOUTHERN

+ - - - Stage - - - +  
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +  
WASTE WATER

+ - - - - Tributary - - - - - +  
SINKS

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

07S 16E 31 NE SE SE (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.760

152.00

+ - Total Div. Rate - + + - Total Div. Volume - +  
0.760 152.00

+ - Total Consumptive Use - + + - KW Usage - +  
114.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

07S

16E

31

SE SE

38.0

01

IRRIGATION

(47) GOODING

Total Acres: 38.0

+ - - Diversion Means - POND & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL CO.

+ - - - - Remarks - - - - - +  
No Remarks found.

"DO NOT FILM"

Water right number - 36-07856

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- NORTH SIDE CANAL CO. LTD.  
G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL  
- APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS  
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO  
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,  
- OR TO RECAPTURE IT.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +

Date: 04/02/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS  
WASTEWATER COLLECTS AT LOW SPOT ON APPLICANT'S PROPERTY; FROM THIS PONDED AREA APPLICANT PROPOSES TO PUMP WATER FOR IRRIGATION.  
Date: 04/15/1997 User Id: TFAWCETT Subject: NAME CHANGE  
JUNE KINNAMAN ADDED AS CURRENT OWNER PER QUITCLAIM DEED AND TAX RECORDS.

+ - - Audit Fields - - +

04/15/97 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/10/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001390    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

"DO NOT FILM"



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 1, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RECEIVED

APR 14 1997

Department of Water Resources  
Southern Region

JUNE S KINNAMAN  
2386 E 3000 S  
JEROME ID 83338

RE: Decreed Water Right 36-10411

Dear Mrs. Kinnaman:

Thank you for notifying us of your address change. I have updated our records accordingly, and am enclosing an updated copy of the water right for your reference.

As you can see from the enclosed profile report, the water right was listed in your husband's name only. If you would like to have the ownership of the right listed in your name, you will need to provide me a copy of a document that lists both your names as well as a legal description of the property (such as a warranty deed, the probate order of your husband's estate or a tax statement).

Should you have any questions, please do not hesitate to call this office for assistance.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf  
Enclosures

I hope the enclosed documents are adequate.  
Thanks,  
June S Kinnaman

## QUITCLAIM DEED

COPY

For Value Received ARTHUR BELMONT ELLSTON AND ANNA MARIE ELLSTON, HUSBAND AND WIFE, GOODING COUNTY, IDAHO, DEALING IN THEIR COMMUNITY PROPERTY

do hereby convey, release, remise and forever quit claim unto DALE H. KINNAMAN AND JUNE S. KINNAMAN, HUSBAND AND WIFE, SANTA FE, SANTA FE COUNTY, NEW MEXICO, THE ELLSTON'S INTEREST IN

the following described premises situated in <sup>GOODING</sup> ~~TWIN FALLS~~ County, Idaho, to-wit:

THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP SEVEN (7), SOUTH, RANGE SIXTEEN (16), EBM

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT THERETO AND IMPROVEMENTS LOCATED THEREON, INCLUDING SPECIFICALLY FORTY (40) SHARES OF WATER STOCK IN NORTH SIDE CANAL COMPANY, LTD., JEROME COUNTY, IDAHO.

together with their appurtenances.

Dated: AUGUST 26, 1968

*Arthur Belmont Ellston*

ARTHUR BELMONT ELLSTON

*Anna Marie Ellston*

ANNA MARIE ELLSTON

STATE OF IDAHO, COUNTY OF ~~TWIN FALLS~~ <sup>JEROME</sup>  
On this 26TH day of AUGUST, 19 68  
before me, a notary public in and for said State, personally appeared ARTHUR BELMONT ELLSTON AND ANNA MARIE ELLSTON, HUSBAND AND WIFE

known to me to be the person who SE name S  
subscribed to the within instrument, and acknowledged to me that THEY executed the same.

Notary Public  
Residing at JEROME, Idaho

STATE OF IDAHO, COUNTY OF ~~TWIN FALLS~~ <sup>JEROME</sup>

I hereby certify that this instrument was filed for record at the request of *Mr Kinnaman*  
at 15 minutes past 3 o'clock p.m.,  
this 9 day of March  
19 77, in my office, and duly recorded in Book of Deeds at page

Margaret F. Clements

Ex-Officio Recorder

By *Dona Seart*

Fees \$

Mail to: *Et 2*

*Jerome, Idaho 83338*

Nº 20299

Incorporated Under the Laws of the State of Idaho

Principal Place of Business, Jerome, Idaho

\*\*40.00\*\* Shares  
of Common Stock**NORTH SIDE CANAL COMPANY, LIMITED**

Par Value of Shares One Dollar

Authorized Capital 170,000 shares with an aggregate par value of \$170,000.  
(Reduced from original authorized capital of 200,000 shares by Court Decree)

August 4, 1989

**THIS IS TO CERTIFY THAT** DALE H. KINNAMAN and JUNE S. KINNAMAN, H/Wis the owner of Forty and 00/100 (40.00) Shares of the Capital Stock of the  
**NORTH SIDE CANAL COMPANY, LIMITED.**

This Certificate Entitles the owner thereof to receive one-eightieth of a cubic foot of water per acre per second of time for the following described land: Southeast Quarter of the Southeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ ), Section Thirty-one (31), Township Seven (7) South, Range Sixteen (16) East, Boise Meridian. Gooding County.

in accordance with the terms of the contract between the STATE OF IDAHO and the TWIN FALLS NORTH SIDE LAND AND WATER COMPANY.

**AND THIS CERTIFICATE** Also entitles the owner to a proportionate interest in the dam, canal, water rights and all other rights and franchises of the Twin Falls North Side Land and Water Company, based upon the number of shares finally sold, in accordance with the said contract between the said Company and the State of Idaho. Under provisions of Article X, Section 3 of the By-Laws of this Corporation, no transfer of this stock shall be registered upon its books until all of the indebtedness of the registered owner thereof to this Corporation shall have been paid. This stock is appurtenant to the land above described and will be transferred only to record owner thereof.

**IN WITNESS WHEREOF,** The said Corporation has caused its corporate name and seal to be hereto affixed.

**NORTH SIDE CANAL COMPANY, LIMITED**

ATTEST:

*Dorise Johnson*  
Secretary.

By

*Russell Woolley*  
President.

COPY

FOR VALUE RECEIVED, I HEREBY SELL, ASSIGN AND TRANSFER

TO \_\_\_\_\_

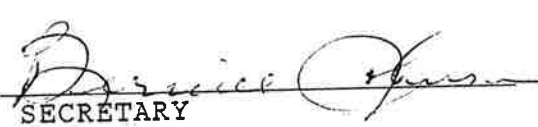
THE SHARES OF STOCK WITHIN MENTIONED AND HEREBY AUTHORIZE THE  
TRANSFER OF THE SAME ON THE BOOKS OF THE COMPANY.

DATED \_\_\_\_\_, 19\_\_\_\_

WITNESSED: \_\_\_\_\_

This certificate is issued in lieu of and represents the same water rights as the Stock Certificate No. 13382 dated August 2, 1949 in the name of Emil Miller covering the same lands as herein described, which said other stock certificate has become lost or destroyed.

NORTH SIDE CANAL COMPANY, LTD.

BY   
SECRETARY

**CERTIFICATE**

For \_\_\_\_\_ Shares

**OF THE  
CAPITAL STOCK  
OF**

**NORTH SIDE CANAL  
COMPANY, LIMITED**

**ISSUED TO**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HELEN FAULKNER  
GOODING COUNTY TAX COLLECTOR  
GOODING, IDAHO PERSONAL PROPERTY

1990

| MARKET VALUE | TAX CODE AREA | PARCEL NUMBER | BILL NUMBER |
|--------------|---------------|---------------|-------------|
| 400          | 6-00          | FP0642        | A 1448      |

SEC 31 T 7 R 16  
SE1/4SE1/4

P 400

**COPY**

KINNAMAN, DALE H &  
KINNAMAN, JUNE S  
2386 E, 3000 SO RT 2  
JEROME, ID 83338

DELINQUENT CERT.

|                 |         |
|-----------------|---------|
| STATE           | .004673 |
| COUNTY          | .006005 |
| WNDL SCH. #232  | .001503 |
| WNDL HWY        | .000287 |
| WENDELL CEM.    | .000629 |
| WNDL FIRE       | .000417 |
| WNDL. REC. DIST | .000894 |
| GOODING HOSP    |         |

**PAID**  
DEC 5 1990  
GOODING COUNTY TREASURER

FULL PAYMENT

|      |                 |      |
|------|-----------------|------|
| 1.88 | TAX             | 5.80 |
| 2.40 | PEN.            |      |
| .60  | SUB TOT.        |      |
| .12  | INT.            |      |
| .26  | TOT.            |      |
| .18  | 1ST INSTALLMENT |      |
| .36  | TAX             | 2.90 |
|      | PEN.            |      |
|      | SUB TOT.        |      |
|      | INT.            |      |
|      | TOT.            |      |
|      | 2ND INSTALLMENT |      |
|      | TAX             | 2.90 |
|      | PEN.            |      |
|      | SUB TOT.        |      |
|      | INT.            |      |
|      | TOT.            |      |

TOTAL .014410 5.80

YOUR CANCELLED CHECK IS YOUR RECEIPT  
ANY QUESTIONS CALL 934-5673

CONSOLIDATED TAX NOTICE AND RECEIPT  
HELEN FAULKNER  
GOODING COUNTY TAX COLLECTOR  
GOODING, IDAHO REAL PROPERTY

1990

| MARKET VALUE | TAX CODE AREA | PARCEL NUMBER   | BILL NUMBER |
|--------------|---------------|-----------------|-------------|
| 43641        | 6-00          | RP07S16E3190004 | 7410        |

HM- 11368

T 7S R 16E SEC 31  
SE1/4SE1/4

L 16356  
I 27285

**COPY**

40.000 KINNAMAN, DALE H &  
TOT ACRES KINNAMAN, JUNE S  
2386 EAST, 3000 SOUTH  
JEROME, ID 83338

DELINQUENT CERT.

| TAXING DISTRICT | RATE    | AMOUNT | RECEIPT         |
|-----------------|---------|--------|-----------------|
| STATE           | .004673 | 150.83 | TAX             |
| COUNTY          | .006005 | 193.80 | PEN.            |
| WNDL SCH. #232  | .001503 | 48.53  | SUB TOT.        |
| WNDL HWY        | .000287 | 9.26   | INT.            |
| WENDELL CEM.    | .000629 | 20.30  | TOT.            |
| WNDL FIRE       | .000417 | 13.46  | 1ST INSTALLMENT |
| WNDL. REC. DIST | .000894 | 28.92  | TAX             |
| GOODING HOSP    |         |        |                 |
|                 |         |        | PEN.            |
|                 |         |        | SUB TOT.        |
|                 |         |        | INT.            |
|                 |         |        | TOT.            |
|                 |         |        | 2ND INSTALLMENT |
|                 |         |        | TAX             |
|                 |         |        | PEN.            |
|                 |         |        | SUB TOT.        |
|                 |         |        | INT.            |
|                 |         |        | TOT.            |

AM FALLS #1

**PAID**  
DEC 5 1990  
GOODING COUNTY TREASURER

TOTAL .014410 481.02

YOUR CANCELLED CHECK IS YOUR RECEIPT  
ANY QUESTIONS CALL 934-5673



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 1, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JUNE S KINNAMAN  
2386 E 3000 S  
JEROME ID 83338

RE: Decreed Water Right 36-10411

Dear Mrs. Kinnaman:

Thank you for notifying us of your address change. I have updated our records accordingly, and am enclosing an updated copy of the water right for your reference.

As you can see from the enclosed profile report, the water right was listed in your husband's name only. If you would like to have the ownership of the right listed in your name, you will need to provide me a copy of a document that lists both your names as well as a legal description of the property (such as a warranty deed, the probate order of your husband's estate or a tax statement).

Should you have any questions, please do not hesitate to call this office for assistance.

Sincerely,

Trish Fawcett  
Technical Records Specialist

/tf  
Enclosures

CHANGE IN ADDRESS OF NOTICE OF CLAIM

JAN 13 1997

[ ] Water Right Number (s): 36-10411

Department of Water Resources  
Southern Region

[ ] Old Mailing Address:

RT 2 Box 235

[ ] New Mailing Address:

June S. Kinnaman  
2386 E. 3000 S.  
Jerome, Idaho 83338

~~New~~ Telephone Number:

208 1324-8319 (Same)

[ ] Signature of Claimant:

June S. Kinnaman

Date:

1/10/97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

My husband (Dale H. Kinnaman) is  
deceased. The address was  
updated by The County - J.S.K.

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)08/04/92 19:32:31  
Page 1

Water Right Number - R36-07856

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
KINNAMAN

DALE H

1 - RT 2 BOX 2235

2 -

3 -

City- JEROME

Phone - 208-324-8319

State- ID Zip- 83338

+ - - Priority Date - - +  
05/21/1979+ - - Region - - - +  
17 SOUTHERN+ - - Stage - - - +  
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +  
WASTE WATER+ - - - - Tributary - - - - - +  
SINKS+ - - - - Point of Diversion - - - - - +  
TwN Rng Sec Tract Lot RFlg County

07S 16E 31 NE SE SE (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.760 152.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.760 152.00 114.0+ - - - - Place of Use - - - - - +  
TwN Rng Sec Tract Lot Acres Code Description County

07S 16E 31 SE SE 38.0 01 IRRIGATION (47) GOODING

Total Acres: 38.0

+ - - Diversion Means - POND &amp; PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL CO.

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM

- NORTH SIDE CANAL CO. LTD.

G01 - THIS RIGHT REMAINS SUBJECT TO THE RIGHT OF THE ORIGINAL

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Water right number - R36-07856

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +  
(Condition continued from previous page)  
- APPROPRIATOR, IN GOOD FAITH AND IN COMPLIANCE WITH STATE LAWS  
- GOVERNING CHANGES IN USE AND/OR EXPANSION OF WATER RIGHTS, TO  
- CEASE WASTING WATER, TO CHANGE THE PLACE OR MANNER OF WASTING IT,  
- OR TO RECAPTURE IT.

+ - - - Decree Plaintiff - - - +                      + - - - Decree Defendant - - - +                      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
Date: 04/02/1992 User Id: WORSTELL Subject: COPIED FROM REMARKS  
WASTEWATER COLLECTS AT LOW SPOT ON APPLICANT'S PROPERTY; FROM      THIS PONDED AREA APPLICANT PROPOSES TO PUMP WATER FOR IRRIGATION.

+ - - Audit Fields - - +  
08/04/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +  

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 08/04/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 08/10/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001390    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07856

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.760

EXAMINER  
N/A

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A36-07856

0.760

-

36-07856

0.760

TOTAL CFS

0.760

0.760

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lw

DATE: 10/26/90

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

R.V. 24  
4/2/92

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:19  
08/30/90

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07856

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     | R.D.W.<br>4/2/92                 |                                      | R.D.W.<br>4/2/92              |
| POINT OF DIV              | Y                 |                                                 |                            | Y                      | 6                   | ↓                                |                                      | 1                             |
| SOURCE                    | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | NY                     | 6                   |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | Y                      |                     | ↓                                |                                      | ↓                             |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

01:17:19  
08/30/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07856

LAST: KINNAMAN  
ADDRESS: RT. 2 BOX 2235  
CITY: JEROME  
PHONE NUMBER: 208-324-8319

FIRST: DALE H.  
STATE: ID ZIP: 83338

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: WASTEWATER COLLECTS AT LOW SPOT ON APPLICANT'S PROPERTY; FROM  
THIS PONDED AREA APPLICANT PROPOSES TO PUMP WATER FOR IRRIGATION.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_/\_\_\_/\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

ACCOMPANIED BY: \_\_\_\_\_

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07856 PRIORITY DATE: 05-21-1979 STAGE: L  
B. WR RECORD: # 36-07856 PRIORITY DATE: 05-21-1979 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(/)  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:  
05-21-1979

REVIEWED BY lw

DATE

10/26/90

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## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4              | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|------------------|-----|-----|-----|---------|
| A36-07856 | 07S  | 16E  | 31   | NE <del>NE</del> | SE  | SE  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD  
 A PREFIX R PREFIX  
 NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
 NONE

SOURCE: WASTE WATER

TRIB: SINKS

## B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-07856 | 07S  | 16E  | 31   |     | SE  | SE  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD  
 NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
 A PREFIX R PREFIX  
 A36-10411 NONE

SOURCE: WASTEWATER

TRIB: SINKS

## C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
 DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
 Y  
 Y

FIELD  
 EXAMINER  
 N

## REMARKS:

*confirmed with orig lic. exam*

*WW source tributary to canal system*

*~~to pond then by pipe to concrete ditch to out of state Error RVW.~~*

*Point of Diversion is from a riser on a buried pipeline  
 that stands at the NE corner of the SE 1/4 of SE 1/4*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.       | SEC.      | 1/4       | 1/4       | 1/4       | LOT        | COUNTY    |
|-----------|------------|-----------|-----------|-----------|-----------|------------|-----------|
| <u>22</u> | <u>N60</u> | <u>31</u> | <u>Ne</u> | <u>Se</u> | <u>Se</u> | <u>---</u> | <u>47</u> |

SOURCE: Low Waste Water  
REVIEWED BY: W TRIB: \_\_\_\_\_

DATE: 10/26/90

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VERIFIED BY \_\_\_\_\_

A. ROOT WATER RIGHT NUMBERS: A36-07856

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                          | AJ<br>#/ACRES    | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------------|------------------|----------------|-----------------|----------------|------------------|
| 07S         | 16E | 31  | SE  | SE  |     | KINNAMAN, DALE H.             | A36-07856 738.0  | 36-07856 738.0 | 37.0            |                | 38               |
|             |     |     |     |     |     | KINNAMAN, DALE H.             | A36-10411 /      | - /            |                 |                |                  |
|             |     |     |     |     |     | NORTH SIDE CANAL COMPANY LTD. | A01-00212Z0/40.0 | - /            |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                               | A36-07856        | 38.00          | 38.00           | 37.00          | 38               |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 38

REVIEWED BY: lw

DATE: 10/26/90

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY   |
|-------------------------------------|---------------------|----------------------|
| A36-07856 IRRIGATION                | FROM 03-15 TO 11-15 | .760 CFS 152.00 AE/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .760 CFS 152.00 AE/A |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY   |
|-------------------------------------|---------------------|----------------------|
| 36-07856 IRRIGATION                 | FROM 03-15 TO 11-15 | .760 CFS 152.00 AE/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .760 CFS 152.00 AE/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~\_\_\_~~) N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N(\_\_\_) Explain in remarks, below.

REMARKS:

*Recommend to new Adjudication Standard period of use.*

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 0.760 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.760 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☒ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE~~ CW

517

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME                          | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------------------------|-----------|----------------|-----------|----------------|
| A36-07856   | WASTE WATER | KINNAMAN, DALE H.             | 0.760     | 0.020          | 152.00    | 4.00           |
| A01-0021220 | SNAKE RIVER | NORTH SIDE CANAL COMPANY LTD. | 2250.000  | 0.081          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME              | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A36-10411 | DOMESTIC   | KINNAMAN, DALE H. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A36-10411 | STOCKWATER | KINNAMAN, DALE H. | FROM 11-01 TO 05-01 | .010 CFS |        |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 38 x 0.02 CFS/ACRE = .76 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 114.0 AE/A

ACRES 38 x CONSUMPTIVE VOL. AE/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 114 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 152.00 AE/A

ACRES 38 x DIVERSION VOL. AE/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 152 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( / )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*limited to 1" per acre when canal shares  
are also used*

*317*

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO                         | REC. DIV<br>RATE CFS                     | REC. DIV<br>VOL. AF/A                     | REC. CONS.<br>USE                        |
|----------------------|------------------------------------------------|------------------------------------------|-------------------------------------------|------------------------------------------|
| IRRIGATION           | <del>03-15</del> <del>11-15</del><br>4-1 10-31 | DATABASE EXAMINER<br>0.760 <u>      </u> | DATABASE EXAMINER<br>152.00 <u>      </u> | DATABASE EXAMINER<br>114.0 <u>      </u> |
| TOTAL FOR THIS RIGHT |                                                | 0.760                                    | 152.00                                    | 114.0                                    |

REVIEWED BY: lw

DATE: 10/26/90

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103-10003

26

3509

3525

3584

3600

JEOP

Well

30

29

EAST

50

NORTH

3500

R16 E

3535

250

3531

3521

3545

T  
7  
S

30

31

32

P/D

071

WATERBURY  
1965

3538

SOUTH

3506

3530

Well

3501

3492

P/U

36-07856

3479

EAST

6

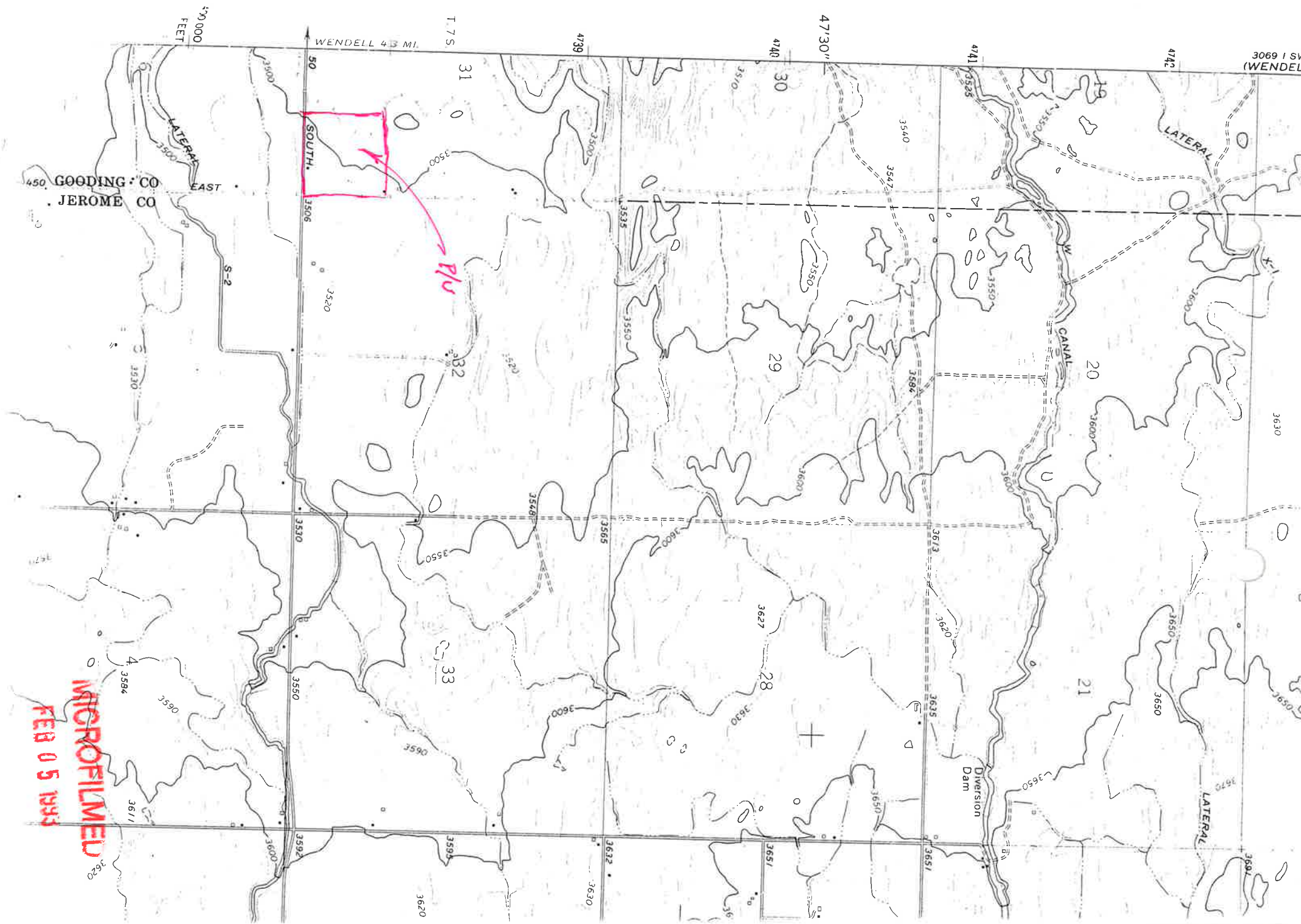
5

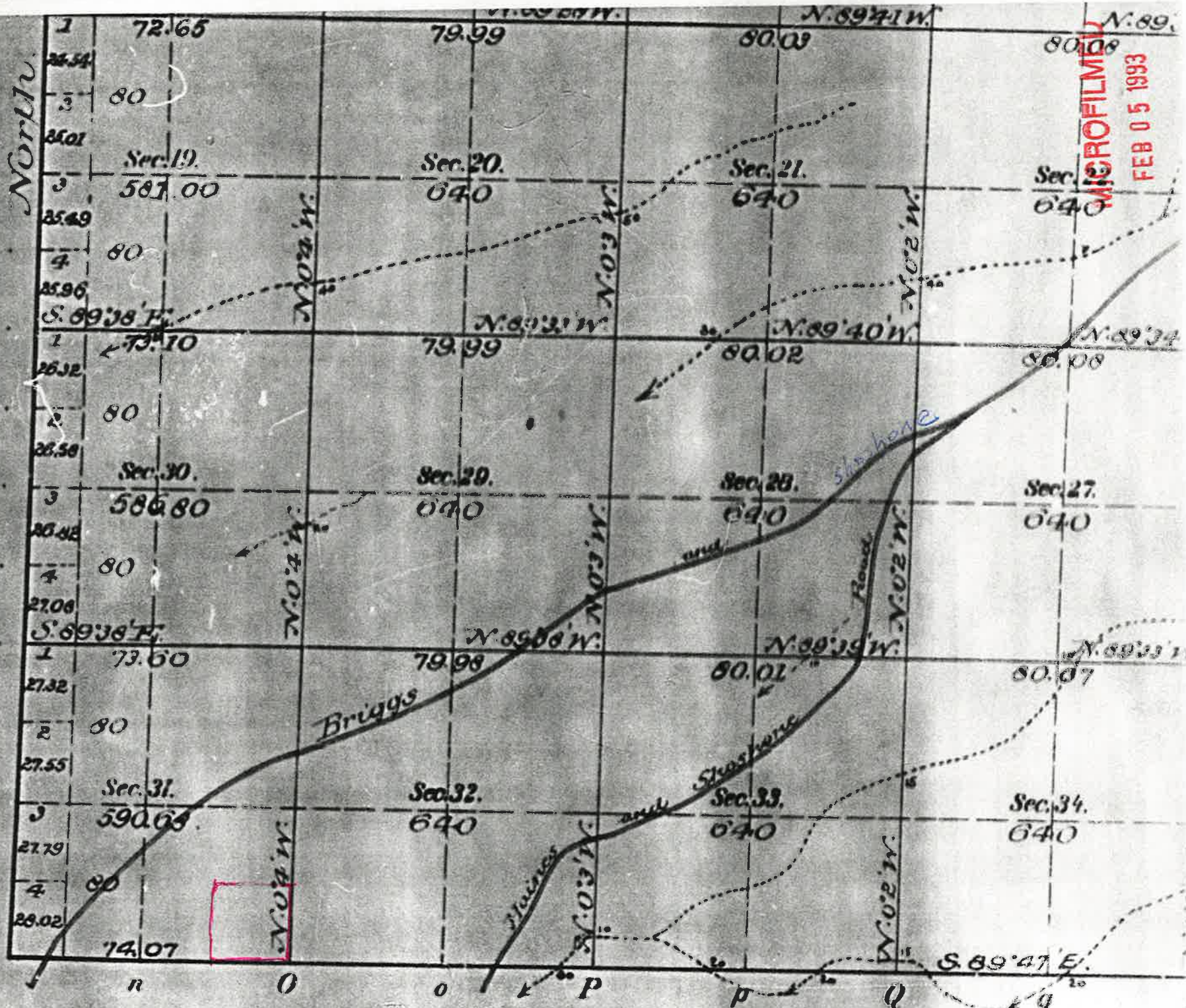
LATERAL

ODDING CO. EAST  
EROME CO

75 16E 31

T75 R16E





Total number of Acres 21707.58

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TOWNSHIP AND RANGE NUMBER

MICROFILMED  
FEB 05 1993

N  
↑

R. 16E

T. 6S

31

31

RD  
16E

D. 16E

S. 16E

31

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

36 - 7856

Permit No.

## CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed: DATE INITIALS REMARKS  
 12/14/1982 *AD*  
☐ Telephone call made: DATE INITIALS  
 5/12/1983 *AD*  
☐ Appointment scheduled for: DATE INITIALS  
 5/18/1983 *AD*  
 (Date, time, location) *Robert V. Jones 30-5W from stop light*

## EXAMINATION

KINNAMAN

Date 5-18-1983 Accompanied by Dave H. Kinnaman Total Q measured 0.81 CFS ✓  
 If source is surface water, estimate total flow of source WASTEWATER  
 Methods of measurement SPARKING METER Meets Permit requirements? *yes*

Measurement calculations:  $1 \text{ Rev} \times 0.001 \text{ ACFT} \times 43500 = 54 \text{ Sec} = 0.81 \text{ CFS} \checkmark$   
 $40 \text{ Rev} \times 3 \text{ Sec} = 38 \text{ Irrigation} \times 0.001 \text{ ACFT} = 0.76 \text{ CFS} \checkmark$   
 $40 \text{ ACFT} / \text{Sec} / \text{min} = 152 \text{ AFA} / \text{min}$

| WELL/DIVERSION # NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|----------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
| N/A                  |    |            |                  |           |                 | sparky with #26-80    |                         |         |

System Description (See Diagram on photo)

waste water is pickup thru a 6" Alum. Pipe  
 which conveys the water to ditches to serve places being  
 \*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

Irrigation requirement = 4.0 AFA/Acre  
 USE TERRIGATION 0.76 CFS ✓  $Q \text{ (cfs)}$  FROM TO  
 152 AFA ✓ MARCH 15 NOV. 15  
 245 days

Remarks ~~Flow~~ Sparking meter was in stalled in a 6"  
 Aluminum Sprinkler line by Permit Holder.  
 Total 0.76 CFS #152 AFA ✓

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source tributary to sinks per <sup>1983</sup> quad map.

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SE 1/4, Sec. 31 T7S R16E

Place(s) of Use less acre

| TWP. | RGE. | SEC. | NEX |     |     |     | NWK |     |     |     | SWK |     |     |     | SEK |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NEX | NWK | SWK | SEK | NEX | NWK | SWK | SEK | NEX | NWK | SWK | SEK | NEX | NWK | SWK | SEK |        |
| 7S   | 16E  | 31   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 38  | 38     |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature Sandy Lundberg  
 Checked by Terry L. Blau  
 Approved by Ray Walker

Date 5/26/1983  
 Date 6/15/83  
 Date 10-5-84

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State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7856 Priority May 21, 1979 Amount 0.76 cfs

THIS IS TO CERTIFY that Dale H. Kinnaman  
of Jerome, Idaho has complied with the terms and conditions of Permit  
No. 36-7856 issued pursuant to Application for Permit dated May 21, 1979  
and has submitted proof to the Department of Water Resources on October 25, 1982  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.81 cfs of water from a wastewater source  
tributary to sinks and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                              | Rate of Diversion      | Annual Volume          |
|------------------------|--------------------------------------------|------------------------|------------------------|
| <u>Irrigation</u>      | from <u>March 15</u> to <u>November 15</u> | at <u>0.76</u> cfs and | <u>152.0</u> acre feet |
|                        | from _____ to _____                        | at _____ cfs and       |                        |
|                        | from _____ to _____                        | at _____ cfs and       |                        |
| (both dates inclusive) |                                            |                        |                        |

Subject, however, to the condition that no more than 0.76 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
152.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 31,  
Twp 7S, Rge 16E in the County of Gooding

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Total |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| 7S   | 16E   | 31   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 38               | 38    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total number of acres irrigated 38

This right when combined with all other rights shall provide no more than .02 cfs  
per acre nor more than 4.0 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20<sup>TH</sup> day of  
NOVEMBER 19 84

Acting for the Director [Signature]

MICROFILMED  
FEB 05 1986