

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07841
Date Received: 6/28/1988
Receipt No: S000596
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT E. TUPPER 208-837-4862
Address: RT. 1 BOX 212
HAGERMAN, ID 83332

AND/OR
Name: FAYE L. TUPPER 208-837-4862
Address: RT. 1 BOX 212
HAGERMAN, ID 83332

2. Date of Priority: FEB 12, 1979

3. Source: SPRING Trib. to: BILLINGSLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	14E	18	SE	SW			GOODING

5. Description of diverting works:
CONCRETE CHECK WITH WEIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
H/ 2 FISH PONDS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	14E	18	SW	SW	4	FISH	
			SE	SW		FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-04073

14. Remarks:
Facility volume = 3840 cubic feet.
2 PONDS, 8'X 96' EACH.

15. Basis of Claim: LICENSE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert E. Lupper Date: 6/28/88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Leadung Rd
My Commission Expires 10/16/1992

~~RESPONSE~~ TO NOTICE OF ERROR
IN THE SNAKE RIVER BASIN ADJUDICATION

Water Right No: 36-07841 Contact Date: _____

IDWR Contact Person: (print and initial) STEVE CLELLAND SC

Claimant Contact Person NONE

Others Present _____

Contact By (give date) _____

Meeting (location): _____

Phone Call (no.) _____

Letter (attach letter): _____

I. Issues identified by claimant: NO NOTICE RECEIVED

II. Reasons provided claimant for original recommendation: 0

III. Additional information provided by claimant: 0

IV. Changes to be made in final recommendation (if any): _____

Changed 'SPRINGS' to 'SPRING'
dropped the 'S' to standardize the Source.

V. Action taken (date): 9-10-92 SC

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FEB 05 1993

COMMUNICATION DOCUMENTATION

A36-04073 & A36-07841 & A36-15496

IDWR Employee/Agent Steve Clelland

HE WILL REVIEW HIS RECORDS AND THE PARTIAL DECREES AND I WILL REVIEW MY NOTES AND WE WILL TALK AGAIN ON MONDAY, 1/5/98 TO PLAN THE NEXT STEP. I MENTIONED A POSSIBLE FIELD VISIT NEXT WEEK WITH THE OTHERS WE HAVE PLANNED SO FAR.

Easterly along the South boundary of said Lot Four a distance of 798.5 feet; thence North 14° 05' West a distance of 422 feet; thence South 80° 11' East a distance of 23 feet; thence North 58° 56' West a distance of 191.4 feet; thence North 07° 19' East a distance of 34 feet; more or less to the Southwest Corner of the Verdis Fisher property; thence along said Verdis Fisher property West line North 60° 11' East a distance of 50 feet; thence North 24° 11' West 125 feet; thence North 16° 02' West 220 feet; thence North 26° 09' West 45 feet; thence North 68° 15' West a distance of 190 feet; thence North 43° 19' West a distance of 130 feet; thence North 32° 55' West a distance of approximately 200 feet to the North boundary of said Lot Four; thence Westerly along the North boundary of said Lot Four to the Northwest Corner; thence Southerly along the West boundary of said Lot Four a distance of approximately 1320 feet to the point of beginning.

Together with all rights in waters of an unnamed creek flowing through the septa portion of said parcel of land and emptying in Billingsley Creek, assignable under state and Federal laws, except approximately one second foot which is hereby reserved by said Tupper.

POOR ORIGINAL

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part;

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever. And the said parties of the first part and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND).

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seal, the day and year first above written.

William Tupper
William Tupper

Wife William Tupper
Name William Tupper
John John Tupper
Father William Tupper

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DEC 5 1996

WARRANTY DEED

THIS INDENTURE, made this 13th day of March in the year of our Lord onethousand nine hundred and fifty-seven, between WILFORD TUPPER and NAOMI TUPPER of Twin Falls, County of Twin Falls, State of Idaho, JOHN TUPPER and ESTHER TUPPER, of Galena, County of Jo Davies, State of Illinois, WILFORD G. TUPPER and LILLIAN M. TUPPER of Hagerman, County of Gooding, State of Idaho, the parties of the first part, and THOUSAND SPRINGS TROUT COMPANY, a partnership consisting of JAMES ELLIS and MARY LOU ELLIS and ROBERT TUPPER and FAYE TUPPER, party of the second parts:

WITNESSETH, That said parties of the first part, for and in consideration of the sum of One thousand dollars (\$1,000.00) lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns forever, all the following described real estate situate in Gooding County, State of Idaho, to-wit:

Two parcels of land in Lot Four, Section 18 and Lot One, Section 19, Township 7 South, Range Fourteen E.B.M..
Beginning at a point on the North boundary of and 227.2 feet Easterly from the Northwest Corner of said Lot One, Section Nineteen, Township Seven South, Range Fourteen East of the Boise Meridian; thence South $57^{\circ}38'$ East a distance of 541.5 feet; thence North $77^{\circ}52'$ East a distance of 180.8 feet; thence North $14^{\circ}31'$ West a distance of approximately 258.3 feet to the North boundary of said Lot One; thence Westerly along said North boundary a distance of 571.3 feet more or less to the point of beginning.

Beginning at the Southwest Corner of said Lot Four; thence Easterly along the South boundary of said Lot Four a distance of 798.5 feet; thence North $14^{\circ}03'$ West a distance of 452 feet; thence South $80^{\circ}47'$ West a distance of 23 feet; thence North $39^{\circ}46'$ West a distance of 191.4 feet; thence North $67^{\circ}19'$ East a distance of 34 feet; more or less to the Southwest Corner of the Vardis Fisher property; thence along said Vardis Fisher property West line North $60^{\circ}11'$ West a distance of 50 feet; thence North $25^{\circ}11'$ West 125 feet; thence North $16^{\circ}02'$ West 220 feet; thence North $26^{\circ}00'$ West 45 feet; thence North $68^{\circ}19'$ West a distance of 190 feet; thence North $43^{\circ}19'$ West a distance of 130 feet; thence North $32^{\circ}55'$ West a distance of approximately 200 feet to the North boundary of said Lot Four; thence Westerly along the North boundary of said Lot Four to the Northwest Corner; thence Southerly along the West boundary of said Lot Four a distance of approximately 1320 feet to the point of beginning.

Together with all rights in waters of an unnamed creek flowing through the south portion of said parcel of land and emptying in Billingsley Creek, assignable under state and federal laws, except approximately one second foot which is hereby reserved by said Tupper.

A36-07841

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POOR ORIGINAL

STATE OF IDAHO)
Gooding County) SS

On this 13 day of March, 1957, before me the undersigned, a Notary Public in and for said County, personally appeared WILFORD G. TUPPER and ~~Esther~~ TUPPER known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Robert James
Notary Public for said State;
Residing at Gooding, Idaho

STATE OF IDAHO)
Twin Falls County) SS

On this 14 day of March, 1957, before me the undersigned, a Notary Public in and for said County, personally appeared WILFORD TUPPER and NAOMI TUPPER known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Edw. Leonard
Notary Public for said State;
Residing at Twin Falls, Idaho

STATE OF ILLINOIS)
County of Jo Davies) SS

On this 16 day of March, 1957, before me the undersigned, a Notary Public in and for said County, personally appeared JOHN TUPPER and ESTHER TUPPER known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

James A. Hines
Notary Public for said State;
Residing at Galena, Illinois

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DEC 5 1996

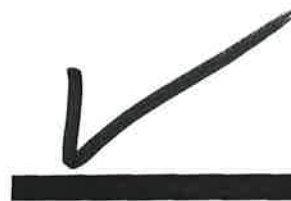
R PROOF



CVR



MAPS



PHOTOS



MISC



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3

VERIFIED BY

Sc

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FEB 05 1993

Water Right Number - R36-07841

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TUPPER

ROBERT E

1 - RT 1 BOX 212

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4862

TUPPER

FAYE L

1 - RT 1 BOX 212

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4862

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
02/12/1979 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
TUPPER SPRING BILLINGSLEY CREEK

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 14E 18 SW SE SW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 1.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.000 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 14E 18 SW SW 4 19 FISH PROPAGATION (47) GOODING
07S 14E 18 SE SW 19 FISH PROPAGATION (47) GOODING

Total Acres:

+ - - Diversion Means - CONCRETE CHECK WITH WEIR

+ - - Non-Irrigation Use - FISH/2 PONDS

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
FACILITY VOLUME 3840 CUBIC FEET.

Water right number - R36-07841

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
M10 - MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AT THE POINT OF DIVERSION AND POINT OF EFFLUENT
- DISCHARGE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 10/15/1991 User Id: BROWN Subject: COPIED FROM REMARKS
Facility volume = 3840 cubic feet. 2 PONDS, 8'X 96' EACH.
Date: 09/10/1992 User Id: CLELLAND Subject: CHANGE IN RECOMMENDATION
CHANGED THE SOURCE FROM SPRINGS TO SPRING. STANDARD SOURCE WITH OTHER RIGHTS AT THIS POD.

+ - - Audit Fields - - +
09/10/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 09/10/1992 Old Judicial District -
Claim Received Date - 06/28/1988 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S000596 Water District - 36A
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - AND/OR Presumption Flag -
Notice of Error Flag - D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:29:37
07/03/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07841

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIV	Y			Y	1.5			
SOURCE				Y				
PLACE OF USE	Y		7-27-90 SCL/ATT	N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

7-20-90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

2 Review by KKC
10-1-91
no changes made.

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FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:29:37
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07841

LAST: TUPPER
ADDRESS: RT. 1 BOX 212
CITY: HAGERMAN
PHONE NUMBER: 208-837-4862

FIRST: ROBERT E.

STATE: ID ZIP: 83332

OWNER CODE: C

LAST: TUPPER
ADDRESS: RT. 1 BOX 212
CITY: HAGERMAN
PHONE NUMBER: 208-837-4862

FIRST: FAYE L.

STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: Facility volume = 3840 cubic feet.
2 PONDS, 8'X 96' EACH.

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CONTACT PERSON: Mr/Mrs. Tupper

PHONE NUMBER: () -

DATE OF FIELD EXAM: 7/27/90

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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Fish ponds found, no apparent changes.

A. AJ CLAIM: # A36-07841 PRIORITY DATE: 02-12-1979 STAGE: L
B. WR RECORD: # 36-07841 PRIORITY DATE: 02-12-1979 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
02-12-1979

REVIEWED BY CRS

DATE 7-20-90

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07841	07S	14E	18		SE	SW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-04073 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-00115
36-04073

SOURCE: SPRING

TRIB: BILLINGSLEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07841	07S	14E	18		SE	SW		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-00115
36-04073

A36-04073 NONE

SOURCE: SPRING

TRIB: BILLINGSLEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

REMARKS:

Copy attached of map completed w/ field exam - can accurately
identify 10-ac. tract.

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FEB 15 1990

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S</u>	<u>14E</u>	<u>18</u>	<u>SW</u>	<u>SE</u>	<u>SW</u>	<u>---</u>	<u>Gooding</u>

SOURCE: ~~SPRING~~ Tupper Springs TRIB: BILLINGSLEY CREEK

REVIEWED BY: Lat DATE: 7-20-90

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A. ROOT WATER RIGHT NUMBERS: A36-07841

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	14E	18	SW	SW	4	TUPPER, ROBERT E.	A36-07841 /	36-07841 /			
						FISHER, OPAL HOLMES	A36-10842 /20.0	- /			
						CLEAR SPRINGS TROUT CO.	A36-04011 /	36-04011 /			
						TUPPER, ROBERT E.	A36-04073 / 4.0	36-04073 / 4.0			
						FISHER, OPAL HOLMES	A36-02338 /	- /			
						AQUA LIFE CORP.	A36-02414 /	36-02414 /			
						CLEAR SPRINGS TROUT CO.	A36-02734 /	36-02734 /			
						CLEAR SPRINGS TROUT CO.	A36-04014 /	36-04014 /			
						TUPPER, W. G.		36-00115 /			
07S	14E	18	SE	SW		TUPPER, ROBERT E.	A36-07841 /	36-07841 /	33.0		
						TUPPER, ROBERT E.	A36-04073 /	36-04073 /			
TOTAL ACRES							A36-07841			33.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

FISH USE ONLY!

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: hat

DATE: 7-20-90

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A. AJ CLAIMED USES:

A36-07841 PURPOSES
FISH PROPAGATIONMONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.000 CFS

1.000 CFS

B. WR RECORDED USES:

36-07841 PURPOSES
FISH PROPAGATIONMONTH/DAY
FROM 01-01 TO 12-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.000 CFS

1.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)DATABASE FIELD
EXAMINER
N
N
N
222

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)Y(☐) N(☐) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE:

WR ROOT RIGHT TOTAL DIVERSION RATE:

1.000 CFS
1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
 ** If an amount smaller than the original diversion rate is **
 ** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

NA

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☒) IF YES COMPLETE OVERLAP REVIEW.OTHER RIGHTS LISTED IN CLAIM: ~~A36-04073~~

NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-10842	SPRING	FISHER , OPAL HOLMES	0.480	0.024		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07841	FISH PROPAGATION	TUPPER , ROBERT E.	FROM 01-01 TO 12-31	1.000 CFS	
A36-10842	DOMESTIC	FISHER , OPAL HOLMES	FROM 01-01 TO 12-31	.080 CFS	
A36-04011	FISH PROPAGATION	CLEAR SPRINGS TROUT CO.	FROM 01-01 TO 12-31	50.000 CFS	
A36-02338	FISH PROPAGATION	FISHER , OPAL HOLMES	FROM 01-01 TO 12-31	54.680 CFS	
A36-02414	FISH PROPAGATION	AQUA LIFE CORP.	FROM 01-01 TO 12-31	4.000 CFS	
A36-02734	FISH PROPAGATION	CLEAR SPRINGS TROUT CO.	FROM 01-01 TO 12-31	100.000 CFS	
A36-04014	FISH PROPAGATION	CLEAR SPRINGS TROUT CO.	FROM 01-01 TO 12-31	65.000 CFS	
A36-04073	DOMESTIC	TUPPER , ROBERT E.	FROM 01-01 TO 12-31	.020 CFS	
A36-04073	STOCKWATER	TUPPER , ROBERT E.	FROM 12-01 TO 04-01	.030 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

1b. CALCULATIONS

N/A

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

per license

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC.
PURPOSESREC. PERIOD
FROM TOREC. DIV
RATE CFSREC. DIV
VOL. AF/AREC. CONS.
USE

FISH PROPAGATION

TOTAL FOR THIS RIGHT

01-01 12-31

DATABASE EXAMINER
1.000

DATABASE EXAMINER

DATABASE EXAMINER
0.0

REVIEWED BY:

rat

DATE:

7-20-90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNTACCEPTED
AS CLAIMED()
()
()NEEDS
REVIEW()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07841

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

DATABASE
1.000

EXAMINER

CFS

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERS

A36-07841

DIVERSION
RATE

1.000

CURRENT "R"
CLAIM NUM."R" DIV.
RATEWR RIGHT
NUMBERS

36-07841

DIVERSION
RATE

1.000

TOTAL CFS

1.000

1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)DATABASE
YFIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

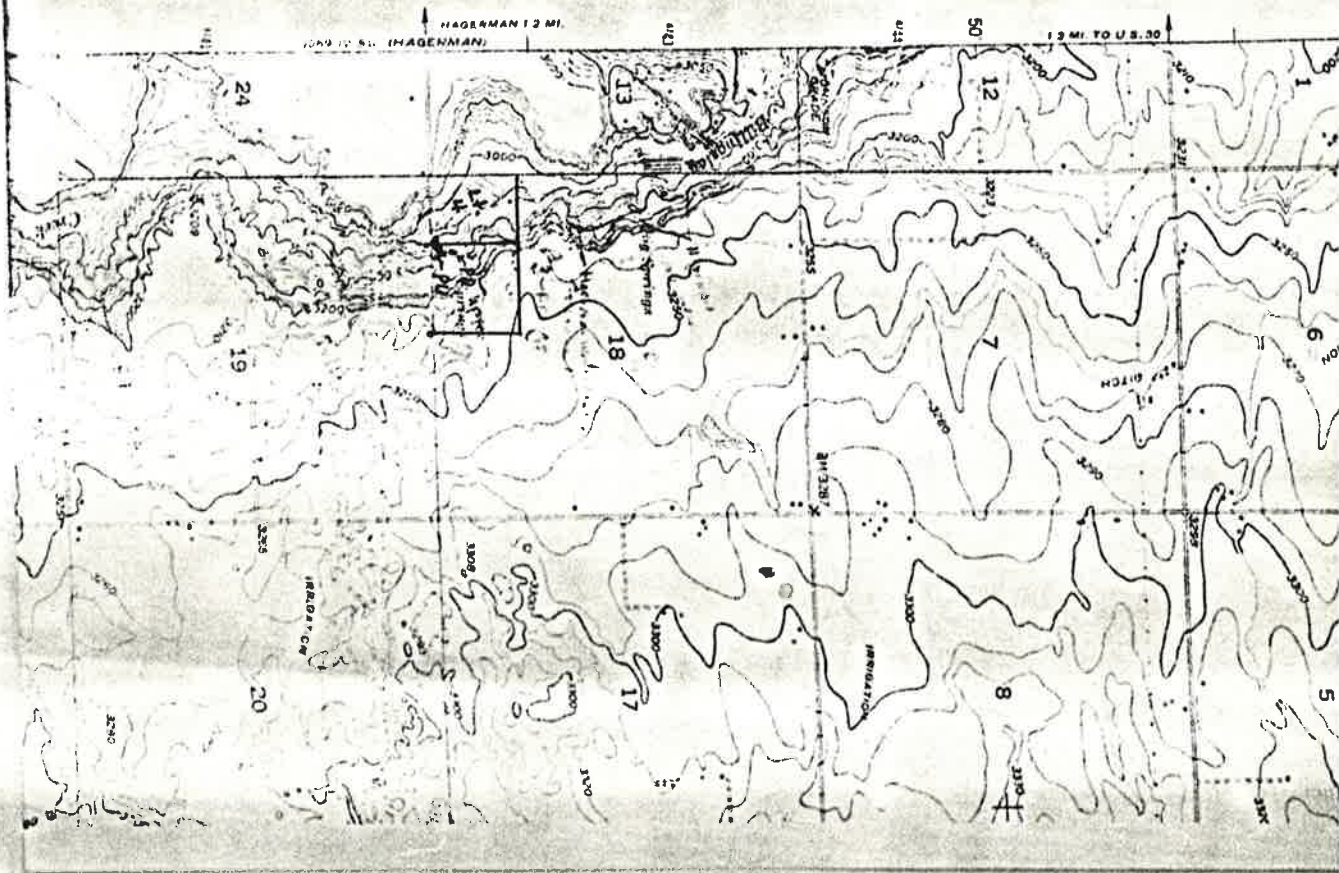
DATE: 7-20-90

TITLE: Senior Water Agent

SCC

1-4-91

this map is from the licensing field exam
A/T.



MICROFILMED

FEB 05 1993