

JUN 04 2021

IDAHO DEPARTMENT OF  
WATER RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 85-15817  
Date Received: 10/13/2020  
Receipt No: 109563, C110423  
Claim Fee:  
Received By: \_\_\_\_\_

**AMENDED NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day**

## 1. Name of Claimant(s)

SHARON ROSE HOSKINS JOHNSTON  
845 37TH AVE  
FOREST GROVE OR 97116

Phone: (503) 334-5002

## 2. Date of Priority: 4/1/1979

## 3. Source:

GROUND WATER

Trib. to:

## 4. Point of Diversion:

| Township | Range | Section | $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$ | Lot | County    | Type |
|----------|-------|---------|-------------------------------------------------|-----|-----------|------|
| 36N      | 03W   | 3       | <u>NW</u> SW                                    |     | NEZ PERCE |      |

## 5. Description of diverting works:

Well with submersible pump and piping to houses.

## 6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.06   |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.02   |      |        |

## 7. Total Quantity Appropriated is:

0.08 C.F.S. and/or A.F.A.

## 8. Non-irrigation uses:

9. Place of use:

DOMESTIC within NEZ PERCE County

| Township   | Range      | Section  | ¼         | of | ¼         | Lot | Acres |
|------------|------------|----------|-----------|----|-----------|-----|-------|
| <u>36N</u> | <u>03W</u> | <u>3</u> | <u>NW</u> |    | <u>SW</u> |     |       |
| <u>36N</u> | <u>03W</u> | <u>3</u> | <u>NE</u> |    | <u>SW</u> |     |       |

STOCKWATER same as DOMESTIC

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

House one built in 1951.

House two built in 1979. This is the date of priority.

Parcel No. RP36N03W036000 & RP36N03W035106

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do \_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

*Sharolose Jenkins Johnson* Date: *June 4, 2021*