

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07836
Date Received: 6/19/1990
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID 83707
2. Date of Priority: JAN 10, 1979
3. Source: ANDERSON POND #3 Trib. to: RILEY CREEK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	36	SE	SW			GOODING
5. Description of diverting works:
36" PIPELINE FROM ANDERSON POND #3 TO ANDERSON POND #4.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	3.000		
7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
FISH PROPAGATION
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	36	SE	SW		FISH	
08S	13E	1			3	FISH	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02056, BIG BEND DITCH CANAL STOCK

14. Remarks:
THIS APPLICATION IS INTENDED TO COVER THE RE-USE OF WATER IN THE
NEW ANDERSON #4. WATER IS ORIGINALLY DIVERTED FROM VARIOUS
SOURCES UNDER OTHER RIGHTS AND USED IN ANDERSON POND #3.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

T017340

CLAIMANT'S NAME

ID F36

CLAIM

ENT. NO.

A36-07836

DATE RECEIVED

6-19-90

CK #

AMOUNT \$

80.00

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A *
- Is the consumptive use correct? ☒ YES ☐ NO N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *
15. Is the basis of the claim indicated? ☒ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: RLT

Date:

7-3-90

Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by: RLT

Sent to claimant by:

Date:

Date:

Date:

Checked by: RLT

Date:

7-6-90

Comments:

C' page - change in use

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FEB 05 1993

#802

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07836
Date Received: 2/15/1989 6/19/90
Receipt No: T017346
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
BOX 25
BOISE, ID

83707

2. Date of Priority: JAN 10, 1979

3. Source: ANDERSON POND #3 Trib. to: RILEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	36	SE	SW			GOODING

5. Description of diverting works:
~~DITCH~~ FROM ANDERSON POND #3 TO ANDERSON POND #4.
36" Pipeline

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
~~WILDLIFE AND RECREATION~~ Fish Propagation

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	36	SE	SW		FISH P.	
08S	13E	1			3	FISH P.	

A36-07836

Page 1

Date: 02/15/89

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FEB 05 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: License 36-02056 Big Bend Ditch Canal Stock

14. Remarks:

THIS APPLICATION IS INTENDED TO COVER THE RE-USE OF WATER IN THE NEW ANDERSON #4. WATER IS ORIGINALLY DIVERTED FROM VARIOUS SOURCES UNDER OTHER RIGHTS AND USED IN ANDERSON POND #3.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Chief, Field Operations of
the Idaho Dept. of Fish & Game, that I have signed the foregoing
document in the space below as Acting Director of
the Idaho Dept. of Fish & Game and that the statements contained in the
foregoing document are true and correct.

Jerry Mallet
Signature of Authorized Agent
Chief, Field Operations
Idaho Dept. of Fish & Game
Title and Organization

January 16, 1990
Date

UNRECORDED
FEB 8 5 1990

State of Idaho)

County of Ada) SS.Subscribed and sworn (or affirmed) before me this 16th dayof January 19 90Margaret Baker
Notary Public

Seal

Residing at Emmett, IdahoMy Commission Expires October 31, 1991

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FEB 05 1993

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



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FEB 05 1993

AUG-24-1992

NOTICE OF ERROR FORM

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

RECEIVED

SEP 24 1992

1. Water right number: **36-07836**

2. Name: DEPT OF FISH AND GAME
REGION 4
Address: BOX 428
JEROME ID 83338

Department of Water Resources
Southern Region Office

Weekday Telephone Number: **324-4359**

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TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on this copy.)

3. Describe the portion of proposed recommendation with which you disagree:
Purpose of Use
4. Describe the changes you wish to have made in the proposed recommendation:
Change Use from Fish Propagation to Fish and Wildlife Propagation.
5. Describe why you disagree with the proposed recommendation:
Proposed use more adequately describes use.
6. Date: **9/22/92**

SIGNATURE **Dale Turney**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Oct-1992

DEPT OF FISH AND GAME
REGION 4
BOX 428
JEROME ID 83338

RE: RESPONSE TO NOTICE OF ERROR FOR CLAIMS 36-07855,
36-07836, 36-02056, 36-07234, 36-02158, AND 36-00049A.

Dear Mr Turnipseed

RE: RESPONSE TO CLAIMS 36-07855, 36-07836, AND 36-02056.

These claims have been recommended as licensed and the department cannot add additional uses to a licensed right. No changes were made to these claims.

RE: RESPONSE TO CLAIM 36-07234.

Although you state that you can document the irrigation of the additional acreage, the department cannot change a recommendation without that information. The recommendation was based upon a field examination of the system and the acres in question did not appear to be irrigated from the system described by the claim. No change was made to this claim.

RE: RESPONSE TO CLAIM 36-02158.

After reviewing your NOE and the information contained within the file, the recommended diversion rate for fish propagation was increased to 8.62 CFS. This was the maximum measured diversion rate submitted by your agency. I could not find a measurement that showed 9.33 CFS. No other changes were made.

RE: RESPONSE TO CLAIM 36-00049A

No change was made to this recommendation. The claimed use is not based upon diversion of the claimed water and

MICROFILMED
MAY 1993
FEB 04 1993

DEPT OF FISH AND GAME
PAGE 2
20-Oct-1992

therefore an element of a water right is missing and cannot be recognized.

If you still do not agree with the IDWR recommendations to the court, you may file an objection with the court after you receive the final recommendation of your water right. The objection process will be explained when you receive your final recommendation of your water right.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

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FEB 05 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE ID 83707	05/03/1979	FISH PROPAGATION	01-01 12-31	19.22 CFS	13900.1 AFA
TOTAL DIVERSION:					19.22 CFS	13900.1 AFA

Water Source: RILEY CREEK

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion:

T08S R13E S01 Lot01(NWNENE)

GOODING County

Place of use Legal Description for: FISH PROPAGATION

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07S	13E	36	:																
08S	13E	1	:			02-F				03-F									

POU County: GOODING

Non-Irrigation Uses: FISH PROPAGATION, ANDERSON PONDS 1,2,3 & 4

Other Rights: 36-02056, 36-07836 & 36-00133

Conditions of Approval:

- M04 - A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
- ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
- AS A PART OF THE DIVERTING WORKS.
- L08 - RETURN FLOW IF DISCHARGED TO A SURFACE WATER SYSTEM SHALL MEET
- IDAHO WATER QUALITY STANDARDS.

Remarks: FACILITY VOLUME 145 AF.
USE OF THIS RIGHT WITH RIGHT NO. 36-02056 & 36-07836 IS LIMITED
TO A TOTAL COMBINED FACILITY VOLUME OF 232 AF.

Dates: Exam Made Date: 08/09/1990 Verified Date:

Misc: Water District Number: 36A Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/05/1992 User-ID: CLELLAND Subject: LICENSE ERROR
LICENSE LISTS THE FACILITY VOLUME AS 35 AF. THIS IS INCORRECT.
THE EXAM LISTED 35 ACRES OF SURFACE WATER NOT VOLUME. THE 145 AF
SHOWN IN THIS FILE IS THE CORRECT FACILITY VOLUME. MEMO SENT TO
GARY SPACKMAN IN LICENSING THIS DAY.

Date: 10/20/1992 User-ID: SOUTH3 Subject: NOE RECEIVED/NO CHANGE TO RECOMMENDATION
THIS RIGHT WAS RECOMMENDED AS LICENSED. A LETTER OF EXPLANATION
HAS BEEN SENT. RMC

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FEB 05 1993

AJ0749NP
No. R36-07855

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/20/92
PAGE: 2

Audit: 10/20/92 SOUTH3

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FEB 05 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 8 5 1993

VERIFIED BY

Su

Water Right Number - R36-07836

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STATE OF IDAHO1 - DEPT OF FISH & GAME
2 - PO BOX 25
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83707

*** K - ALSO KNOWN AS ***
FISH & GAME1 -
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83720

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/10/1979 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ANDERSON POND NO. 3 RILEY CREEK+ - - - - Point of Diversion - - - - - +
+ - - - - TwN Rng Sec Tract Lot RFlg County
07S 13E 36 SE SE SW (47) GOODING+ - - - - Water Use - - - - - +
+ - - - - Code Description Period From Period To Diversion Rate Diversion Volume
19 - FISH PROPAGATION 01/01 12/31 2.470 1788.10+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.470 1788.10 0.0+ - - - - Place of Use - - - - - +
+ - - - - TwN Rng Sec Tract Lot Acres Code Description County
07S 13E 36 SE SW 19 FISH PROPAGATION (47) GOODING
08S 13E 1 NE NW 3 19 FISH PROPAGATION (47) GOODING

Total Acres:

+ - - Diversion Means - 36" PIPELINE FROM ANDERSON POND #3 TO ANDERSON POND #4.

+ - - Non-Irrigation Use - FISH PROPAGATION, ANDERSON POND NO. 4

+ - - Other Rights for Same Use - 36-07855, 36-00133 & 36-00192

+ - - - - Remarks - - - - - +
FACILITY VOLUME 21 AF.
USE OF THIS RIGHT WITH RIGHT NO. 36-07855 & 36-02056 IS LIMITEDMICROFILMED
FEB 15 1993

Water right number - R36-07836

Prefix Translation: RESEARCH

```

+ - - - - Remarks - - - - - +
      TO A TOTAL COMBINED FACILITY VOLUME OF 232 AF.
      THE SOURCE OF THIS RIGHT IS WATER ORIGINALLY DIVERTED BY
      36-02056.

+ - - - - Old Water Right Numbers - - - - - +
      3607836

+ - - - - Conditions of Approval - - - - - +
      M04 - A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS OF A TYPE
      - ACCEPTABLE TO IDWR SHALL BE PERMANENTLY INSTALLED AND MAINTAINED
      - AS A PART OF THE DIVERTING WORKS.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                         00/00/0000

+ - - - - Comments- - - - - +
Date: 05/15/1992 User Id: CLELLAND Subject: COPIED FROM REMARKS
THIS APPLICATION IS INTENDED TO COVER THE RE-USE OF WATER IN THE NEW ANDERSON #4. WATER IS ORIGINALLY DIVERTED FROM VARIOUS
SOURCES UNDER OTHER RIGHTS AND USED IN ANDERSON POND #3.

+ - - Audit Fields - - +
      06/05/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 08/08/1990   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag -
      Response Filed Date - 00/00/0000   Verified Date - 06/05/1992   Old Case Number -
      Claim Received Date - 06/19/1990   Last Amended Date - 00/00/0000   Old Judicial District -
                                          Receipt Number - T017346   Temporary Right - P
                                          POU Ownership Flag - Y   Water District -
                                          Name Connector -   Federal/State Indicator - S
                                          Presumption Flag -
                                          Notice of Error Flag -
  
```

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FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:12
07/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07836

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WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			8-8-90 per License	N		SCC 9-5-90	DB 10-5-90	SCC 5-15-92
POINT OF DIV	Y			N	1,6		SCC 5-15-92	
SOURCE	Y			(Y) DE.	6			
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				(Y)	6.			
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			(Y)	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:12
07/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07836

LAST: FISH & GAME
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83720

OWNER CODE: K

LAST: STATE OF IDAHO
ADDRESS: DEPT. OF FISH & GAME
BOX 25
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:

STATE: ID ZIP: 83707

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

Y

CLAIM REMARKS: THIS APPLICATION IS INTENDED TO COVER THE RE-USE OF WATER IN THE
NEW ANDERSON #4. WATER IS ORIGINALLY DIVERTED FROM VARIOUS
SOURCES UNDER OTHER RIGHTS AND USED IN ANDERSON POND #3.

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FEB 15 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 15 1993

A. AJ CLAIM: # A36-07836 PRIORITY DATE: 01-10-1979 STAGE: P
B. WR RECORD: # 36-07836 PRIORITY DATE: 01-10-1979 STAGE: P

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
01-10-1979

REVIEWED BY SCC DATE 9-5-90

=====

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FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07836	07S	13E	36		SE	SW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: ANDERSON POND #3

TRIB: RILEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07836	07S	13E	36		SE	SW		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: ANDERSON POND NUMBER THREE

TRIB: RILEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
Y

FIELD
EXAMINER

N
N

REMARKS:

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FEB 05 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

Same SE

SOURCE: ANDERSON POND NUMBER THREE

TRIB: RILEY CREEK

REVIEWED BY: Sec

DATE: 7-5-90

Verified on original filing Map and OPQ.

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FEB 05 1993

A. ROOT WATER RIGHT NUMBERS: A36-07836

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	36	SE	SW		FISH & GAME	A36-07836 ✓	36-07836 ✓			
						FISH & GAME	A36-07855 /	36-07855 /			
						BEDAL , JAMES		36-00012 /			
						BEDAL , JAMES		36-00013 /			
						BEDAL , JAMES		36-00014 /			
						BEDAL , KATE C.		36-00171 /			
						BEDAL , KATE C.		36-00172 /			
						BEDAL , KATE C.		36-00173 /			
						BEDAL , KATE C.		36-00174 /			
						STATE OF IDAHO		36-02159 /			
						STATE OF IDAHO		36-04065 /			
						STATE OF IDAHO		36-04066 /			
						STATE OF IDAHO		36-04067 /			

08S 13E 1 3 FISH & GAME A36-07836 / 36-07836 /

TOTAL ACRES A36-07836

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD
Y EXAMINER
✓

PRESUMPTION FLAG: C

REMARKS:

FISH

RECOMMENDATIONS:

TOTAL ACRES: ~~8~~

REVIEWED BY: Sec

DATE: 9-5-90

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FEB 05 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07836 FISH PROPAGATION	FROM 01-01 TO 12-31	3.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07836 FISH PROPAGATION	FROM 01-01 TO 12-31	3.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.000 CFS

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(~~X~~) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(~~X~~) Explain in remarks, below.

REMARKS:

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FEB 15 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02056, BIG BEND DITCH CANAL STOCK

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07836	FISH PROPAGATION	FISH & GAME	FROM 01-01 TO 12-31	3.000 CFS	
A36-07855	FISH PROPAGATION	FISH & GAME	FROM 01-01 TO 12-31	20.000 CFS	

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(~~X~~)

per license

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
FISH PROPAGATION	01-01 12-31	DATABASE 3.000 EXAMINER <u> </u>	DATABASE <u> </u> EXAMINER <u> </u>	DATABASE 0.0 EXAMINER <u> </u>
TOTAL FOR THIS RIGHT		3.000		0.0

REVIEWED BY: SCC DATE: 9-5-90

MICROFILMED
FEB 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07836

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 3.000	EXAMINER _____	CFS
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SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07836	3.000	-		36-07836	3.000
TOTAL CFS		3.000				3.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

OK

REMARKS:

AUTHENTICATION:

SIGNATURE:

Steve Clelland

DATE:

9-5-90

NAME OF FIELD EXAMINER:

STEVE CLELLAND

TITLE:

MICROFILMED

FEB 05 1993

174 324-4359

STORAGE VOLUMES + POND AREA

By JCC 1992

SURFACE ACRES
65.4
Acres

Natural pond
Not included in
water rights
Acreage

TOTAL =
Acres

Compare to
Management
Plan indicates
77 acres
surface water.

SECTION 36

SECTION 1

Lot 3
Sec 1
NENW

Base Ponds
(2+7)(4) = 36 AF

#1 - 13x4' = 52 AF

#2 - 15x4' = 60 AF

#3 - 4x3' = 12 AF

#4 - 7x3' = 21 AF

Impoundment 17x3' = 51 AF

*GRAND TOTAL
VOLUME
= 232 AF

HAGERMAN
WILDLIFE
MANAGEMENT
AREA

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FEB 05 1993

NESE

LOWER
TUCKER
SPRING

(No WATER
RIGHT
DIVERSION

SPILL CHANNEL
FOR
BRAILSFORD
DITCH

Tucker
Spring,
upper

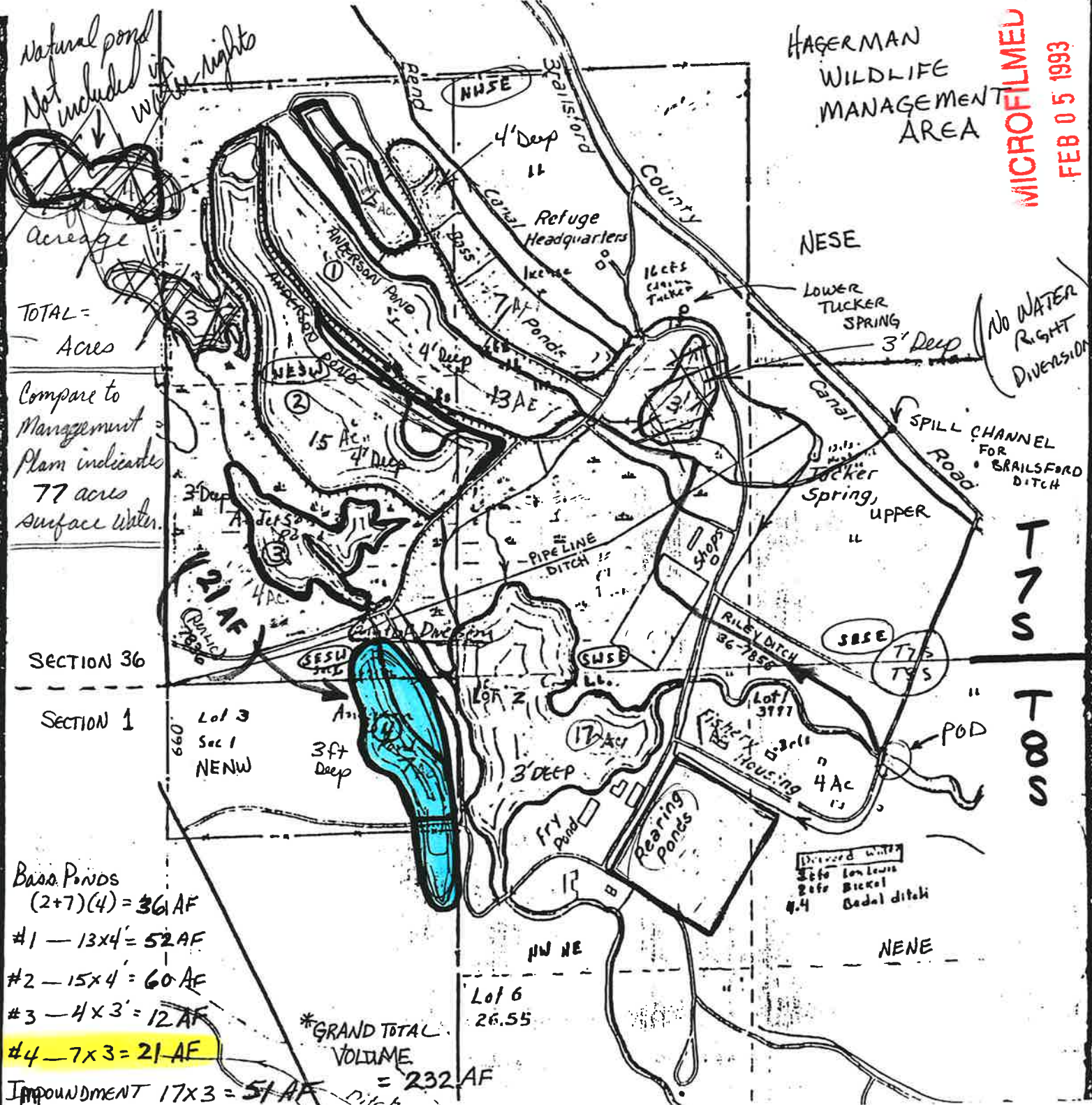
T
7
S

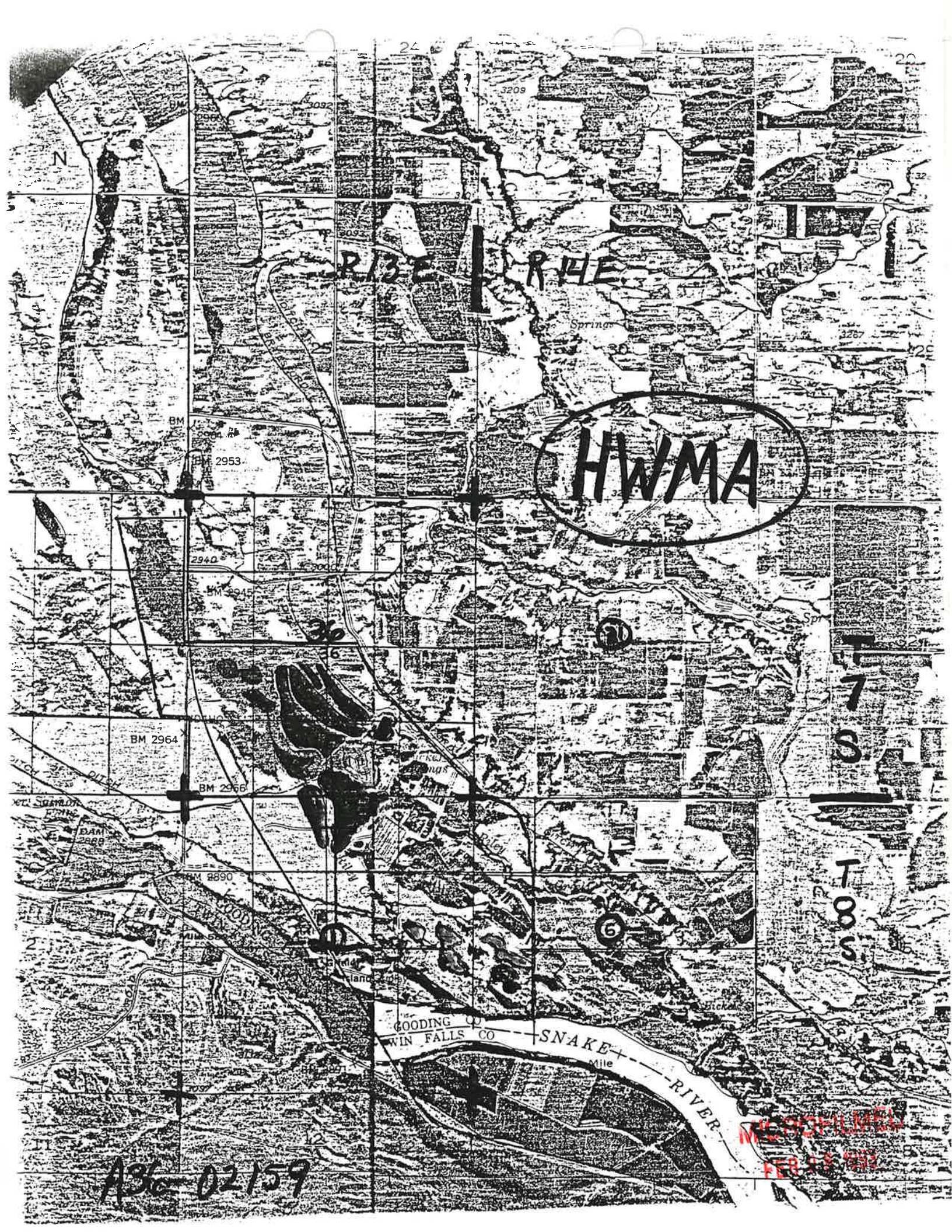
T
8
S

Drained water
Site Low Lewis
Site Bickel
Badol ditch
4.4

NENE

Lot 6
26.55





1993

Map from
original filing-

A36-07836

