

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 59576

Claim ID: 87-12281e

Date Received: 6-2-21

Receipt No: N037029

Claim Fee: 2500 By: JA

RECEIVED

JUN 01 2021

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) GREGORY S AND/OR PATRICIA CROWE Phone (208) 875-1223
- Mailing address 1256 HATTER CREEK RD PRINCETON ID 83857
- Street or Box City State Zip
- Email address (optional) _____

2. Date of priority: (Only one per claim) 6/30/2001 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of point of diversion is: Township 41N, Range 04W, Section 34,
NE 1/4 of SW 1/4, or Govt. Lot _____ BM, County of LATAH _____;
 Parcel no. RP41N04W344914

Additional points of diversion, if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

each well. N/A WELL TO STORAGE TANK PUMPED INTO ⁶⁵⁰
HOUSE ₆₋₇₋₂₀₂₁

6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
- | | Month/Day | Month/Day | cfs (✓) or AFY () |
|---|-----------|-----------|--------------------|
| For <u>DOMESTIC</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.02</u> | | | |
| For _____ purposes from _____ to _____ amount _____ | | | |

7. Total quantity claimed 0.02 cfs (✓) or AFY ()

8. **Non-irrigation uses.** Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

N/A - ONE HOME WITH LAWN

9. Location of place of use is: Township 41N, Range 04W, Section 34,
NE 1/4 of SW 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? LATAH

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. **Remarks (include an explanation of the priority date selected):**

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the **docket sheet**.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *Gregory S. Crowe* Date: 6-01-2021
Patricia Crowe Date: 6-1-2021

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) GREGORY S AND/OR PATRICIA CROWE Claim ID _____

N

T41N
R04W
S34
4914
NWSE or
WESW



Identify

Identify from: Parcels

- Parcels
 - CROWE, GREGORY SCOTT

Location: 2,284,790.593 1,742,748.249 Meters

Field	Value
ID	12945360
UPDATED	3/8/2021
PIN	RP41N04W344914
OWNER	CROWE, GREGORY SCOTT
ADDRESS1	1256 HATTER CREEK RD
ADDRESS2	
CITY	PRINCETON
STATE	ID
ZIPCODE	83857
P_ADDRESS	1256 HATTER CRK RD
P_ZIPCODE	83857
SUB_NAME	
LEGAL1	6.25 AC NESW LYING E OF
LEGAL2	COUNTY ROAD LESS N 55'
LEGAL3	34 41 4
LEGAL4	STATEMENT OF INTENT
LEGAL5	
LEGAL6	
ACRES	8
COUNTY	Latah
SOURCE	<null>
YEAR_BUILT	2001

Identified 1 feature

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