

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07828
Date Received: 9/21/1989
Receipt No: 5009272
Received By: for

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK SUCHAN
Address: RT. 2 BOX 2472
PAUL, ID

208-438-5084

83347

2. Date of Priority: OCT 23, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	22E	34	NW	NW	NE		MINIDOKA
		35	NE	NW	NW		MINIDOKA

5. Description of diverting works:
2 WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.320		

7. Total Quantity Appropriated is:
2.320 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	35	NE	NW		IRR	40.0
			NW	NW		IRR	18.0

A36-07828

Page 1

Date: 09/21/89

MICROFILMED

OCT 20 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	35	SW	NW		IRR	20.0
			SE	NW		IRR	40.0
Section Acres							118.0
Total Acres							118.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE; OTHER RIGHTS FROM SAME SYSTEM.

14. Remarks:
THIS CLAIM IS BASED ON LIC. 36-07828 AND THE EXPANSION OF 2 ACRES
FOR LICENSES 36-02357/36-02574/36-07629.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See Map A36-02357

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Suchan Date: 9-21-89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Sept. 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

RECEIVED

DEC 12 2001

Snake River Basin Adjudication
Change in Address of Notice of Claim

Department of Water Resources
Adjudication Bureau

Claim Number(s):

NCAP
36-2357 36-2574 36-7052
36-7629 36-7828 36-12454
36-7839 36-4262 36-12469

Previous Mailing Address:

*All of these
plus some
Danner*
Rt 2 - Box 178-A - Paul
Rt 2 - Box 2472 - Paul
930W - 500N - Paul

New Mailing Address:

FRANK SUCHAN

930W 500N

PAUL, ID 83347

Telephone Number:

(208) 438-5084

Signature of Claimant(s):

Frank Suchan

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

*12-14-01
NCAP cancelled
per Don & Mick.
Will be handled
a different way.*

AMENDED DIRECTOR'S REPORT

Subcase Nos. 36-2357 and 36-7828

RECEIVED

JAN 02 2002

Department of Water Resources
Southern Region

In Re SRBA
Twin Falls County Civil Case No. 39576

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Karl J. Dreher, Director
David R. Tuthill, Jr., Adjudication Bureau Chief

December 27, 2001

DESCRIPTIVE SUMMARY

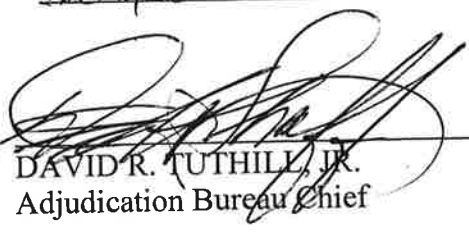
This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources (IDWR).

DISCUSSION

On January 29, 1998, an *Order of Partial Decree* was issued, mistakenly disallowing each of the aforementioned claims. An *Order Rescinding Orders of Partial Decree* was issued June 12, 1998. Unfortunately, IDWR did not include these water rights in its *Supplemental Director's Reports, Reporting Area 3, IDWR Basin 36, Regarding Revision of the Following: Period of Use (for Irrigation Water Uses), Conjunctive Management General Provisions* filed August 5, 1999.

A notice of change of address was recently received by IDWR from the claimant. In order to submit the change of address to the Court and to submit its recommendation on the season of use for each of these water rights, IDWR certifies it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for water rights 36-2357 and 36-7828. The changes in the recommendations are shown in bold face type.

Respectfully submitted this 27 day of December, 2001.

for 
DAVID R. TUTHILL, JR.
Adjudication Bureau Chief

12/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-2357

NAME AND ADDRESS: FRANK J SUCHAN
931 W 500 N
PAUL ID 83347

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.520 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.90 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 960 AF.
COMBINED RIGHT NOS.: 36-02574 AND 36-07629.

PRIORITY DATE: 08/18/1958

POINT OF
DIVERSION:

T08S R22E S34 NWNWNE Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	2.520 CFS
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.		

PLACE OF USE: IRRIGATION Within MINIDOKA County

T08S R22E S34	NENE	40.0	T08S R22E S34	NWNE	40.0
T08S R22E S34	SWNE	40.0	T08S R22E S34	SENE	40.0
T08S R22E S34	NESE	40.0	T08S R22E S34	NWSE	40.0

240 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 240 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED
RIGHT NOS.: 36-02574 AND 36-07629. THIS RIGHT IS LIMITED TO THE IRRIGATION
OF 126 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE. OTHER RIGHT NOS.: 36-02574 AND 36-07629.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

Amended Director's Report 36-2357

12/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 36-7828
NAME AND ADDRESS: FRANK J SUCHAN
931 W 500 N
PAUL ID 83347

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.320 CFS
464.00 AFY

PRIORITY DATE: 10/23/1978

POINT OF
DIVERSION:

T08S R22E S35 NENWNW Within MINIDOKA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	2.320 CFS 464.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within MINIDOKA County

T08S R22E S35	NENW	40.0	T08S R22E S35	NWNW	36.0
T08S R22E S35	SWNW	40.0	T08S R22E S35	SENW	40.0

156 ACRES TOTAL

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 116 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

CERTIFICATE OF SERVICE

I certify that on December 28, 2001, I mailed and/or delivered the original and copies of this form, including all attachments, to the following interested parties, in the manner indicated and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

United States Department of Justice
Environment & Natural Resources Div.
550 W. Fort Street MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

Minidoka County Courthouse
715 G St.
Rupert, ID 83350

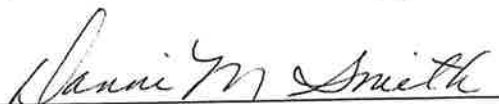
☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

William T. Goodman
Goodman Bollar
P.O. Box D
Rupert, ID 83350

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

IDWR Document Repository
P.O. Box 83720
Boise, ID 83720-0098

☐ Overnight Mail
☐ Regular Mail
☒ Hand-Delivered
☐ Facsimile


Signature of person delivering form

CLAIM NUMBERS 36-07828DATE 10/30/97AGENT JK

TRANSFER NUMBER _____

OBJECTION FILED yesTOTAL ACRES FROM RECOMMENDATION 156GEOGRAPHIC INFO SYSTEM 156.10

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	08S	22E	35					40	36	40	40									156
GIS								40.3	36.16	39.89	39.93									156.09
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				
RECOM																				
GIS																				

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 711 ✓B36-DBPOD.DBF 655 ✓

POLYGON CREATED ON 604 () _____

ATTRIBUTES OF B36-POU.SHP (711) _____

ATTRIBUTES OF B36-POD.SHP (655) NENWNW-35

P/U CONFLICT yes () no (✓)

P/D CONFLICT yes () no (✓)

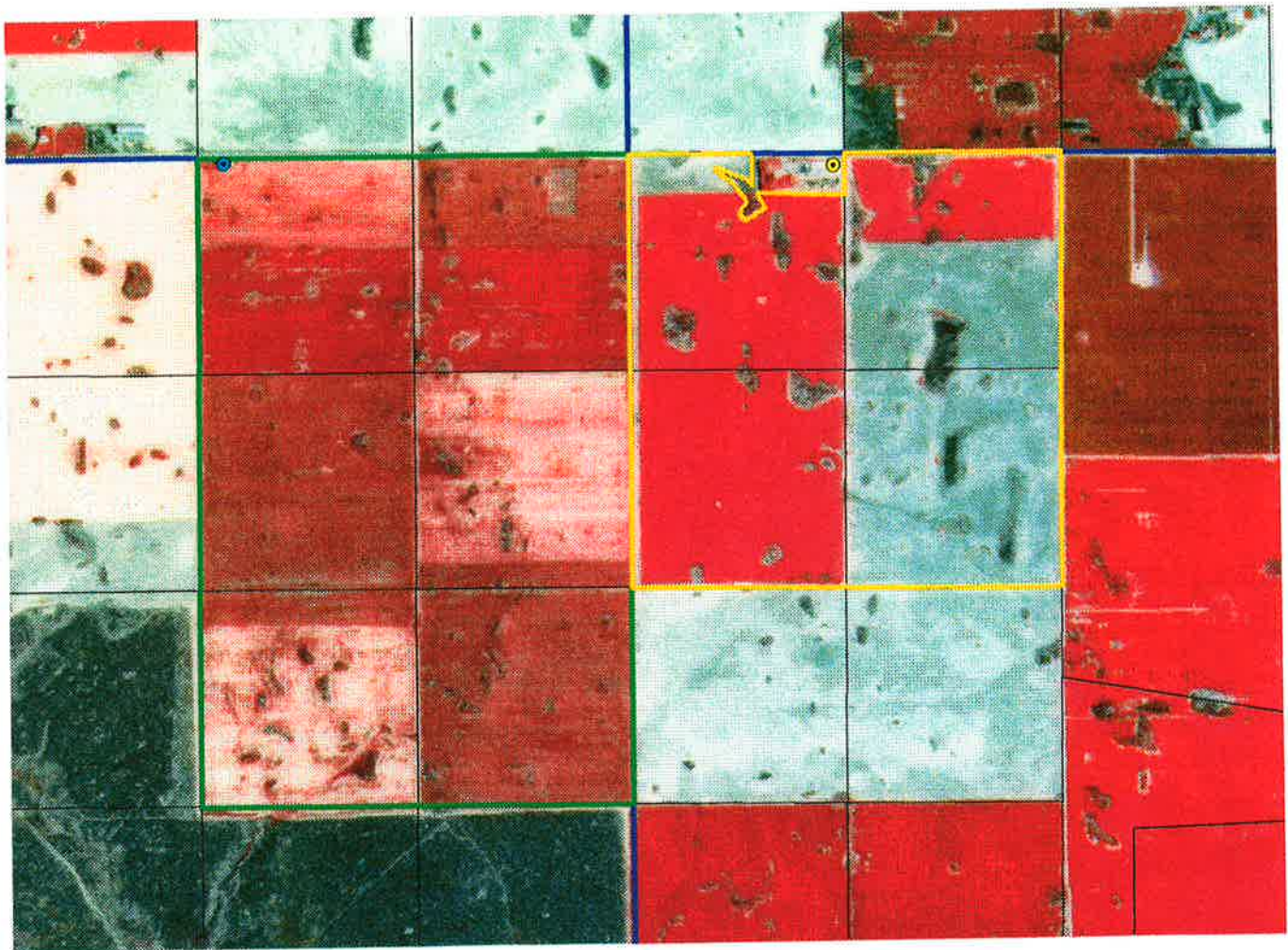
READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

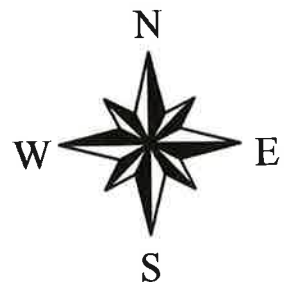
IDAHO DEPARTMENT OF WATER RESOURCES

~~36-07629B~~ & 36-07828

FRANK SUCHAN



660 0 660 1320 Feet



TNS 8S, RNG 22E, SEC 35

⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY JEANIE ROBERTSON

SUBCASE NO. 36-07828

	CLAIM (9/21/89)	AMENDED CLAIM	RECOMMENDATION	OBJECTION
NAME	Frank Suchan	N/A	Frank Suchan	
BASIS OF CLAIM	License		License	
SOURCE	Groundwater		Groundwater	
QUANTITY	2.320 cfs		2.32 cfs	
PRIORITY DATE	10/23/1978		10/23/1978	
PURPOSE OF USE	Irrigation		Irrigation	
PERIOD OF USE	3/15 - 11/15		4/01 - 10/31	XX Originally licensed 3/15 - 11/15, required by crop use & season.
POINT OF DIVERSION	T08S R22E S34 T08S R22E S35		T08S R22E S35	
PLACE OF USE	T08S R22E S35 118 acres		T08S R22E S35 156 acres	
REMARKS			+ see below	

+ Right includes accomplished change in place of use pursuant to Idaho Code 42-1416A.

This right is limited to the irrigation of 116 acres within the place of use described above in a single irrigation season.

Right no. 36-07629B is also diverted through point of diversion described above.

Use of this right with right no. 36-07629B is limited to a total combined diversion rate of 3.05 cfs, a total combined annual diversion volume of 624 af, a total combined annual consumptive use volume of 468 af, and to the irrigation of a combined total of 156 acres in a single irrigated season.

Water Right Number - R36-07828

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5084

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/23/1978 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 22E 35 NE NW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.320 464.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.320 464.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 35 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 NW NW 36.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 156.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07629B

+ - - - - Remarks - - - - - +

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 116 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.+ - - - - Old Water Right Numbers - - - - - +
3607828

Water right number - R36-07828

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/15/95 CFRITSCH 03/30/95 POST-STD 12/06/96 DSHAFF 06/03/97 CFRITSCH

+ - - - - Comments - - - - - +
Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
THIS CLAIM IS BASED ON LIC. 36-07828 AND THE EXPANSION OF 2 ACRES FOR LICENSES 36-02357/36-02574/36-07629.
Date: 09/24/1992 User Id: MERRITT Subject: NOTICE OF ERROR RECEIVED
Date: 10/09/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/9. NO CHANGE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009272	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	-	Notice of Error Flag	- B

Water Right Number - 36-07629B

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

Phone - 208-438-5084

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/24/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 22E 35 NE NW NW (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.730+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.730 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 35 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 NW NW 36.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 156.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07828

+ - - - - - - - - - - - - - Remarks - - - - - +

GEN THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-07828 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE. USE OF THIS RIGHT WITH RIGHT NO. 36-07828 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.05 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 624 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE

MICROFILMED
DEC 5 1996

Water right number - 36-076298

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
USE VOLUME OF 468 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 156 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +
3607629

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/23/91 CLELLAND 07/10/92 CWJ-PROD 07/18/92 POST-STD 08/28/92 PR-PRODM 09/24/92 MERRITT
10/09/92 MERRITT 11/02/92 CPSHAW 12/05/92 ADT-SHAW 06/16/93 CMDATFIX 08/25/93 UPD-SCHU
03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 257792 08/24/92

+ - - - - Comments - - - - - +
Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330. THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.
Date: 09/24/1992 User Id: MERRITT Subject: NOTICE OF ERROR RECEIVED
Date: 10/09/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/9. NO CHANGE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 04/29/1993 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 08/16/1993 | Verified Date | - 10/09/1992 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S009272 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - C |
| | | Name Connector | - | Notice of Error Flag | - B |

MICROFILMED
DEC 5 1996

R PROOF

CVR

MAPS

PHOTOS

MISC

UNCLASSIFIED

OCT 20 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-07828 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 8, and all allegations of the objection regarding this item, IDWR responds as follows: Idaho Code Sec. 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR's irrigation season of use standards have evolved over time as better technical information has become available. A necessary consequence of this is that, depending on when a particular license was issued, water rights in the same area have been licensed inconsistently, some licenses being issued with different lengths of season listed and some being issued with no season of use listed. To remedy this problem IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree

fahrenheit frost. The period of the year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The director's report does not prohibit pre-season or post-season irrigation; subject to the conditions set forth in general provision 12b of the director's report, water may be used for irrigation outside the standard season of use.

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: The license upon which the claimant's claim is based does not set an annual volume of consumptive use for this water right. Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. IDWR has developed uniform standards of consumptive use for various climatic areas throughout the state, based upon the definition of consumptive use contained in Idaho Code Sec. 42-1401A(2), which is the maximum volume of water consumed by "the most water consumptive crop that can be grown in the area during the period of year when water is used for irrigation." The consumptive use recommended for this water right is based upon the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the irrigation season. Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code." Therefore, the consumptive use recommended for this water right is included solely for use in future transfer proceedings, and not as a limitation on the quantity of water that the claimant may divert pursuant to this recommended right. As consumptive use volume and diversion volume are two different elements of the water right, the diversion volume cannot properly be substituted for the consumptive use volume of this recommended water right. In further response to this objection item, IDWR responds that it recommended a consumptive use volume of 3 AFY per acre, the same per acre consumptive use volume that was claimed.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

(Over)

116. 7. 50a
MICROFILMED

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

| | No. of
Pages |
|-------------------------------|-----------------|
| Notice of Claim No. A36-07828 | 3 |

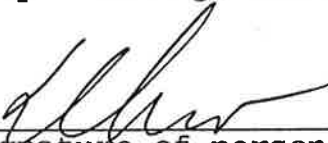
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

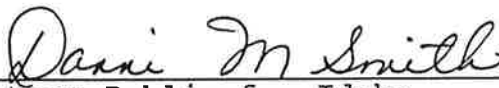


Signature of person filing response

By: 

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

(Over)

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of August, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07828
Date Received: 9/21/1989
Receipt No: 5009272
Received By: for

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

208-438-5084

1. Name: FRANK SUCHAN
Address: RT. 2 BOX 2472
PAUL, ID

83347

2. Date of Priority: OCT 23, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 08S | 22E | 34 | NW | NW | NE | | MINIDOKA |
| | | 35 | NE | NW | NW | | MINIDOKA |

5. Description of diverting works:
2 WELLS & PUMPS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.320 | | |

7. Total Quantity Appropriated is:
2.320 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 08S | 22E | 35 | NE | NW | | IRR | 40.0 |
| | | | NW | NW | | IRR | 18.0 |

A36-07828

Page

1

Date: 09/21/89

MICROFILMED

OCT 20 1989

MICROFILMED

FEB 05 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 08S | 22E | 35 | SW | NW | | IRR | 20.0 |
| | | | SE | NW | | IRR | 40.0 |
| Section Acres | | | | | | | 118.0 |
| Total Acres | | | | | | | 118.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE; OTHER RIGHTS FROM SAME SYSTEM.

14. Remarks:
THIS CLAIM IS BASED ON LIC. 36-07828 AND THE EXPANSION OF 2 ACRES
FOR LICENSES 36-02357/36-02574/36-07629.

15. Basis of Claim: LICENSE

MICROFILMED

MICROFILMED FEB 15 1993

OCT 20 1994

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See M2p A36-02357

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Suchan Date: 9-21-89

Date: _____

State of Idaho)
County of Thur Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Sept. 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

RECEIVED

APR 29 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-07828
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-07828 -0001/
93-04-0356

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

OCT 20 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, Idaho 83347

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, Idaho 83347

3. If this objection is filed by an attorney:

Attorney Name: _____

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

(Over)

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

8. Period of Use - Originally licensed 3-15 to 11-15, required by crop use and season.

10. Consumptive Use should be same as diversion volume of 624 AF - No consumptive use on original license, combined with Right No. 36-07629 B.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

8. Period of use to 3-15 to 11-15.

10. Consumptive use to 624 AF, same as diversion volume combined with Right 36-07629 B.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of IDAHO

County of Minidoka

Frank Suchan, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Frank Suchan
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.

Marilyn L. Andrew
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission expires: 10-5-98

(Over)

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Frank Suchan
Owner's address: Rt. #2, Box 2472
Paul, Idaho 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

FEB 05 1993

WILLIAM T. GOODMAN
LARRY R. DUFF
ALAN GOODMAN

LAW OFFICE
Goodman and Duff

CHARTERED
717 7TH STREET
BOX D
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE NO.
436-4774
FAX
(208) 436-4837

RECEIVED

October 27, 1992

OCT 28 1992

Department of Water Resources
Southern Region Office

Marci Sterling
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Recommendation of Department of Water Resources on Water
Right Numbers:
Warren Shillington: 36-04122 & 36-14844
Crestview Farms: 36-02351, 02387, 02397, 10030 &
07784 A & B
Frank Suchan: 36-02357, 36-02574, 36-07828, 36-07629 A &
36-07629 B

Dear Ms. Sterling:

This letter is to notify you that our above listed clients
disagree with the Departments position set out in your letter
of October 8 and 9, 1992.

Please note that each Water Right holder will file appropriate
objections upon receipt of the information referred to in the
last paragraph of your letter.

Very truly yours,

GOODMAN & DUFF


Larry R. Duff

LRD:jn
cc: Client

MICROFILMED
FEB 05 1993

MICROFILMED
FEB 05 1993

Water Right Number - R36-07828

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

Phone - 208-438-5084

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/23/1978 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 22E 35 NE NW NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.320+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.320 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 35 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 NW NW 36.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 156.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07629B

+ - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 116 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07629B IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-07629B IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.05 CFS, A TOTAL COMBINED ANNUAL

Water right number - R36-07828

Prefix Translation: RESEARCH

```

+ - - - - - Remarks - - - - - +
      DIVERSION VOLUME OF 624 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
      USE VOLUME OF 468 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
      OF 156 ACRES IN A SINGLE IRRIGATION SEASON.
+ - - - - - Old Water Right Numbers - - - - - +
      3607828
+ - - - - - Conditions of Approval - - - - - +
      C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
      - IDAHO CODE 42-1416A.
+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +
                                         00/00/0000
+ - - - - - Comments - - - - - +
Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
THIS CLAIM IS BASED ON LIC. 36-07828 AND THE EXPANSION OF 2 ACRES FOR LICENSES 36-02357/36-02574/36-07629.
Date: 09/24/1992 User Id: MERRITT Subject: NOTICE OF ERROR RECEIVED
Date: 10/09/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/9. NO CHANGE.
+ - - Audit Fields - - +
      10/09/92 MERRITT
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000      Field Inspection Made - 00/00/0000      Civil Case Number - 39576
      Objection Filed Date - 00/00/0000      Field Inspection Flag -
      Response Filed Date - 00/00/0000      Verified Date - 10/09/1992      Old Case Number -
      Claim Received Date - 09/21/1989      Last Amended Date - 00/00/0000      Old Judicial District -
                                          Receipt Number - S009272      Temporary Right - P
                                          POU Ownership Flag - Y      Water District -
                                          Name Connector -      Federal/State Indicator - S
                                          Presumption Flag - C
                                          Notice of Error Flag - B
  
```

MICROFILMED
FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

09-Oct-1992 15:52

R. KEITH HIGGINSON
Director

Frank Suchan
Rt 2 Box 2472
Paul, ID 83347

RE: Response to Notice of Error for Rights Nos: 36-02357, 36-02574,
36-07828, 36-07629A and 36-07629B

Dear Mr. Suchan:

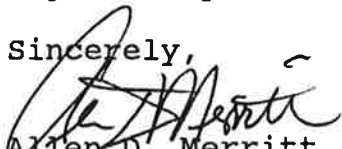
This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above.

Your NOE indicates that you would like the recommendations to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed. The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost. In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

Additionally your NOE questioned the combined use limit language on your rights which limit your west well to 4.17 cfs and your east well to 3.05 cfs. These limits are imposed based on our interpretation of approved transfer #2330 of water right 36-07629. The proposed recommendation does not appear in error and will remain as proposed.

If you still disagree with IDWR's recommendations you will have an opportuntiy to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,


Allen D. Merritt, P.E.
Water Rights Supervisor

MICROFILMED

FEB 05 1993

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-07828

2. Name: Frank J. Suchan

Address: Route 2, Box 2472
Paul, Idaho 83347

Weekday Telephone Number: (208) 438-5084

RECEIVED

SEP 24 1992

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 05 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use

4. Describe the changes you wish to have made in the proposed recommendation:

Period of use 03-15 to 11-15

5. Describe why you disagree with the proposed recommendation:

License period of use is 03-15 to 11-15
Also this corresponds to actual use

6. Date: September 23, 1992

SIGNATURE

Frank Suchan

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

FEB 1 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/23/91 11:16:51
Page 1

VERIFIED BY See

Water Right Number - R36-07828

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5084

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
10/23/1978 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 22E 35 NE NW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.320

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.320 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 35 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
NW NW 36.0 (67) MINIDOKA
SW NW 40.0 (67) MINIDOKA
SE NW 40.0 (67) MINIDOKA

Total Acres: 156.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07629B

+ - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 116 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07629B IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-07629B IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.05 CFS, A TOTAL COMBINED ANNUAL

MICROFILMED

FEB 05 1993

Water right number - R36-07828

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

DIVERSION VOLUME OF 624 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 468 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 156 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +

3607828

+ - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS

THIS CLAIM IS BASED ON LIC. 36-07828 AND THE EXPANSION OF 2 ACRES FOR LICENSES 36-02357/36-02574/36-07629.

+ - - Audit Fields - - +

12/23/91 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/23/1991 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009272 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 05 1993

21

CLAIM **A36-07828** INIT **sec**
 T. R. S. Q/Q
 P/D **8S 22E 34+35**
 PHOTO **BB28 SW**
 DT. & ID. **C. 1984**

TOTAL ACRES = 396
156 Ac

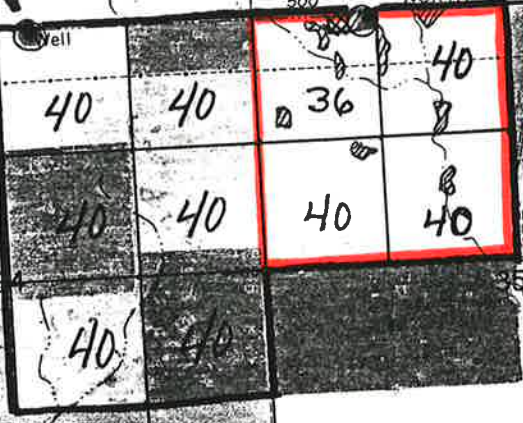
NW 1/4 NE 27
WELL
POD

R 22 E

WELL
POD
NW 1/4 NE 27

T 8 S

3269 III NW
 (BURLEY NW)



S S

T 9 S

MICROFILMED
FEB 05 1988

RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-02357
A36-07629

A36-02574
A36-07828

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|-------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| Acres Found | | | 8S | 22E | 34 | 39 | 39 | 40 | 39 | | | | | | | | 39 | 39 | | | 235 | |
| P.P.U. | | | | | | 40 | 40 | 40 | 40 | | | | | | | | 40 | 40 | | | 240 | |

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|-------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| Acres Found | | | 8S | 22E | 35 | | | | | 37 | 36 | 39 | 38 | | | | | | | | 150 | |
| P.P.U. | | | | | | | | | | 40 | 36 | 40 | 40 | | | | | | | | 156 | |
| R36-7828 | | | | | | | | | | | | | | | | | | | | | | |
| R36-07629B | | | | | | | | | | | | | | | | | | | | | | |

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|--|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|--|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

MICROFILMED

TOTAL ACRES = 396

X 3 = 1188 AF CU
X 4 = 1584 AF VOL

TOTAL CFS = 774 cfs

FEB 05 1993

Limited Diversion Rate Review

12-4-91

See

GIVEN:

WELL # 1 - TBS, R22 E, S34, NWNWNE

WELL # 2 - TBS, R22 E, S35, NENWNW

Well capacity: #1 = 4.90 cfs
#2 = 3.45 cfs
8.35

Licensed rates:

36-02357 2.52 cfs

36-02574 0.90

36-07629 ^A 2.00 ^{1.27}

36-07828 _B

2.32
7.74 cfs

Combined Rates:

LIMITED BY TRANSFER
#2330 TO ~~4.90~~ cfs

^{0.73}
2.32
7.22 cfs

RESOLVED:

The three early rights were developed from well #1 and Transfer #2330 confirms that the combined rate of these rights is limited to 4.90 cfs. The latest right was developed from well #2. ~~The wells were tied together to form one system and the total combined rate of all rights is~~ 7.22 cfs.

Steve Chelland
12-4-91

See also A36-07629 CVR

MICROFILMED

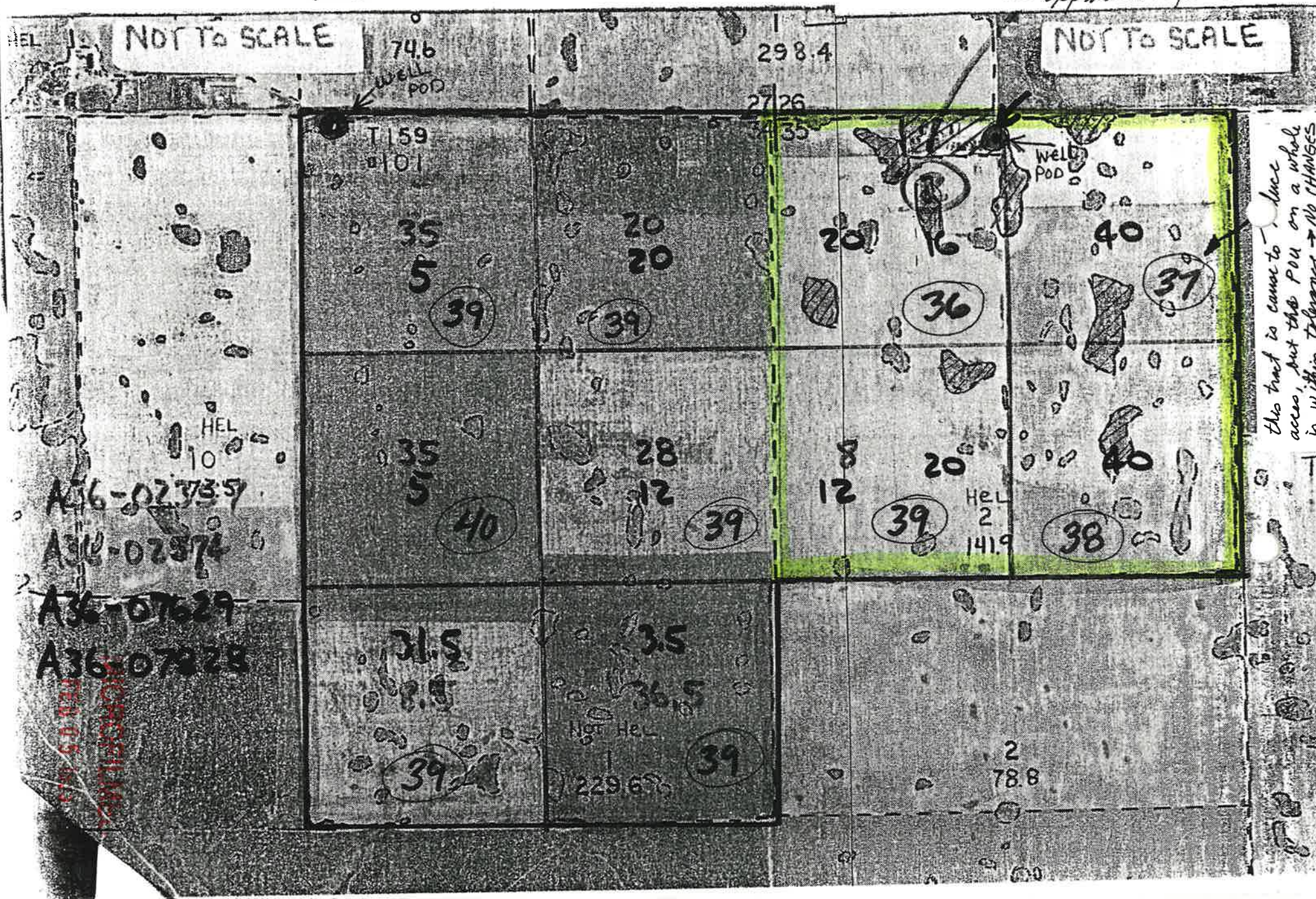
FEB 05 1995

$$396 \text{ Ac.} - 5\% = 376.2$$

* Within Tolerance *

no expansion found

T8S R22E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07828

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE | |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|--|
| PRIORITY DATE | | | 5/10/91
02/01/91 | N | | Ben
12-4-91 | scw
12-4-91 | | |
| POINT OF DIV | Y | | ↓ | N | 1246 | ↓ | ↓ | | |
| SOURCE | | | | N | | | | | |
| PLACE OF USE | Y | | | | Y | | | 1246 | |
| DIV. AMOUNT
CFS/VOLUME | | | | | Y | | | 6. | |
| CONSUMPTIVE USE | - | | | | Y | | | 6. | |
| PURPOSES | | | | N | | | | | |
| PERIOD OF USE | | | | N | | | | | |
| BASIS OF CLAIM | | | | N | | | | | |
| REMARKS | Y | | ↓ | | Y 6. | ↓ | ↓ | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 05 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07828

LAST: SUCHAN
ADDRESS: RT. 2 BOX 2472
CITY: PAUL
PHONE NUMBER: 208-438-5084

FIRST: FRANK
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS CLAIM IS BASED ON LIC. 36-07828 AND THE EXPANSION OF 2 ACRES
FOR LICENSES 36-02357/36-02574/36-07629.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 02/01/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
FEB 05 1993

A. AJ CLAIM: # A36-07828 PRIORITY DATE: 10-23-1978 STAGE: L
B. WR RECORD: # 36-07828 PRIORITY DATE: 10-23-1978 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
10-23-1978

REVIEWED BY N. P. Brown

DATE 02/01/91

=====

MICROFILMED
FEB 05 1990

MICROFILMED
FEB 05 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|---------------|---------------|---------------|---------------|-----|----------|
| A36-07828 | 08S | 22E | 35 | NE | NW | NW | | MINIDOKA |
| A36-07828 | 08S | 22E | 34 | NW | NW | NE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

A36-07629

A36-02574

A36-12468

A36-02357

NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-07629

36-02357

36-02574

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07828 | 08S | 22E | 35 | | NW | NW | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

36-07629

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A36-07629

A36-02574

A36-12468

A36-02357

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
Y
N

REMARKS:

Separate System = only one well used in Sec 35

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

~~Same~~
~~Same~~

See previous page

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

[Signature]

DATE:

02/01/91

See 12-23-91

C03

MICROFILMED

FEB 15 1991

A. ROOT WATER RIGHT NUMBERS: A36-07828

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | 2nd
Rev
↓ | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|----------------|-----------------|----------------|-----------------|-----------------|----------------|------------------|
| 08S | 22E | 35 | NE | NW | | SUCHAN , FRANK | A36-07828 /40.0 | 36-07828 /40.0 | 39.0 | 37 | 40 | 40 |
| 08S | 22E | 35 | NW | NW | | SUCHAN , FRANK | A36-07828 /18.0 | 36-07828 /16.0 | 37.0 | | | |
| | | | | | | SUCHAN , FRANK | A36-12468 / | - / | | 36 | | 16 |
| | | | | | | SUCHAN , FRANK | A36-07629 /20.0 | 36-07629 /20.0 | | | | |
| 08S | 22E | 35 | SW | NW | | SUCHAN , FRANK | A36-07828 /20.0 | 36-07828 /20.0 | 42.0 | 39 | | 20 |
| | | | | | | SUCHAN , FRANK | A36-02357 / 8.0 | 36-02357 / 8.0 | | | | |
| | | | | | | SUCHAN , FRANK | A36-07629 /12.0 | 36-07629 /12.0 | | | | |
| 08S | 22E | 35 | SE | NW | | SUCHAN , FRANK | A36-07828 /40.0 | 36-07828 /40.0 | 37.0 | 38 | | 40 |
| TOTAL ACRES | | | | | | | A36-07828 | 118.00 | 116.00 | 155.00 | 150 | 116 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

(no expansion found)

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG: C

REMARKS:

36-07629B
other rights combined in one
system to irrigate a permissible place of use.

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

12-4-91

See 12-23-91

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-07828 IRRIGATION | FROM 03-15 TO 11-15 | 2.320 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.320 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|-----------------------|
| 36-07828 IRRIGATION | FROM 03-15 TO 11-15 | 2.320 CFS 464.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.320 CFS 464.00 AF/A |

PRESUMPTION FLAG: C

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u> </u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u> </u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u> </u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☒) Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 05 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.320 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.320 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE, OTHER RIGHTS FROM SAME SYSTEM.~~

See Remarks

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A36-07828 | GROUNDWATER | SUCHAN , FRANK | 2.320 | 0.019 | | |
| A36-07629 | GROUNDWATER | SUCHAN , FRANK | 2.000 | 0.018 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|----------------|---------------------|----------|--------|
| A36-12468 | DOMESTIC | SUCHAN , FRANK | FROM 01-01 TO 12-31 | .070 CFS | |

MICROFILMED
FEB 05 1993

MICROFILMED
FEB 05 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 354.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =
TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*See Review
A36-02357*

well capacity is 3.45 cfs

use of Rights:

| | |
|----------|------|
| 36-7629B | 0.73 |
| 36-7828 | 2.32 |

TOTAL 3.05 cfs

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|------------------------|------------------------|----------------------------------|--|--|
| IRRIGATION | 03-15 11-15 | DATABASE EXAMINER
2.320 _____ | DATABASE EXAMINER

_____ | DATABASE EXAMINER
354.0 _____
_____ |
| TOTAL FOR THIS RIGHT | | 2.320 | | 354.0 |
| REVIEWED BY: <u>Sw</u> | | DATE: <u>12-4-91</u> | | |

K06
E07
E04

~~C03~~
C05

MICROFILMED
FEB 05 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|---|-----------------|
| (☒) | () |
| (☒) | () |
| (☒) | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07828

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
2.320 | EXAMINER
_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07828 | 2.320 | - | | 36-07828 | 2.320 |
| TOTAL CFS | | 2.320 | | | | 2.320 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

[Signature]

REMARKS:

AUTHENTICATION:

SIGNATURE: *Steve Carroll* DATE: 12-4-91
NAME OF FIELD EXAMINER: _____ TITLE: _____

See 12-23-91

MICROFILMED
FEB 05 1993