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JUN 01 2021

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 21-13308  
Date Received: 2/16/2021  
Receipt No: C110048  
Claim Fee:  
Received By: \_\_\_\_\_

**AMENDED**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day**

**AMENDED**

1. Name of Claimant(s)

HAGENBARTH LIVESTOCK  
9700 SCHOOLHOUSE RD  
GLEN MT 59732-8606

Phone: (406) 490-1341

2. Date of Priority: 7/1/1949

3. Source:

UNNAMED SPRING

Trib. to:

TAYLOR CREEK

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|------|
| 14N      | 40E   | 24      | NE NW       |     | CLARK  |      |
| 14N      | 41E   | 19      | NW NW       |     | CLARK  |      |

5. Description of diverting works:

Livestock drink from spring and small stream

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 07/01 | 09/29 | 0.02   |      |        |

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER within CLARK County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 14N      | 40E   | 24      | NE |    | NE |     |       |
| 14N      | 40E   | 24      | NE |    | NW |     |       |
| 14N      | 40E   | 24      | NW |    | NE |     |       |
| 14N      | 40E   | 24      | SW |    | NE |     |       |
| 14N      | 40E   | 24      | SE |    | NE |     |       |
| 14N      | 41E   | 19      | NW |    | NW | 1   |       |

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

See Remarks - Att 1 for explanation of priority dates, Chain of Title for permits and base property. See 13 attachments A, A(1-5), B, C, D, E, F G, H in claim #31-13507 for documentation. See map Attachments I and J.

13. Basis of Claim: Beneficial Use

14. Signature(s)

**(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.**

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Jones F Hagenhart Date 5-25-21

Title and Organization \_\_\_\_\_