

RECEIVED

JUN 01 2021

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 31-12518
Date Received: 12/28/2020
Receipt No: C110048
Claim Fee:
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day**

AMENDED

1. Name of Claimant(s)

HAGENBARTH LIVESTOCK
9700 SCHOOLHOUSE RD
GLEN MT 59732-8606

Phone: (406) 490-1341

2. Date of Priority: 7/1/1949

3. Source:

UNNAMED STREAM

Trib. to:

EAST DRY CREEK

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
14N	40E	34	NW SW		CLARK	
13N	40E	4	NW SW		CLARK	

5. Description of diverting works:

Livestock drink directly from stream

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	07/01	09/30	0.02		

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

9. Place of use:

STOCKWATER within CLARK County

Township	Range	Section	$\frac{1}{4}$	of	$\frac{1}{4}$	Lot	Acres
~~13N~~	~~40E~~	~~34~~	~~NW~~		~~NE~~		
~~13N~~	~~40E~~	~~34~~	~~SW~~		~~NE~~		
~~13N~~	~~40E~~	~~34~~	~~SE~~		~~NW~~		
~~13N~~	~~40E~~	~~34~~	~~NE~~		~~SW~~		
~~13N~~	~~40E~~	~~34~~	~~NW~~		~~SW~~		
~~14N~~	~~40E~~	~~33~~	~~SE~~		~~SE~~		
~~14N~~	~~40E~~	~~34~~	~~SW~~		~~SW~~		

Township	Range	Section	$\frac{1}{4}$	of	$\frac{1}{4}$	Lot	Acres
13N	40E	4	NE		NE		
13N	40E	4	NW		NE		
13N	40E	4	SW		NE		
13N	40E	4	SE		NW		
13N	40E	4	NE		SW		
13N	40E	4	NW		SW		
14N	40E	33	SW		SE		
14N	40E	33	SE		SE		
14N	40E	34	NW		SW		
14N	40E	34	SW		SW		

10. Do you own the property listed above as place of use? No

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

See Remarks - Att 1 for explanation of priority dates, Chain of Title for permits and base property. See Attch 2 Additional POU. See 13 attachments A, A(1-5), B, C, D, E, F G, H in claim #31-13507 for documentation. See map Attachments I and J.

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent James F. Hargenbaur Date 5-25-21

Title and Organization _____