

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07715  
Date Received: 2/21/1990  
Receipt No: MO05976  
Received By: B

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FERRELL J. CHAMBERS 208-829-5528  
Address: 2196 E 600 S  
HAZELTON, ID 83335

OR  
Name: DEANNA CHAMBERS 208-829-5528  
Address: 2196 E 600 S  
HAZELTON, ID 83335

2. Date of Priority: MAY 26, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 09S      | 20E   | 15      | NE     | NW     | SE     |     | JEROME |

5. Description of diverting works:  
WELL 380' DEEP, 16" CASING, 200HP & 100 BOOSTER, SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.630 |      |        |

7. Total Quantity Appropriated is:  
3.630 C.F.S. (and/or) 880.00 A.F.A.

8. Total consumptive use is 600.0 Acre Feet Per Annum.

9. Non-irrigation uses:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Deanna Chambers Date: 2-21-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Jerome ) SS.

Subscribed and sworn (or affirmed) before me this 21<sup>st</sup> day  
of February 19 90

Anna Baumhoff  
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 09S      | 20E   | 15      | NE  |    | SE  |     | IRR           | 34.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 21.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 37.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 32.0  |
|          |       |         |     |    |     |     | Section Acres | 124.0 |
|          |       | 22      | NE  |    | NE  |     | IRR           | 38.0  |
|          |       |         | NW  |    | NE  |     | IRR           | 39.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 19.0  |
|          |       |         |     |    |     |     | Section Acres | 96.0  |
|          |       |         |     |    |     |     | Total Acres   | 220.0 |

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
MILNER-GOODING CANAL CO.

14. Remarks:  
THIS RT. WHEN COMBINED WITH RT. 36-7885 SHALL NOT EXCEED 3.63 CFS

15. Basis of Claim: LICENSE



Produced by the Geological Survey  
in cooperation with the Soil Conservation Service

Orthophotograph prepared from 1:78,000-scale  
aerial photographs taken August 20, 1976

Projection and 10,000-foot grid ticks  
Idaho coordinate system, central zone  
(transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks,

20E

A36-6715

SCALE 1:24,000



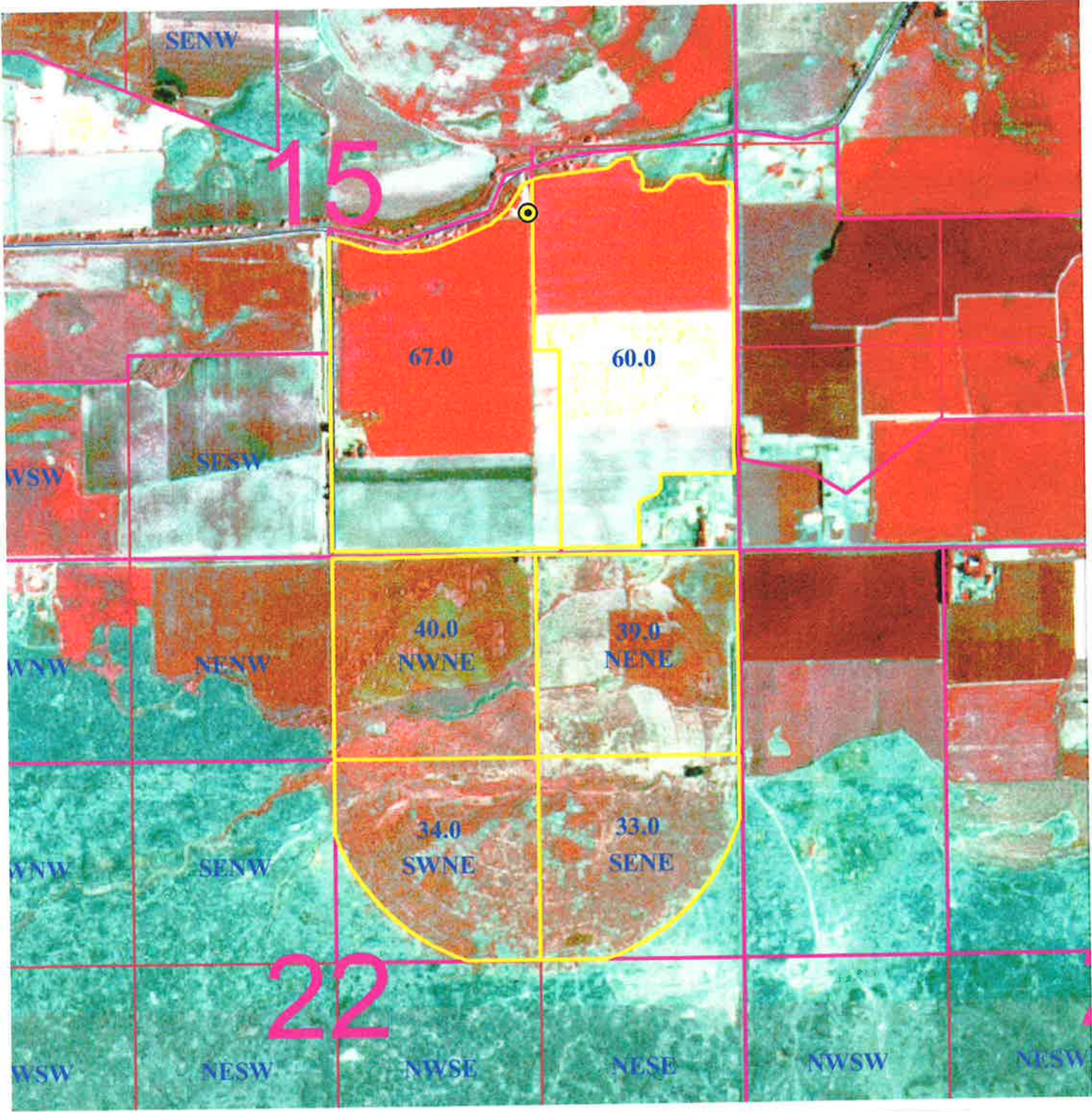
Log for claim 36-07715

Spatial Dynamics BTD

9/11/01

| TR             | SEC | QQ   | Acres<br>Recommended | Acres<br>Shaped | COMMENT                  |
|----------------|-----|------|----------------------|-----------------|--------------------------|
| 09s20e         | 0   |      | 63                   | 67              |                          |
| 09s20e         | 0   |      | 61                   | 60              |                          |
| 09s20e         | 22  | NENE | 38                   | 39              |                          |
| 09s20e         | 22  | NWNE | 39                   | 40              |                          |
| 09s20e         | 22  | SWNE | 33                   | 34              | Permissible place of use |
| 09s20e         | 22  | SENE | 23                   | 33              | Permissible place of use |
| <b>Totals:</b> |     |      | 257                  | 273             |                          |

Water Right Number 36-07715  
Township , 9S20E



**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**

**MICROFILMED**

**FEB 04 1993**

Water Right Number - R36-07715

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
CHAMBERS

DEANNA

1 - 2196 E. 600 S.

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-829-5528

CHAMBERS

FERRELL J.

1 - 2196 E. 600 S.

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-829-5528

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
05/26/1977 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| TwN | Rng | Sec | Tract    | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|--------|
| 09S | 20E | 15  | NE NW SE |     | (53) | JEROME |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     | 3.630          |                  |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
3.630 0.0+ - - - - Place of Use - - - - - +  

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|--------|
|-----|-----|-----|-------|-----|-------|------|-------------|--------|

|     |     |    |       |  |      |    |            |              |
|-----|-----|----|-------|--|------|----|------------|--------------|
| 09S | 20E | 15 | NE SE |  | 33.0 | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 20E | 15 | NW SE |  | 23.0 | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 20E | 15 | SW SE |  | 38.0 | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 20E | 15 | SE SE |  | 30.0 | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 20E | 22 | NE NE |  | 38.0 | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 20E | 22 | NW NE |  | 39.0 | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 20E | 22 | SW NE |  | 33.0 | 01 | IRRIGATION | (53 ) JEROME |
| 09S | 20E | 22 | SE NE |  | 23.0 | 01 | IRRIGATION | (53 ) JEROME |

Total Acres: 257.0

+ - - Diversion Means - WELL 380' DEEP, 16" CASING, 200HP &amp; 100 BOOSTER, SPRINKLERS

+ - - Non-Irrigation Use -

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| Adjudication Rights Dates and Flags Area |              |                         |              |
|------------------------------------------|--------------|-------------------------|--------------|
| Court Report Filing                      | - 00/00/0000 | Field Inspection Made   | - 00/00/0000 |
| Objection Filed Date                     | - 00/00/0000 | Field Inspection Flag   | -            |
| Response Filed Date                      | - 00/00/0000 | Verified Date           | - 12/02/1991 |
| Claim Received Date                      | - 02/21/1990 | Last Amended Date       | - 00/00/0000 |
|                                          |              | Receipt Number          | - M005976    |
|                                          |              | POU Ownership Flag      | - Y          |
|                                          |              | Name Connector          | - OR         |
|                                          |              | Civil Case Number       | - 39576      |
|                                          |              | Old Case Number         | -            |
|                                          |              | Old Judicial District   | -            |
|                                          |              | Temporary Right         | - P          |
|                                          |              | Water District          | -            |
|                                          |              | Federal/State Indicator | - S          |
|                                          |              | Presumption Flag        | - C          |
|                                          |              | Notice of Error Flag    | -            |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:54:05  
09/15/90

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07715

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | AD~                        | N                      |                     | R.V. 2/28                        | OB                                   | R.V. 2/28                     |
| POINT OF DIV              | Y                 |                                                 |                            | N                      | 1,5                 | 12/2/91                          |                                      | 12/2/91                       |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| DE OF USE                 | Y                 |                                                 |                            | Y                      | 1,5,4               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| CONSERVATIVE USE          |                   |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAIP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED

FEB 0 4 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:54:05  
09/15/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07715

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LAST: CHAMBERS  
ADDRESS: 2196 E. 600 S.  
CITY: HAZELTON  
PHONE NUMBER: 208-829-5528

FIRST: DEANNA  
STATE: ID ZIP: 83335

OWNER CODE: C

LAST: CHAMBERS  
ADDRESS: 2196 E. 600 S.  
CITY: HAZELTON  
PHONE NUMBER: 208-829-5528

FIRST: FERRELL J.  
STATE: ID ZIP: 83335

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: THIS RT. WHEN COMBINED WITH RT. 36-7885 SHALL NOT EXCEED 3.63 CFS

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: 11/15/90

APPOINTMENT MADE: Y(\_\_\_\_) N(☒)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: None

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

A36-07885 out of same system.  
Appears more zones are covered by system  
than combined rights allow.

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A. AJ CLAIM: # A36-07715 PRIORITY DATE: 05-26-1977 STAGE: L  
B. WR RECORD: # 36-07715 PRIORITY DATE: 05-26-1977 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD  
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:  
05-26-1977

REVIEWED BY

ADm

DATE

11/29/90

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A36-07715 | 09S  | 20E  | 15   | NE  | NW  | SE  |     | JEROME |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-07885 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
36-07885

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 36-07715 | 09S  | 20E  | 15   |     | NW  | SE  |     | JEROME |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A36-07885 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER

REMARKS:

Appears correct. well very close to line between NESE  
2nd NWSE.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. RGE. SEC.

1/4

1/4

1/4

LOT

COUNTY

OK

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

A2

DATE:

11/29/90

A. ROOT WATER RIGHT NUMBERS: A36-07715

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                                                       | AJ<br>#/ACRES                                         | WR<br>#/ACRES                           | LANDSAT<br>DATA | FIELD<br>EXAM. | RECORD<br>ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|-----------------|----------------|-----------------|
| 09S         | 20E | 22  | NE  | NE  |     | CHAMBERS, DEANNA<br>AMERICAN FALLS RESERVOIR DIST.<br>CHAMBERS, FERRELL J. | A36-07715 738.0<br>A01-00006 /40.0<br>A36-14045 /     | 36-07715 738.0<br>- /<br>- /            |                 | 38             | 38              |
| 09S         | 20E | 22  | NW  | NE  |     | CHAMBERS, DEANNA<br>AMERICAN FALLS RESERVOIR DIST.<br>CHAMBERS, FERRELL J. | A36-07715 739.0<br>A01-00006 /40.0<br>A36-14045 /     | 36-07715 739.0<br>- /<br>- /            |                 | 39             | 39              |
| 09S         | 20E | 22  | SE  | NE  |     | CHAMBERS, DEANNA<br>AMERICAN FALLS RESERVOIR DIST.<br>CHAMBERS, FERRELL J. | A36-07715 719.0<br>A01-00006 /40.0<br>A36-07885 / 4.0 | 36-07715 719.0<br>- /<br>36-07885 / 4.0 |                 | 33             | 19              |
| 09S         | 20E | 15  | NE  | SE  |     | CHAMBERS, DEANNA                                                           | A36-07715 734.0                                       | 36-07715 734.0                          |                 | 33             | 33              |
| 09S         | 20E | 15  | NW  | SE  |     | CHAMBERS, DEANNA                                                           | A36-07715 721.0                                       | 36-07715 721.0                          |                 | 23             | 23              |
| 09S         | 20E | 15  | SW  | SE  |     | CHAMBERS, DEANNA                                                           | A36-07715 737.0                                       | 36-07715 737.0                          |                 | 39             | 38              |
| 09S         | 20E | 15  | SE  | SE  |     | CHAMBERS, DEANNA<br>CHAMBERS, FERRELL J.                                   | A36-07715 732.0<br>A36-14044 /                        | 36-07715 732.0<br>- /                   |                 | 30             | 30              |
| TOTAL ACRES |     |     |     |     |     |                                                                            | A36-07715 220.00                                      | 220.00                                  |                 |                |                 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

See A36-07885

C. FIELD EXAM REQUIRED?  
DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

235

220

This claim  
A36-07885

220 ACRES

37

257 acres

Found Irrig.

268 acres

11 acres short.

11 acres covered by Amer. Falls Reservoir Dist. #2 claim  
R.V. 12/2/91

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PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 220

REVIEWED BY: AD

DATE: 11/29/90

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY    |
|-------------------------------------|---------------------|-----------------------|
| A36-07715 IRRIGATION                | FROM 03-15 TO 11-15 | 3.630 CFS             |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.630 CFS 880.00 AF/A |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY    |
|-------------------------------------|---------------------|-----------------------|
| 36-07715 IRRIGATION                 | FROM 03-15 TO 11-15 | 3.630 CFS 880.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.630 CFS 880.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER                      |
|------------------------------------------|----------|-------------------------------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        |                                     |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <input checked="" type="checkbox"/> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        |                                     |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 3.630 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.630 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
N

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( Y ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: MILNER-GOODING CANAL CO. & A36-07885

*American Falls Res. Dist #2*

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM     | SOURCE      | NAME                           | DIV. RATE | DIV.<br>RATE/ACRE | DIV. VOL. | DIV.<br>VOL./ACRE |
|-----------|-------------|--------------------------------|-----------|-------------------|-----------|-------------------|
| A36-07715 | GROUNDWATER | CHAMBERS, DEANNA               | 3.630     | 0.016             | 880.00    | 4.00              |
| A01-00006 | SNAKE RIVER | AMERICAN FALLS RESERVOIR DIST. | 1700.000  | 0.062             |           |                   |

LIST ALL RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME                 | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|----------------------|---------------------|----------|--------|
| A36-14045 | STOCKWATER | CHAMBERS, FERRELL J. | FROM 01-01 TO 12-31 | .110 CFS |        |
| A36-14044 | DOMESTIC   | CHAMBERS, FERRELL J. | FROM 01-01 TO 12-31 | .060 CFS |        |
| A36-14044 | STOCKWATER | CHAMBERS, FERRELL J. | FROM 01-01 TO 12-31 | .070 CFS |        |

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 220 x 0.02 CFS/ACRE = 4.40 CFS  
(Taken from p/u review)

3.63 Licensed

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 600.0 AE/A  
ACRES 220 x CONSUMPTIVE VOL. AE/A FOR AREA 3.0 =  
TOTAL CONSUMPTIVE USE 660 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 880.00 AE/A  
ACRES 220 x DIVERSION VOL. AE/A FOR AREA 4.0 =  
TOTAL DIVERSION VOLUME 880 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with American Falls Res. Dist. #2 Shores.

503

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RECOMMENDATIONS:

| REC.<br>PURPOSES        | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS         | REC. DIV<br>VOL. AF/A         | REC. CONS.<br>USE                         |
|-------------------------|------------------------|------------------------------|-------------------------------|-------------------------------------------|
| IRRIGATION              | 03-15 11-15            | DATABASE EXAMINER<br>3.630 ✓ | DATABASE EXAMINER<br>880.00 ✓ | DATABASE EXAMINER<br><del>600.0</del> 660 |
| TOTAL FOR THIS RIGHT    |                        | 3.630                        | 880.00                        | <del>600.0</del>                          |
| REVIEWED BY: <i>APM</i> | DATE: <i>11/29/60</i>  |                              |                               |                                           |

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED ( ☒ )  
NEEDS  
REVIEW ( )  
( ☒ )  
( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07715

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
3.630

EXAMINER

CFS

N/A

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SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-07715                | 3.630             | -                         |                  | 36-07715            | 3.630             |
| TOTAL CFS            |                          | 3.630             |                           |                  |                     | 3.630             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: *Ken Morris*

DATE: 11/29/90

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

*R.V. 12/2/91*

S

4728  
40'  
4727  
4726  
4725  
4724  
350 000  
FEET  
42° 37' 30"  
114° 07' 30"



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Orthophotograph prepared from 1:78,000-scale  
aerial photographs taken August 20, 1976

Grid lines are 10,000 feet apart

