

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07699**
Date Received: 8/ 2/1989
Receipt No: S008733
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DARRELL JAMES BAKER 208-531-5562
Address: RT 4 BOX 244
RUPERT ID 83350

2. Date of Priority: MAY 2, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	25E	31	SW	SW	SE		MINIDOKA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	25E	31	NW	SE		IRR	30.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

all
SCANNED
MAY 24 2021
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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	110.0
					Total Acres	110.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 1/19/95 BY JG.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Feb. 22 1993

JAN 18 1995

LEGAL DESCRIPTION OF PROPERTY: Township 8 S Range 25 E Department of Water Resources
Section 31, SE 1/4 of SE 1/4 of W 1/2 SE 1/4, Govt. Lot , BM. Southern Region
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A36-07699

☐ Name and Address of Former Owner/Claimant(s)(Seller): Laverne R. Williams & Widow

☐ New Owner/Claimant (Purchaser): Darrell James Baker

☐ New Mailing Address: Rt 4 Box 244 Rupert, ID 83350

☐ New Telephone Number: (208) 531-5562

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Darrell James Baker

Date 1-16-95Date 1-16-95

☐ Signature of Former Owner/Claimant(s): Clara Lynne Baker

Date Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/19/95 By: LC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

405710 WARRANTY DEED

For Value Received

LAVERNE R. WILLIAMS, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DARRELL J. BAKER and CLARALYNN S. BAKER, husband and wife
 Address: Rt. 4 Box 244
 Rupert, ID 93350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho,
 to-wit:

See attached Exhibit "A"

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1993 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Restrictions in Warranty Deed Dated August 18, 1960 and recorded
 September 6, 1960 in Book 39 of Deeds, Page 181, Minidoka
 County records.

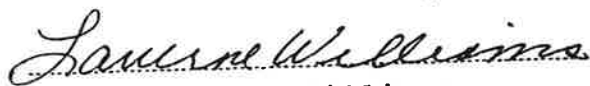
RECEIVED

JAN 18 1995

Department of Water Resources
 Southern Region

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 19, 1993



Laverne R. Williams

Arizona
 STATE OF ~~IDAHO~~, COUNTY OF Maricopa
 On this 23rd day of Feb. 19 93
 before me, a notary public in and for said State, personally appeared

Laverne R. Williams

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged
 to me that she executed the same.



Notary Public

Residing at Chandler AZ, Idaho
 Commission expires: May 31, 1994

RECORDATION DEPT OF
 Land Title Report
 FILM NO. _____
 FEB 25 3 57 PM '93
 MINIDOKA COUNTY, IDAHO
 DUANE SMITH
 RECORDER
 FEE 6 DEPUTY JP

405710

SD-0601-2 Last Name: WILLIAMS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	WILLIAMS						
---	LAVERNE R	C	A36-07699✓	05/02/1977	GROUNDWATER	2.200	01 IRR
---	LAVERNE R	C	A36-11575	03/01/1955	GROUNDWATER	0.040	43 DOMEST
---							04 STOCK
---	LAVERNE R	C	A36-11576	06/15/1974	GROUNDWATER	0.040	43 DOMEST
---	LAVERNE R	C	A36-11577	09/07/1983	GROUNDWATER	0.040	43 DOMEST
---	HOWARD	C	A36-11829	03/01/1959	GROUNDWATER	0.060	43 DOMEST
---	SHIRLEY	C	A36-11829	03/01/1959	GROUNDWATER	0.060	43 DOMEST
---	HARRY B	C	A36-11945	06/09/1973	GROUNDWATER	0.040	43 DOMEST
---							04 STOCK
---	ROBERT T	C	A36-12303	06/30/1966	GROUNDWATER	0.040	43 DOMEST
---	JOANNA R	C	A36-12303	06/30/1966	GROUNDWATER	0.040	43 DOMEST
---	WILLIAMS OD						
---	BILL R	C	A36-13468	05/31/1978	GROUNDWATER	0.030	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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SD-0601-2 Last Name: WILLIAMS

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	WILLIAMS						
---	LAVERNE R	C	36-11576	06/15/1974	GROUNDWATER	0.040	43 DOMEST
---	LAVERNE R	C	36-11577	09/07/1983	GROUNDWATER	0.040	43 DOMEST
---	WILLIAMSON						
---	MERLIN	C	A36-11745	03/01/1950	GROUNDWATER	0.060	43 DOMEST
---							04 STOCK
---	MERLIN	C	36-11745	03/01/1950	GROUNDWATER	0.060	43 DOMEST
---							04 STOCK
---	WILLIAMS						
---	HOWARD	C	36-11829	03/01/1959	GROUNDWATER	0.060	43 DOMEST
---	SHIRLEY	C	36-11829	03/01/1959	GROUNDWATER	0.060	43 DOMEST
---	JOANNA R	C	36-12303	06/30/1966	GROUNDWATER	0.040	43 DOMEST
---	HARRY B	C	36-11945	06/09/1973	GROUNDWATER	0.040	43 DOMEST
---							04 STOCK
---	STUART	C	A36-14805D	06/29/1930	GROUNDWATER	0.060	43 DOMEST
---	LAVERNE R	C	36-07699✓	05/02/1977	GROUNDWATER	2.200	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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Water Right Number - 36-07699

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BAKER

DARRELL JAMES

1 - RT 4 BOX 244

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-531-5562

*** D - DIR RPT OWNER ***

WILLIAMS

LAVERNE R

1 - 1710 FIR

2 -

3 -

City- RUPERT

State- ID Zip- 833500000

Phone - 208-436-6088

+ - - Priority Date - - +
05/02/1977+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 25E 31 SW SW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.200 440.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.200 440.00 330.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 25E 31 NW SE 30.0 01 IRRIGATION (67) MINIDOKA
08S 25E 31 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 25E 31 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 110.0

+ - Diversion Means - WELL, PUMP & SPRINKLERS

+ - Non-Irrigation Use -

+ - Other Rights for Same Use - NONE

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Water right number - 36-07699

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
3607699

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 01/19/1995 User Id: JGIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 1/18/95 FORMER OWNER LAVERNE R. WILLIAMS, NEW OWNER DARRELL JAMES BAKER. COPY OF WARRANTY DEED
SUBMITTED WITH FORM.

+ - - Audit Fields - - +
01/19/95 JGIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/02/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008733	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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ate of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 19, 1995

DARRELL JAMES BAKER
RT 4 BOX 244
RUPERT ID 83350

RE: Snake River Basin Adjudication (SRBA) Change of Ownership
No. 36-07699 - LAVERNE R. WILLIAMS

Dear Claimant(s):

Thank you for notifying us of your change in Ownership on the water right claim(s) referenced above. I have changed the records in our computer system, please find enclosed a copy. Please note that the Director's report for Basin 36 has been filed with the court and the recommendations for the above-listed right(s) remain listed in the former owners name.

If you have not filed the Standard Form #No 3 (form enclosed) with the Adjudication Court here in Twin Falls, you will need to do so, since this is part of the process now in the Change of Ownership(s) in Basin 36.

Should you have any questions, you can contact this office, the SRBA District Court (736-3011).

Sincerely,

Judy Givens
Technical Records Specialist

jg

Enclosures - Profile Report

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RECEIVED RECEIVED
JUN 21 1995

AUG 11 1995
Department of Water Resources
Southern Region
OFFICE OF THE
ATTORNEY GENERAL

36-07699
this document was accepted by
the court 6/21/95
JUN 22 1995 12:22 PM 12:24 no CM
Department of Water Resources
Adjudication Bureau
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED [Signature]
record JT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER AMENDING:

)
) STANDARD FORM 3 STANDARD NOTICE OF
) CHANGE IN ADDRESS OR CONSENT TO
) SUBSTITUTION OF PARTY AND

)
) STANDARD FORM 4 MOTION TO FILE A
) LATE NOTICE OF CLAIM

Standard Forms 3 and 4 were adopted on June 21, 1993.

IT IS ORDERED that Standard Form 3 shall not be used for water rights which are
1) not recommended in a director's report or 2) have not been claimed in the SRBA through the
Notice of Claim procedure. Only water rights properly before the court can be the subject of
a Standard Form 3.

Standard Form 4 has been amended to allow domestic and stock water users to either
1) reinstate their Notice of Claim or 2) file a late Notice of Claim for a domestic or stock water
use as more specifically described by *SRBA Administrative Order No. 10 Order Governing
Procedures in the SRBA for Domestic and Stock Water Uses* dated March 22, 1995.

IT IS SO ORDERED.

DATED March 22, 1995.

[Signature]
DANIEL C. HURLBUTT, JR.
Presiding Judge
Snake River Basin Adjudication

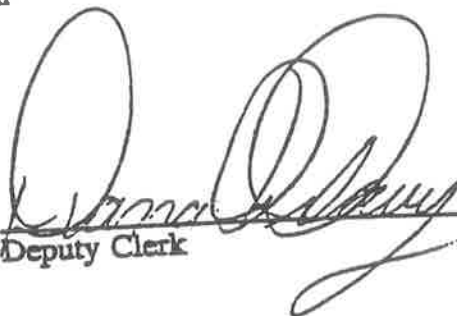
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CERTIFICATE OF MAILING

I certify that a true and correct copy of the **ORDER AMENDING: STANDARD FORM 3 STANDARD NOTICE OF CHANGE IN ADDRESS OR CONSENT TO SUBSTITUTION OF PARTY AND STANDARD FORM 4 MOTION TO FILE A LATE NOTICE OF CLAIM** was mailed on March 22, 1995, with sufficient first-class postage to the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, ID 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, Box 33
Boise, ID 83724


Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
)
)

STANDARD FORM 3
(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS
OR
☐ CONSENT TO SUBSTITUTION OF
PARTY

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is _____

I am the claimant of _____

(Insert each water right number)

I have filed an objection/response to the following water right(s) _____

(Insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

(Go to Page 4)

CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water as asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of

A 36-07699

(Insert each water right number)

My name is

Darrell James Baker

My address is

Rt 4 Box Box 244, Rupert, Id 83350

My phone number is:

Work 431-5564 Home 531-5562

The name and address of the prior claimant/seller who I wish to be substituted for are:

Laverne Williams

1710 Fir, Rupert, Id 83350

Laverne Williams

Signature of prior claimant/seller

D J Baker

Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name

Attorney of record for

(Identify party/claimant)

Attorney address and phone number:

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

VERIFICATION

(To be completed for either a Notice of Change in Address or for Consent for Substitution of Party)

State of Idaho

County of Minidoka

Darrell James Baker, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

DJ Baker
Signature of person filing form

BY: NA
Attorney signing in representative capacity

Subscribed and sworn to before me on May 30, 1995
(Insert Date)



David McFie
Notary Public for State of Idaho
Residing at: Paul, Idaho
My Commission expires: 1-10-97

INSTRUCTIONS FOR MAILING

Mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on 6/12, 1999, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

Lavern Williams
1710 Fir
Rupert, Idaho 83350

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

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5. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

6. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724



Signature of person or attorney mailing the form

DBS

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO

RECEIVED

JUN 19 1995

Department of Water Resources
Adjudication Bureau



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

RECEIVED

JUN 15 1995

OFFICE OF THE
ATTORNEY GENERAL

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

June 14, 1995

Darrell James Baker
Route 4 Box 244
Rupert, ID 83350

RE: *Standard Form 3 Consent to Substitution of Party*
Water Right 36-07699

Dear Mr. Baker:

Enclosed I am returning the *Standard Form 3* you submitted to the court. This form is an agreement between two people to substitute party responsibility in a lawsuit. As such, it must be signed by **both** parties. The *Standard Form 3* you submitted is missing the signature of the prior owner/claimant Lavern Williams.

It is possible to accept a *Standard Form 3* without the signature of the prior owner/claimant if you can provide proof of your acquisition of the property and such proof makes it clear that the acquisition included the water right. This proof may include but is not limited to a real estate agreement, warranty deed, quitclaim deed, prior decree. No such proof was included with your *Standard Form 3*.

If circumstances make it impossible to acquire Mr. Williams' signature, or the signature of his legal representative, or if your proof of acquisition does not specifically include the water right, you must include with your *Standard Form 3* a statement to that affect as well as an explanation of your efforts to acquire Mr. Williams' signature.

If you have further questions regarding this *Standard Form 3* or any other question about the adjudication, please give me a call.

Sincerely,

A handwritten signature in dark ink, appearing to read "Diana R. Delaney".
Diana R. Delaney
Chief Deputy Clerk

DRD
Enclosure

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DEC 5 1996

cc: Lavern Williams
Chief, Natural Resources Division
The United States Department of Justice

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07699
Date Received: 8/02/1989
Receipt No: 5008733
Received By: Ad

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAVERNE R. WILLIAMS 208-436-6088
Address: 1710 FIR
RUPERT, ID 83350-0000

2. Date of Priority: MAY 02, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	25E	31	SW	SW	SE		MINIDOKA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 330.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	25E	31	NW	SE		IRR	30.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0

Section Acres 110.0

A36-07699

Page 1

Date: 08/02/89

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FEB 04 1993

10. Place of Use: Continued

Total Acres 110.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lavern R. Williams Date: 8/2/89

Date: _____

State of Idaho)
County of Twila Felt) SS.

Subscribed and sworn (or affirmed) before me this 2nd day

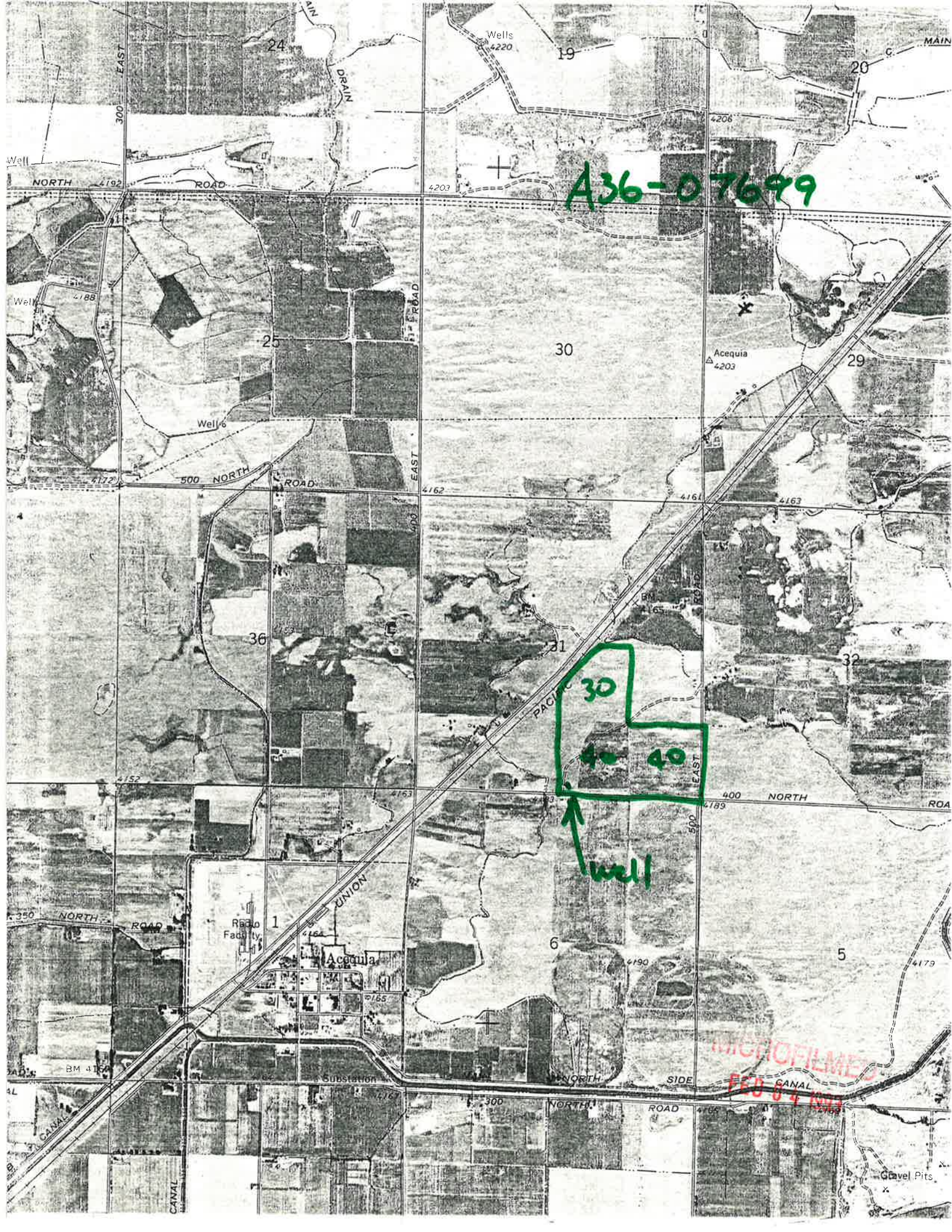
of Aug 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, Idaho

My Commission Expires June 30, 1994



AJ0749NP
No. 36-07699

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/11/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DARRELL JAMES BAKER 650 N 900 E RUPERT ID 83350 (208) 531-5562	05/02/1977	IRRIGATION	04-01 10-31	2.20 CFS	440.00 AFA
TOTAL DIVERSION:					2.20 CFS	440.00 AFA

D LAVERNE R WILLIAMS
1710 FIR
RUPERT ID 833500000
(208) 436-6088

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08S R25E S31 SWSWE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac					
08S	25E	31	:					:					:					:									
								:					:					:					:				
								:					:					:	30	40	40	:	110.0				
								:					:					:	TOTAL ACRES				:	110.0			

POU County: MINIDOKA

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

all
SCANNED
MAY 24 2021



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 11, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

D.J. BAKER
650 North 900 East
Rupert, Idaho 83350

RE: Snake River Basin Adjudication (SRBA)
Claim No(s).: 36-02467, 36-02668, 36-02453, 36-13065,
36-13069, and 36-07699
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change of address. While investigating our records, I found the above claims in the name of either D.J. or Darrell James Baker at Route 4 Box 244 in Rupert, and updated the addresses for all. Please advise the department if you are not the current owner of any of these claims. The enclosed documents are for your records, please review them for accuracy in all respects.

If you have any questions, please feel free to contact this office.

Sincerely,

Vikie Hancock
Records Clerk



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

RECEIVED

OCT 14 1997

Department of Water Resources
Southern Region

☐ Water Right Number(s):

☐ Old Mailing Address:

Rt 4 Box 244
Rupert, Id 83350

☐ New Mailing Address:

655 N 400 E
Rupert, Id. 83350

☐ New Telephone Number: (208) 531-5562

☐ Signature of Claimant(s):

D. J. Baker

D. J. Baker
650 No. 900 East
Rupert, ID 83350

This address
Please Note

Date:

10-11-97

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

Thank you

Water Right Number - R36-07699

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BAKER
DARRELL JAMES
1 - RT 4 BOX 244
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-531-5562

*** D - DIR RPT OWNER ***

WILLIAMS
LAVERNE R
1 - 1710 FIR
2 -
3 -
City- RUPERT State- ID Zip- 833500000
Phone - 208-436-6088

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/02/1977 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 25E 31 SW SW SE (67) MINIDOKA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 2.200 440.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.200 440.00 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S 25E 31 NW SE 30.0 01 IRRIGATION (67) MINIDOKA
08S 25E 31 SW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 25E 31 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 110.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

OK
12-2-97
K KC

Water right number - R36-07699

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

3607699

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - Audit Fields - 07/21/97 JROBERTS

+ - - - - Comments - - - - - +

Date: 01/19/1995 User Id: JGIVENS Subject: OWNERSHIP CHANGE

CHANGE OF OWNERSHIP RECEIVED 1/18/95 FORMER OWNER LAVERNE R.
SUBMITTED WITH FORM.

WILLIAMS, NEW OWNER DARRELL JAMES BAKER. COPY OF WARRANTY DEED

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 08/02/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S008733 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | Name Connector | - | Notice of Error Flag | - |

NO. OF CLAIMS IN POLYGON 1 TRANSFER NUMBER _____
 CLAIM NUMBERS 36-07699 DATE 7/18/97 OBJECTION FILED no
 AGENT J TOTAL ACRES FROM RECOMMENDATION 110
 GEOGRAPHIC INFO SYSTEM 108

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|-------|-------|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| RECOM | 085 | 25E | 31 | | | | | | | | | | | | | | 30 | 40 | 40 | 110 |
| GIS | | | | | | | | | | | | | | | | | 29.52 | 39.31 | 39.27 | 108.1 |
| | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

UPDATED
 B36-DBPOU.DBF 201 ✓
 B36-DBPOD.DBF 214 ✓
 POLYGON #
 ATTRIBUTES OF B36-POU.SHP 201 ✓
 ATTRIBUTES OF B36-POD.SHP 214 SWSWSE-31

reformatted

P/U CONFLICT yes () no (✓)
 P/D CONFLICT yes () no (✓)
 SENT FOR DECREE yes () no ()

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | DARRELL JAMES BAKER
RT 4 BOX 244
RUPERT ID 83350
(208) 531-5562 | 05/02/1977 | IRRIGATION | 04-01 10-31 | 2.20 CFS | 440.00 AFA |
| TOTAL DIVERSION: | | | | | 2.20 CFS | 440.00 AFA |

D LAVERNE R WILLIAMS
1710 FIR
RUPERT ID 833500000
(208) 436-6088

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R25E S31

SWSWSE

MINIDOKA County

Place of use Legal Description for: IRRIGATION

| | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | |
|-----|-----|----|-------|----|------|------|-------|------|----|------|-------|------|------|----|-------|------|------|------|-------|----|------|------|-------------|------|----|-------|
| T | R | S | : Lt | Ac | NENE | SWNE | SENE | : Lt | Ac | NWNW | SWNW | SENW | : Lt | Ac | NESW | NWSW | SWSW | SESW | : Lt | Ac | NWSE | SWSE | SESE | : Lt | Ac | |
| | | | ----- | | | | ----- | | | | ----- | | | | ----- | | | | ----- | | | | SUM | | | |
| 08S | 25E | 31 | : | | | | | : | | | | | : | | | | | | : | | | 30 | 40 | 40 | : | 110.0 |
| | | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | | 110.0 |

POU County: MINIDOKA

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 04 1993

VERIFIED BY

su

Water Right Number - R36-07699

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WILLIAMS

LAVERNE R

1 - 1710 FIR

2 -

3 -

City- RUPERT

Phone - 208-436-6088

State- ID Zip- 833500000

+ - - Priority Date - - +

05/02/1977

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 25E 31 SW SW SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

2.200

440.00

+ - Total Div. Rate - + + - Total Div. Volume - +
2.200 440.00+ - Total Consumptive Use - + + - KW Usage - +
330.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S 25E 31 NW SE 30.0 01 IRRIGATION (67) MINIDOKA

08S 25E 31 SW SE 40.0 01 IRRIGATION (67) MINIDOKA

08S 25E 31 SE SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 110.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
3607699MICROFILMED
FEB 04 1993

Water right number - R36-07699

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/31/92 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/31/1992 | Old Judicial District | - |
| Claim Received Date | - 08/02/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S008733 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

NOT RECORDED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:13:31
12/27/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07699

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | | | | | |
| POINT OF DIV | Y | | | Per
License | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | | | | | | | | |
| REMARKS | | | | | | | | |

* Recommend As Licensed

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

Proof made 4/7/82
Field Exam 9/10/85, 9/22/87

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Call to Shonda Carter: 327-7944
Re: Licensing

NOT RECORDED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:13:31
12/27/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07699

LAST: WILLIAMS
ADDRESS: 1710 FIR
CITY: RUPERT
PHONE NUMBER: 208-436-6088

FIRST: LAVERNE R.
STATE: ID ZIP: 833500000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MONOFILMED
FEB 04 1993

A. AJ CLAIM: # A36-07699 PRIORITY DATE: 05-02-1977 STAGE: P

B. WR RECORD: # 36-07699 PRIORITY DATE: 05-02-1977 STAGE: P

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
05-02-1977

REVIEWED BY

R.V.W.

DATE

6/28/91

=====

MICROFILMED
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-07699 | 08S | 25E | 31 | SW | SW | SE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07699 | 08S | 25E | 31 | | SW | SE | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
 X
 X

REMARKS:

UNRECORDED
FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-------|-------|-------|-------|-------|-------|-------|--------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

6/28/91

RECORDED
FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07699

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------------------------|-------------------------------------|---------------------|-----------------|----------------|------------------|
| 08S | 25E | 31 | NW | SE | | WILLIAMS , LAVERNE R.
LARGE CLAIM | A36-07699 /30.0
A01-1018721/ 3.0 | 36-07699 /30.0
- | 26.0 | 30 32 | 30 |
| 08S | 25E | 31 | SW | SE | | WILLIAMS , LAVERNE R. | A36-07699 /40.0 | 36-07699 /40.0 | 41.0 | 38 39 | 40 |
| 08S | 25E | 31 | SE | SE | | WILLIAMS , LAVERNE R. | A36-07699 /40.0 | 36-07699 /40.0 | 35.0 | 39 38 | 40 |
| TOTAL ACRES | | | | | | | A36-07699 | 110.00 | 110.00 | 102.00 | 107 110 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Field exam to be done on Permit - 1st done 9/10/84 1.88
2nd 9-22-87 2.73
Theoretical 3.7

RECOMMENDATIONS:

TOTAL ACRES:

110 as amended.

REVIEWED BY:

R.V.H.

DATE:

6/28/91

FEB 04 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-07699 IRRIGATION | FROM 03-15 TO 11-15 | 2.200 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.200 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 36-07699 IRRIGATION | FROM 03-15 TO 11-15 | 2.200 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.200 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

PHOTOFILMED
FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

?

AJ TOTAL CLAIMED DIVERSION RATE: 2.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-----------------------|-----------|----------------|-----------|----------------|
| A36-07699 | GROUNDWATER | WILLIAMS , LAVERNE R. | 2.200 | 0.020 | | |
| A01-1018721 | LARGE CLAIM | LARGE CLAIM | 1070.120 | 0.030 | | |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

NOT FILLED
FEB 04 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 110 x 0.02 CFS/ACRE = 2.2 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 330.0 AF/A

ACRES 110 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 330 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 4 AF/A

ACRES 110 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 440 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|---------------------------------------|---------------------------------|---------------------------------------|
| IRRIGATION | 03-15 11-15 | DATABASE EXAMINER
2.200 <u>2.2</u> | DATABASE EXAMINER
<u>330</u> | DATABASE EXAMINER
330.0 <u>440</u> |
| TOTAL FOR THIS RIGHT | | 2.200 | | 330.0 |

REVIEWED BY:

G. V. Jk.

DATE:

6/27/91

NOTIFIED
FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| () | () |
| () | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07699

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.200

EXAMINER

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07699 | 2.200 | - | | 36-07699 | 2.200 |
| TOTAL CFS | | 2.200 | | | | 2.200 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: R.V. Worstell

DATE: 7/1/91

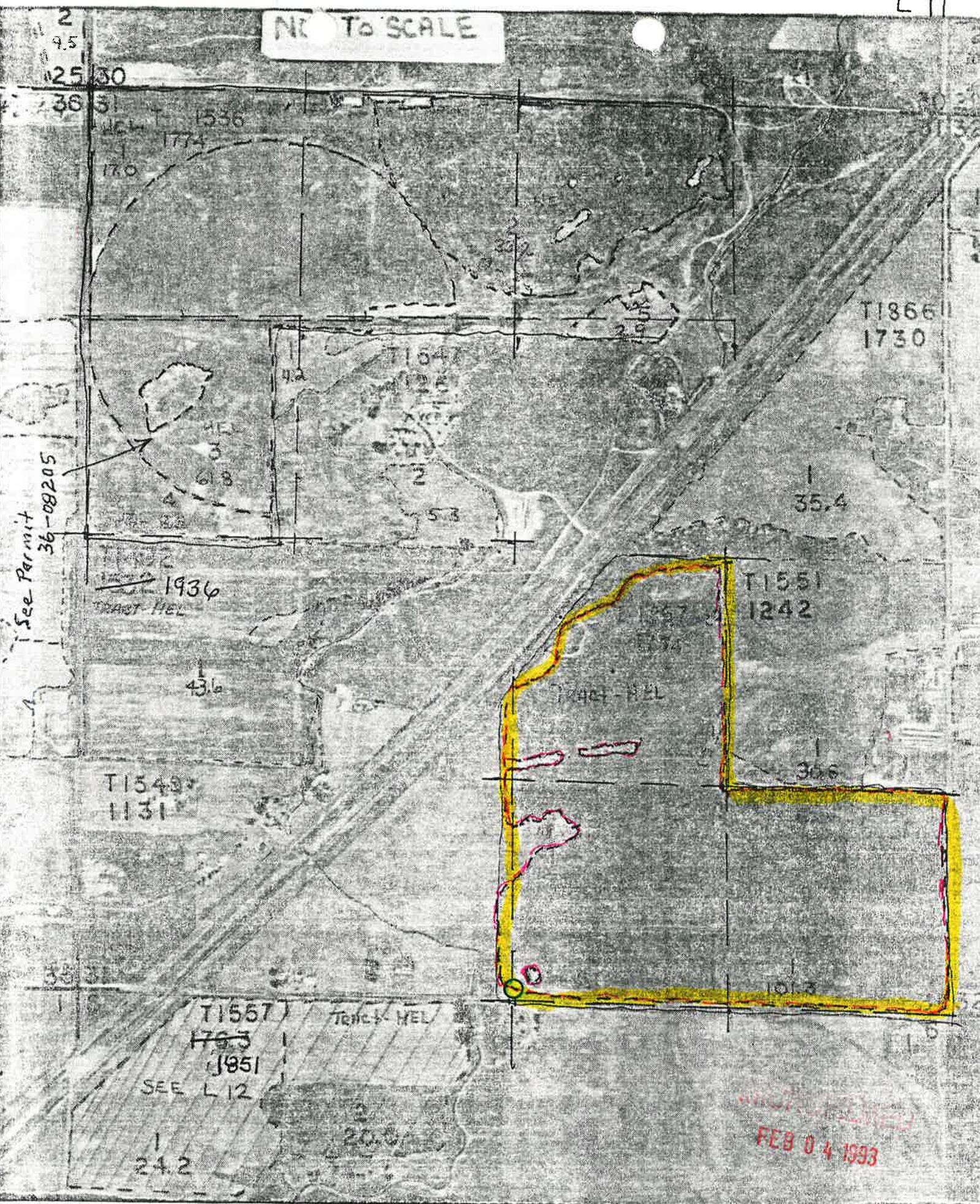
NAME OF FIELD EXAMINER: R.V. Worstell

TITLE: Sr. Adj. Agent.

NO TO SCALE

L 11

See Permit
36-08205



1936
TRACT - HEL

T1549
1131

T1557
1763
1951
SEE L 12
24.2

T1547
1125
2
53

TRACT - HEL

T1551
1242

T1866
1730

FEB 04 1993

85-25E
30
Sec 31

R 25E

GRANT
02481A

GRANT
02481B

BAILEY
02394

07735
BAILEY

LEND
07607

08124
Smith

07768
Shillington

Gravel Pits

MINNOKA CO
CASSIA CO

A36-07699

T
8
S

T
9
S

31

07699
Williams

07488
Bryngelson

POD

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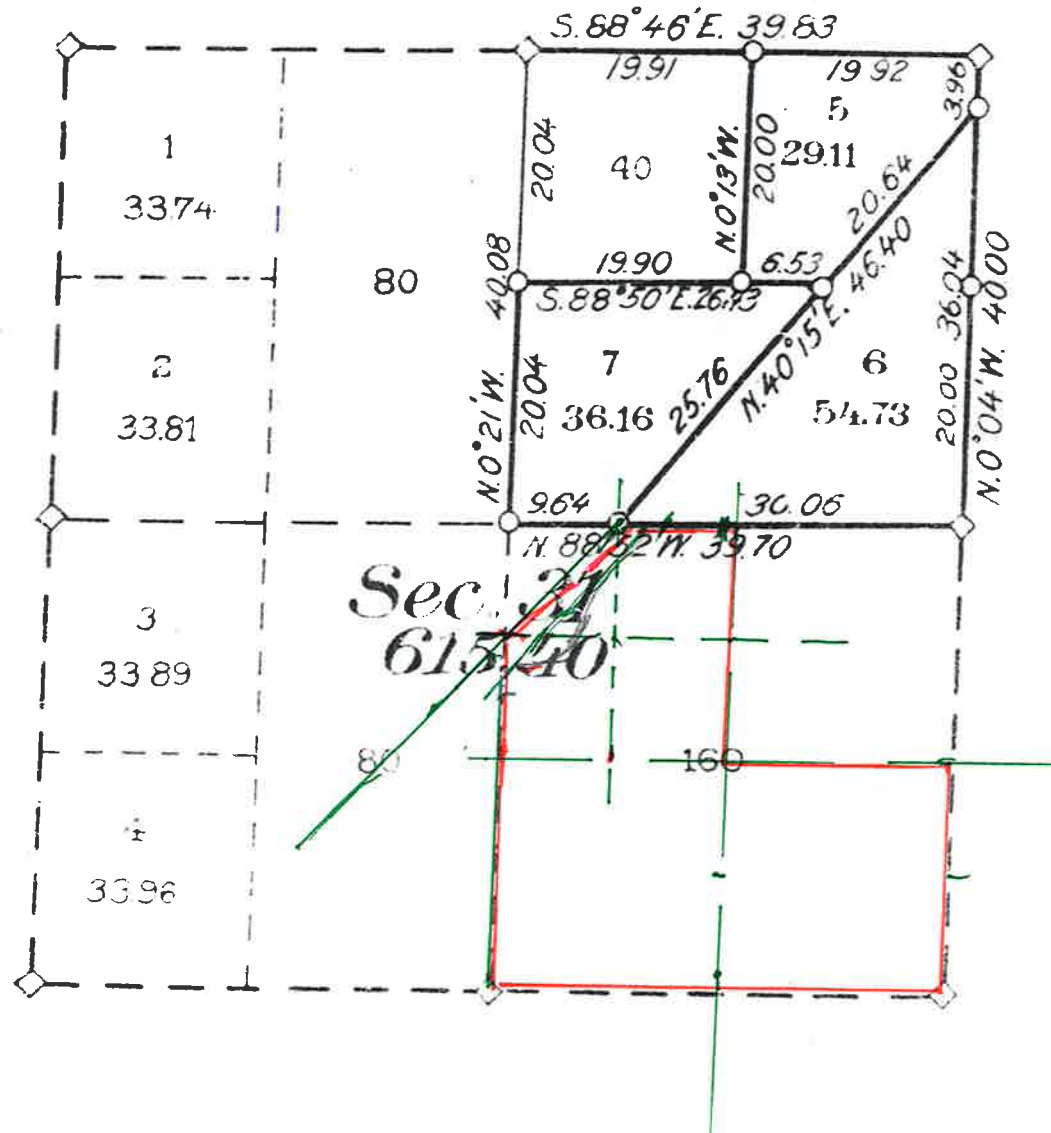
ROAD

ROAD

SURVEYED BY A. B. BROWN ASSISTANT ENGINEER U. S. R. S.
 UNDER AUTHORITY OF DEPARTMENTAL INSTRUCTIONS OF OCTOBER 24, 1906

JANUARY 1913

SCALE 4 INCHES = 1 MILE



RECORDED
 FEB 04 1993

Ident. No. 36-07699

De... ..

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Laverne R. Williams Phone 436-6088
of (address) 1710 Fir, Rupert, ID 83350
Director of the Idaho Department of Water Resources: _____, and represents to the

No. 36-7699, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 31, Township 8S, Range 25E, B.M.,
County of Minidoka. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.2 for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

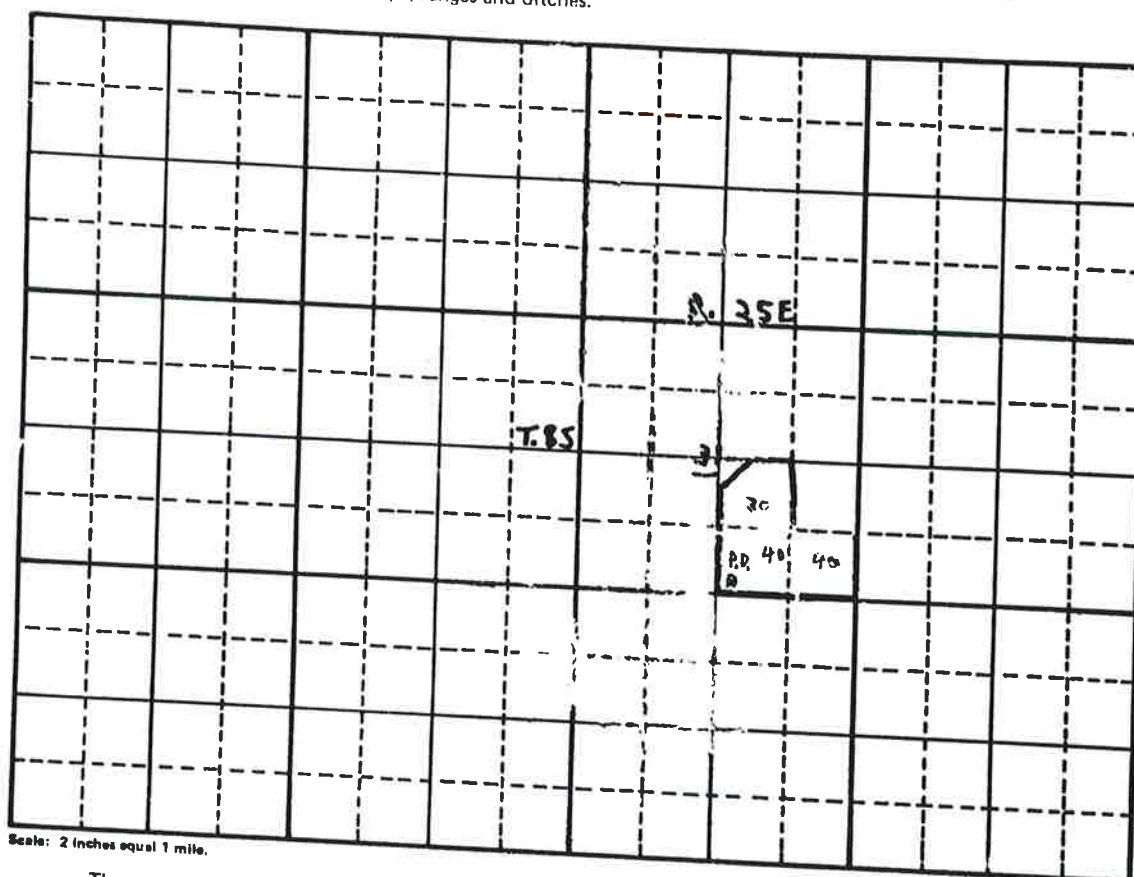
[illegible]

Total number of acres to be irrigated = 110

4. a. Who owns the property at the point of diversion? Permittee
 b. Who owns the land to be irrigated or the place of use? "
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rupert, Idaho this 18 day of January, 19 88

January 19 88
Lawrence Williams
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by TTB Fee \$20.00 ^{ch 172} ~~RE~~ RSK66 Received by A.B. Date 2/1/88
 Publication prepared by MB Date 2/3/88 Published in So. ID. Press.
 Publication dates 2/18 + 2/25/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby Approve the above Amendment provided the conditions as set forth in Permit No. 36-7699 are met.

Witness my hand this 6 day of July

19 88
S. Glen Saxton
Chief, Operations Bureau

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FEB 04 1993

Identification No. _____
Application No. 36-7699

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

Name Larry Bell Phone: 436-9925
Address Rte #4, Rupert, Idaho 83350
Type of water Groundwater which is a tributary of _____
Point of diversion is SW 1/4 of SE 1/4 of Section 31 Township 8S
B.M. Minidoka County, add. _____ points of diversion if any: _____

Water not consumed, it will be discharged into _____ at a point in _____
of Section _____ Township _____ Range _____ B.M. _____

Water to be used for the following purposes:

3.4cfs for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
for _____ purpose from _____ to _____ (both dates inclusive)
for _____ purpose from _____ to _____ (both dates inclusive)

Quantity to be appropriated:

3.4cfs cubic feet per second and/or
_____ acre feet per annum

and diverting works:

Installation of ditches, flumes, pumps, headgates, etc. well, pump, and sprinkler

Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
_____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive
Proposed well diameter is 16 inches; proposed depth of well is 200 feet

Time required for the completion of the works and application of the water to the proposed beneficial use
3 years

Estimated construction cost is \$ 3,000.00

Location of proposed uses:

Water is not for irrigation:

Place of use of water: _____ % of _____ % of Section _____ Township
Range _____ B.M. _____

Amount of power to be generated _____ hp under _____ feet of head

Estimated number of each kind of livestock to be watered

Number of municipality to be served

_____ or number of families to be

Supplied with domestic water

Water to be used for other purposes describe _____

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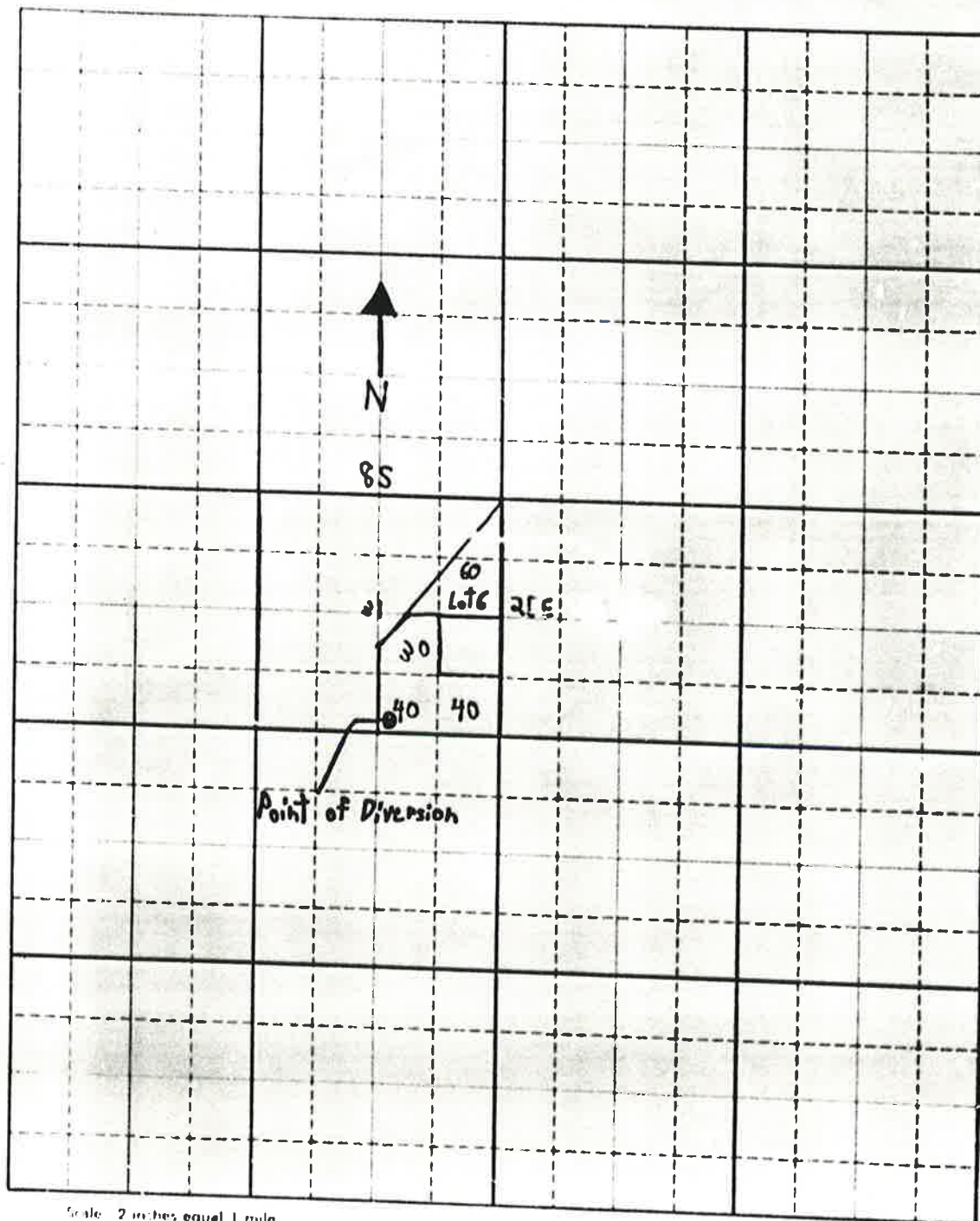
[illegible]

c. Describe any other water rights used for the same purposes as described above. NONE

10. Remarks

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FEB 04 1993

Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Self
(Applicant)

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FEB 04 1993