

04/12/2021

RECEIVED

MAY 20 2021

DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: 6/25/2021

Water right number: 87-10514

PAUL THOMASHOFSKI

1130 PARADISE RIDGE RD

MOSCOW ID 83843

Telephone Number: 208-310-4688

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

— NONE —

2. Describe the changes you wish to make in the proposed recommendation:

ACCUAL PARCEL # 39N05W297205 A

3. Give a brief explanation as to why you disagree with these portions:

DIFFERENT PARCEL #

PREV. PARCEL # RP 39N05W297245 T

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 14 MAY 2021

SIGNATURE:

Paul J. Thomashofski

Please print your name:

PAUL J. THOMASHOFSKI

IDWR Regional Office, 7600 N MINERAL DR STE 100, COEUR D ALENE, ID 83815-7763, (208) 762-2800

ATTN. LINDA

.....

106 E. Second Street
P.O. Box 8924
Moscow, Idaho 83843
208-882-4822
208-882-4255 - fax

Latah County Title Company

March 19, 2013

Paul J. Thomashofski
1130 Paradise Ridge Road
Moscow, ID 83843

RE: Comm. No 54997

Enclosed you will find Owner's Policy of Title Insurance 5011400-0515257e and
Warranty Deed recorded under Recorder's Fee No. 557357. Please contact this office if
you have questions regarding your policy.

Thank you.



Mary Manderscheid

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encl

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EXHIBIT "A"
LEGAL DESCRIPTION

RECEIVED

MAY 20 2021

**DEPARTMENT OF
WATER RESOURCES**

ESCROW NO.: 54997

The land referred to herein is situated in the State of Idaho, County of Latah and is described as follows:

A parcel of land located in the NE1/4SE1/4 of Section 29, Township 39 North, Range 5 West, B.M., and being more particularly described as follows:

BEGINNING at the Northeast corner of the SE1/4 of Section 29, said point being a Latah County Brass Monument and the TRUE POINT OF BEGINNING; thence S. 00°30'22" E. 530.99 feet along the East line of the SE1/4 of Section 29; thence S. 54°53'17" W. 105.47 feet; thence S. 74°39'55" W. 180.92 feet; thence S. 67°44'46" W. 209.49 feet to a point on the centerline of Paradise Ridge Road; thence along said centerline N. 77°34'24" W. 200 feet; thence leaving the road N. 35°14'19" E. 828.72 feet to a point on the North line of the SE1/4 of said Section 29; thence along said North line S. 89°37'38" E. 167.11 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion deeded to Latah County, as more fully set out in that certain Right of Way Deed recorded in Book 64 of Deeds at Page 274.

 **COPY**

557357

NO. _____

AT THE REQUEST OF:
LATAH COUNTY TITLE CO.

DATE & HOUR 3-12-13 11:15

SUSAN PETERSEN
LATAH COUNTY RECORDER

FEE \$ 13.00 BY [Signature]

Copy

54997
P

557357

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WARRANTY DEED

MAY 20 2021

DEPARTMENT OF
WATER RESOURCES

For Value Received, Charles C. Harris and Kristine L. Harris, husband and wife

the Grantors, hereby grant, bargain, sell, convey and warrant unto

Paul J. Thomashofski, a single man

the Grantee, whose current address is 1130 Paradise Ridge Road Moscow, ID 83843

the following described premises, located in Latah County State of Idaho to wit:

See "Exhibit A" attached hereto

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights, ditch and ditch rights.

SUBJECT to reservations in United States Patent, restrictive covenants, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments as prorated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee successors, heirs and assigns forever. Said Grantors do hereby covenant to and with said Grantee, that Grantors are owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that Grantors will warrant and defend the same from all lawful claims whatsoever.

Dated this 11th day of March, 2013.

x Charles C. Harris
Charles C. Harris

x Kristine L. Harris
Kristine L. Harris

STATE OF IDAHO)
) ss.
COUNTY OF LATAH)

On this 11th, day of March, 2013, before me, the undersigned, a Notary Public, in and for said State, personally appeared Charles C. Harris and Kristine L. Harris, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Hedra Zuercher
Notary Public:
Residing at: Moscow
My commission expires 2/21/2019

 **COPY**



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