

## Patent Summary

Date Created: May 18, 2021

Created by: Craig Saxton

Re: Patents covering the claimed place of use were used as the basis of claimed priority date

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### 65-23973

Priority -- 1/23/1922

|                                                                                   |                        |                                                                                                      |           |        |    |       |             |                                   |    |     |
|-----------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------|-----------|--------|----|-------|-------------|-----------------------------------|----|-----|
|  | <a href="#">706372</a> |  GRIFFITH, DANIEL B | 9/12/1919 | 017942 | ID | Boise | 009N - 001E | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 15 | Gem |
|                                                                                   |                        |                                                                                                      |           |        |    |       | 009N - 001E | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 11 | Gem |
|                                                                                   |                        |                                                                                                      |           |        |    |       | 009N - 001E | W $\frac{1}{2}$ NW $\frac{1}{4}$  | 14 | Gem |
|  | <a href="#">845052</a> |  GRIFFITH, DANIEL B | 1/23/1922 | 020630 | ID | Boise | 009N - 001E | E $\frac{1}{2}$ SE $\frac{1}{4}$  | 10 | Gem |
|                                                                                   |                        |                                                                                                      |           |        |    |       | 009N - 001E | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 10 | Gem |
|                                                                                   |                        |                                                                                                      |           |        |    |       | 009N - 001E | N $\frac{1}{2}$ SW $\frac{1}{4}$  | 11 | Gem |
|                                                                                   |                        |                                                                                                      |           |        |    |       | 009N - 001E | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 11 | Gem |
|                                                                                   |                        |                                                                                                      |           |        |    |       | 009N - 001E | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 14 | Gem |
|                                                                                   |                        |                                                                                                      |           |        |    |       | 009N - 001E | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 15 | Gem |

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Boise, Idaho,**  
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,  
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of  
**Daniel B. Griffith**  
has been established and duly consummated, in conformity to law, for the **southeast quarter of the northeast**  
**quarter of Section fifteen, the southwest quarter of the southwest quarter**  
**of Section eleven, and the west half of the northwest quarter of Section**  
**fourteen in Township nine north of Range one east of the Boise Meridian,**  
**Idaho, containing one hundred sixty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;  
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of  
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and  
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,  
and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the  
authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson,**

President of the United States of America, have caused these letters to be made  
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWELFTH**  
day of **SEPTEMBER** in the year of our Lord one thousand  
nine hundred and **NINETEEN** and of the Independence of the  
United States the one hundred and **FORTY-FOURTH.**

By the President:

By

*Woodrow Wilson*  
*W. P. Le Roy*, Secretary.  
*S. P. C. Samson*,

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **706372**

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Boise, Idaho,**

has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of

**Daniel B. Griffith**

has been established and duly consummated, in conformity to law, for the **east half of the southeast quarter and the southeast quarter of the northeast quarter of Section ten, the north half of the southwest quarter and the southeast quarter of the southwest quarter of Section eleven, the northeast quarter of the northwest quarter of Section fourteen and the northeast quarter of the northeast quarter of Section fifteen in Township nine north of Range one east of the Boise Meridian, Idaho, containing three hundred twenty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, **Warren G. Harding,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-THIRD**

(SEAL.)

day of **JANUARY** in the year of our Lord one thousand nine hundred and **TWENTY-TWO** and of the Independence of the United States the one hundred and **FORTY-SIXTH.**

By the President:

By

*Warren G. Harding*

*Viola G. Craig*

, Secretary.

*M. P. Le Roy*

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **845052**