

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07674  
Date Received: 7/25/1988  
Receipt No: 5001067  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: VERNON C. PHILLIPS 208-438-5906  
Address: RT. 1 BOX 1222  
PAUL, ID 83347

OR

Name: MARILYN L. PHILLIPS 208-438-5906  
Address: RT. 1 BOX 1222  
PAUL, ID 83347

2. Date of Priority: JAN 28, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 21E   | 34      | NE     | SW     |     |     | LINCOLN |

5. Description of diverting works:  
WELL, PUMPS, HAND LINES & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 4.740 |      | 948.00 |

7. Total Quantity Appropriated is:  
4.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 711.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 06S      | 21E   | 34      | SW  |    | NE  |     | IRR           | 30.0  |
|          |       |         | SE  |    | NE  |     | IRR           | 31.0  |
|          |       |         | SE  |    | NW  |     | IRR           | 37.0  |
|          |       |         | NE  |    | SE  |     | IRR           | 21.0  |
|          |       |         | NW  |    | SE  |     | IRR           | 25.0  |
|          |       |         | SW  |    | SE  |     | IRR           | 22.0  |
|          |       |         | SE  |    | SE  |     | IRR           | 10.0  |
|          |       |         |     |    |     |     | Section Acres | 176.0 |
|          |       | 35      | SW  |    | NW  |     | IRR           | 22.0  |
|          |       |         | NW  |    | SW  |     | IRR           | 22.0  |
|          |       |         | SW  |    | SW  |     | IRR           | 17.0  |
|          |       |         |     |    |     |     | Section Acres | 61.0  |
|          |       |         |     |    |     |     | Total Acres   | 237.0 |

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A36-10259, A36-02640 (AND 36-02641)

14. Remarks:  
THIS LICENSE DESCRIBES EXPANSION OF 36-02640 AND 36-02641.  
THE EXPANSION OF ALL THESE IS DECRIBED BY A36-10259.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356  
Ident. Number A36-07674  
Date Received \_\_\_\_\_  
Receipt Number 5001067

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 14 1988

Department of Water Resources  
Southern Region Office

Please type or print clearly

- Vernon C. Phillips  
1. Name of Claimant (s) and Marilyn L. Phillips Phone (208) 438-5906  
Mailing Address Rt. 1, Box 1222, Paul, Idaho Zip 83347  
2. Date of Priority (Only one (1) per claim) January 28, 1977  
3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_  
4. a. Location of existing point of diversion is: Township 6S Range 23 Section 34,  
\_\_\_\_\_ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, E. B.M., County of Lincoln  
Additional points of diversion if any: None  
b. If instream flow, beginning point of claimed instream flow is:  
Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,  
Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_  
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 20" well, 580' deep, with 300 h.p.  
U.S. Motor and Winthroath pump with 100 h.p. Lincoln motor and Paco  
booster pump - 2 miles of mainline, 15 wheellines and 6 hand lines.

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6. Water is claimed for the following poses:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 4.74 or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 4.74 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 711 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 6S  | 21E | 34  |        |       | 30    | 31    |        |       |       | 37    |        |       |       |       | 21     | 25    | 22    | 10    | 176    |
|     |     |     |        |       |       |       |        |       | 22    |       |        | 22    | 17    |       |        |       |       |       | 61     |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 237

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
G 32716/36-2640 and G 32717/36-2641 - Expanded to above acres or None ( )

14. Remarks: #13 (cont.) Additional claim being made to show expansion under  
these licenses and License 36-7674.

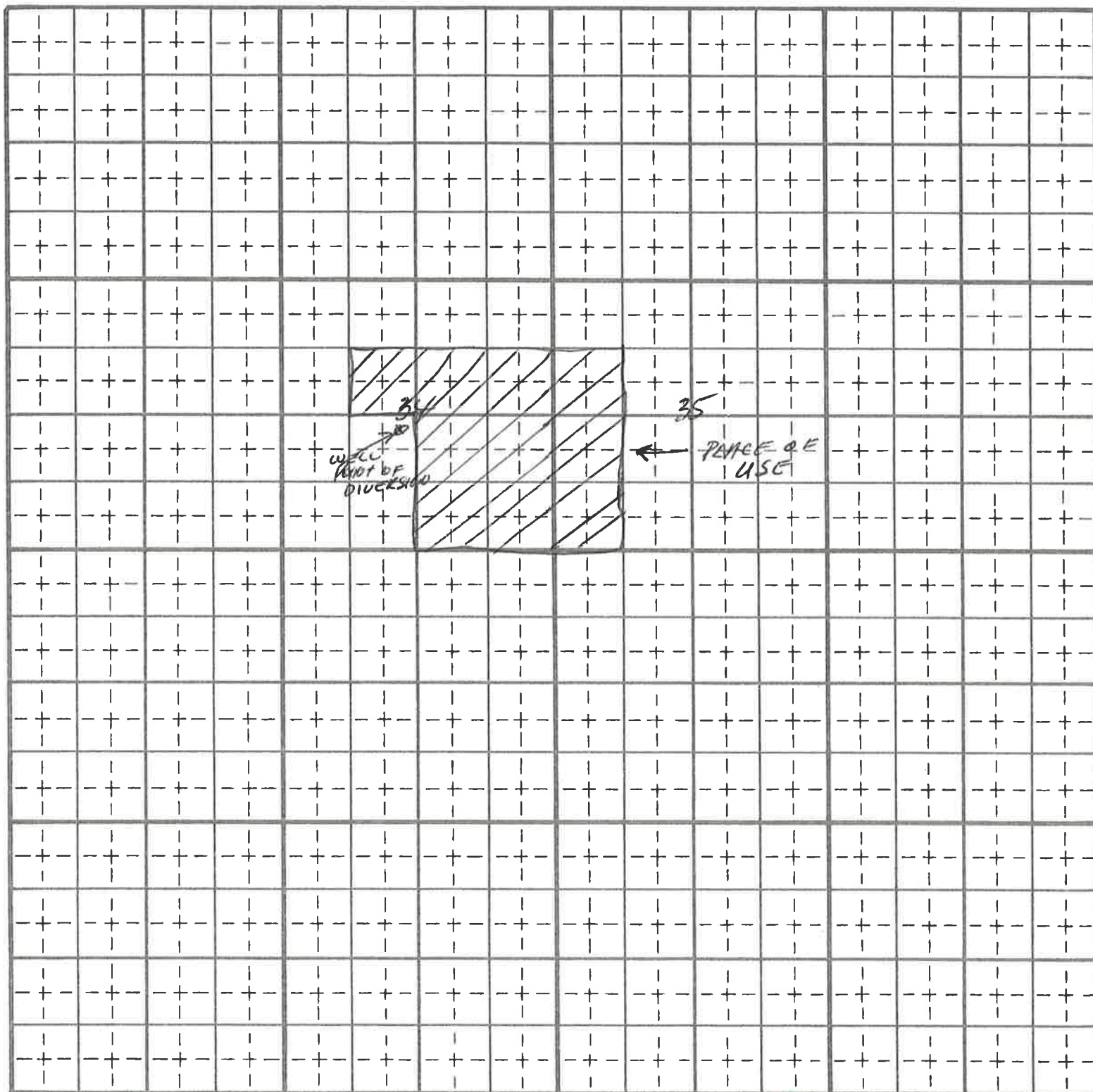
Last Name Phillips Ident No. A36-07674

Copies: White -State, Yellow-Claimant

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Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Phillips

Ident No. A36-07674

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) ☐ Official Use ☐ Posted Notice ☐ License ☒ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number

Court  Case Number  Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Vernon C. Phillips Date July 12, 1988

Marilyn L. Phillips Date July 12, 1988

**For Organizations:** I do solemnly swear or affirm that I am

Title

of  Organization, that I have signed the foregoing

document in the space below as  Title of  Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization  Date

State of Idaho/or  )  
County of Minidoka ) SS.

Subscribed and sworn (or affirmed) before me this 12th day of July 19 88

SEAL

Notary Public Deanna Ling

Residing at Rupert, Idaho

My Commission Expires 10/30/88

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Deanna Ling

Address P.O. Box 396, Rupert, Idaho 83350

Date July 12, 1988

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Last Name Phillips Ident. Number A36-07674

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



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Water Right Number - R36-07674

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

PHILLIPS

VERNON C

1 - RT 1 BOX 1222

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5906

PHILLIPS

MARILYN L

1 - RT 1 BOX 1222

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5906

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +  
01/28/1977 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

06S 21E 34 NE NE SW (63) LINCOLN

+ - - - - - - - - - - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 4.740

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
4.740 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

06S 21E 34 SW NE 40.0 01 IRRIGATION (63) LINCOLN

06S 21E 34 SE NE 40.0 01 IRRIGATION (63) LINCOLN

06S 21E 34 SE NW 40.0 01 IRRIGATION (63) LINCOLN

06S 21E 34 NE SE 40.0 01 IRRIGATION (63) LINCOLN

06S 21E 34 NW SE 40.0 01 IRRIGATION (63) LINCOLN

06S 21E 34 SW SE 40.0 01 IRRIGATION (63) LINCOLN

06S 21E 34 SE SE 40.0 01 IRRIGATION (63) LINCOLN

06S 21E 35 SW NW 40.0 01 IRRIGATION (63) LINCOLN

06S 21E 35 NW SW 40.0 01 IRRIGATION (63) LINCOLN

06S 21E 35 SW SW 40.0 01 IRRIGATION (63) LINCOLN

Total Acres: 400.0

+ - - Diversion Means - WELL, PUMPS, HAND LINES &amp; SPRINKLERS.

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|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 07/15/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 07/25/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001067    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - OR         | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:55:46  
05/07/92

PAGE: 13  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07674

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            |                        |                     | B 6/18/92                        | 6/18/92                              | B 6/18/92                     |
| POINT OF DIV              | Y                 |                                                 | 5/9/92<br>Schelberg        | Y                      | 5, 4                |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 | 6/4/92<br>B                | Y                      | 6, 5, 2, 1, 4       |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

K06 237 AC  
F06 36-15155  
E01 36-15155, 4.8 cfs, 1600 AF, 1200 AF, 400 AC

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:55:46  
05/07/92

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07674

LAST: PHILLIPS  
ADDRESS: RT ~~X~~ 1 BOX 1222  
CITY: PAUL  
PHONE NUMBER: 208-438-5906

FIRST: VERNON ~~C~~  
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: PHILLIPS  
ADDRESS: RT ~~X~~ 1 BOX 1222  
CITY: PAUL  
PHONE NUMBER: 208-438-5906

FIRST: MARILYN ~~C~~  
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
Y

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS LICENSE DESCRIBES EXPANSION OF 36-02640 AND 36-02641.  
THE EXPANSION OF ALL THESE IS DECRIBED BY A36-10259.

Copy to comments

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FEB 0 4 1993

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

DD EXAM - STEVE CLELAND 5/8/92  
MEASUREMENT ANNA BRAUMHOF 6/4/92

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A. AJ CLAIM: # A36-07674 PRIORITY DATE: 01-28-1977 STAGE: L

B. WR RECORD: # 36-07674 PRIORITY DATE: 01-28-1977 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS:

*Recommend as changed*

=====

RECOMMENDED PRIORITY DATE:  
01-28-1977

REVIEWED BY *B*

DATE *6/18/92*

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-07674 | 06S  | 21E  | 34   |     | NE  | SW  |     | LINCOLN |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-15155 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-07674 | 06S  | 21E  | 34   |     | NE  | SW  |     | LINCOLN |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER

REMARKS:

*Confirmed p/p By field exam*

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FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.       | RGE.       | SEC.       | 1/4        | 1/4        | 1/4        | LOT        | COUNTY         |
|------------|------------|------------|------------|------------|------------|------------|----------------|
| <u>6S</u>  | <u>24E</u> | <u>34</u>  | <u>NE</u>  | <u>NE</u>  | <u>SW</u>  | <u>---</u> | <u>LINCOLN</u> |
| <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u> | <u>---</u>     |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

6/18/92

MICROFILMED  
FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07674

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|-----------------|----------------|-----------------|----------------|------------------|
| 06S | 21E | 34  | SW  | NE  |     | PHILLIPS , VERNON C.  | A36-07674 /30.0 | 36-07674 /30.0 | 40.0            |                |                  |
|     |     |     | SW  | NE  |     | PHILLIPS , MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|     |     |     | SW  | NE  |     | PHILLIPS , VERNON C.  | A36-15155 /10.0 | - /            |                 |                |                  |
|     |     |     | SW  | NE  |     | ENGSTROM , FRED       |                 | 36-02640 /10.0 |                 |                |                  |
| 06S | 21E | 34  | SE  | NE  |     | PHILLIPS , VERNON C.  | A36-07674 /31.0 | 36-07674 /31.0 | 37.0            |                |                  |
|     |     |     | SE  | NE  |     | PHILLIPS , MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|     |     |     | SE  | NE  |     | PHILLIPS , VERNON C.  | A36-15155 / 9.0 | - /            |                 |                |                  |
|     |     |     | SE  | NE  |     | ENGSTROM , PATRICIA   |                 | 36-02641 / 9.0 |                 |                |                  |
| 06S | 21E | 34  | SE  | NW  |     | PHILLIPS , VERNON C.  | A36-07674 /37.0 | 36-07674 /37.0 | 37.0            |                | 37.0             |
|     |     |     | SE  | NW  |     | PHILLIPS , MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|     |     |     | SE  | NW  |     | PHILLIPS , VERNON C.  | A36-15155 / 3.0 | - /            |                 |                |                  |
|     |     |     | SE  | NW  |     | ENGSTROM , FRED       |                 | 36-02640 / 3.0 |                 |                |                  |
| 06S | 21E | 34  | NE  | SE  |     | PHILLIPS , VERNON C.  | A36-07674 /21.0 | 36-07674 /21.0 | 39.0            |                |                  |
|     |     |     | NE  | SE  |     | PHILLIPS , MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|     |     |     | NE  | SE  |     | PHILLIPS , VERNON C.  | A36-15155 /19.0 | - /            |                 |                |                  |
|     |     |     | NE  | SE  |     | ENGSTROM , PATRICIA   |                 | 36-02641 /19.0 |                 |                |                  |
| 06S | 21E | 34  | NW  | SE  |     | PHILLIPS , VERNON C.  | A36-07674 /25.0 | 36-07674 /25.0 | 37.0            |                |                  |
|     |     |     | NW  | SE  |     | PHILLIPS , MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|     |     |     | NW  | SE  |     | PHILLIPS , VERNON C.  | A36-15155 /15.0 | - /            |                 |                |                  |
|     |     |     | NW  | SE  |     | ENGSTROM , FRED       |                 | 36-02640 /15.0 |                 |                |                  |
| 06S | 21E | 34  | SW  | SE  |     | PHILLIPS , VERNON C.  | A36-07674 /22.0 | 36-07674 /22.0 | 37.0            |                |                  |
|     |     |     | SW  | SE  |     | PHILLIPS , MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | PHILLIPS , VERNON C.  | A36-15155 /18.0 | - /            |                 |                |                  |
|     |     |     | SW  | SE  |     | ENGSTROM , FRED       |                 | 36-02640 /18.0 |                 |                |                  |
| 06S | 21E | 34  | SE  | SE  |     | PHILLIPS , VERNON C.  | A36-07674 /10.0 | 36-07674 /10.0 | 39.0            |                |                  |
|     |     |     | SE  | SE  |     | PHILLIPS , MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|     |     |     | SE  | SE  |     | PHILLIPS , VERNON C.  | A36-15155 /30.0 | - /            |                 |                |                  |
|     |     |     | SE  | SE  |     | ENGSTROM , FRED       |                 | 36-02640 /30.0 |                 |                |                  |
| 06S | 21E | 35  | SW  | NW  |     | PHILLIPS , VERNON C.  | A36-07674 /22.0 | 36-07674 /22.0 | 39.0            |                |                  |
|     |     |     | SW  | NW  |     | PHILLIPS , MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|     |     |     | SW  | NW  |     | PHILLIPS , VERNON C.  | A36-15155 /18.0 | - /            |                 |                |                  |
|     |     |     | SW  | NW  |     | ENGSTROM , PATRICIA   |                 | 36-02641 /18.0 |                 |                |                  |
| 06S | 21E | 35  | NW  | SW  |     | PHILLIPS , VERNON C.  | A36-07674 /22.0 | 36-07674 /22.0 | 39.0            |                |                  |
|     |     |     | NW  | SW  |     | PHILLIPS , MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|     |     |     | NW  | SW  |     | PHILLIPS , VERNON C.  | A36-15155 /18.0 | - /            |                 |                |                  |
|     |     |     | NW  | SW  |     | ENGSTROM , PATRICIA   |                 | 36-02641 /18.0 |                 |                |                  |

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| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                 | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|----------------------|-----------------|----------------|-----------------|----------------|------------------|
| 06S         | 21E | 35  | SW  | SW  |     | PHILLIPS, VERNON C.  | A36-07674 /17.0 | 36-07674 /17.0 | 40.0            |                |                  |
|             |     |     | SW  | SW  |     | PHILLIPS, MARILYN L. | A36-10259 /40.0 | - /            |                 |                |                  |
|             |     |     | SW  | SW  |     | PHILLIPS, VERNON C.  | A36-15155 /23.0 | - /            |                 |                |                  |
|             |     |     | SW  | SW  |     | ENGSTROM, PATRICIA   |                 | 36-02641 /23.0 |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                      | A36-07674       | 237.00         | 237.00          | 384.00         |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

POU COUNTY: LINCOLN

PRESUMPTION FLAG:

REMARKS:

*Recommending Permissible Place of Use*

*Total of 400ac This Right limited to 237AC*

RECOMMENDATIONS:

TOTAL ACRES:

*400*

REVIEWED BY:

*[Signature]*

DATE:

*6/18/92*

*See memo-map*

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A. AJ CLAIMED USES:

PURPOSES  
A36-07674 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 11-01

DIVERSION QUANTITY  
4.740 CFS 948.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.740 CFS

B. WR RECORDED USES:

PURPOSES  
36-07674 IRRIGATION

MONTH/DAY  
FROM 04-01 TO 11-01

DIVERSION QUANTITY  
4.740 CFS 948.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

4.740 CFS 948.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD  
EXAMINER  
DATABASE  
N  
N  
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ) N( ) Explain in remarks, below.

REMARKS:

changing period of use to New Dep Standard  
4/1 - 10/31

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 4.740 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.740 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Sonic Meter, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☒ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-10259, A36-02640 (AND 36-02641)

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME                  | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-----------------------|-----------|----------------|-----------|----------------|
| A36-07674 | GROUNDWATER | PHILLIPS , VERNON C.  | 4.740     | 0.020          |           |                |
| A36-10259 | GROUNDWATER | PHILLIPS , MARILYN L. | 8.000     | 0.020          |           |                |
| A36-15155 | GROUNDWATER | PHILLIPS , VERNON C.  | 3.280     | 0.020          |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

RECORDED  
FEB 04 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 400 x 0.02 CFS/ACRE = 8.00 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(X)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N(X) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 711.0 AF/A

ACRES 400 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 1200 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 400 x DIVERSION VOL. AF/A FOR AREA 4.00 =

TOTAL DIVERSION VOLUME 1600 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

general Combined Right Reconned. - Limits  
E01 - 4.8 cfs. as measured during Lic Exam.

1b. CALCULATIONS

Measured Sept  
w/ Sonic meter

2137 gpm  
⇒ 4.76 cfs

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO          | REC. DIV<br>RATE CFS             | REC. DIV<br>VOL. AF/A             | REC. CONS.<br>USE                |
|----------------------|---------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| IRRIGATION           | 04-01 <del>11-01</del><br>10/31 | DATABASE EXAMINER<br>4.740 _____ | DATABASE EXAMINER<br>948.00 _____ | DATABASE EXAMINER<br>711.0 _____ |
| TOTAL FOR THIS RIGHT |                                 | 4.740                            |                                   | 711.0                            |

REVIEWED BY: *JP*

DATE: 6/18/92

*Limited  
in Remarks*

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07674

|                                   |                   |                   |     |
|-----------------------------------|-------------------|-------------------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>4.740 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-07674                | 4.740             | -                         |                  | 36-07674            | 4.740             |
| TOTAL CFS            |                          | 4.740             |                           |                  |                     | 4.740             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

|               |                                     |
|---------------|-------------------------------------|
| DATABASE<br>Y | FIELD<br>EXAMINER<br>_____<br>_____ |
|---------------|-------------------------------------|

REMARKS:

*See memo -*

AUTHENTICATION:

SIGNATURE:

*Anna Baumhoff*

DATE:

*6/18/92*

NAME OF FIELD EXAMINER:

*Anna Baumhoff*

TITLE:

*WR Agent Sr.*

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

09:56:30  
05/07/92

PAGE: 14  
PROFILE REPORT

CLAIM NUMBER: A36-07674

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | VERNON C. PHILLIPS  | 01/28/1977       | IRRIGATION | 04-01 11-01           | 4.74 CFS          | 948.0 AFA           |
| C             | MARILYN L. PHILLIPS |                  |            |                       |                   |                     |
|               | RT. 1 BOX 1222      |                  |            |                       |                   |                     |
|               | PAUL ID 83347       |                  |            |                       |                   |                     |
|               | (208) 438-5906      |                  |            |                       |                   |                     |
|               |                     |                  |            | TOTAL DIVERSION:      | 4.74 CFS          |                     |
|               |                     |                  |            | CONSUMPTIVE USE:      |                   | 711.0 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06S R21E S34

NESW

LINCOLN County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |             |    |       |  |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|-------------|----|-------|--|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE        | :  | SUM   |  |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac |      | Lt   | Ac   | Lt   | Ac | Lt   | Ac   | Lt   | Ac          | Lt | Ac    |  |
| 06S | 21E | 34 | : |      |      | 30   | 31   | :  |      |      |      | 37   | :  |      |      |      |      | :  | 21   | 25   | 22   | 10          | :  | 176.0 |  |
| 06S | 21E | 35 | : |      |      |      |      | :  |      |      | 22   |      | :  |      |      | 22   | 17   | :  |      |      |      |             | :  | 61.0  |  |
|     |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      | TOTAL ACRES |    | 237.0 |  |

POU County: LINCOLN

Other Rights: A36-10259, A36-02640 (AND 36-02641)

Remarks: THIS LICENSE DESCRIBES EXPANSION OF 36-02640 AND 36-02641.  
THE EXPANSION OF ALL THESE IS DESCRIBED BY A36-10259.

Dates: Exam Made Date: Verified Date: 02/26/1985

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

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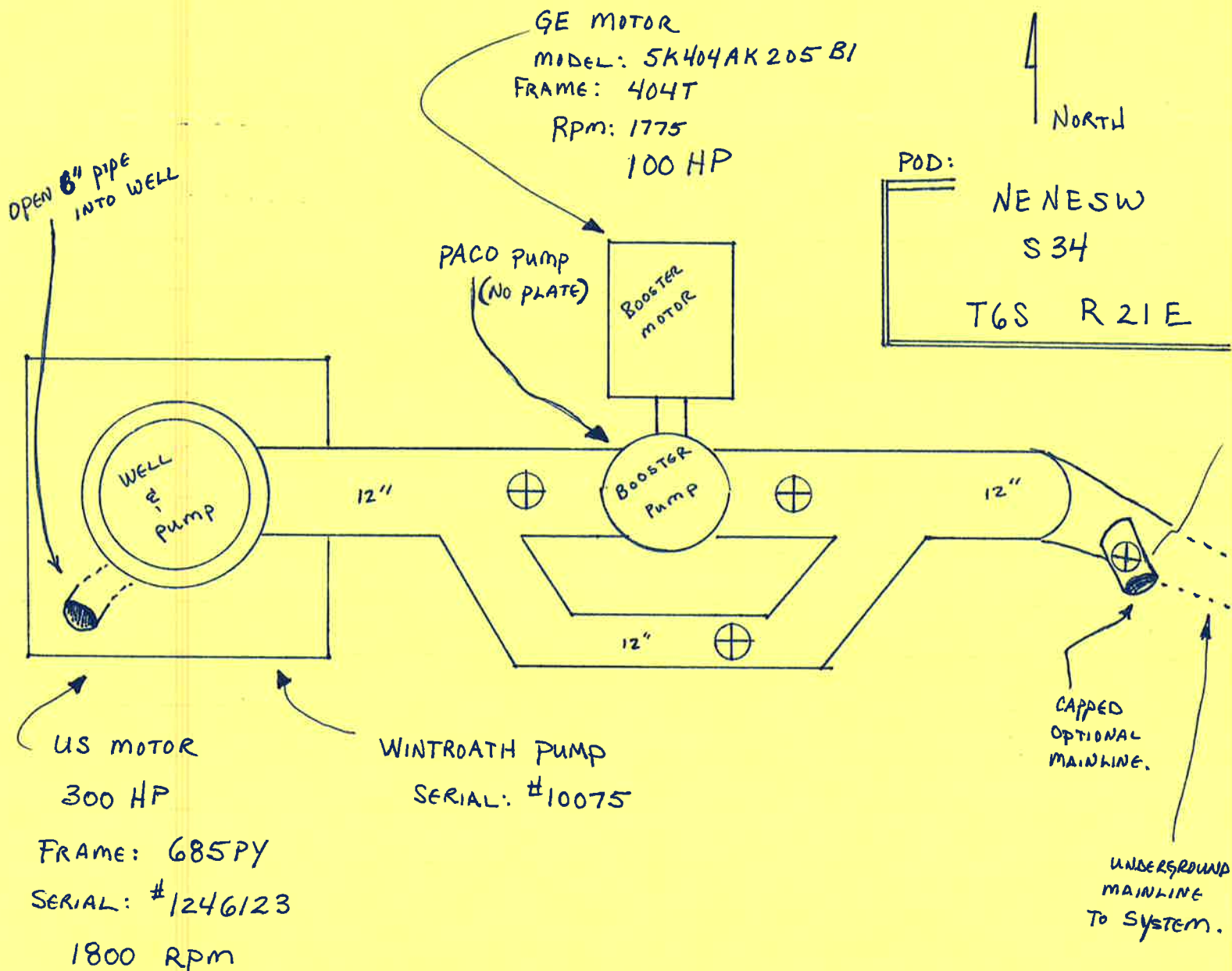
A36-7674

VERNON C. PHILLIPS

FIELD EXAM:

5-8-92

By SCC



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FEB 04 1993



PHILLIPS

A36-7674

NE NE SW

S34

T06S, R21E

EAST VIEW OF  
WELL & PUMP.



Access port  
open 6" pipe

PHOTOS BY  
SCC 5-8-92



Access port  
w/ cover

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VIEW NORTH



VIEW NW



PHOTOS BY SCC  
5-8-92

NENE SW  
S34, T06S, R21E

PHILLIPS  
A36-7674



VIEW EAST



VIEW WEST

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7674 Priority January 28, 1977 Amount 4.74 cfs

THIS IS TO CERTIFY, that VERNON C. PHILLIPS  
of Rupert, Idaho, has complied with the terms and conditions of Permit  
No. 36-7674 issued pursuant to Application for Permit dated January 28, 1977,  
and has submitted proof to the Department of Water Resources on February 27, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.8 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                            | Rate of Diversion      | Annual Volume        |
|-------------------|------------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>November 1</u> | at <u>4.74</u> cfs and | <u>948</u> acre feet |
|                   | from _____ to _____                      | at _____ cfs and       |                      |
|                   | from _____ to _____                      | at _____ cfs and       |                      |

(both dates inclusive)

Subject, however, to the condition that no more than 4.74 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
948 acre feet per year, said waters to be diverted within the NE 1/4 SW 1/4, Sec. 34, Twp. 6S,  
Rge. 21E, B.M. in the County of Lincoln

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S   | 21E   | 34   |        |        | 30     | 31     |        |        |        | 37     |        |        |        |        | 21     | 25     | 22     | 10     | 176    |
|      |       | 35   |        |        |        |        |        |        | 22     |        |        | 22     | 17     |        |        |        |        |        | 61     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 237

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

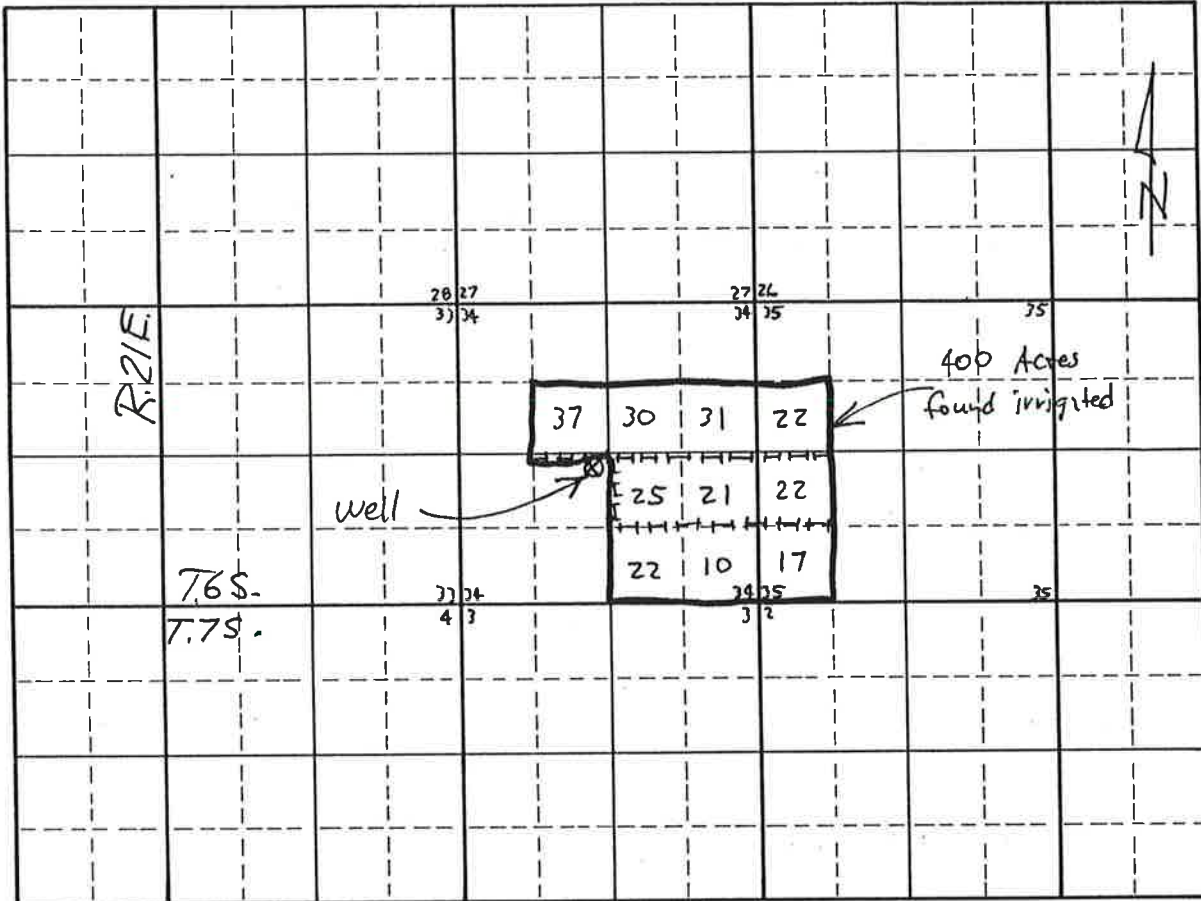
Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of  
January, 19 81.

Director

MICROFILMED  
FEB 0 1993

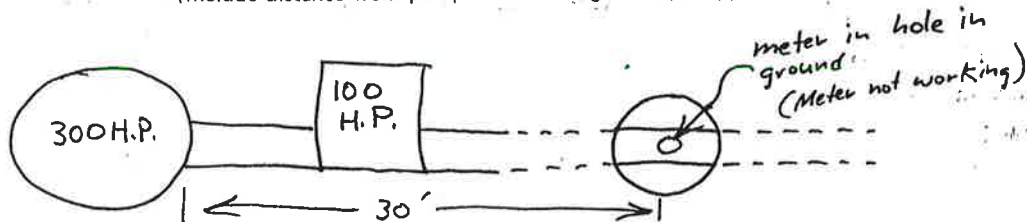
$$V_{01} = (237 \text{ acres}) / (4.0 \text{ Aft/acre}) = 948.0 \text{ Aft}$$

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SW 1/4 of Sec. 34, T.6S., R.21E., B.M.  
(See Remarks)

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S.  | 21E. | 34   |        |        | 30     | 31     |        |        |        | 37     |        |        |        |        | 21     | 25     | 22     | 10     | 176    |
| 6S.  | 21E. | 35   |        |        |        |        |        |        | 22     |        |        |        | 22     | 17     |        |        |        |        | 61     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

237

Recommended Amendments:

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

Examiner's Signature

Checked by

Approved by

Date

Site

Date

7/3/80

9-2-80

1/7/81

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PRE-LICENSE FIELD EXAMINATION WORK SHEET

Date: 6/27/80 Permit #: 36-7674 Acreage Found \_\_\_\_\_

Use: \_\_\_\_\_ Amount Measured: \_\_\_\_\_ Use Period Verified: \_\_\_\_\_

Use: \_\_\_\_\_ Amount Measured: \_\_\_\_\_ Use Period Verified: \_\_\_\_\_

Use: \_\_\_\_\_ Amount Measured: \_\_\_\_\_ Use Period Verified: \_\_\_\_\_

Use: \_\_\_\_\_ Amount Measured: \_\_\_\_\_ Use Period Verified: \_\_\_\_\_

Is Water Co-Mingled or Exchanged? \_\_\_\_\_ Details: \_\_\_\_\_

Other Rights From Same Source: \_\_\_\_\_

Type of Measuring Device: \_\_\_\_\_ Condition: \_\_\_\_\_

Changes In P. D. or P. U.: \_\_\_\_\_

Amendment Made? \_\_\_\_\_

System Description: Diameter & Length of Main Line;

Type of System (handlines, wheellines, pivots, etc.): \_\_\_\_\_

Diameter & Length of Auxilliary Lines: \_\_\_\_\_

| Sprinkler Heads; | P.S.I. | Nozzle Size | Series | G.P.M. /Head | No. of Heads | Total G.P.M. | C.F.S. |
|------------------|--------|-------------|--------|--------------|--------------|--------------|--------|
|                  | 25     | 9/64"       | 30     | 2.90         | 32           |              |        |
|                  | 28.5   | 9/64"       | 30     | 3.08         | 32           |              |        |
|                  | 30.0   | 9/64"       | 30     | 3.16         | 32           |              |        |
|                  | 32.5   | 9/64"       | 30     | 3.28         | 32           |              |        |
|                  | 34.0   | 9/64"       | 30     | 3.35         | 32           |              |        |
|                  | 41.5   | 9/64"       | 30     | 3.70         | 32           |              |        |
|                  | 29.5   | 9/64"       | 30     | 3.14         | 32           |              |        |
|                  | 33.5   | 9/64"       | 30     | 3.33         | 32           |              |        |
|                  | 38.0   | 9/64"       | 30     | 3.55         | 32           |              |        |
|                  | 51.0   | 9/64"       | 30     | 4.07         | 32           |              |        |
|                  | 48.0   | 9/64"       | 30     | 3.98         | 32           |              |        |
|                  | 32.0   | 9/64"       | 30     | 3.26         | 32           |              |        |
|                  | 43.0   | 9/64"       | 30     | 3.75         | 32           |              |        |
|                  | 41.0   | 9/64"       | 30     | 3.67         | 32           |              |        |
|                  | 40.5   | 9/64"       | 30     | 3.65         | 32           |              |        |
|                  | 44.5   | 9/64"       | 30     | 3.82         | 32           |              |        |
|                  | 41.0   | 9/64"       | 30     | 3.67         | 32           |              |        |
|                  | 45.0   | 9/64"       | 30     | 3.84         | 32           |              |        |
|                  | 53.5   | 9/64"       | 30     | 4.14         | 32           |              |        |

Total (67.34 X 32) = 2155 gpm

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33 54 NOT TO SCALE

21

new

22 28

28 29

32 28

35 30

31 37

38 20

25 30

32 35

36 40

42 45

46 55

31 34

30 39

37 43

38 48

40 50

45 57

50 60

58 63

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FEB 04 1993

36-2674

"NOT TO SCALE"

16063177



## RECEIVED

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

OCT 30 1980

Department of Water Resources

36-7674

Permit No.

## CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS                          |
|-------------------------------------------------------------------------------|---------|----------|----------------------------------|
| <input type="checkbox"/> Appointment letter mailed:                           | 5/28/80 | ADM      |                                  |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 6/27/80 | ADM      | 532-4178                         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 6/27/80 | ADM      | 1:00 pm @ farmhouse near Norland |

## EXAMINATION

Date 6/27/80 Accompanied by Vernon Phillips Total Q measured 4.80 cfs

If source is surface water, estimate total flow of source

Methods of measurement *pressure gauge & nozzle orifice* Meets Permit requirements? *Yes*  
*Badger Meter installed but not working*

Measurement calculations: (See Attached Sheet)

$$Q_{meas.} = 2155 \text{ gpm} \div 448.8$$

$$= 4.80 \text{ cfs} \} \text{ capacity}$$

Allow 4.74 amt. applied for

$$V = 4.74 \times 214 \text{ days} \times 1.9835 = 2011.98 / 237 \text{ ac} \times 4.0 \text{ in. req} = 948 \checkmark$$

| WELL/DIVERSION*<br>NO. | HP  | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|-----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
| @ well                 | 300 | U.S. Motors   | 1246123             | Wintroath    | 10075              | Badger                   |                            |         |
| Dooster                | 100 | Lincoln       | 1330983             | Pacific      | DLN53256A          | M0649524                 | Not Working                |         |

System Description The pumping plant delivers via buried mainline network to 18 1/4 mile wheel lines and 3 1/4 mile handlines. Note: 2 handlines not connected during field meas. of pump.

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

Irrigation requirement = 4.0 AFA/Acre

| USE    | Q (cfs) | V (afa) | FROM | TO   |
|--------|---------|---------|------|------|
| Irrig. | 4.74    | 948.0   | 4-1  | 11-1 |
|        |         |         |      |      |
|        |         |         |      |      |
|        |         |         |      |      |
|        |         |         |      |      |
|        |         |         |      |      |
|        |         |         |      |      |
|        |         |         |      |      |
| Total  | 4.74 ✓  | 948.0 ✓ |      |      |

Remarks Lic. 36-2640 & 36-2641 cover 163 of the 400 acres irrigated. These lic. list NW 1/4 SE 1/4 of Sec 74 2S P/D however in checking with BLM file No. J6444 they list P/D as recommended. It appears that these licenses should be amended back to the way they were originally issued.

# NICHO FILM

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$$Vol. = (237 \text{ acres}) / (4.0 \text{ Af}_2/\text{acre}) = 948.0 \text{ Af}_2$$

PRE-LICENSE FIELD EXAMINATION WORK SHEET

Date: 6/27/80 Permit #: 36-7674 Acreage Found \_\_\_\_\_

Use: \_\_\_\_\_ Amount Measured: \_\_\_\_\_ Use Period Verified: \_\_\_\_\_

Use: \_\_\_\_\_ Amount Measured: \_\_\_\_\_ Use Period Verified: \_\_\_\_\_

Use: \_\_\_\_\_ Amount Measured: \_\_\_\_\_ Use Period Verified: \_\_\_\_\_

Use: \_\_\_\_\_ Amount Measured: \_\_\_\_\_ Use Period Verified: \_\_\_\_\_

Is Water Co-Mingled or Exchanged? \_\_\_\_\_ Details: \_\_\_\_\_

Other Rights From Same Source: \_\_\_\_\_

Type of Measuring Device: \_\_\_\_\_ Condition: \_\_\_\_\_

Changes In P. D. or P. U.: \_\_\_\_\_

Amendment Made? \_\_\_\_\_

System Description: Diameter & Length of Main Line;

Type of System (handlines, wheelines, pivots, etc.): \_\_\_\_\_

Diameter & Length of Auxiliary Lines: \_\_\_\_\_

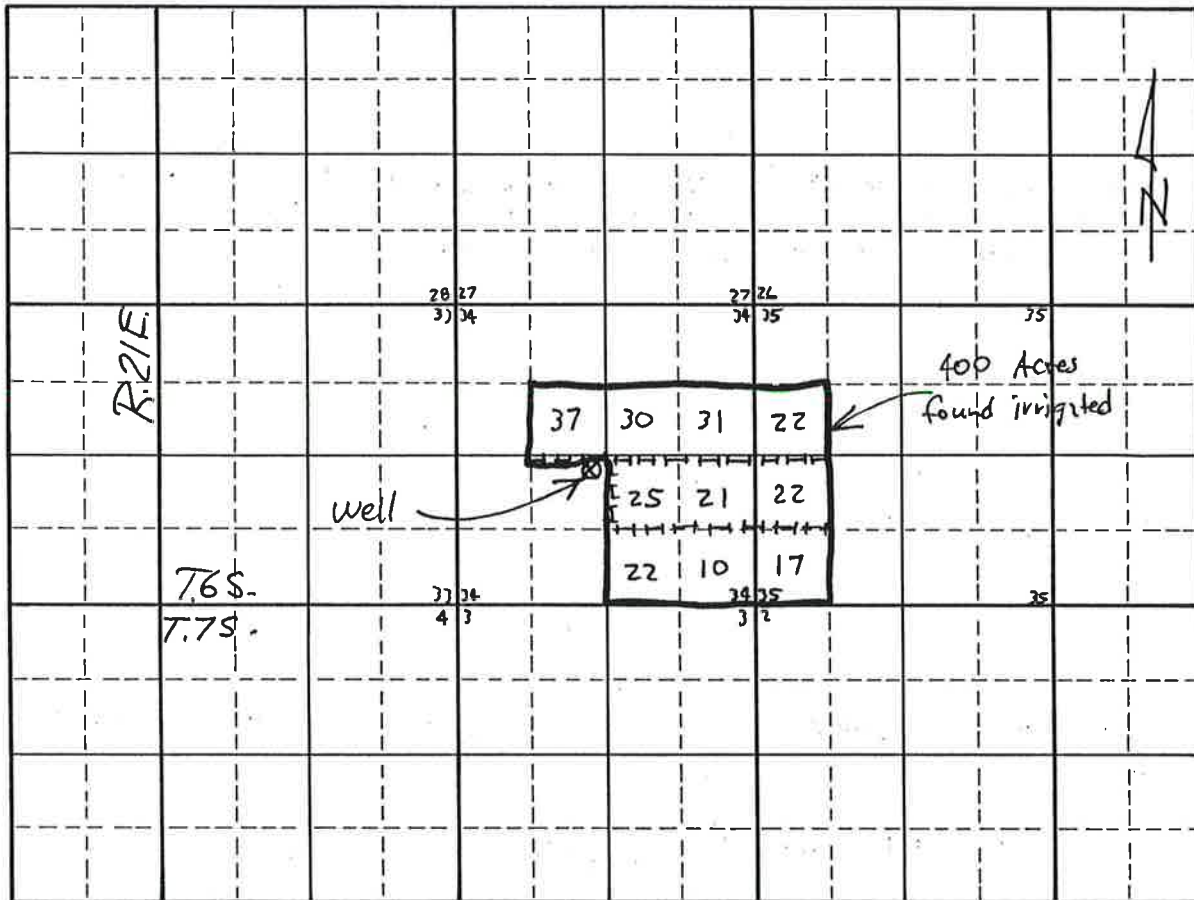
| Sprinkler Heads; | P.S.I. | Nozzle Size | Series | G.P.M. /Head | No. of Heads | Total G.P.M. | C.F.S. |
|------------------|--------|-------------|--------|--------------|--------------|--------------|--------|
|                  | 25     | 9/64"       | 30     | 2.90         | 32           |              |        |
|                  | 28.5   | 9/64"       | 30     | 3.08         | 32           |              |        |
|                  | 30.0   | 9/64"       | 30     | 3.16         | 32           |              |        |
|                  | 32.5   | 9/64"       | 30     | 3.28         | 32           |              |        |
|                  | 34.0   | 9/64"       | 30     | 3.35         | 32           |              |        |
|                  | 41.5   | 9/64"       | 30     | 3.70         | 32           |              |        |
|                  | 29.5   | 9/64"       | 30     | 3.14         | 32           |              |        |
|                  | 33.5   | 9/64"       | 30     | 3.33         | 32           |              |        |
|                  | 38.0   | 9/64"       | 30     | 3.55         | 32           |              |        |
|                  | 51.0   | 9/64"       | 30     | 4.07         | 32           |              |        |
|                  | 48.0   | 9/64"       | 30     | 3.98         | 32           |              |        |
|                  | 32.0   | 9/64"       | 30     | 3.26         | 32           |              |        |
|                  | 43.0   | 9/64"       | 30     | 3.75         | 32           |              |        |
|                  | 41.0   | 9/64"       | 30     | 3.67         | 32           |              |        |
|                  | 40.5   | 9/64"       | 30     | 3.65         | 32           |              |        |
|                  | 44.5   | 9/64"       | 30     | 3.82         | 32           |              |        |
|                  | 41.0   | 9/64"       | 30     | 3.67         | 32           |              |        |
|                  | 45.0   | 9/64"       | 30     | 3.84         | 32           |              |        |
|                  | 53.5   | 9/64"       | 30     | 4.14         | 32           |              |        |

Total

$$(67.34 \times 32) = 2155 \text{ gpm}$$

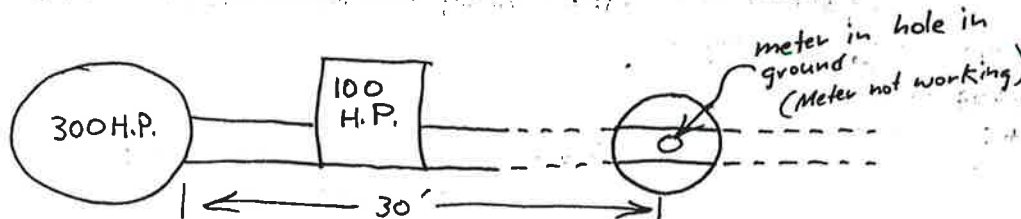
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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SW 1/4 of Sec. 34, T.6S., R.21E., B.M.  
(See Remarks)

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S.  | 21E. | 34   |        |        | 30     | 31     |        |        | 37     |        |        |        |        |        | 21     | 25     | 22     | 10     | 176    |
| 6S.  | 21E. | 35   |        |        |        |        |        |        | 22     |        |        | 22     | 17     |        |        |        |        |        | 61     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Site

Gate

Water

237  
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7/3/80

9-2-80

1/7/81

# Overlap Review for licensing of 36-7674

License 36-2640

P/D NWSE Sec. 34 T65 R2IE

P/U T65 R2IE Sec. 34

|           |           |
|-----------|-----------|
| SWNE (10) | SENE (3)  |
| NESW (1)  | NWSE (15) |
| SWSE (18) | SESE (30) |

$$\frac{1.54 \text{ cfs}}{77 \text{ ac}} = .02 \text{ cfs/ac}$$

Capacity =

License 36-2641

P/D NWSE Sec. 34 T65 R2IE

P/U T65 R2IE Sec. 34  
Sec. 35

|           |           |
|-----------|-----------|
| SENE (9)  | NESE (19) |
| SWNW (18) | NWSW (18) |
| SWSW (23) |           |

$$\frac{1.74 \text{ cfs}}{87 \text{ ac}} = .02 \text{ cfs/ac}$$

Capacity =

wrong  
No Overlap - License 36-7674 seem only  
is to bring total acres per tract up  
to 40 per tract. See photo w/field exam

P/D NESW - NOT SAME well as  
36-2640 & 36-2641  
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RH 1/20/81

CLAIM REVIEW : A36-07674, A36-15155, A36-10259

REVIEWED BY: ANNA BAUMHOFF, WR AGENT

DESK TOP REVIEW PHILLIPS, VERNON C.

**A36-15155** (Combines 36-02640 & 36-02641)  
(development is desert land entry)

priority 2-3-66

acres 164

diversion 3.28 cfs (issued at 1"/ac)

P/D NE $\frac{1}{4}$ , SW $\frac{1}{4}$  S-34, 6S, 21E (well located on BLM lands)

Exam date 6-3-69

1970 letter from BALM stating P/D not located in NE $\frac{1}{4}$ , SW $\frac{1}{4}$  S-34, rather located in NW $\frac{1}{4}$ , SE $\frac{1}{4}$  S-34, Licenses re-issued with new legal description of the P/D (copy in file A36-15155).

1973 BALM file No. I6444 described the easement permit for the well under these water rights, and a survey of the well is included with this permit and it locates the well in the NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , S-34, 6S, 21E. It would appear that BLM retracted their information about the location of the well as stated in 1970.

Field exam completed by Steve Clelland on 5-8-92 confirmed that the well is located in the NE $\frac{1}{4}$ , SW $\frac{1}{4}$ , S-34, 6S, 21E.

**A36-07674**

priority 1-28-77

acres 237 (brought tracts to full 40's)

diversion 4.74 cfs (measured capacity at 4.8 cfs)

P/D NE $\frac{1}{4}$ , SW $\frac{1}{4}$  S-34, 6S, 21E

exam date 6-27-80

NOTE RE: total acres irrigated- recommendation will be for a total of 400

(1 acre was licensed (see A36-15155) in the NE $\frac{1}{4}$ , SW $\frac{1}{4}$  S-34, (it has been claimed making the total claimed acres 401), however, this 1 acre in the NE $\frac{1}{4}$ , SW $\frac{1}{4}$  S-34 is no longer being irrigated. It was not irrigated in 1980 when field exam was completed for 36-07674, therefore it will be assumed that the 1 acre has been abandoned/transferred and only 400 total acres will be recommended)

**A36-10259** B.U. claim

priority 4-1-68

acres 400

diversion 8.0 cfs

P/D NE $\frac{1}{4}$ , SW $\frac{1}{4}$  S-34, 6S, 21E

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**EVIDENCE OF PRIORITY:**

Submitted a well log dated 8-25-66 and affidavit from a neighbor supporting the year 1968).....

**CONFLICTING INFORMATION FROM IDWR'S FILES:**

Field exam for Lic. 36-02640 & 36-2641 was completed in 1969 and only 164 irrigated acres were found. Application for Permit #36-07674 was filed in 1977 and the orthophoto quad map AA77 dated 1978 shows 400 (163 + 237) acres irrigated. Field Exam for this License in 1980 also confirmed the 400 irrigated acres.

The basis for this claim is the 2nd presumption, however licensed right 36-07674 indicates that the "EXPANSION" to 400 total acres required the diversion of additional water. Therefore this expansion claim will not be recommended because the use of additional water was required.

**FIELD EXAM FOR DIVERSION RATE MEASUREMENT:** JUNE 4, 1992

**SONIC METER READING** - GAVE 4.76 CFS. IT APPEARED THAT ALL PIVOTS WERE OPERATING AT THE TIME OF MEASUREMENT.

**RECOMMENDATIONS:**

A36-15155 & A36-07674

**COMBINED**

common p.d. - common delivery system - common place of use  
(claim A36-10259 claimed permissible place of use).

TOTAL ACRES                      400    AC  
36-15156 = 164\* ac; 36-07674 = 237 ac  
\* 1 acre overlaps with 36-07674

MAX. DIVERSION                  4.8    CFS  
COMMON P/D                      NE¼, NE¼, SW¼, S-34, 6S, 21E  
TOTAL VOLUME                    1600   AF  
TOTAL CONSUMPTIVE               1200   AF

A36-10259

**DISALLOW** - Recommended as 36-07674

IDWR's records conflicted with proof submitted, and readily available maps confirmed a later date, which coincides with the later licensed right 36-07674 (which was issued for both additional acres and additional water) indication that an expansion developed after the field exam in 1969 required additional water and does not meet the requirements of the second presumption statute.

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Claimant: V Phillips  
 Agent: Anna Baumhoff

Date: 5-11-92

Overlapping Irrigation Rights

| Claim Numbers              | (1) <u>A36-15155</u>                  | (2) <u>A36-07674</u>    | (3) <u>ABL-10259</u>                                                                             | (4) |
|----------------------------|---------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------|-----|
| Basis of Claim             | <u>L.C.</u>                           | <u>L.C.</u>             | <u>B.U. 2nd Presumpt.</u>                                                                        |     |
| Priority Date              | <u>2-3-66</u>                         | <u>1-28-77</u>          | <u>4-1-68</u>                                                                                    |     |
| Source                     | <u>G.W.</u>                           | <u>G.W.</u>             | <u>G.W.</u>                                                                                      |     |
| Points of Diversion        | <u>Same as #2, #3</u>                 | <u>Same as #1, #3</u>   | <u>Same as #1, #2</u>                                                                            |     |
| Claimed Diversion Rate     | <u>3.28</u>                           | <u>4.74</u>             | <u>8.0</u>                                                                                       |     |
| System Diversion Capacity  | <u>4.80</u>                           | <u>4.80</u>             | <u>4.8</u>                                                                                       |     |
| Recommended Diversion Rate | <u>3.28</u>                           | <u>4.74</u>             | <u>Ø</u>                                                                                         |     |
| Claimed No. Acres          | <u>164</u>                            | <u>237</u>              | <u>400 (P.P.U.)</u>                                                                              |     |
| Recommended No. Acres      | <u>163 / P.P.U. 400</u>               | <u>237 / P.P.U. 400</u> | <u>Ø</u>                                                                                         |     |
| Diversion Volume           | <u>1600 P.P.U.</u>                    | <u>1600 P.P.U.</u>      | <u>Ø</u>                                                                                         |     |
| Consumptive Use Volume     | <u>1200 P.P.U.</u>                    | <u>1200 P.P.U.</u>      | <u>Ø</u>                                                                                         |     |
| Season of Use              | <u>4-1 to 10-31</u>                   | <u>4-1 to 10-31</u>     | <u>Ø</u>                                                                                         |     |
| Overlapping Rights         | <u>A36-07674 (2)</u>                  | <u>(1)</u>              | <u>Ø</u>                                                                                         |     |
| Condition Codes            |                                       |                         |                                                                                                  |     |
| Remarks                    | <u>Combined 36-02640<br/>36-02641</u> |                         | <u>DISALLOWED</u><br><u>Recommended as</u><br><u>36-07674</u>                                    |     |
| Notes                      |                                       |                         | <u>field exam 1553-</u><br><u>photograph F18</u><br><u>contradict</u><br><u>evidence of work</u> |     |

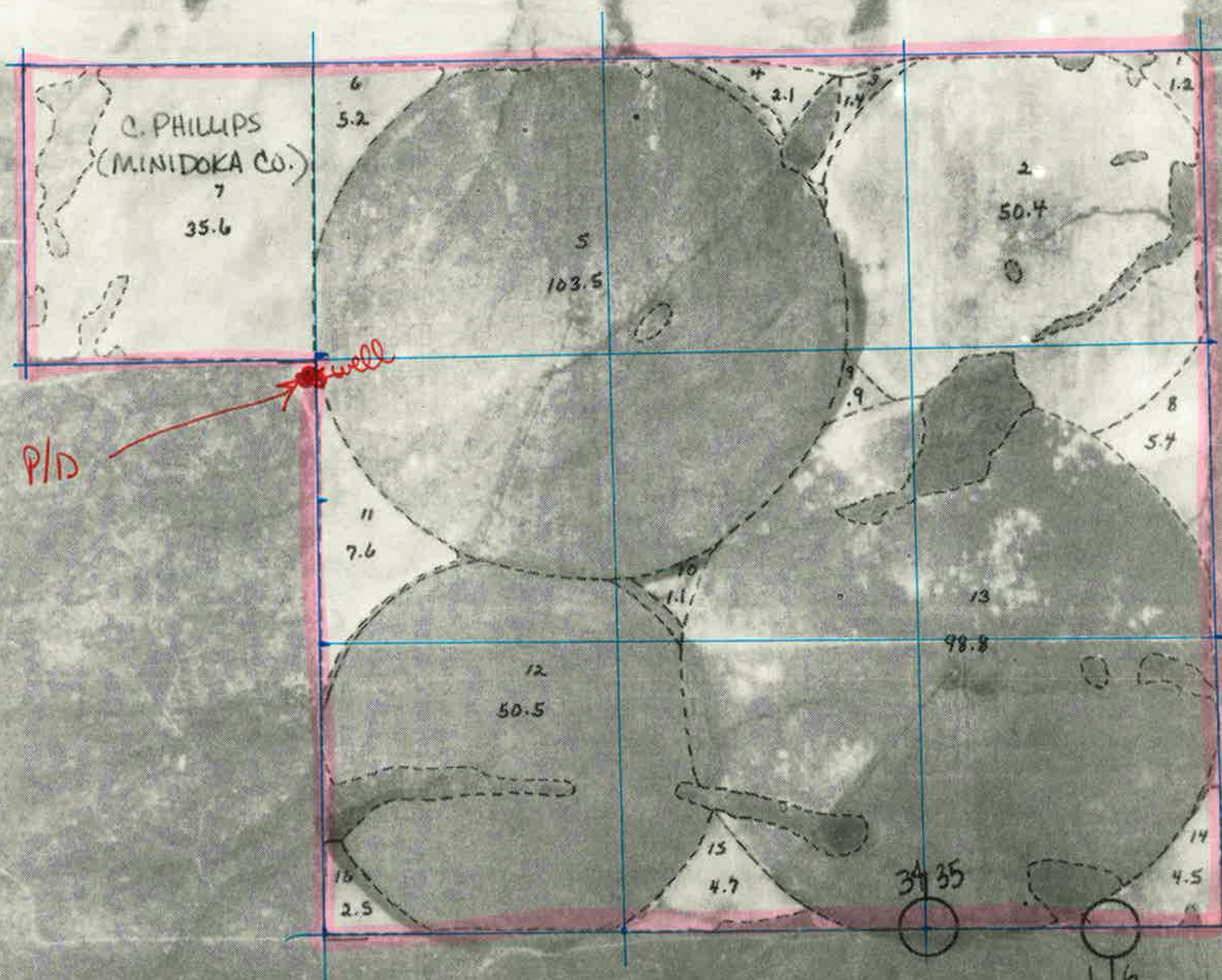
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NAPP 16063-372



36-07674  
36-15155

NOT TO scale

U 13

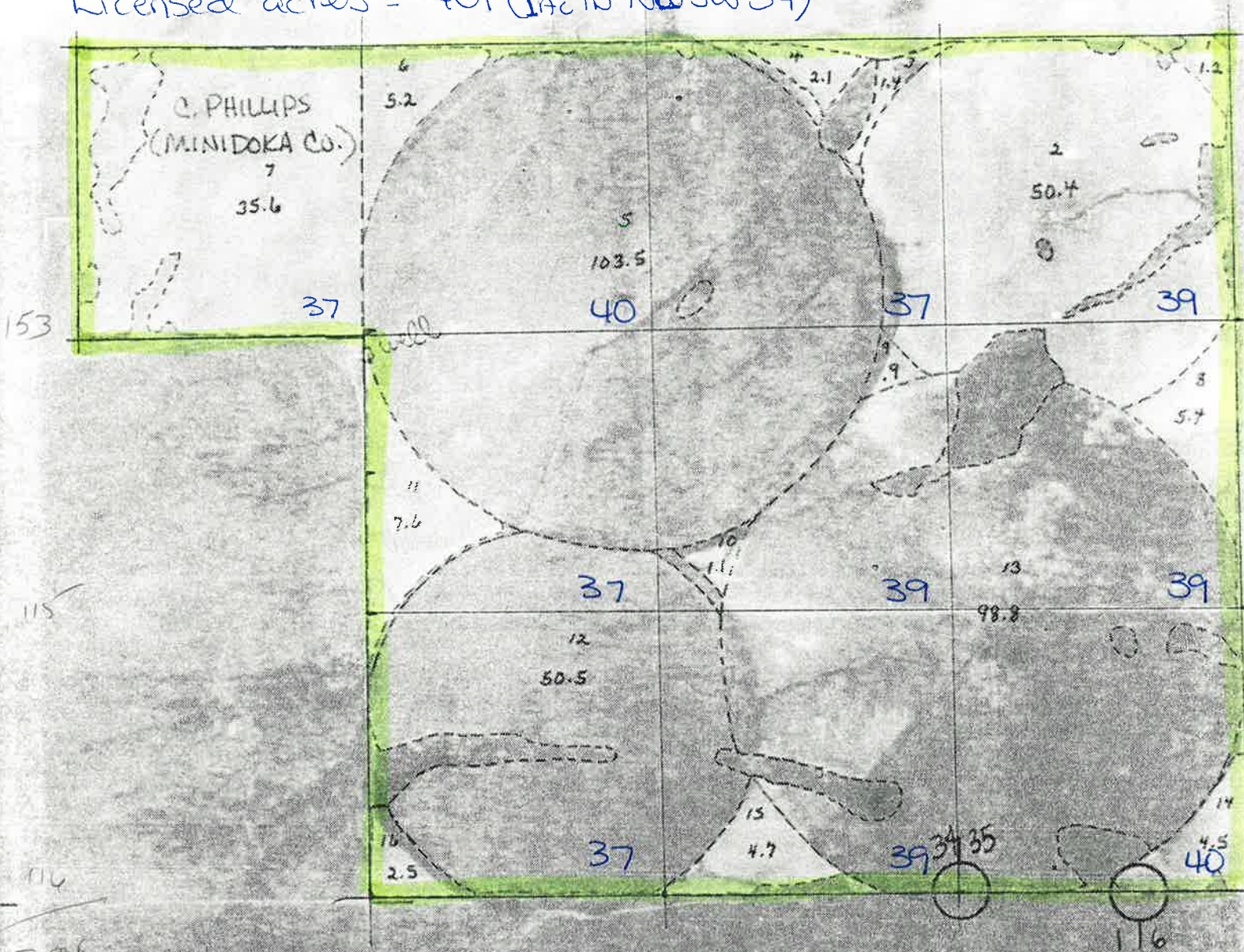
ASCS = 375.4

MP Acres = 38<sup>1</sup>

7505 ACRES = 375.4

Licensed acres = 401 (1Ac in NE<sup>1</sup>SW<sup>4</sup>34)

Claimed Total of 400Ac



NOT To Scale

413

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$$ASC5 = 375.4$$

A36-1545

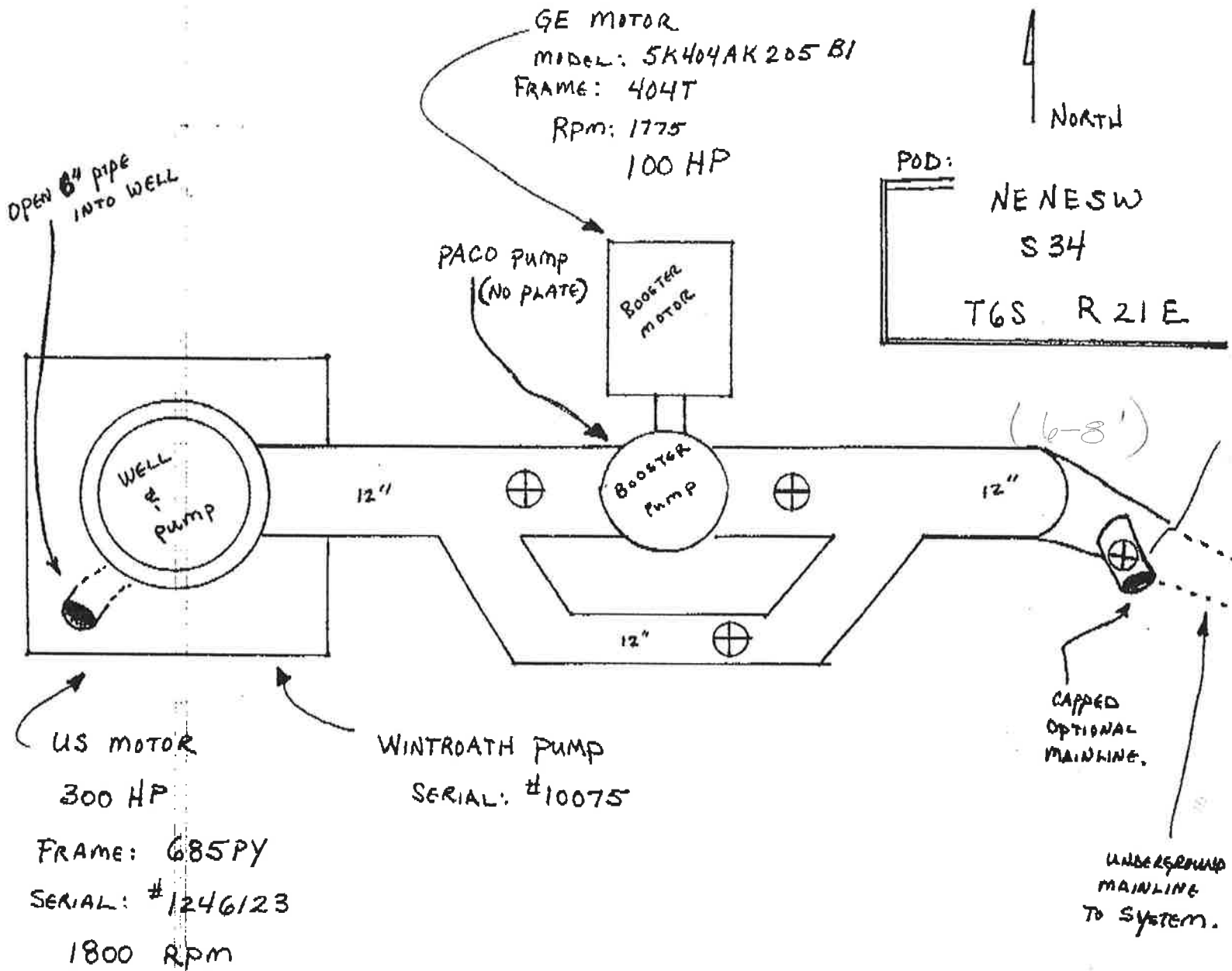
A36-7674

VERNON C. PHILLIPS

FIELD EXAM:

5-8-92

By G.C.C.



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A36-15455

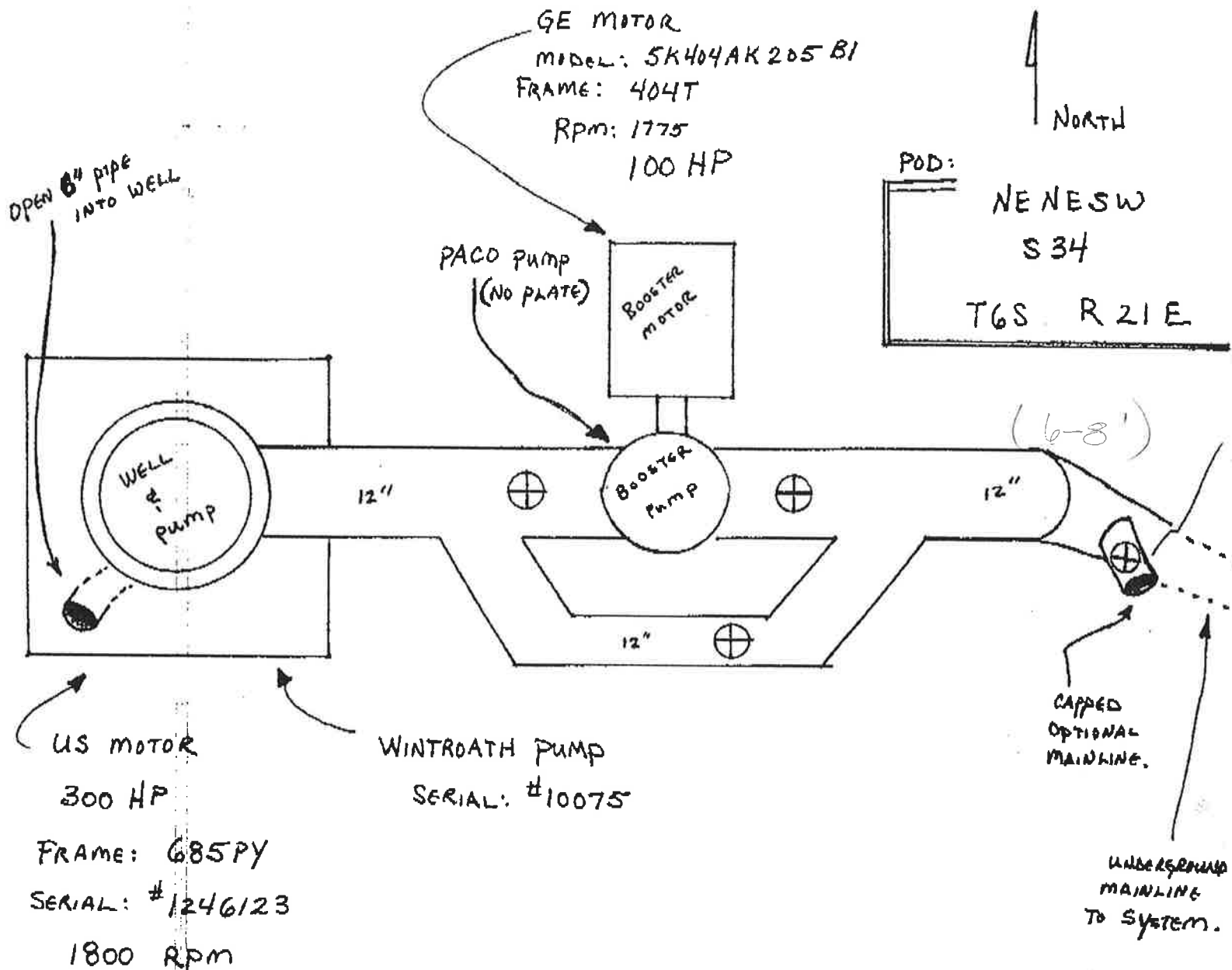
A36-7674

VERNON C. PHILLIPS

FIELD EXAM:

5-8-92

By G.C.C.



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R 36-07674  
R36-15155

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

MODE SELECT  
INPUT

OUTER DIAMETER  
10.0902 IN

PIPE MATERIAL  
? CS,SS

WALL THICKNESS  
0.0980 IN

INNER LINING  
? NO LING.

KIND OF FLUID  
? WATER

SENSOR MOUNTING  
? U

TYPE OF SENSOR  
? SMALL

DATA CHANGE  
? NO

SPACING  
7.581 IN U

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
CLEAR

ZERO MODE  
AUT ZERO

ZERO MODE  
ZERO OPR

00-00 00:4200 \*R  
+001.60 % AI2

MODE SELECT  
T0 CHECK

0371.3 MMSEC  
100.43 % T0

00-00 00:4300 \*R  
+ 2.137E 3GPM

4.76-40

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FEB 04 1993