

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07669
Date Received: 7/ 7/1988
Receipt No: S000753
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ORLO H. MAUGHAN 208-532-4313
Address: RT. 5 BOX 141
RUPERT, ID 83350

AND

Name: LAUREL W. MAUGHAN 208-532-4313
Address: RT. 5 BOX 141
RUPERT, ID 83350

2. Date of Priority: JAN 17, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	22E	12	SE	SE			LINCOLN

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.360		480.00

7. Total Quantity Appropriated is:
2.360 C.F.S. (and/or) 480.00 A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	22E	12	NE	SE		IRR	40.0

A36-07669

Page 1

Date: 07/09/91

MICROFILMED

FEB 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	22E	12	SE	SE		IRR	40.0
						Section Acres	80.0
		13	NE	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	120.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 10 1991

Department of Water Resources
Southern Region Office

ASSIGNMENT OF APPLICATION FOR PERMIT

I, The Travelers Insurance Co., hereby assign to Idaho Ag., Inc.
Of, P. O. Box 123, Rupert, ID 83350
(Full Address)

All my right, title, and interest in and to ~~Application for~~ Permit
No. 36-07883, 07976 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Application for Application for Permit No. _____ to appropriate the public
waters of the State of Idaho.

Describe portion of the application assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.

Made this 3rd day of May, 1990.

The Travelers Insurance Company

x Stephen Holliday
Applicant

Stephen Holliday, Assistant Director

State of Connecticut
~~Massachusetts~~

) ss Farmington

County of Hartford)

On this 3rd day of May, 199¹~~90~~, personally appeared before me the signer of the
above instrument, duly acknowledged to me that he (she) (they) executed the same.

Patricia H. Csaszar

Notary Public - Patricia H. Csaszar

seal

My commission expires: 3/31/94

MICROFILMED
FEB 04 1993

State of Idaho
Department of Water Resources

JAN 11 1988

ASSIGNMENT OF PERMIT

Department of Water Resources

I, MATTCO FARM NO. 4, hereby assign to THE TRAVELERS INSURANCE COMPANY
c/o MR. DONALD S. REED, GENERAL MANAGER, THE TRAVELERS INSURANCE
of COMPANY, 960 BROADWAY AVENUE, BOISE, IDAHO 83706-3623
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 36-7883
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

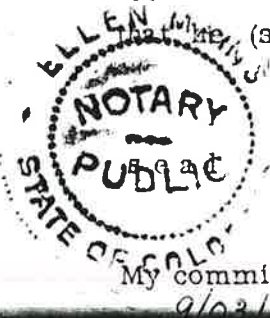
Made this 14th day of DECEMBER, 1987.
MATTCO FARM NO. 4

BY: Dean Z Kent
Permit Holder

Spouse of Permit Holder

State of ~~Idaho~~ Colorado)
County of Boulder) ss.

On this 14th day of DECEMBER, 1987, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
(she) (they) executed the same.



NOTARIZED

Ellen Mairis
Notary Public residing at
Commission Expires 9/03/90

My commission expires: FEB 26 1988
9/03/90

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MAR 10 1983

ASSIGNMENT OF PERMIT

I, Mattco Farm #4, hereby assign to Mattco Farm #4 and
The Travelers Insurance Company
 of 670 Idaho Dairy Farms Name
P.O. Box 221, Twin Falls, Idaho 83301 Real Estate Investment Dept.,
707 S. W. Washington Street Address Portland, Oregon 97205

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit No. 36-7883
 to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
 to Permit No. _____ to appropriate the public waters of the State
 of Idaho. (Give that portion of the permit being assigned by describing
 the land list and the point of diversion - describe by acreage within
 each 40-acre subdivision.)
- _____

Made this 16 day of FEBRUARY, 1983.

MILNER-KIMIMA INVESTMENT GROUP, aka MILNER/
 KIMAMA INVESTMENT GROUP, a California Limited
 Partnership dba Mattco Farm #4

By Howard V. Mathews
 Permit Holder
 Howard V. Mathews, General Partner

Howard V. Mathews
 Permit Holder

State of Idaho)
 County of _____) ss.

On this _____ day of _____, 19____, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged
 to me that he (she) (they) executed the same.

Notary Public residing at _____

MICROFILMED

FEB 04 1993

My commission expires _____

MICROFILMED

RECEIVED
JUL 02 1991

COPY

Department of Water Resources

QUITCLAIM DEED

For Value Received, Idaho Ag. Inc., an Idaho Corporation, does hereby release, remise, grant, bargain, sell, convey and forever quit claim unto E.R. Ralls and Cleonna R. Ralls, husband and wife, of Lincoln County, Idaho, and to their heirs and assigns, the following described property interest lying and being in the County of Lincoln, State of Idaho, and particularly described as follows, to-wit:

All right, title and interest in that certain well, pump and motor and related irrigation equipment located on the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12, Township 7 South, Range 22 East of the Boise Meridian, and do hereby relinquish all claims of ingress and egress to said pump and any right to divert water from said well under Idaho Permit No. 36-07883.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular these said premises, together with the appurtenances unto the Grantees.

DATED this 3rd day of April, 1991.

IDAHO AG., INC., A CORPORATION

By: *Randy Bauscher*
President
Randy Bauscher

Attest by:

Russell Patterson
Secretary
Russell Patterson

State of Idaho)
County of Minidoka) ss.

154841

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of
David Little & Son

APR 16 91

at 6:2 minutes past 3:15 P. M.
recorded by *Maileys Harris*
fee 6.00 Return to *By hand*

MICROFILMED
FEB 04 1993

On this 3rd day of April, 1991, before me the undersigned Notary Public in and for said State, personally appeared Randy Bauscher and Russell Patterson the President and Secretary, respectively, of Idaho Ag., Inc., a Corporation, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



(SEAL)

Gail K. Callegos

Notary Public for Idaho

Residing at: Boise

My Commission Expires: 12-15-91



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JUN 19 1991

DATE OF CLOSING: 25 April 1991

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 7 Range 22 E
Section 12, 13 1/4 of 1 1/4 of 1 1/4, Govt. Lot 1, BM.

If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- [] Water Right Number(s)
Assigned by IDWR:

A 36-07669A A36-07669

- [] Name and Address of Former
Owner/Claimant(s)(Seller):

ERNEST R. Ralls, Cleonna R. Ralls

260 N. Miller St.

Mesa Az 85203

- [] New Owner/Claimant
(Purchaser):

Orlo H. & Laurel W. Maughan

- [] New Mailing Address:

Rt 5 Box 141

Rupert Idaho

83350

- [] New Telephone Number:

(208) 532-4313

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New
Owner/Claimant(s)

Orlo H. Maughan
Laurel W. Maughan

Date 6-11-91

Date _____

- [] Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-8-91 By: TB

Further Action Needed:

NO

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
FEB 04 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

E.R. RALLS and CLEONNA R. RALLS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ORLO H. MAUGHAN and LAUREL W. MAUGHAN, husband and wife,
whose current address is: Route 5 Box 141 Rupert, Id. 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho,
to-wit:

TOWNSHIP 7. SOUTH, RANGE 22, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 12: E $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 13: NE $\frac{1}{4}$ NE $\frac{1}{4}$;

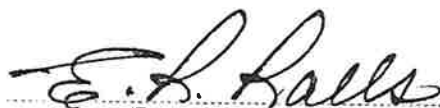
TOGETHER WITH WATER LICENSE NO. 36-07669A

Subject to:

- 1.) All reservations in patents or deeds in the chain of title.
- 2.) Taxes for 1991 and subsequent years

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 1991

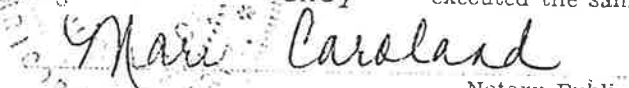

E.R. RALLS


CLEONNA R. RALLS

ARIZONA
STATE OF IDAHO, COUNTY OF MARIUPOA, ss
On this 23RD day of APRIL, 19 91
before me, a notary public in and for said State, personally appeared

E.R. RALLS and
CLEONNA R. RALLS

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.


Mari Caroland
Notary Public

Residing at MESA AZ
Commission expires: OCT 15, 1994 ~~XXXX~~ AZ.

STATE OF IDAHO
COUNTY OF LINCOLN
Recorded at the request of

Land Title & Escrow

APR 26 91

at 32 minutes past 4 PM
recorded by Brenda Davidson
Fee: 3.00 Return to:

By hand

154864

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07669
Date Received: 8/12/1988
Receipt No: S001430
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST R. RALLS 602-962-4424
Address: 260 N. MILLER ST.
MESA, AZ 85203

AND/OR

Name: CLEONNA R. RALLS 602-962-4424
Address: 260 N. MILLER ST.
MESA, AZ 85203

2. Date of Priority: JAN 17, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	22E	12	SE	SE			LINCOLN

5. Description of diverting works:
WELL & PUMP, 350 HP, 75 HP BOOSTER, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.360		

7. Total Quantity Appropriated is:
2.360 C.F.S. (and/or) 480.00 A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	22E	12	NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
		13	NE	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	120.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IDWR HAS VERIFIED THAT WE DID NOT RECEIVE PROPER NOTICE THAT THE CLAIMS FOR LINCOLN COUNTY WERE DUE. THE NOTICE WAS SENT TO AN INVALID ADDRESS, AND WE LIVE IN ANOTHER STATE. LYNN KROGH-HAMPE HAS STATED THAT WE DO NOT OWE A LATE FEE ON THIS CLAIM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ernest R. Ralls Date: 8/12/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

08/12/88
16:38:05

RALLS, ERNEST R.

ADJUDICATION FEE

0410162 9337 6490

\$195.00

\$195.00

CHECK 206

WR/NO: A37-10992

A36-07669 *A*

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

*Allen,**Please change this Receipt by
adding the suffix "A" as shown.**Chased 9/8/85
AD**Thompson
Steve*MICROFILMED
FEB 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07669
Date Received: 7/07/1988
Receipt No: S000753
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO DAIRY FARMS 208-734-6347
Address: P.O. BOX 2469
TWIN FALLS, ID 83301

AND/OR

Name: GRANT OSTERHOUT 208-734-6347
Address: 360 MEADOWS LANE
TWIN FALLS, ID 83301

2. Date of Priority: JAN 17, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	22E	12	SE	SE	SE		LINCOLN

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.360		480.00

7. Total Quantity Appropriated is:
2.360 C.F.S. (and/or) 480.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	22E	12	NE	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	80.0
		13	NE	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	120.0

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

MEMO TO FILE: A36-07669

FROM: ANNA BAUMHOFF **B**

DATE: JULY 9, 1991

RE: OWNERSHIP

Two claims were filed for the above right.

A36-07669 - claimed entire licensed right filed by Idaho Dairy Farms by Grant Osterhout (Manager)

A36-07669A - Claimed entire licensed right filed by E. Ralls

E. Ralls filed the claim to protect his interest in the property.

History of Ownership:

E. Ralls sold to Idaho Dairy Farms

Idaho Dairy Farms co owners with Mattco Farm #4

Idaho Dairy Farms/Mattco Farm #4 declared bankruptcy....
Ralls carried the loan and had to foreclose to get the property back. Ralls got the property back.

Ralls sold the property to Orlo Maughan in April 1991.

Change of ownership form received from Orlo Maughan June 19, 1991 for claim #A36-07669A.

Ralls - Idaho Dairy/Mattco Farm - Ralls - Maughan

Both claims A36-07669 and A36-07669A claim the entire right exactly as licensed, for this reason I will recommend that claim #A36-07669A be given the status "Z" as right claimed by A36-07669. And the Water right be recommended under the number 36-07669.

From the above reasoning I will process the change of ownership submitted by Maughan for right #36-07669, and change the claim #A36-07669 into Maughan's name.

MICROFILMED
FEB 04 1993

Hand Delivered to
Southern 7/30/91

COPY

2001 MAY 18 AM 7:55

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) SUBCASE NO. 36-07669
)
)
)
)

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

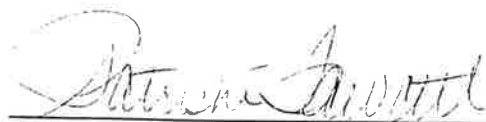
Dated: 5/14/01


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/18, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Laurel W Maughan
Orlo Maughan
453 W 900 N
Rupert ID 83350
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Orlo H Maughan Family Revocable Trust
453 W 900 N
Rupert ID 83350
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

04/13/2001

RIGHT NUMBER: 36-7669

NAME AND ADDRESS: ORLO H MAUGHAN FAMILY REVOCABLE TRUST
453 W 900 N
RUPERT, ID 83350

SOURCE: GROUND WATER

QUANTITY: 2.36 CFS
480 AFY

PRIORITY DATE: 01/17/1977

POINT OF DIVERSION: T07S R22E S12 SESE Within LINCOLN County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	2.36 CFS 480.00 AFY

PLACE OF USE:

<u>IRRIGATION Within LINCOLN County</u>			
T07S R22E S12	NESE	40	
T07S R22E S13	NENE	40	
			T07S R22E S12 SESE 40

120 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2001

ORLO H MAUGHAN FAMILY REVOCABLE TRUST
453 W 900 N
RUPERT ID 83350

RE: SRBA Claim(s) 36-7669

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

RECEIVED

APR 06 1999

Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 36-07669 and 36-07883B
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION,
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Idaho Ag, Inc.
P.O. Box 123
Rupert, Idaho 83350
4. New Owner/Claimant(s) Orlo H. Maughan Family Revocable Trust
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
New Mailing Address 453 West 900 North
City, State and ZIP Code Rupert, Idaho 83350
New Telephone Number () -
5. Date you acquired the property March 25, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
ORLO H. MAUGHAN FAMILY REVOCABLE TRUST
7. Signature of New Owner/Claimant(s) By: Orlo H. Maughan Date 3/26/99
Orlo H. Maughan, Trustee Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

4-27818 -

WARRANTY DEED

EC-908-B

For Value Received

RECEIVED

APR 06 1999

Department of Water Resources
Southern Region

IDAHO AG, INC., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ORLO H. MAUGHAN FAMILY REVOCABLE TRUST

Address: 453 West 900 North
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

**TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO**

Section 7: Lot 4

Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Idaho Department of Water Resources Nos. 36-07669, 2.36 CFS and 36-07883B, 1.49 CFS.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 1999

IDAHO AG, INC.

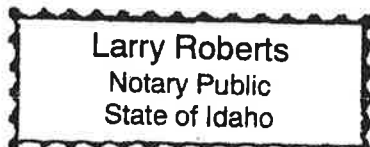
By: [Signature]
Randy Bauscher, President

ATTEST

[Signature]
Tom Haynes, Secretary

STATE OF IDAHO)
) ss.
COUNTY OF)

On this 24th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared **RANDY BAUSCHER** and **TOM HAYNES**, known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



[Signature]
Notary Public
Residing at: Burley
My Commission expires: 6-30-03

WARRANTY DEED

EC-908-A

For Value Received

IDAHO AG, INC., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ORLO H. MAUGHAN FAMILY REVOCABLE TRUST

Address: 453 West 900 North
Rupert, Idaho 83350

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 18: Lot 1

Grantor retains all appurtenant water rights.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1999 and subsequent years.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 22, 1999

IDAHO AG, INC.

By: [Signature]
Randy Bauscher, President

ATTEST

[Signature]
Tom Haynes, Secretary

STATE OF IDAHO)
) ss.
COUNTY OF Cassia)

On this 26th day of March, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared RANDY BAUSCHER and TOM HAYNES, known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Larry Roberts
Notary Public
State of Idaho

[Signature]
Notary Public
Residing at: Burley
My Commission expires: 6-30-03

GEOGRAPHIC INFO SYSTEM 117

ATTRIBUTES OF B36-POD.SHP

UPDATED

Water Right Number - A36-07669A

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAUGHAN

ORLO H

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

*** O - ORIGINAL OWNER ***
RALLS

ERNEST R

1 - 260 N MILLER ST

2 -

3 -

City- MESA

State- AZ Zip- 85203

Phone - 602-962-4424

RALLS

CLEONNA R

1 - 260 N MILLER ST

2 -

3 -

City- MESA

State- AZ Zip- 85203

Phone - 602-962-4424

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
01/17/1977 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
07S 22E 12 SE SE (63) LINCOLN+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.360+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.360 480.00 360.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 22E 12 NE SE 40.0 01 IRRIGATION (63) LINCOLN
07S 22E 12 SE SE 40.0 01 IRRIGATION (63) LINCOLN
07S 22E 13 NE NE 40.0 01 IRRIGATION (63) LINCOLN

Total Acres: 120.0

+ - - Diversion Means - WELL AND PUMP, 350 HP, 75 HP BOOSTER, SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Water right number - A36-07669A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN ADDRESS ADDITION OF BOX NUMBER 11/29/94 SS.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 09/08/89 CLELLAND 02/10/92 GIVENS 07/18/92 POST-STD 11/29/94 SSHERMAN 03/30/95 POST-STD

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/12/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S001430	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

Water Right Number - A36-07669

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MAUGHAN

LAUREL W

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

MAUGHAN

ORLO H

1 - RT 5 BOX 141

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4313

*** O - ORIGINAL OWNER ***

IDAHO DAIRY FARMS

1 - PO BOX 2469

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-734-6347

OSTERHOUT

GRANT

1 - 360 MEADOWS LANE

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-734-6347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/17/1977 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07S 22E 12 SE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.360 480.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
2.360 480.00 360.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 22E 12 NE SE 40.0 01 IRRIGATION (63) LINCOLN

07S 22E 12 SE SE 40.0 01 IRRIGATION (63) LINCOLN

07S 22E 13 NE NE 40.0 01 IRRIGATION (63) LINCOLN

Total Acres: 120.0

Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+	Remarks	+
	No Remarks found.	

```
+-----+----- Old Water Right Numbers -----+
No Old Water Right Numbers found.
```

```

+ - - - - Conditions of Approval - - - - - +
          No Conditions of Approval found.

```

+ - - - Decree Plaintiff + - - - Decree Defendant + - Decree Date - +
00/00/0000

+ - - Audit Fields - 07/07/88 WHITE 09/08/89 CLELLAND 07/09/91 BAUMHOFF 07/18/92 POST-STD 03/30/95 POST-STD

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/07/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S000753	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND	Notice of Error Flag	-

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

FEB 0 4 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R36-07669 ✓ Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MAUGHAN LAUREL W. 1 - RT. 5 BOX 141
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4313

MAUGHAN ORLO H. 1 - RT. 5 BOX 141
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4313

*** O - ORIGINAL OWNER ***
IDAHO DAIRY FARMS 1 - P.O. BOC 2469
2 -
3 -
City- TWIN FALLS State- ID Zip- 83301
Phone - 208-734-6347

OSTERHOUT GRANT 1 - 360 MEADOWS LANE
2 -
3 -
City- TWIN FALLS State- ID Zip- 83301
Phone - 208-734-6347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/17/1977 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 22E 12 SE SE (63) LINCOLN

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.360 480

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.360 480.00 360.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 22E 12 NE SE 40.0 01 IRRIGATION (63) LINCOLN
07S 22E 12 SE SE 40.0 01 IRRIGATION (63) LINCOLN
07S 22E 13 NE NE 40.0 01 IRRIGATION (63) LINCOLN

MICROFILMED
FEB 04 1993

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
					Total Acres:	120.0		
+ - - Diversion Means - WELL AND PUMP								
+ - - Non-Irrigation Use -								
+ - - Other Rights for Same Use - NONE								
+ - - Remarks - No Remarks found.								
+ - - Old Water Right Numbers - No Old Water Right Numbers Found								
+ - - Conditions of Approval - No Conditions of Approval found.								
+ - - Decree Plaintiff - - - +			+ - - Decree Defendant - - - +			+ - Decree Date - + 00/00/0000		
+ - - Comments - Date: 07/22/1991 User Id: SCHOLER Subject: REVIEW - BHS								
+ - - Audit Fields - - + 08/22/91 SCHOLER								
+ - - Adjudication Rights Dates and Flags Area -								
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-	39576		
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-			
Response Filed Date	- 00/00/0000	Verified Date	- 08/22/1991	Old Judicial District	-			
Claim Received Date	- 07/07/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P			
		Receipt Number	- S000753	Water District	-			
		POU Ownership Flag	- Y	Federal/State Indicator	- S			
		Name Connector	- AND	Presumption Flag	-			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:50:19
07/22/91

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07669

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	✓		BHS 7-22-91	N	6	BHS 7-22-91	BHS 7-22-91	BHS 8-22-91
POINT OF DIV	Y ✓							
SOURCE	✓							
PLACE OF USE	✓				4, 2, 6			
DIV. AMOUNT CFS/VOLUME	✓							
CONSUMPTIVE USE	✓							
PURPOSES	✓							
PERIOD OF USE	✓							
BASIS OF CLAIM	Y ✓							
REMARKS	✓							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

~~RECOMMENDED~~ AS LICENSED

FEB 04 1993

UNPROCESSED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:50:19
07/22/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07669

LAST: IDAHO DAIRY FARMS
ADDRESS: P.O. BOX 2469
CITY: TWIN FALLS
PHONE NUMBER: 208-734-6347

FIRST:
STATE: ID ZIP: 83301

OWNER CODE: O

LAST: MAUGHAN
ADDRESS: RT. 5 BOX 141
CITY: RUPERT
PHONE NUMBER: 208-532-4313

FIRST: LAUREL W.
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: OSTERHOUT
ADDRESS: 360 MEADOWS LANE
CITY: TWIN FALLS
PHONE NUMBER: 208-734-6347

FIRST: GRANT
STATE: ID ZIP: 83301

OWNER CODE: O

LAST: MAUGHAN
ADDRESS: RT. 5 BOX 141
CITY: RUPERT
PHONE NUMBER: 208-532-4313

FIRST: ORLO H.
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED
FEB 04 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
FEB 04 1993

A. AJ CLAIM: # A36-07669 PRIORITY DATE: 01-17-1977 ✓ STAGE: (L)
B. WR RECORD: # 36-07669 PRIORITY DATE: 01-17-1977 ✓ STAGE: (L)

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

(N)

FIELD
EXAMINER

BHS

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

01-17-1977

REVIEWED BY

BHS

DATE

7-22-91

=====

MICROFILMED
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07669	07S	22E	12		SE	SE		LINCOLN

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-07883 R36-07669A
A36-07669A

WR RECORDS IN SAME 40 ACRE TRACT
36-07883

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07669	07S	22E	12		SE	SE		LINCOLN

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-07883

A36-07883 NONE
A36-07669A

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

Y
N

FIELD
EXAMINER

TJMS
BHS

REMARKS:

RECORDED

FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S</u>	<u>22E</u>	<u>12</u>	—	<u>SE</u>	<u>SE</u>	—	<u>LINCOLN</u>
—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: TBHS DATE: 7-22-91

RECORDED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07669
A36-07669A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	22E	13	NE	NE		MAUGHAN , LAUREL W.	A36-07669 /40.0 ✓	36-07669 /40.0	39.0		40
			NE	NE		RALLS , ERNEST R.	A36-07669A /40.0	- /			
07S	22E	12	NE	SE		MAUGHAN , LAUREL W.	A36-07669 /40.0 ✓	36-07669 /40.0	37.0		40
			NE	SE		RALLS , ERNEST R.	A36-07669A /40.0	- /			
07S	22E	12	SE	SE		MAUGHAN , LAUREL W.	A36-07669 /40.0 ✓	36-07669 /40.0	40.0		40.0
			SE	SE		RALLS , ERNEST R.	A36-07669A /40.0	- /			
TOTAL ACRES						A36-07669	120.00	120.00	116.00		120

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

BHS

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 120

REVIEWED BY: BHS

DATE: 7-22-91

FEB 04 1993

MICROFILMED

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07669	<u>IRRIGATION</u>	FROM 03-15 TO 11-15	2.360 CFS 480.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.360 CFS 480.00 AF/A

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07669	<u>IRRIGATION</u>	FROM 03-15 TO 11-15	2.360 CFS 480.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.360 CFS 480.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>BAZ</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.360 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.360 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07669	GROUNDWATER	MAUGHAN , LAUREL W.	<u>2.360</u>	0.019	<u>480.00</u>	4.00
A36-07669A	GROUNDWATER	RALLS , ERNEST R.	<u>2.360</u>	0.019	<u>480.00</u>	4.00

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED
FEB 04 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 120 x 0.02 CFS/ACRE = 4.8 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 360.0 AF/A

ACRES 120 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 360 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 480.00 AF/A

ACRES 120 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 480 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
FEB 04 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	<u>03-15</u>	<u>11-15</u>	<u>2.360</u>	<u>BHS</u>	<u>480.00</u>	<u>BHS</u>	<u>360.0</u>	<u>BHS</u>
TOTAL FOR THIS RIGHT			2.360		480.00		360.0	

REVIEWED BY: BHS DATE: 7-22-91

MICROFILMED

FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07669

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	2.360		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07669	2.360	-		36-07669	2.360
-	A36-07669A	2.360	R36-07669A	2.360	-	
TOTAL CFS		4.720		2.360		2.360

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: BURKE H. SCHOLER

DATE: 7-22-91

NAME OF FIELD EXAMINER: BURKE H. SCHOLER

TITLE: WATER RESOURCE AGENT



T 1868

1357

1998-1997
CRP

112
4116

173.3

T 1877
1788
1981

68.1

12 7
13 18

35.8

39.1

37.7

1998-1997
CRP

PROVIDE
FEB 11 1993