

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07651

Date Received: 9/13/1989

Receipt No: MO04261

Received By: J PC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT A. STEVENSON
Address: RT. 2 BOX 2524
PAUL, ID

208-532-4502

83347

AND/OR

Name: TAMARA LYNN STEVENSON
Address: RT. 2 BOX 2524
PAUL, ID

208-532-4502

83347

2. Date of Priority: OCT 28, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
08S	22E	11	NE NW NW		MINIDOKA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.WITH MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.500		

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 948.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A36-07651

Page 1

Date: 09/13/89

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107-1-1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	11	NE		NW		IRR	39.0
			NW		NW		IRR	37.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	316.0
							Total Acres	316.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
OCT 19 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

PB-28

A36-12008

MICROFILMED

OCT 19 1957

R22E R23E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-07651 -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

RESPONSE TO OBJECTION NO. 36-07651 -0001 - PAGE 1

MICROFILMED

OCT 19 1994

fahrenheit frost. The period of the year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The director's report does not prohibit pre-season or post-season irrigation; subject to the conditions set forth in general provision 12b of the director's report, water may be used for irrigation outside the standard season of use.

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: The license upon which the claimant's claim is based does not set an annual volume of consumptive use for this water right. Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. IDWR has developed uniform standards of consumptive use for various climatic areas throughout the state, based upon the definition of consumptive use contained in Idaho Code Sec. 42-1401A(2), which is the maximum volume of water consumed by "the most water consumptive crop that can be grown in the area during the period of year when water is used for irrigation." The consumptive use recommended for this water right is based upon the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the irrigation season. Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code." Therefore, the consumptive use recommended for this water right is included solely for use in future transfer proceedings, and not as a limitation on the quantity of water that the claimant may divert pursuant to this recommended right. As consumptive use volume and diversion volume are two different elements of the water right, the diversion volume cannot properly be substituted for the consumptive use volume of this recommended water right.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

(Over)

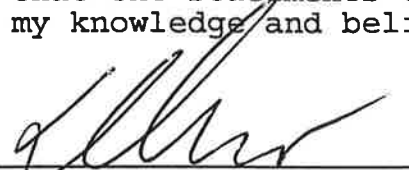
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

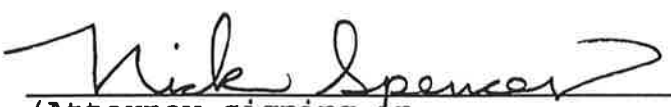
David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 9th day of September,
1993.





Notary Public for Idaho
Residing at: Borise Idaho
My Commission expires: 6/25/1999

(Over)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07651
Date Received: 9/13/1989
Receipt No: MOO4261
Received By: gpc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOTT A. STEVENSON 208-532-4502
Address: RT. 2 BOX 2524
PAUL, ID 83347

AND/OR

Name: TAMARA LYNN STEVENSON 208-532-4502
Address: RT. 2 BOX 2524
PAUL, ID 83347

2. Date of Priority: OCT 28, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	11	NE	NW	NW		MINIDOKA

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.WITH MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.500		

7. Total Quantity Appropriated is:
4.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 948.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A36-07651

Page 1

Date: 09/13/89

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FEB 04 1993
MICROFILMED

OCT 19 1994

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	11	NE		NW		IRR	39.0
			NW		NW		IRR	37.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	316.0
							Total Acres	316.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

MICROFILMED
FEB 04 1993
OCT 19 1994

State of Idaho
DEPARTMENT OF WATER RESOURCES

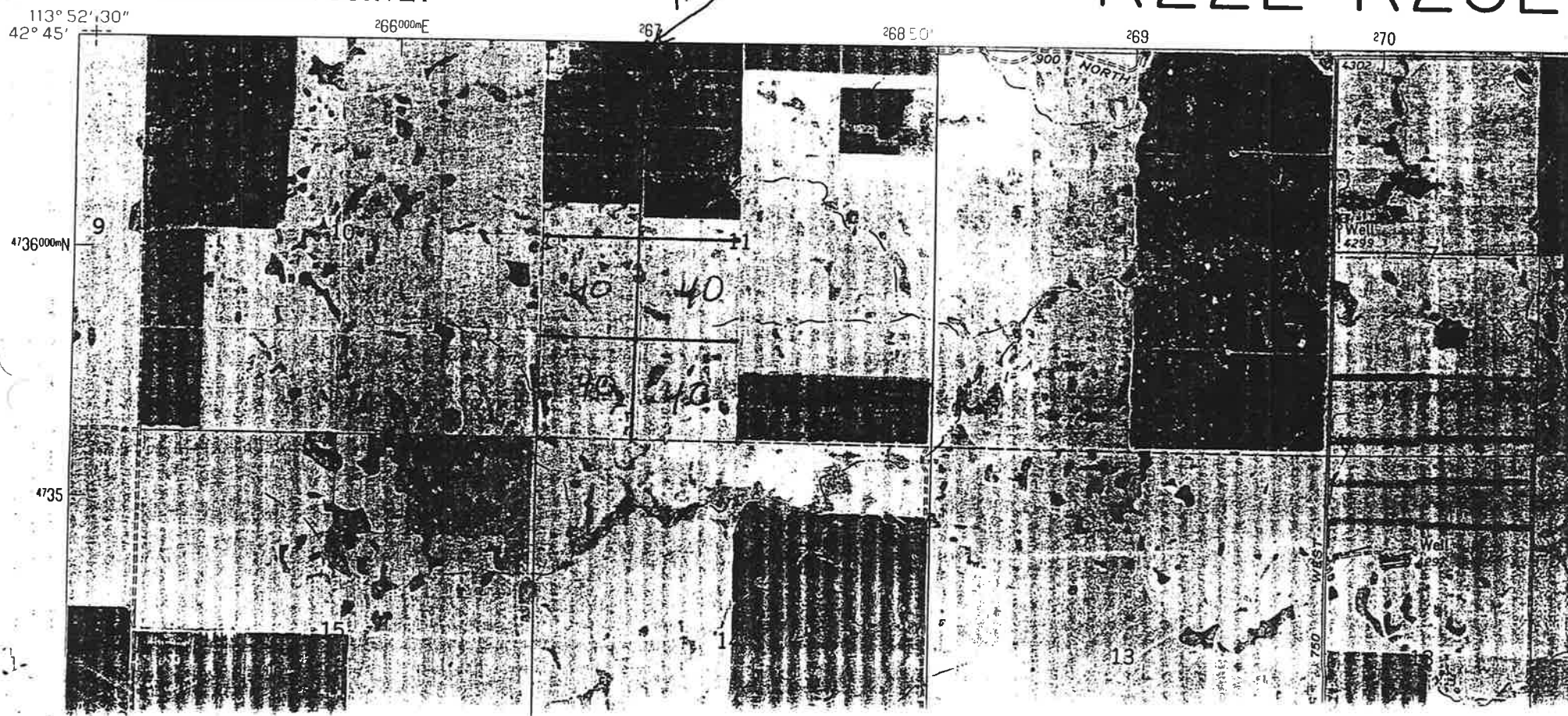
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

PB-28

A36-12008

MICROFILMED
FEB 24 1983
OCT 19 1994

R22E R23E



REC ED

APR 26 1993

Department of Water Resources
Adjudication Bureau

1993 APR 22 PM 2:51

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

Case No. 36-07651
(You must insert the
water right number you
are objecting to)

OBJECTION

36-07651 -0001/
93-04-0347

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

OCT 19 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Scott A Stevenson
Address: Rt. 2 Box 2524
Paul Idaho 83347

Briefly describe your interest in this water right:

I own and operate the
farm in which the water
right is attached.

2. Owner of the water right:

Name: Scott A Stevenson
Address: Rt 2 Box 2524
Paul Idaho 83347

3. If this objection is filed by an attorney:

Attorney Name: _____

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Refer to Appendix Pages #8 and #10

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

8 From April 1st through Oct 30th to March 15th
through Nov 15th

10 Consumptive Use from 948 to 1264 or
omit Consumptive use.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of Idaho

County of Minidoka

Scott A. Stevenson, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Scott A. Stevenson
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 22 day of April,
1993.

Dana L. Hansen
Notary Public for Lincoln Falls, Idaho
Residing at: Lincoln Falls, ID
My Commission expires: 6/24/88

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. **FAX filings will not be accepted by the Clerk of the Court.** You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 22 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: _____

Owner's address: _____

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


Signature of Objector or attorney
mailing on Objector's behalf

REASONS SUPPORTING EACH BOX CHECKED

8 The period of use on the water license is March 15th to November 15th. The Director is recommending April 1st to October 31st. Under normal years the Director's Recommendation would be okay, but due to the drought, the past four years I have been irrigating before the Director's recommended start up date. I am pumping from a depth of 400 ft. and do not water unless I deem it necessary and beneficial to the crops. If the spring comes early, it is very beneficial to plant early and take advantage of the winter sub-moisture. But this would require being able to turn the pump on before April 1st. Occasionally, beet harvest if not completed before Oct. 31st and to enable proper harvest of the beets, they must be watered prior to harvest. Under those circumstances I would need to be able to water until November 15th.

I therefore object to the Director's Recommendation to change the period of use from March 15th through November 15th to April 1st through October 31st.

I wish to have usage dates from March 15th to November 15th as stated on the water license.

10 I do not wish to be limited to a volume of water as recommended by the Director. My total volume of water as stated on my water license is 1264 AFY. The Director has established a consumptive water use of 948 AFY. My license does not limit my volume from 1264 AFY. There are certain crops that can be raised in this area that require more than 948 AFY. I would not like to be limited to the lesser consumptive amount. This would place limitations on crops that may be grown. As the economy changes and with the introduction of the new crops or varieties requiring more water, I may need the total volume of 1264 AFY.

Therefore, I wish to have no consumptive use amount recommended, only a total volume amount of 1264 AFY.

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OCT 19 1994

vacant Bx C1

RECEIVED

DEC 27 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 21, 2001

SCOTT A STEVENSON
TAMARA LYNN STEVENSON
949 W 900 N
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #36-7651, 36-12008
Change of Address

*Records Modified 12-27-01
-ss*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by January 11, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

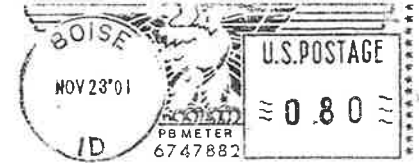
The address is correct as shown above or as otherwise changed.

Scott A. Stevenson
Claimant Signature

208-532-4502
Telephone No.

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

ADDRESS SERVICE
REQUESTED



- ☐ UNDELIVERED, LEFT NO ADDRESS
☐ NOT DELIVERABLE AS ADDRESSED
☐ UNABLE TO FORWARD
☐ ATTEMPTED - NOT KNOWN
☐ UNDELIVERED - REJECTED
☐ ADDRESS CHANGED - NEW ADDRESS
☐ NOT AT HOME - NO ONE AVAILABLE
☐ BUSINESS HOURS ONLY
☐ OTHER

949 W. 900 N.
Paul Jo 83347

STEVENSON, SCOTT A
RT 2 BOX 2524

Stamara Lynn

need cor.

36-7651 WR
36-12008

on list

AUG-24-1992

NOTICE OF ERROR FORM

RECEIVED

SEP 18 1992

Department of Water Resources

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-14-1992

1. Water right number: 36 - 07651
2. Name: Tamara Lynn Stevenson
Scott A Stevenson
Address: Rt 2 Box 2524
Paul ID 83347
Weekday Telephone Number: 532 - 4502

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

MICROFILMED

DEC 5 1996

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on (copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use

From

To

04-01

10-31

4. Describe the changes you wish to have made in the proposed recommendation:

Period of use

From

To

03-15

11-15

5. Describe why you disagree with the proposed recommendation:

Our water right license lists the dates
of use as: March 15 to November 15

6. Date: 9-8-92

SIGNATURE

Lamara Lynn Stevenson



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Clyde or Verna Kendall
Rt. 5, Box 150
Rupert, Idaho 83350

October 23, 1989

A36-07651 - ?
13713
07652 - ?

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 2313 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☒ Item #4 Point of Diversion Legal Description
- ☒ Item #6 Uses descriptions — *Complete for stockwater purposes.*
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☐ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks *Item #5*

Please provide complete description.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

DEC 5 1996

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Oct-1992

TAMARA LYNN &/OR SCOTT A STEVENSON
RT 2 BOX 2524
PAUL ID 83347

RE: Proposed Recommendation for Water Right No: 36-07651

Dear Mr. & Mrs. Stevenson:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above. Your NOE indicates that you would like the recommendation to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

Marci Sterling

Marci Sterling
Engineering Specialist (EIT)

Water Right Number - R36-07651

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

TAMARA LYNN

1 - RT 2 BOX 2524

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4502

STEVENSON

SCOTT A

1 - RT 2 BOX 2524

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4502

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/28/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 22E 11 NE NW NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.500 1264.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.500 1264.00 948.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 22E 11 NE NW 39.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 NW NW 37.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 SE NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 NW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 SW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 SE SW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 316.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS WITH MAINLINE

+ - - Non-Irrigation Use -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004261	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	- B

R PROOF

CVR

MAPS

PHOTOS

MISC



RECEIVED
FEB 04 1999

Water Right Number - R36-07651

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

TAMARA LYNN

1 - RT. 2 BOX 2524

2 -

3 -

City- PAUL

Phone - 208-532-4502

VERIFIED BY KKC

State- ID Zip- 83347

STEVENSON

SCOTT A.

1 - RT. 2 BOX 2524

2 -

3 -

City- PAUL

Phone - 208-532-4502

State- ID Zip- 83347

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/28/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 22E 11 NE NW NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 4.500 1264.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.500 1264.00 948.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 22E 11 NE NW 39.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 NW NW 37.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 SE NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 NW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 SW SW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 11 SE SW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 316.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS WITH MAINLINE

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
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Response Filed Date	- 00/00/0000	Verified Date	- 11/27/1991	Old Judicial District	-
Claim Received Date	- 09/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004261	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - R36-07651

Adj. Flag Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

TAMARA LYNN

1 - RT. 2 BOX 2524

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4502

1 - RT. 2 BOX 2524

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4502

STEVENSON

SCOTT A.

1 - RT. 2 BOX 2524

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

1 - RT. 2 BOX 2524

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

CLYDE J.

JERRY G.

BOBE L.

*** O - ORIGINAL OWNER ***
KENDALL

KENDALL

KENDALL

+ - - Priority Date - - +
10/28/1976

+ - - - Region - - - +
17 Error in Region

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County (Blank if no Index Code)
08S 22E 11 NE NW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 ✓ 4.500 ✓ 1264.00 ✓

+ - Total Div. Rate - + + - Total Div. Volume - +
4.500 1264.00

+ - Total Consumptive Use - + + - KW Usage - +
948.0 ✓

Adj. flag translation: RESEARCH

```

+ - - - - - Water Rights Dates and Flags Area - - - - - +
      Temporary Right  -P      Receipt Number  - M004261      Water District  -

```

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07651

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			7/10/91 2/7/91	N				
POINT OF DIV	Y			N		2 review KKC by 11-27-91		
SOURCE				N				
PLACE OF USE				N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				N		no changes made.		
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				Y	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07651

LAST: KENDALL
ADDRESS: RT. 2 BOX 2524
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: CLYDE J.
STATE: ID ZIP: 83347

OWNER CODE: O

LAST: KENDALL
ADDRESS: RT. 2 BOX 2524
CITY: PAUL
PHONE NUMBER: 208-000-0000

FIRST: JERRY G.
STATE: ID ZIP: 83347

OWNER CODE: O

LAST: KENDALL
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: BOBE L.
STATE: ID ZIP: 0

OWNER CODE: O

LAST: STEVENSON
ADDRESS: RT. 2 BOX 2524
CITY: PAUL
PHONE NUMBER: 208-532-4502

FIRST: TAMARA LYNN
STATE: ID ZIP: 83347

OWNER CODE: C ✓

LAST: STEVENSON
ADDRESS: RT. 2 BOX 2524
CITY: PAUL
PHONE NUMBER: 208-532-4502

FIRST: SCOTT A.
STATE: ID ZIP: 83347

OWNER CODE: C ✓

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 02/09/21

APPOINTMENT MADE: Y(____) N(✓)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-07651 PRIORITY DATE: 10-28-1976 STAGE: L
B. WR RECORD: # 36-07651 PRIORITY DATE: 10-28-1976 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

10-28-1976

REVIEWED BY W.D. Brown

DATE

02/07/01

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07651	08S	22E	11	NE	NW	NW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07651	08S	22E	11		NW	NW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-12008 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	<u>N.</u>
			N	<u>N.</u>

REMARKS:

licensing field examiner places the P/D near the Q/Q line but in the NW NW quarter. Therefore the NE 1/4 acre designation is correct. KKC 11-27-91

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
==	==	==	==	==	==	==	==

as Claimed

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

02/07/01

A. ROOT WATER RIGHT NUMBERS: A36-07651

B. POU LISTING

FOR LISTING						AJ	WR	LANDSAT	FIELD	RECOMM.		
TWP	RNG	SEC	1/4	1/4	LOT	NAME	#/ACRES	#/ACRES	DATA	EXAM.	ACRES	
08S	22E	11	NW	NW		STEVENSON , TAMARA LYNN STEVENSON , SCOTT A.	A36-07651 /37.0 A36-12008 /	36-07651 /37.0 -	42.0	38	37	
08S	22E	11	SW	NW		STEVENSON , TAMARA LYNN	A36-07651 /40.0	36-07651 /40.0	40.0	40	40.0	
08S	22E	11	SE	NW		STEVENSON , TAMARA LYNN	A36-07651 /40.0	36-07651 /40.0	40.0	40	40.0	
08S	22E	11	NE	SW		STEVENSON , TAMARA LYNN	A36-07651 /40.0	36-07651 /40.0	39.0	40	40	
08S	22E	11	NW	SW		STEVENSON , TAMARA LYNN	A36-07651 /40.0	36-07651 /40.0	42.0	40	40	
08S	22E	11	SW	SW		STEVENSON , TAMARA LYNN	A36-07651 /40.0	36-07651 /40.0	42.0	40	40	
08S	22E	11	SE	SW		STEVENSON , TAMARA LYNN	A36-07651 /40.0	36-07651 /40.0	41.0	40	40	
08S	22E	11	NE	NW		STEVENSON , TAMARA LYNN	A36-07651 /39.0	36-07651 /39.0	39.0	39	39.0	
TOTAL ACRES							A36-07651	316.00	316.00	325.00	317	316

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

*claimed as licensed
confirmed via with NAPP photo.
recommend as claimed.
KRC*

RECOMMENDATIONS:

TOTAL ACRES:

316

REVIEWED BY:

27090

DATE:

02/05/91

A. AJ CLAIMED USES:

PURPOSES
A36-07651 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
4.500 CFS
4.500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. WR RECORDED USES:

PURPOSES
36-07651 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
4.500 CFS 1264.00 AF/A
4.500 CFS 1264.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓) Explain in remarks, below.

REMARKS:

Limited to licensed quantity 4.5 cfs

Y () N ()

FIELD
DATABASE EXAMINER
N

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-12008	DOMESTIC	STEVENSON , SCOTT A.	FROM 01-01 TO 12-31	.040 CFS	✓
A36-12008	STOCKWATER	STEVENSON , SCOTT A.	FROM 01-01 TO 12-31	.020 CFS	✓

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 316 x 0.02 CFS/ACRE = 6.32 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 948.0 AF/A

ACRES 316 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 948 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 316 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1264 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 4.500 EXAMINER <u>✓</u>	DATABASE 1264 EXAMINER <u>1264</u>	DATABASE 948.0 EXAMINER <u>✓</u>
TOTAL FOR THIS RIGHT		4.500 <u>✓</u>	1264	948.0
REVIEWED BY: <u>M. Brown</u>		DATE: <u>02/07/91</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(<u>Y</u>)	()
FORFEIT/ABANDON _____	(<u>Y</u>)	()
ADDITIONAL DIV. AMOUNT _____	(<u>Y</u>)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07651

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	4.500	<u>N/A</u>	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07651	4.500	-		36-07651	4.500
TOTAL CFS		4.500				4.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	_____

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 02/07/91

NAME OF FIELD EXAMINER: N.D. Brown

TITLE: W.R. Agent