

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07655**
Date Received: 6/24/1988
Receipt No: S000530
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CARL R. POTHIER 208-837-6604
Address: 2614 SOUTH 1050 EAST
HAGERMAN ID 83332

Name: MARY LEE POTHIER 208-837-6604
Address: 2614 SOUTH 1050 EAST
HAGERMAN ID 83332

2. Date of Priority: NOV 8, 1976

3. Source: SPRINGS Trib. to: BILLINGSLEY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	13E	13	NE	NW	NE		GOODING

5. Description of diverting works:
WATER FLOWS FROM SPRING TO 50'DIA.POND AVE DEPTH APPROX. 4'.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	0.580		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH/RECREATION & AESTHETICS POND; STOCKWATER/15 MIXED

MICROFILMED

FEB 04 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	13E	13	NW	NE		FISH	
			NW	NE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-04071 & A36-04072

14. Remarks:
STOCK DRINK FROM STREAM AND POND.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 04 1993

For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: 001537

Date: 2/ 9/1993
Time: 10:46:25

Received

From: POTHIER, CARL

Type of Payment	Program Acct Class	Amount
COPIES/ADJ FILES 36-04071,04072,7655 64100	229 21 1760	9.92

Total

CHECK

793

\$9.92

Region: SOUTHERN

Signature:

Jani Robertson

MICROFILMED
OCT 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Feb-1993

CARL R POTHIER
MARY LEE POTHIER
2614 S 1050 E
HAGERMAN ID 83332-5834

RE: Copy of SRBA File(s): 36-04071, 36-04072, 36-07655

Dear Mr. & Mrs. Pothier:

Please find enclosed the copies of documents you recently requested contained in the above referenced SRBA file(s) as of this date. Please note that copies of orthophoto quad maps or NAPP photography or aerial slides which may have been used in the review of your claim(s) have not been included since they are not easily reproduced. These items are however available for your review at our office. Please also note that in some situations some water rights may have other associated files which contain privileged information between IDWR staff and our legal council which has not been copied.

Please remit the following for the cost of the copies and postage:

\$9.92

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

Pothier
58
34
44
 $136 \times 5 = 6.80$
post. 2.90
env. .22
9.92

MICROFILMED
OCT 19 1994

RECEIVED

JAN 21 1993

Department of Water Resources
Southern Region Office

2614 So. 1050 E.
Nagman, Idaho 83332

Please send us a copy of
the file concerning our Water
Rights claims:

Number 36-04071

" 36-04072

" 36-07655

If there is a charge for this
service, please inform us and we
will immediately remit by return
mail.

Names and addresses for these
claims are — Carl R Pothier
Mary Lee Pothier

2614 So. 1050 E.

Nagman, Idaho 83332-5334

POOR ORIGINAL

MICROFILMED

OCT 19 1994

EXHIBIT "A"**PARCEL I:**

A part of the Northwest Quarter of the Northeast Quarter of Section 13, Township 7 South, Range 13 East, Boise meridian, Gooding County, Idaho, described as follows:

Beginning at the Northeast corner of the Northwest Quarter of the Northeast Quarter;
Thence South along the East boundary of said Northwest Quarter of the Northeast Quarter, 395.0 feet;
Thence South 82°02' West, 25.35 feet;
Thence South 46°25' West, 100.00 feet;
Thence South 83°58' West, 500.02 feet, more or less to the East right-of-way of said County road;
Thence following County road the following courses and distances:
North 17°06' East, 279.0 feet;
North 37°06' East, 166.2 feet;
North 55°00' East, 210.6 feet to the North boundary of said Northwest Quarter of the Northeast Quarter;
Thence South 89°40' East, 240.0 feet, more or less, to THE POINT OF BEGINNING.

PARCEL II:

That part of the Northeast Quarter of the Northeast Quarter of Section 13, Township 7 South, Range 13, East of the Boise Meridian, Gooding county, Idaho, described as follows:

Beginning at the Northwest corner of said subdivision;
Thence East along the North line thereof, 250 feet;
Thence South 350 feet;
Thence West 250 feet;
Thence North 350 feet along the West line of said subdivision to THE POINT OF BEGINNING.

MICROFILMED
FEB 04 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

JUL 11 1991

DATE OF CLOSING: 7-5-91

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 7 South Range 13 East, B.M. Southern Region Office
Section 13, 1/4 of NW 1/4 of NE 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A36-04071, A36-04072, A36-07655

☐ Name and Address of Former Owner/Claimant(s)(Seller): Maurice M. Taylor
Route #1, Box #490
Hagerman, Idaho 83332

☐ New Owner/Claimant (Purchaser): Carl R. Pothier and Mary Lee Pothier

☐ New Mailing Address: 2614 South 1050 East
Hagerman, ID 83332

☐ New Telephone Number: (208) 837- 6604

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of the recorded Warranty Deed.
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Carl R. Pothier Date 7-5-91
Mary Lee Pothier Date 7-5-91

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 9/18/91 By: SE
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: 9/17/91 By: SE
Claim Numbers of Split, if any:

MICROFILMED
FEB 04 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



WARRANTY DEED

RECEIVED

JUL 11 1991

For Value Received

Department of Water Resources
Southern Region Office

Maurice M. Taylor, a single man,

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Carl R. Pothier and Mary Lee Pothier, husband and wife,

hereinafter referred to as Grantee, whose current address is

18101 Box 1611, Hagerman, ID 83340

2614 South 1050 East, Hagerman, ID 83332

the following described premises, to-wit:

See Attached Exhibit A, attached hereto and made a part hereof.

145453

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

55 min. past 1 o'clock P M. this 5th
of July, 1991.

JOHN A. MYERS, Recorder

By

Dep:

fee
600

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 5th, 1991.

Maurice M. Taylor 14 July 91

MICROFILMED

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

17-Sep-1991 14:15

CARL R. &/OR MARY LEE POTHIER
2614 SOUTH 1050 EAST
HAGERMAN ID 83332

Re: Ownership Change for Adjudication Claim NO.(S): A36-04071,
A36-04072, A36-07655 - TAYLOR -

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED

FEB 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07655
Date Received: 6/24/1988
Receipt No: 5000530
Received By: T.B.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAURICE M. TAYLOR 208-837-6554
Address: RT. 1 BOX 490
HAGERMAN, ID 83332

2. Date of Priority: NOV 08, 1976

3. Source: SPRINGS Trib. to: BILLINGSLEY CR.

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	13E	13	NE	NW	NE		GOODING

5. Description of diverting works:
WATER FLOWS FROM SPRING TO 50'DIA.POND AVE DEPTH APPROX. 4'.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FISH PROPAGATION	01/01	12/31	0.580		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.580 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
FISH POND FOR RECREATION AND AESTHETICS. S/15

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	13E	13	NW	NE		FISH	
			NW	NE		STOCK	

A36-07655

Page 1

Date: 06/24/88

MICROFILMED

FEB 04 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
36-4071, 36-4072 ON SAME PROPERTY

14. Remarks:
STOCK DRINK FROM STREAM AND POND.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary M. Taylor Date: 6-24-88
Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of June 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 3, 1990

AG6-07655
MAURICE M. TAYLOR
RT. 1 BOX 490

WASHERMAN

ID 86632

Dear Claimant(s):

In the past you submitted the claim(s) identified with the number(s) shown above your name and address at the top of this letter. You indicated on the claim(s) that the basis for establishing the water right(s) was Beneficial Use, meaning the water right was not previously confirmed by a decree, water right license or permit before you filed the claim(s).

The purpose of this letter is to request evidence supporting the priority date(s) you have claimed. The enclosed pamphlet describes what this means. While I encourage you to read all of the pamphlet, I direct your attention to the right-hand half of the pamphlet after you open it. There you will find two sections: What Kind of Evidence is Required, and Some Examples of Documents which May Be Evidence of the Priority Date. These sections tell you what must be submitted. The other sections tell you why the evidence is necessary and what the consequences of not submitting the evidence could be.

Please submit the requested evidence by November 1, 1990. When returning to the Department please reference all documents with the claim(s) identification number(s) listed above.

If you have questions not addressed by the pamphlet or need other technical assistance, please feel free to contact this office. For advice on your water right(s), please contact your attorney.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure

MICROFILMED

FEB 04 1993

R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

FEB 04 1993

Water Right Number - R36-07655

Prefix Translation: RESEARCH

Old (D) Number -

VERIFIED ADM

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

POTHIER

CARL R

1 - 2614 SOUTH 1050 EAST

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6604

POTHIER

MARY LEE

1 - 2614 SOUTH 1050 EAST

2 -

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-6604

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
11/08/1976 ERROR IN REGION L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRINGS BILLINGSLEY CREEK

+ - - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	13E	13	NE NW NE		(47)	GOODING

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
19 - FISH PROPAGATION		01/01	12/31		0.580	
04 - STOCKWATER		01/01	12/31		0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.580 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	13E	13	NW NE			04	STOCKWATER	(47) GOODING
07S	13E	13	NW NE			19	FISH PROPAGATION	(47) GOODING

Total Acres:

+ - - Diversion Means - WATER FLOWS FROM SPRING TO THREE SMALL PONDS IN SERIES.

+ - - Non-Irrigation Use - FISH PROPAGATION/ THREE SMALL PONDS; STOCKWATER/ 15 MIXED STOCK

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
FACILITY VOLUME 15400 CUBIC FEET.

MICROFILMED

FEB 0 4 1993

Water right number - R36-07655

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
3607655

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 01/28/1991 User Id: BEDKE Subject: SCC-STAFF REVIEW
Date: 09/17/1991 User Id: GIVENS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGE 9/17/91 BY JG.
Date: 10/01/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
STOCK DRINK FROM STREAM AND POND.

+ - - Audit Fields - - +
10/09/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 08/09/1990	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/09/1991	Old Judicial District	-
Claim Received Date	- 06/24/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000530	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:25:02
07/03/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07655

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N		SC 10-1-91	DB	
POINT OF DIV	Y N		SCC/HHT 8-9-90	N	1, 4, 5, 6			
SOURCE	N		L	N				
PLACE OF USE	Y N			N				
DIV. AMOUNT CFS/VOLUME	N			(Y) Vol.	6. License 1, 4, 5, 6			
CONSUMPTIVE USE	N			N				
PURPOSES	N			N				
PERIOD OF USE	N			N				
BASIS OF CLAIM	N			(Y)	License			
REMARKS	Y N			N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

* SEE A36-04071, A36-04072

MICROFILMED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:25:02
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07655

LAST: TAYLOR
ADDRESS: RT. 1 BOX 490
CITY: HAGERMAN
PHONE NUMBER: 208-837-6554

FIRST: MAURICE M.
STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: STOCK DRINK FROM STREAM AND POND.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED
FEB 04 1993

A. AJ CLAIM: # A36-07655 PRIORITY DATE: 11-08-1976
B. WR RECORD: # 36-07655 PRIORITY DATE: 11-08-1976

STAGE: J
STAGE: L

should be "L"

change claim

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(*X*)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
11-08-1976

change STAGE: *(L)*

REVIEWED BY

see

DATE

7-18-90

MICROFILMED

FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07655	07S	13E	13	NE	NW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-07800

SOURCE: SPRINGS

TRIB: BILLINGSLEY CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07655	07S	13E	13		NW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-07800

A36-07800 NONE

SOURCE: SPRINGS

TRIB: BILLINGSLEY CREEK

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

N

REMARKS:

CONFIRMED WITH NAPP PHOTO & field Exam

MICROFILMED
FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S.</u>	<u>13E.</u>	<u>13</u>	<u>NE</u>	<u>NW</u>	<u>NE</u>	<u>---</u>	<u>47</u>

SOURCE: SPRINGS

TRIB: BILLINGSLEY CREEK

REVIEWED BY: SLL DATE: 7-18-90

MICROFILMED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07655

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	13E	13	NW	NE		TAYLOR , MAURICE M.	A36-07655 /	36-07655 /	28.0		
						TAYLOR , MAURICE M.	A36-04072 /	36-04072 /			
						REESE , BRUCE W.	A36-10231 /	- /			
						REESE , BRUCE W.	A36-04091 /11.0	- /			
						RINGERT , W. F.	A36-07800 /	36-07800 /			
						FISH & GAME	A36-00048 /36.0	36-00048 /			
						MC FADDAN , DAN H.	A36-00049 /36.0	36-00049 /			
						RINGERT , W.F.	A36-07725 /	36-07725 /			
						RINGERT , W.F.	A36-07731 /	36-07731 /			
						PARR , WILLIAM H.		36-04071 /	5.0		
						STATE OF IDAHO		36-08353 /			
						CLEAR LAKES TROUT CO. INC.		L36-07731 /			
07S	13E	13	NW	NE		TAYLOR , MAURICE M.	A36-07655 /	36-07655 /	28.0		
						TAYLOR , MAURICE M.	A36-04072 /	36-04072 /			
						REESE , BRUCE W.	A36-10231 /	- /			
						REESE , BRUCE W.	A36-04091 /11.0	- /			
						RINGERT , W. F.	A36-07800 /	36-07800 /			
						FISH & GAME	A36-00048 /36.0	36-00048 /			
						MC FADDAN , DAN H.	A36-00049 /36.0	36-00049 /			
						RINGERT , W.F.	A36-07725 /	36-07725 /			
						RINGERT , W.F.	A36-07731 /	36-07731 /			
						PARR , WILLIAM H.		36-04071 /	5.0		
						STATE OF IDAHO		36-08353 /			
						CLEAR LAKES TROUT CO. INC.		L36-07731 /			
TOTAL ACRES							A36-07655		56.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(~~X~~)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

~~N~~

MICROFILMED
FEB 04 1993

PRESUMPTION FLAG:

REMARKS:

FISH USE $\frac{1}{2}$ STOCK USE ONLY

RECORDED
FEB 04 1993

RECOMMENDATIONS:

TOTAL ACRES: $\emptyset$

REVIEWED BY: sc

DATE: 7-18-90

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07655	FISH PROPAGATION	FROM 01-01 TO 12-31	.580 CFS
A36-07655	STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.580 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07655	FISH PROPAGATION	FROM 01-01 TO 12-31	.580 CFS
36-07655	STOCKWATER	FROM 01-01 TO 12-31	.020 CFS .13 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			.580 CFS .13 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X) Explain in remarks, below.

REMARKS:

MICROFILMED

FEB 04 1983

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.580 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.580 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(X) N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-04071 & A36-04072~~ NONE

change claim

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-04091	SPRING	REESE , BRUCE W.	0.360	0.032	44.00	4.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07655	FISH PROPAGATION	TAYLOR , MAURICE M.	FROM 01-01 TO 12-31	.580 CFS	
A36-07655	STOCKWATER	TAYLOR , MAURICE M.	FROM 01-01 TO 12-31	.020 CFS	
A36-04072	DOMESTIC	TAYLOR , MAURICE M.	FROM 01-01 TO 12-31	.040 CFS	
A36-04072	STOCKWATER	TAYLOR , MAURICE M.	FROM 01-01 TO 12-31	.020 CFS	
A36-10231	DOMESTIC	REESE , BRUCE W.	FROM 01-01 TO 12-31	.040 CFS	
A36-07800	FISH PROPAGATION	RINGERT , W. F.	FROM 01-01 TO 12-31	8.000 CFS	
A36-07725	FISH PROPAGATION	RINGERT , W.F.	FROM 01-01 TO 12-31	100.000 CFS	
A36-07731	FISH PROPAGATION	RINGERT , W.F.	FROM 01-01 TO 12-31	18.000 CFS	

RECORDED
FEB 04 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(~~X~~)

per License

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

MICROFILMED
FEB 04 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AP/A	REC. CONS. USE
FISH PROPAGATION	01-01 12-31	DATABASE 0.580 EXAMINER <u>1</u>	DATABASE EXAMINER <u>0.13</u>	DATABASE 0.0 EXAMINER <u>1</u>
STOCKWATER	01-01 12-31	0.020 <u>1</u>	<u>0.13</u>	
TOTAL FOR THIS RIGHT		0.580		

REVIEWED BY:

SCL

DATE: 7-18-90

REPRODUCTION

FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07655

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.580	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07655	0.580	-		36-07655	0.580
TOTAL CFS		0.580				0.580

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

OK

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

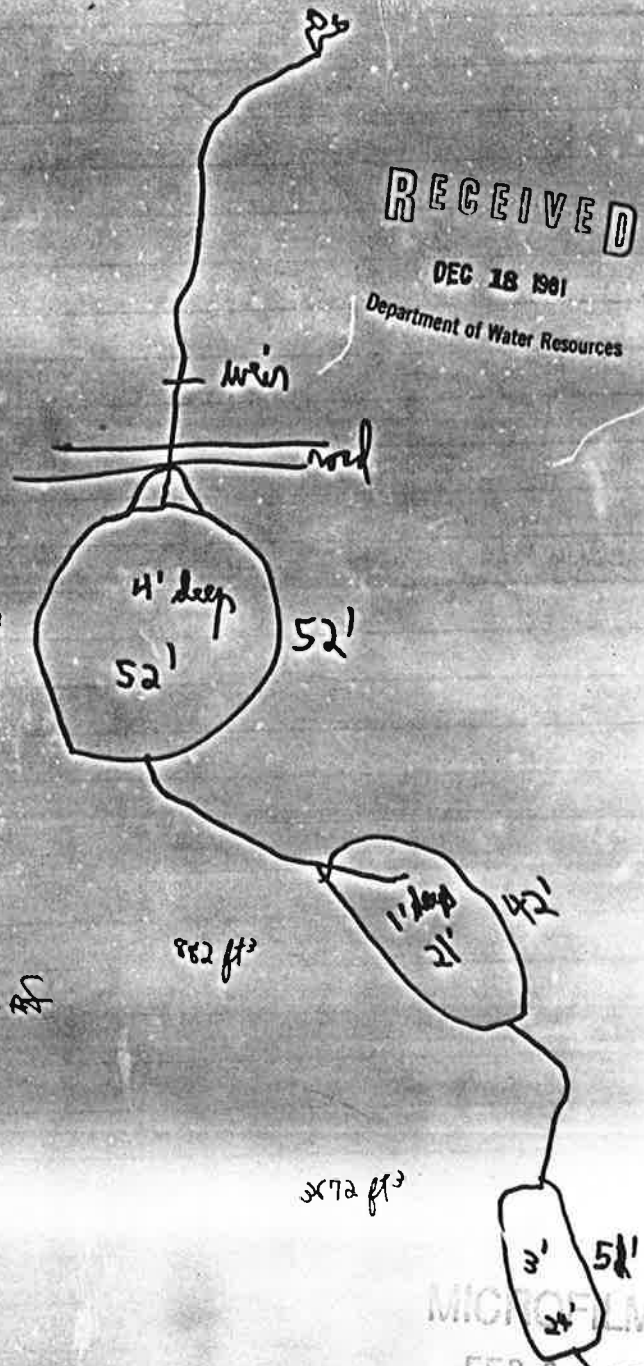
MICROFILMED
FEB 04 1993

1' wash 0.32' hd livestock & fish - no irrig or domestic
0.58 cf

RECEIVED

DEC 18 1961

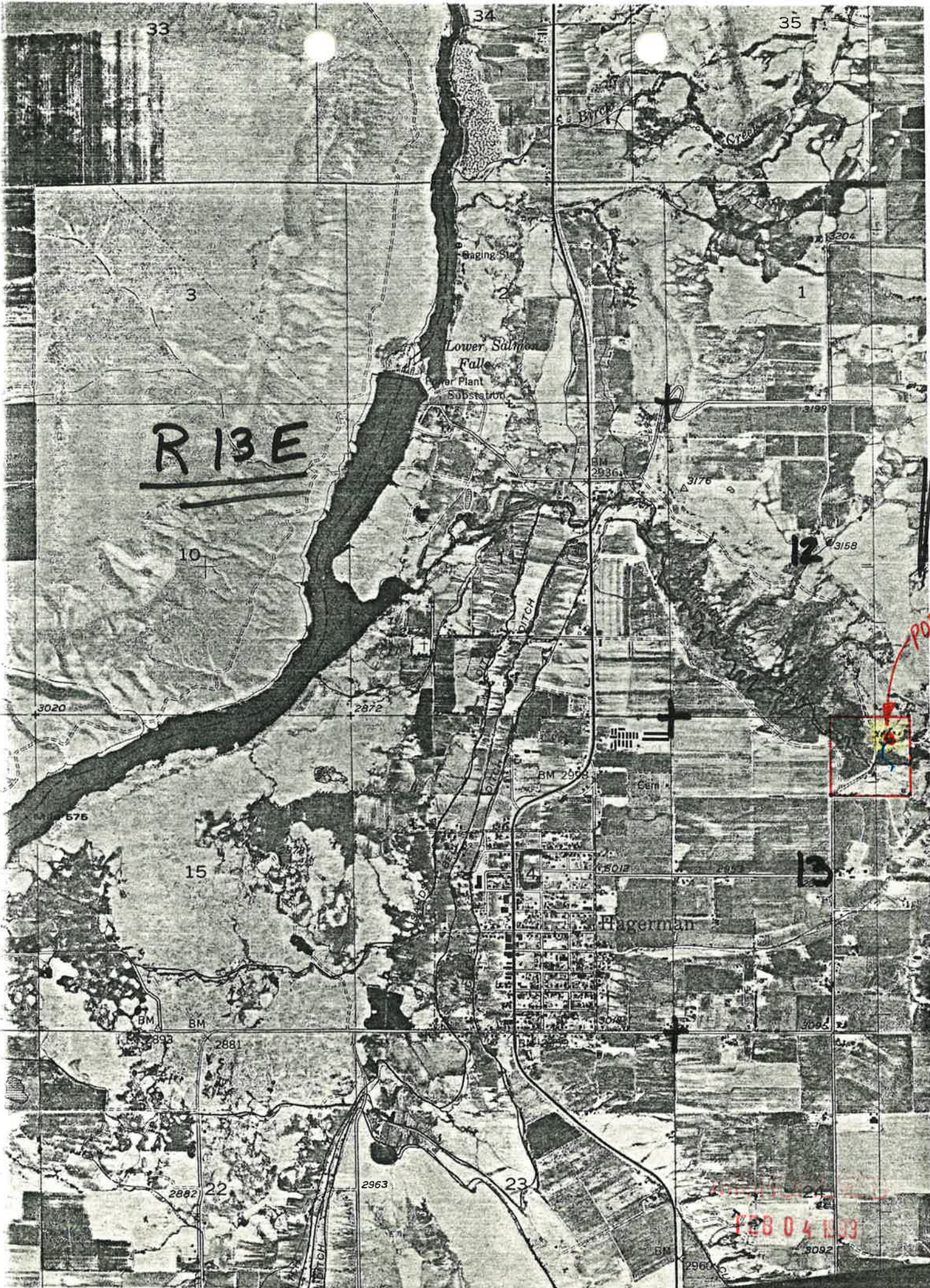
Department of Water Resources



$$\begin{array}{r}
 10816 \\
 + 882 \\
 \hline
 3672 \\
 15370 \div 43560 = .35 \text{ AF}
 \end{array}$$

MICROFILMED

FEB 04 1993



R13E

T
7
S

POD

728 04 1993