

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07629

Date Received: 9/21/1989

Receipt No: 5009272

Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK SUCHAN
Address: RT. 2 BOX 2472
PAUL, ID

208-438-5084

83347

2. Date of Priority: JUN 24, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	34	NW	NW	NE		MINIDOKA
		35	NE	NW	NW		MINIDOKA

5. Description of diverting works:
TWO WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	22E	34	NE	NE		IRR	20.0
			NW	NE		IRR	5.0

A36-07629

Page 1

Date: 09/21/89

MICROFILMED
OCT 19 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	22E	34	SW	NE		IRR	5.0
			SE	NE		IRR	12.0
			NE	SE		IRR	3.5
			NW	SE		IRR	31.5
			Section Acres				77.0
		35	NW	NW		IRR	20.0
			SW	NW		IRR	12.0
			Section Acres				32.0
			Total Acres				109.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE; OTHER RIGHTS FROM SAME SYSTEM

14. Remarks:
TRANS. 2330.
THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See M2p A36-02357

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Suchan Date: 9-21-88

Date: _____

State of Idaho)
County of Therrell) SS.

Subscribed and sworn (or affirmed) before me this 21 day
of Sept. 19 85 *[Signature]*

Notary Public

Seal

Residing at Kimberly Id.
My Commission Expires 6/30/92

MICROFILMED

OCT 19 1994

RECEIVED

DEC 12 2001

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources
Adjudication Bureau

Claim Number(s):

NCAP
36-2357 36-2574 36-7052

36-7629 36-7828 36-12454

Previous Mailing Address:

36-7839 36-4262 36-12469

*All of these
plus some
Donner*

RT 2 - Box 178-A - PAUL

RT 2 - Box 2472 - PAUL

930W - 500N - PAUL

New Mailing Address:

FRANK SUCHAN

931W 500N

PAUL, ID 83347

Telephone Number:

(208) 438-5084

Signature of Claimant(s):

Frank Suchan

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

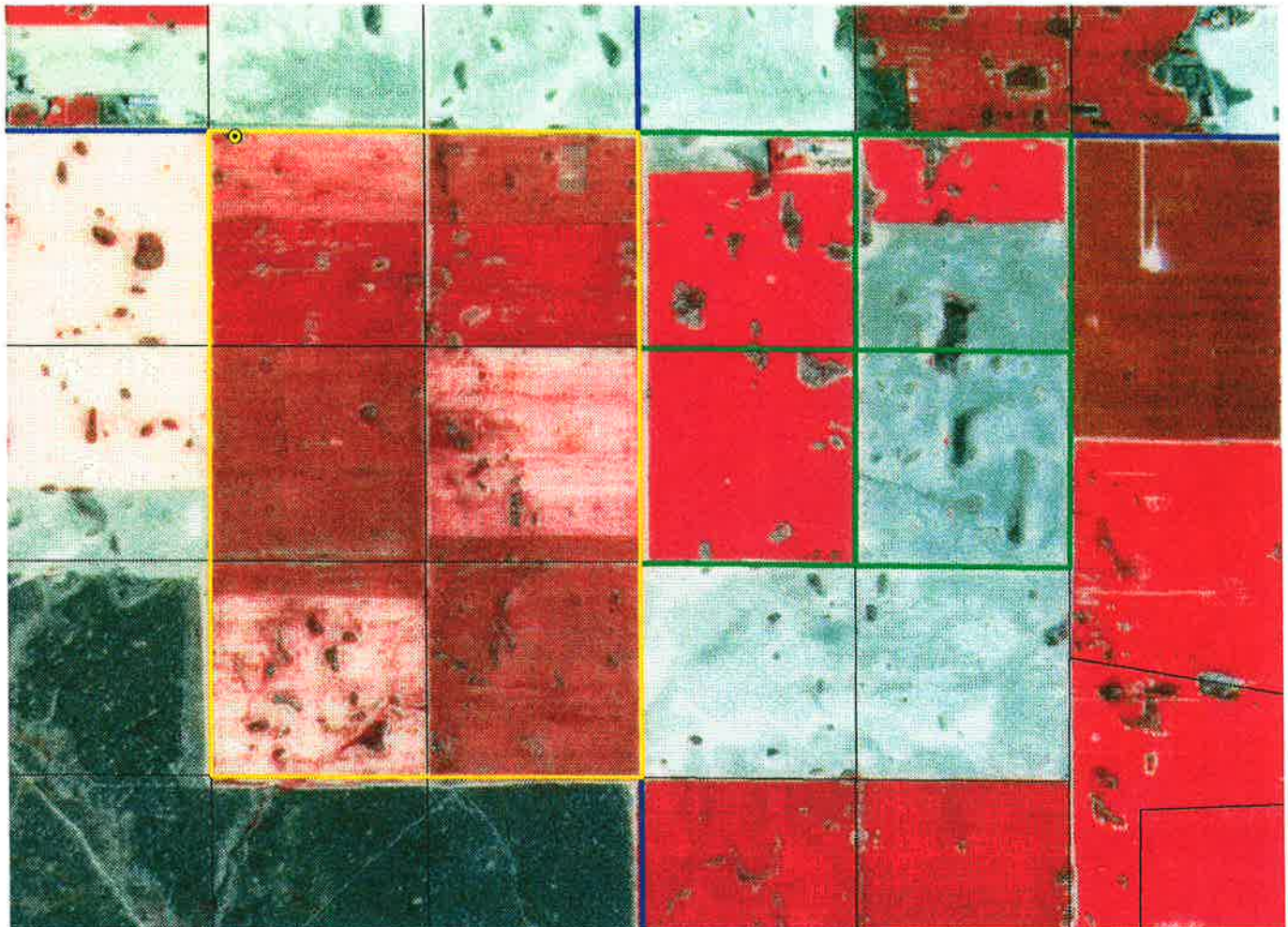
Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

*12-14-01
NCAP cancelled
per Don & Nick.
Will be handled
a different way.*

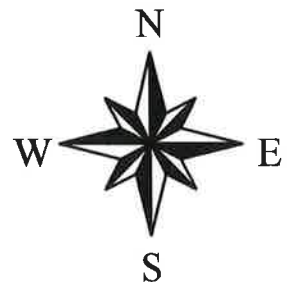
IDAHO DEPARTMENT OF WATER RESOURCES

36-02357, 36-02574, & 36-07629.

FRANK SUCHAN



660 0 660 1320 Feet



TNS 8S, RNG 22E, SEC 34

⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY JEANIE ROBERTSON

CLAIM NUMBERS 36-02357 36-02574 DATE 10/30/97
36-07629 AGENT JR

TRANSFER NUMBER _____
 OBJECTION FILED yes
 TOTAL ACRES FROM RECOMMENDATION 240
 GEOGRAPHIC INFO SYSTEM 239.1

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	08S	22E	34	40	40	40	40									40	40		
GIS				39.8	39.82	39.82	39.9									39.9	39.85		
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

710✓

B36-DBPOD.DBF

654✓

POLYGON CREATED ON 604

()

ATTRIBUTES OF B36-POU.SHP (710)

ATTRIBUTES OF B36-POD.SHP (654) NWNWNE-34

P/U CONFLICT yes () no (✓)

P/D CONFLICT yes () no (✓)

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

Water Right Number - R36-07629

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

Phone - 208-438-5084

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/24/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 22E 34 NW NW NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.380+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.380 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 34 NE NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NW NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NW SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 240.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 960 AF.
COMBINED RIGHT NOS.: 36-02357 AND 36-02574.

POU1 USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO THE

Water right number - R36-07629

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
IRRIGATION OF A COMBINED TOTAL OF 240 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02357 AND 36-02574.

EXP RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE. OTHER RIGHT NOS.: 36-02357 AND
36-02574.

+ - - - - Old Water Right Numbers - - - - - +
3607629

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/15/95 CFRITSCH 03/30/95 POST-STD 06/03/97 CFRITSCH

+ - - - - Comments - - - - - +
Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330. THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.
Date: 07/31/1992 User Id: SMITH Subject: CORRECTION
DELETED FROM REMARKS, PER LKH, " AND TOTAL COMBINED...OTHER RIGHT NOS.: 36-02357 & 36-02574"
VERIFIED STATUS UNCHANGED.
Date: 09/24/1992 User Id: MERRITT Subject: NOTICE OF ERROR RECEIVED
Date: 10/09/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/9. NO CHANGE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009272	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	-	Notice of Error Flag	- B

Water Right Number - R36-07629A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5084

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/24/1976 17 SOUTHERN I - DISALLOWED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

08S 22E 34 NW NW NE (67) MINIDOKA

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.270

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.270 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | |
|-----|-----|----|-------|------|----|------------|---------------|
| 08S | 22E | 34 | NE NE | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 34 | NW NE | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 34 | SW NE | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 34 | SE NE | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 34 | NE SE | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 08S | 22E | 34 | NW SE | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 240.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - - - - - - - - Remarks - - - - - +

GEN SEE NO. 36-07629.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
3607629

Water right number - R36-07629A

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/15/95 CFRITSCH 03/30/95 POST-STD

+ - - - - Comments - - - - -

Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330. THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.
Date: 07/31/1992 User Id: SMITH Subject: CORRECTION
DELETED FROM REMARKS, PER LKH, " AND TOTAL COMBINED...OTHER RIGHT NOS.: 36-02357 & 36-02574"
VERIFIED STATUS UNCHANGED.
Date: 09/24/1992 User Id: MERRITT Subject: NOTICE OF ERROR RECEIVED
Date: 10/09/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/9. NO CHANGE.
Date: 03/15/1995 User Id: CFRITSCH Subject: COPIED FROM REMARKS
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 69 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.17 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 960 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 720 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 240 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02357 & 36-02574.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S009272 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - C |
| | | Name Connector | - | Notice of Error Flag | - B |

Water Right Number - R36-076298

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5084

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/24/1976 17 SOUTHERN I - DISALLOWED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
08S 22E 35 NE NW NW (67) MINIDOKA+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.730+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.730 0.0+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 22E 35 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 NW NW 36.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 156.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07828

+ - - - - - Remarks - - - - - +

GEN SEE NO. 36-07629.

+ - - - - - Old Water Right Numbers - - - - - +
3607629

Water right number - R36-076298

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 03/15/95 CFRITSCH 03/30/95 POST-STD

+ - - - - Comments - - - - -

Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330. THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.
Date: 09/24/1992 User Id: MERRITT Subject: NOTICE OF ERROR RECEIVED
Date: 10/09/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/9. NO CHANGE.
Date: 03/15/1995 User Id: CFRITSCH Subject: COPIED FROM REMARKS
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE
RIGHT NO. 36-07828 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
USE OF THIS RIGHT WITH RIGHT NO. 36-07828 IS LIMITED TO A TOTAL
DIVERSION VOLUME OF 624 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
OF 156 ACRES IN A SINGLE IRRIGATION SEASON. PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
DESCRIBED ABOVE.
COMBINED DIVERSION RATE OF 3.05 CFS, A TOTAL COMBINED ANNUAL
USE VOLUME OF 468 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S009272 | Federal/State Indicator | - S |
| | | POU Ownership Flag | - Y | Presumption Flag | - C |
| | | Name Connector | - | Notice of Error Flag | - B |

SUBCASE NO. 36-07629A

| | CLAIM * | AMENDED CLAIM | RECOMMENDATION | OBJECTION |
|---------------------------|---|----------------------|------------------------------|---|
| NAME | Frank Suchan | N/A | Frank Suchan | Frank Suchan |
| BASIS OF CLAIM | License | | License | |
| SOURCE | Groundwater | | Groundwater | |
| QUANTITY | 2.0 cfs | | 1.27 cfs | XX - requests that this right along with right nos. 36-02357 and 36-02574 be recommended for licensed amount of 4.90 cfs. |
| PRIORITY DATE | 6/24/1976 | | 6/24/1976 | |
| PURPOSE OF USE | Irrigation | | Irrigation | |
| PERIOD OF USE | 3/15 - 11/15 | | 4/1 - 10/31 | |
| POINT OF DIVERSION | T08S R22E S34
T08S R22E S35 | | T08S R22E S34 | |
| PLACE OF USE | T08S R22E S34
T08S R22E S35
109.0 acres | | T08S R22E S34
240.0 acres | |

| | | | | |
|---------|---|--|--|--|
| remarks | "Transfer no. 2330.
The maximum rate of diversion for water rights 36-2357, 36-2574, 36-7629, shall not exceed 4.9 cfs." | | "Right includes accomplished change in place of use pursuant to Idaho Code 42-1416A. This right is limited to the irrigation of 69 acres within the place of use described above in a single irrigation season. Rights listed below are also diverted through point of diversion described above. Use of this right with rights listed below is limited to a total combined diversion rate of 4.17 cfs, a total combined annual diversion volume of 960 af, a total combined annual consumptive use volume of 720 af, and to the irrigation of a combined total of 240 acres in a single irrigation season. Combined right nos.: 36-02357 & 36-02574." | |
| Other | | | | |

*Claimed as 36-07629.

Note: other element objected to was consumptive use - N/A.

See 36-02357 for discussion re: diversion rate.

36-07629 A

SUBCASE NO. 36-07629B

| | CLAIM * | AMENDED CLAIM | RECOMMENDATION | OBJECTION |
|---------------------------|---|----------------------|------------------------------|---|
| NAME | Frank Suchan | N/A | Frank Suchan | Frank Suchan |
| BASIS OF CLAIM | License | | License | |
| SOURCE | Groundwater | | Groundwater | |
| QUANTITY | 2.0 cfs | | .73 cfs | XX - requests quantity of 4.90 cfs for 3 licensed rights: 36-02357, 36-02574, and 36-07629. |
| PRIORITY DATE | 6/24/1976 | | 6/24/1976 | |
| PURPOSE OF USE | Irrigation | | Irrigation | |
| PERIOD OF USE | 3/15 - 11/15 | | 4/1 - 10/31 | |
| POINT OF DIVERSION | T08S R22E S34
T08S R22E S35 | | T08S R22E S35 | |
| PLACE OF USE | T08S R22E S34
T08S R22E S35
109.0 acres | | T08S R22E S35
156.0 acres | |

| | | | | |
|---------|---|--|---|--|
| remarks | "Transfer no. 2330.
The maximum rate of diversion for water rights 36-2357, 36-2574, and 36-7629, shall not exceed 4.9 cfs." | | "Right includes accomplished change in place of use pursuant to Idaho Code 42-1416A. This right is limited to the irrigation of 40 acres within the place of use described above in a single irrigation season. Right no. 36-07828 is also diverted through point of diversion described above. Use of this right with right no. 36-07828 is limited to a total combined diversion rate of 3.05 cfs, a total combined annual diversion volume of 624 af, a total combined annual consumptive use volume of 468 af, and to the irrigation of a combined total of 156 acres in a single irrigation season." | |
| (Other | | | | |

* Claimed as 36-07629

Refer to 34-02357 for notes re: licensed rights.

Note: The element of consumptive use was objected to - N/A.

36-07629B continued

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-07629A -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

3. ☒ Quantity: I respond to the objection concerning:
- 3a. ☒ The total quantity of water used in cubic feet per second.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection items 3 and 3.a., and all allegations of the objection regarding those items, IDWR responds as follows: The quantity objected to by the claimant is the combined diversion rate of 4.17 cfs for water right nos. 36-02357, 36-02574, and 36-07629A listed in the remarks to this water right. The claimant contends that the combined diversion rate should be 4.90 cfs per the licenses upon which these rights are based. IDWR responds that the 4.90 cfs is the total of the three diversion rates for water right nos. 36-02357, 36-02574, and 36-07629 as originally licensed. It is based upon the measured pump capacity of the well which supplied these three rights. However, Transfer No. 2330 changed the point of diversion for the water used on eight acres licensed under right

no. 36-02357 and 32 acres licensed under right no. 36-07629 to a different well. This transfer has reduced the combined diversion rate for the three rights from 4.90 cfs to 4.17 cfs.

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: The license upon which the claimant's claim is based does not set an annual volume of consumptive use for this water right. Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. IDWR has developed uniform standards of consumptive use for various climatic areas throughout the state, based upon the definition of consumptive use contained in Idaho Code Sec. 42-1401A(2), which is the maximum volume of water consumed by "the most water consumptive crop that can be grown in the area during the period of year when water is used for irrigation." The consumptive use recommended for this water right is based upon the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the irrigation season. Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code." Therefore, the consumptive use recommended for this water right is included solely for use in future transfer proceedings, and not as a limitation on the quantity of water that the claimant may divert pursuant to this recommended right. As consumptive use volume and diversion volume are two different elements of the water right, the diversion volume cannot properly be substituted for the consumptive use volume of this recommended water right.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

(Over)

No. of
Pages

Notice of Claim No. A36-07629A

3

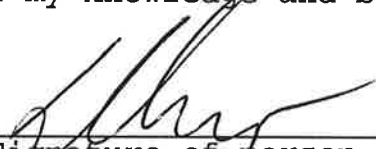
VERIFICATION (Must be Completed)

State of IDAHO

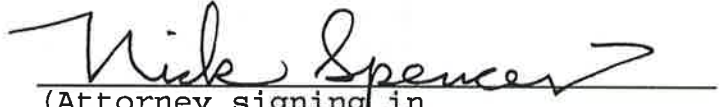
County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

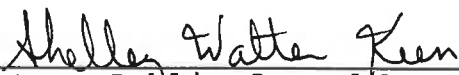

Signature of person filing response

By:


(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 9th day of September,
1993.




Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: July 31, 1997

(Over)

RECEIVED

CERTIFICATE OF MAILING

I hereby certify that on the 10th day of SEPTEMBER, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: R265729 A & B
Date Received: 9/21/1989
Receipt No: 5009272
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK SUCHAN
Address: RT. 2 BOX 2472
PAUL, ID

208-438-5084

83347

2. Date of Priority: JUN 24, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|----------|
| 08S | 22E | 34 | NW | NW | NE | | MINIDOKA |
| | | 35 | NE | NW | NW | | MINIDOKA |

5. Description of diverting works:
TWO WELLS & PUMPS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.000 | | |

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 354.0 Acre Feet Per Annum. ✓

9. Non-irrigation uses:
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 08S | 22E | 34 | NE | NE | | IRR | 20.0 |
| | | | NW | NE | | IRR | 5.0 |

A36-07629

Page 1

Date: 09/21/89

MICROFILMED
FEB 04 1993
OCT 19 1994

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|---------------|-----|-----|-----|-------|
| 08S | 22E | 34 | SW | NE | | IRR | 5.0 |
| | | | SE | NE | | IRR | 12.0 |
| | | | NE | SE | | IRR | 3.5 |
| | | | NW | SE | | IRR | 31.5 |
| | | | Section Acres | | | | 77.0 |
| | | 35 | NW | NW | | IRR | 20.0 |
| | | | SW | NW | | IRR | 12.0 |
| | | | Section Acres | | | | 32.0 |
| | | | Total Acres | | | | 109.0 |

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE; OTHER RIGHTS FROM SAME SYSTEM

14. Remarks:
TRANS. 2330.
THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: See M2p A36 - 02357

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Frank Suchan Date: 9-21-89

Date: _____

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day
of Sept. 19 89

Christina
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-07629B -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

MICROFILMED
OCT 19 1994

2. Person who filed objection:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 8, and all allegations of the objection regarding this item, IDWR responds as follows: Idaho Code Sec. 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR's irrigation season of use standards have evolved over time as better technical information has become available. A necessary consequence of this is that, depending on when a particular license was issued, water rights in the same area have been licensed inconsistently, some licenses being issued with different lengths of season listed and some being issued with no season of use listed. To remedy this problem IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree

fahrenheit frost. The period of the year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The director's report does not prohibit pre-season or post-season irrigation; subject to the conditions set forth in general provision 12b of the director's report, water may be used for irrigation outside the standard season of use.

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: The license upon which the claimant's claim is based does not set an annual volume of consumptive use for this water right. Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. IDWR has developed uniform standards of consumptive use for various climatic areas throughout the state, based upon the definition of consumptive use contained in Idaho Code Sec. 42-1401A(2), which is the maximum volume of water consumed by "the most water consumptive crop that can be grown in the area during the period of year when water is used for irrigation." The consumptive use recommended for this water right is based upon the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the irrigation season. Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code." Therefore, the consumptive use recommended for this water right is included solely for use in future transfer proceedings, and not as a limitation on the quantity of water that the claimant may divert pursuant to this recommended right. As consumptive use volume and diversion volume are two different elements of the water right, the diversion volume cannot properly be substituted for the consumptive use volume of this recommended water right. In further response to this objection item, IDWR responds that it recommended this element of the water right as claimed.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

(Over)

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

No. of
Pages

The notice of claim is attached to IDWR's response
to Objection No. 36-07629A-0001

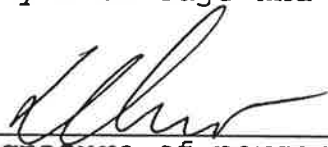
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By: 

(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.



Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

(Over)

MICROFILMED

CERTIFICATE OF MAILING

I hereby certify that on the 16TH day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: FRANK SUCHAN
Address: ROUTE 2 BOX 2472
PAUL ID 83347

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

RECEIVED

APR 29 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-07629 A
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-07629A -0001/
93-04-0344

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

OCT 19 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, ID 83347

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, ID 83347

3. If this objection is filed by an attorney:

Attorney Name: _____

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☒ Quantity: I object to:
 - a. ☒ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☐ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

3A. Quantity - Water Rights with Water Rights Nos. 36-02357 and 36-02574 should be 4.90 cfs for license and use.

10. Consumptive Use - Original license had no consumptive use and over use should be same as diversion use of 4.0 AFY per acre.

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

3A. Quantity to 4.90 cfs as combined with water rights nos. 36-02357 and 36-02574

10. Consumptive use should be same as diversion volume total 960 AF combined with water rights 36-02357 and 36-02574.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of IDAHO

County of Minidoka

Frank Suchan, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Frank Suchan
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.

Marilyn L. Andrew
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission expires: 10-5-98

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Frank Suchan
Owner's address: Rt. #2, Box 2472
Paul, ID 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

RECEIVED
APR 29 1993
Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-07629 B
(You must insert the
water right number you
are objecting to)

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

OBJECTION

Petitioner,

36-07629B -0001/
93-04-0345

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. You may object to one water right per objection form. The water right number you are objecting to must be indicated above in the blank space following "Case No." To object to more than one water right, you must file a separate objection form for each. Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

(Over)

OBJECTION - 1

MICROFILMED

OCT 19 1994

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. Person objecting:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, Idaho 83347

Briefly describe your interest in this water right:

Owner

2. Owner of the water right:

Name: Frank Suchan

Address: Rt. #2, Box 2472

Paul, ID 83347

3. If this objection is filed by an attorney:

Attorney Name: _____

Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ Name and Address: I object to the name and/or address of the owner of the water right.
2. ☐ Source: I object to the source of water.
3. ☐ Quantity: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ Priority Date: I object to the priority date.
5. ☐ Points of Diversion: I object to the legal description of the point(s) of diversion.
6. ☐ Instream Flow: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ Purpose(s) of Use: I object to the purpose(s) of use.
8. ☒ Period of Year: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ Place of Use: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ Consumptive Use: I object to the annual volume of consumptive use.
11. ☐ Remarks: I object to the "remarks" listed with the water right.

12. ☐ Water Right Recommendation: I object to:
- a. ☐ this water right being recommended at all; or
- b. ☐ this water right not being recommended.
13. ☐ Description of Reservation: I object to the legal description of the reservation.
14. ☐ Other: I object to: _____
- _____
- _____
- _____
- _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

8. Period of Use - Original license period 3-15 to 11-15 -

Required by Crop use and season.

10. Consumptive use should be same as diversion volume of 624 AF - no consumptive use on original license combine license with right No. 36-07828

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

8. Period of use 3-15 to 11-15

10. Consumptive use to 624 AF, same as diversion - combine diversion with water right 36-07828

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☐ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

VERIFICATION (Must be Completed)

State of IDAHO

County of Minidoka

Frank Suchan, being first duly
(Name of person filing objection)
sworn, upon oath, deposes and says:

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

Frank Suchan
Signature of person filing objection

By: _____
(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 27th day of April,
1993.

Marilyn L. Andrew
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission expires: 10-5-98

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 28th day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: Frank Suchan
Owner's address: Rt. #2, Box 2472
Paul, Idaho 83347

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF



MICROFILMED, 11/11/93
FEB 04 1993

WILLIAM T. GOODMAN
LARRY R. DUFF
ALAN GOODMAN

LAW OFFICE
Goodman and Duff

CHARTERED
717 7TH STREET
BOX D
RUPERT, IDAHO 83350

AREA CODE 208
TELEPHONE NO.
436-4774
FAX
(208) 436-4837

RECEIVED

October 27, 1992

OCT 28 1992

Department of Water Resources
Southern Region Office

Marci Sterling
Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Re: Recommendation of Department of Water Resources on Water
Right Numbers:
Warren Shillington: 36-04122 & 36-14844
Crestview Farms: 36-02351, 02387, 02397, 10030 &
07784 A & B
Frank Suchan: 36-02357, 36-02574, 36-07828, 36-07629 A &
36-07629 B

Dear Ms. Sterling:

This letter is to notify you that our above listed clients
disagree with the Departments position set out in your letter
of October 8 and 9, 1992.

Please note that each Water Right holder will file appropriate
objections upon receipt of the information referred to in the
last paragraph of your letter.

Very truly yours,

GOODMAN & DUFF


Larry R. Duff

LRD:jn
cc: Client

MICROFILMED
FEB 04 1993

Water Right Number - R36-07629A

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5084

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
06/24/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 22E 34 NW NW NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.270+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.270 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 34 NE NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NW NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NW SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 240.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

+ - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 69 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.MICROFILMED
FEB 04 1993

Water right number - R36-07629A

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.17 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 960 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 720 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 240 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT
NOS.: 36-02357 & 36-02574.

+ - - - - - Old Water Right Numbers - - - - - +

3607629

+ - - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330.

THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,

36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.

Date: 07/31/1992 User Id: SMITH Subject: CORRECTION

DELETED FROM REMARKS, PER LKH, " AND TOTAL COMBINED...OTHER RIGHT NOS.: 36-02357 & 36-02574"

VERIFIED STATUS UNCHANGED.

Date: 09/24/1992 User Id: MERRITT Subject: NOTICE OF ERROR RECEIVED

Date: 10/09/1992 User Id: MERRITT Subject: RESPONDED TO NOE

LETTER SENT 10/9. NO CHANGE.

+ - - Audit Fields - - +

10/09/92 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 10/09/1992 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009272 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - B |

MICROFILMED
FEB 04 1993

Water Right Number - R36-07629B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

Phone - 208-438-5084

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/24/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 22E 35 NE NW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.730+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.730 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 35 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 NW NW 36.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 156.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07828

+ - - - - Remarks - - - - - +

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07828 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-07828 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.05 CFS, A TOTAL COMBINED ANNUAL

MICROFILMED

FEB 04 1993

Water right number - R36-07629B

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - +
DIVERSION VOLUME OF 624 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 468 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 156 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - +
3607629

+ - - - - Conditions of Approval - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +
Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330. THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.
Date: 09/24/1992 User Id: MERRITT Subject: NOTICE OF ERROR RECEIVED
Date: 10/09/1992 User Id: MERRITT Subject: RESPONDED TO NOE
LETTER SENT 10/9. NO CHANGE.

+ - - Audit Fields - - +
10/09/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 10/09/1992 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009272 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - B |

MICROFILMED

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

09-Oct-1992 15:52

R. KEITH HIGGINSON
Director

Frank Suchan
Rt 2 Box 2472
Paul, ID 83347

RE: Response to Notice of Error for Rights Nos: 36-02357, 36-02574,
36-07828, 36-07629A and 36-07629B

Dear Mr. Suchan:

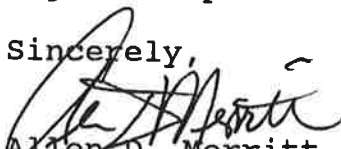
This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above.

Your NOE indicates that you would like the recommendations to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed. The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost. In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

Additionally your NOE questioned the combined use limit language on your rights which limit your west well to 4.17 cfs and your east well to 3.05 cfs. These limits are imposed based on our interpretation of approved transfer #2330 of water right 36-07629. The proposed recommendation does not appear in error and will remain as proposed.

If you still disagree with IDWR's recommendations you will have an opportuntiy to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,


Allen D. Merritt, P.E.
Water Rights Supervisor

MICROFILMED

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

09-Oct-1992 15:52

R. KEITH HIGGINSON
Director

Frank Suchan
Rt 2 Box 2472
Paul, ID 83347

RE: Response to Notice of Error for Rights Nos: 36-02357, 36-02574,
36-07828, 36-07629A and 36-07629B

Dear Mr. Suchan:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above.

Your NOE indicates that you would like the recommendations to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed. The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost. In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

Additionally your NOE questioned the combined use limit language on your rights which limit your west well to 4.17 cfs and your east well to 3.05 cfs. These limits are imposed based on our interpretation of approved transfer #2330 of water right 36-07629. The proposed recommendation does not appear in error and will remain as proposed.

If you still disagree with IDWR's recommendations you will have an opportunity to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,


Allen D. Merritt, P.E.
Water Rights Supervisor

RECORDED
FEB 04 1993

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-07629B

2. Name: Frank J. Suchan

Address: Route 2, Box 2472
Paul, Idaho 83347

Weekday Telephone Number: (208) 438-5084

RECEIVED

SEP 24 1992

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 04 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.,

3. Describe the portion of proposed recommendation with which you disagree:
Period of use

4. Describe the changes you wish to have made in the proposed recommendation:
Period of use 03-15 to 11-15

5. Describe why you disagree with the proposed recommendation:
License period of use is 03-15 to 11-15
Also this corresponds to actual use

6. Date: September 23, 1992

SIGNATURE

Frank Suchan

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS: SEP-24-1992

1. Water right number: 36-07629A

2. Name: Frank Suchan

Address: Route 2, Box 2472
Paul, Idaho 83347

Weekday Telephone Number: (208) 438-5084

RECEIVED

SEP 24 1992

Department of Water Resources
Southern Region Office

MICROFILMED

FEB 04 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 2 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
Limitations set out in remarks under this license and two other license limits use to 4.17 cfs

4. Describe the changes you wish to have made in the proposed recommendation:
This right and other rights nos. 36-02574 and 36-02357 is limited to 4.90 cfs

5. Describe why you disagree with the proposed recommendation:
Remarks - Water license as well as use under these three rights total 4.90 cfs

6. Date: September 24, 1992

SIGNATURE

Frank Suchan

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED
FEB 04 1993

VERIFIED BY

See

Water Right Number - R36-07629

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

Phone - 208-438-5084

State- ID Zip- 83347

+ - - Priority Date - - +
06/24/1976+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - +
Z - SEE REMARKS+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County08S 22E 34 NW NW NE (67) MINIDOKA
35 NE NW NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 2.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.000 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|---------------|
| 08S | 22E | 34 | NE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| | | | NW NE | | 40.0 | | | (67) MINIDOKA |
| | | | SW NE | | 40.0 | | | (67) MINIDOKA |
| | | | SE NE | | 40.0 | | | (67) MINIDOKA |
| | | | NE SE | | 40.0 | | | (67) MINIDOKA |
| | | | NW SE | | 40.0 | | | (67) MINIDOKA |
| | | 35 | NE NW | | 40.0 | | | (67) MINIDOKA |
| | | | NW NW | | 36.0 | | | (67) MINIDOKA |
| | | | SW NW | | 40.0 | | | (67) MINIDOKA |
| | | | SE NW | | 40.0 | | | (67) MINIDOKA |

Total Acres: 396.0

+ - - Diversion Means - TWO WELLS & PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

MICROFILMED
FEB 04 1993

Water right number - R36-07629

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
SEE NOS. 36-07629A AND 36-07629B.

+ - - - - - Old Water Right Numbers - - - - - +
3607629

+ - - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330. THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.

Date: 12/23/1991 User Id: CLELLAND Subject: SPLIT RIGHT
THIS WATER RIGHT HAS BEEN SPLIT INTO A & B SINCE THE SYSTEMS THEY ARE UNDER ARE SEPARATELY OPERATED.

+ - - Audit Fields - - +
12/23/91 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/23/1991 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009272 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 04 1993

Water Right Number - R36-07629

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

Phone - 208-438-5084

State- ID Zip- 83347

+ - - Priority Date - - +
06/24/1976+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE+ - - Status - - - +
Z+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County08S 22E 34 NW NW NE (67) MINIDOKA A
08S 22E 35 NE NW NW (67) MINIDOKA B+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.000 < 1.27
0.73+ - Total Div. Rate - + - Total Div. Volume - +
2.000 < 1.27
0.73 + - Total Consumptive Use - + - KW Usage - +
0.0+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 34 NE NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NW NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 34 NW SE 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 NW NW 36.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
08S 22E 35 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 396.0

+ - - Diversion Means - TWO WELLS & PUMPS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

$$240 \times 3 = 720$$
$$\times 4 = 960$$

P13

part A & B

$$156 \times 3 = 468$$
$$156 \times 4 = 624$$

MICROFILMED
FEB 04 1993

Water right number - R36-07629

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 109 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 7.22 CFS.
OTHER RIGHT NOS.: 36-02357, 36-02574 & 36-07828.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 7.22 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1584 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1188 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 396 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 36-02357, 36-02574 & 36-07828.
Delete (P13)

+ - - - - Old Water Right Numbers - - - - - +
3607629

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330. THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.

+ - - Audit Fields - - +
12/04/91 CLELLAND

VERIFIED BY

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 12/04/1991 Old Judicial District -
Claim Received Date - 09/21/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S009272 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag - C
Notice of Error Flag -

MICROFILMED
FEB 04 1993

VERIFIED BY

See

Water Right Number - R36-07629A

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

Phone - 208-438-5084

State- ID Zip- 83347

+ - - Priority Date - - +
06/24/1976+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

| Twn | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|----------|-----|------|----------|
| 08S | 22E | 34 | NW NW NE | | (67) | MINIDOKA |

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 03/15 | 11/15 | 1.270 | |

| | | | |
|-------------------------|---------------------------|-------------------------------|------------------|
| + - Total Div. Rate - + | + - Total Div. Volume - + | + - Total Consumptive Use - + | + - KW Usage - + |
| 1.270 | | 0.0 | |

| Twn | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|-----|-------|------|-------------|---------------|
| 08S | 22E | 34 | NE NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| | | | NW NE | | 40.0 | | | (67) MINIDOKA |
| | | | SW NE | | 40.0 | | | (67) MINIDOKA |
| | | | SE NE | | 40.0 | | | (67) MINIDOKA |
| | | | NE SE | | 40.0 | | | (67) MINIDOKA |
| | | | NW SE | | 40.0 | | | (67) MINIDOKA |

Total Acres: 240.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE REMARKS

| Remarks |
|--|
| THIS RIGHT IS LIMITED TO THE IRRIGATION OF 69 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF |

MICROFILMED
FEB 04 1993

Water right number - R36-07629A

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
THESE RIGHTS IS LIMITED TO 4.17 CFS.
OTHER RIGHT NOS.: 36-02357 & 36-02574.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 4.17 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 960 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 720 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 240 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT
NOS.: 36-02357 & 36-02574.

+ - - - - Old Water Right Numbers - - - - - +
3607629

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330. THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.

+ - - Audit Fields - - +
12/23/91 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/23/1991 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009272 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 04 1993

VERIFIED BY

SC

Water Right Number - R36-07629B

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SUCHAN

FRANK

1 - RT 2 BOX 2472

2 -

3 -

City- PAUL

Phone - 208-438-5084

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/24/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 22E 35 NE NW NW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.730+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.730 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 22E 35 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
NW NW 36.0 (67) MINIDOKA
SW NW 40.0 (67) MINIDOKA
SE NW 40.0 (67) MINIDOKA

Total Acres: 156.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-07828

+ - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 40 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07828 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-07828 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.05 CFS, A TOTAL COMBINED ANNUAL

MICROFILMED

FEB 04 1993

Water right number - R36-07629B

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
DIVERSION VOLUME OF 624 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 468 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 156 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - - +
3607629

+ - - - - Conditions of Approval - - - - - +
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 12/04/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
TRANS. 2330. THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.

+ - - Audit Fields - - +
12/23/91 CLELLAND

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 12/23/1991 | Old Judicial District | - |
| Claim Received Date | - 09/21/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009272 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07629

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | 718B
02/01/91 | N | | SW
12-4-91 | SW
12-4-91 | |
| POINT OF DIV | Y | | | N | 1,2,6,4 | SW
12-23-91 | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | Call
Suchan
12-5-91
SW | | N (Y) | 12,4,6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y | | | | |
| CONSUMPTIVE USE | - | | | N (Y) | 6. | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | Y | | | N (Y) | 6. | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07629

LAST: SUCHAN
ADDRESS: RT. 2 BOX 2472
CITY: PAUL
PHONE NUMBER: 208-438-5084

FIRST: FRANK
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: TRANS. 2330.
THE MAXIMUM RATE OF DIVERSION FOR WATER RIGHTS 36-2357, 36-2357,
36-2574, AND 36-7629, SHALL NOT EXCEED 4.9 CFS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: 02/01/91

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: () -

TIME: : A() P()

PHONE NUMBER: () -

MICROFILMED
FEB 04 1993

A. AJ CLAIM: # A36-07629 PRIORITY DATE: 06-24-1976 STAGE: L

B. WR RECORD: # 36-07629 PRIORITY DATE: 06-24-1976 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-24-1976

REVIEWED BY

DATE

02/01/91

MICROFILMED
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-07629 | 08S | 22E | 35 | NE | NW | NW | | MINIDOKA |
| A36-07629 | 08S | 22E | 34 | NW | NW | NE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02574 NONE
A36-07828
A36-12468
A36-02357

WR RECORDS IN SAME 40 ACRE TRACT

36-07828
36-02357
36-02574

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07629 | 08S | 22E | 34 | | NW | NE | | MINIDOKA |
| 36-07629 | 08S | 22E | 35 | | NW | NW | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02357 ✓
36-02574 ✓
36-07828 ✓

A36-02574 NONE
A36-07828
A36-02357
A36-12468

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
| | | | Y | <u>N</u> |
| | | | N | <u>N</u> |

MICROFILMED
FEB 04 1993

REMARKS:

There are four separate water rights from two points of diversion used on Suchans lands in sections 34 and 35.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|------|------|-----|-----|--------|
| --- | --- | --- | Same | Same | --- | --- | --- |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE: 02/01/91

points of diversion
are separate systems
per conversation w/ F. Suchan.
SPLIT RIGHT
12-23-91
cu

FILED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07629

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM | RECOMM.
ACRES |
|-----------------------|-----|-----|-----|-----|-----|---------------|-----------------|----------------|-----------------|---------------|------------------|
| 08S | 22E | 34 | NE | NE | | SUCHAN, FRANK | A36-07629 /20.0 | 36-07629 /20.0 | 39.0 | 39 | 20 |
| | | | | | | SUCHAN, FRANK | A36-02357 /20.0 | 36-02357 /20.0 | | | |
| 08S | 22E | 34 | NW | NE | | SUCHAN, FRANK | A36-07629 / 5.0 | 36-07629 / 5.0 | 41.0 | 39 | 5 |
| | | | | | | SUCHAN, FRANK | A36-02357 /35.0 | 36-02357 /35.0 | | | |
| 08S | 22E | 34 | SW | NE | | SUCHAN, FRANK | A36-07629 / 5.0 | 36-07629 / 5.0 | 42.0 | 40 | 5 |
| | | | | | | SUCHAN, FRANK | A36-02357 /35.0 | 36-02357 /35.0 | | | |
| 08S | 22E | 34 | SE | NE | | SUCHAN, FRANK | A36-07629 /12.0 | 36-07629 /12.0 | 39.0 | 39 | 12 |
| | | | | | | SUCHAN, FRANK | A36-02357 /28.0 | 36-02357 /28.0 | | | |
| 08S | 22E | 34 | NE | SE | | SUCHAN, FRANK | A36-07629 / 3.5 | 36-07629 / 4.0 | 39.0 | 39 | 4 |
| | | | | | | SUCHAN, FRANK | A36-02574 /36.5 | 36-02574 /36.0 | | | |
| 08S | 22E | 34 | NW | SE | | SUCHAN, FRANK | A36-07629 /31.5 | 36-07629 /32.0 | 40.0 | 40 | 31 |
| | | | | | | SUCHAN, FRANK | A36-02574 / 8.5 | 36-02574 / 8.0 | | | |
| 08S | 22E | 35 | NW | NW | | SUCHAN, FRANK | A36-07629 /20.0 | 36-07629 /20.0 | 37.0 | 36 | 20 |
| | | | | | | SUCHAN, FRANK | A36-07828 /18.0 | 36-07828 /16.0 | | | |
| | | | | | | SUCHAN, FRANK | A36-12468 / | - | | | |
| 08S | 22E | 35 | SW | NW | | SUCHAN, FRANK | A36-07629 /12.0 | 36-07629 /12.0 | 42.0 | 39 | 12 |
| | | | | | | SUCHAN, FRANK | A36-02357 / 8.0 | 36-02357 / 8.0 | | | |
| | | | | | | SUCHAN, FRANK | A36-07828 /20.0 | 36-07828 /20.0 | | | |
| TOTAL ACRES A36-07629 | | | | | | | 109.00 | 110.00 | 319.00 | 311 | 109 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

official transfer did not include enough acres to make the accomplished change. Refer to accomplished presumption transfer.

Combined with other rights A36-7828
under a Permissible place of Use.

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 109 / 396 P.P.U.

REVIEWED BY: W.D. Brown

DATE: 02/01/91

in 12-4-91

part A combined w/ A36-02357
A36-02574
(4.17 cfs)

P.P.U. 69 / 240 Acres

part B combined w/ A36-07828
(3.05 cfs)

P.P.U. 40 / 156 Acres

12-23-91
su

RECEIVED

FEB 04 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-07629 IRRIGATION | FROM 03-15 TO 11-15 | 2.000 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.000 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|-----------------------|
| 36-07629 IRRIGATION | FROM 03-15 TO 11-15 | 2.000 CFS 436.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.000 CFS 436.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

RECEIVED
FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~NONE; OTHER RIGHTS FROM SAME SYSTEM~~

see Remarks 36 788 p. 1

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A36-07629 | GROUNDWATER | SUCHAN , FRANK | 2.000 | 0.018 | | |
| A36-02357 | GROUNDWATER | SUCHAN , FRANK | 2.520 | 0.020 | | |
| A36-07828 | GROUNDWATER | SUCHAN , FRANK | 2.320 | 0.019 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|--|----------------|---------------------|----------|--------|
| A36-12468 | DOMESTIC ☒ | SUCHAN , FRANK | FROM 01-01 TO 12-31 | .070 CFS | |

MICROFILMED
FEB 04 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE 0.018
ACRES 109 x 0.02 CFS/ACRE = 2 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)
0.018

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 354.0 AF/A

ACRES 109 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 327 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 109 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 436 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

This claim cannot exceed 1" per acre when combined with all other claims utilized. Diversion amount review on previous page lists rate per acre by claim and license numbers.

1b. CALCULATIONS

PART A = $\frac{40}{109} \times 2.0 = 0.73$ cfs

PART B = $\frac{69}{109} \times 2.0 = 1.27$ cfs

*See Review
436-2357*

*part A when
combined w/*

*36-2357 & 36-2574
is limited to 4.17 cfs*

4.17 cfs combined limit when added to part B, 0.73 cfs, equals the original developed limit of the well under these three licenses as stated in the transfer; a limit of 4.90 cfs combined.

*See
12-23-91*

MICROFILMED

FEB 4 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|-------------------------|-------------|-------|------------------------------|--------------------------|------------------------------|----------------------------|------------------------------|----------------------------|
| | FROM | TO | RATE | CFS | VOL. | AF/A | USE | |
| IRRIGATION | 03-15 | 11-15 | ~~DATABASE~~
2.000 | ~~EXAMINER~~
✓ | ~~DATABASE~~
2.000 | ~~EXAMINER~~
436 | ~~DATABASE~~
354.0 | ~~EXAMINER~~
327 |
| TOTAL FOR THIS RIGHT | | | 2.000 | 2.00 | | 436 | 354.0 | 327 |
| REVIEWED BY: <u>YAB</u> | | | DATE: <u>02/01/91</u> | | | | | |

PART A = 1.27
PART B = 0.73

K06
E07
E04

C05

RECORDED
FEB 04 1993

CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
(☒)
()
()

NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07629

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.000

EXAMINER

CFS

N/A

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07629 | 2.000 | - A | 1.27 | 36-07629 | 2.000 |
| | | | B | 0.73 | | |
| | TOTAL CFS | 2.000 | | | | 2.000 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
YFIELD
EXAMINER

REMARKS:

R-Record Split into A + B to represent the split system this WR
is used within.

AUTHENTICATION:

SIGNATURE: N.D. BrownDATE: 02/01/91NAME OF FIELD EXAMINER: N.D. BrownTITLE: W.R. Agent

Stu Cell Q 12-4-91

Stu Cell Q 12-23-91

MICROFILMED
FEB 04 1993

CLAIM A36-07629 INIT Sc

T. R. S. Q/Q

P/D 8S 22E 34+35

PHOTO BB28 SW

DT.&ID. C. 1984

TOTAL ACRES = 396

NW 1/4 NE 27
WELL
POD

R 22 E

WELL
POD
NE 1/4 NW 27

(A)

(B)

Substation

40 40 36 40

40 40 40 40

40 40

34

35

T
8
S

3269 III NW
(BURLEY NW)

S
S

T
9
S

MICROFILMED

FEB 04 1993

RECOMMENDED PERMISSIBLE PLACE OF USE:

CLAIMS: A36-02357

A36-02574

A36-07629

A36-07828

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|-------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| ACRES FOUND | | 8S | 22E | 34 | 39 | 39 | 40 | 39 | | | | | | | | | 39 | 39 | | | 235 | |
| (A) P.P.U. | | | | | 40 | 40 | 40 | 40 | | | | | | | | | 40 | 40 | | | 240 | |

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|-------------|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| ACRES FOUND | | 8S | 22E | 35 | | | | | 37 | 36 | 39 | 38 | | | | | | | | | 150 | |
| (B) P.P.U. | | | | | | | | | 40 | 36 | 40 | 40 | | | | | | | | | 156 | |

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|--|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

| | NUMBER | TNS | RNG | SEC | NE | | | | NW | | | | SW | | | | SE | | | | TOTAL | SYSTEM TOTAL |
|--|--------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|--------------|
| | | | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | |

TOTAL ACRES = 396

X 3 = 1188 AF CU

X 4 = 1584 AF VOL

TOTAL CFS 7.74 cfs

MICROFILMED
FEB 04 1993

Limited Diversion Rate Review

12-4-91

See

GIVEN:

WELL # 1 - T8S, R22E, S34, NWNWNE

WELL # 2 - T8S, R22E, S35, NENWNW

Well capacity: #1 = 4.90 cfs
#2 = 3.45 cfs
8.35

Licensed rates:

36-02357 2.52 cfs

36-02574 0.90

36-07629 ^A 2.00 ^B ^{1.27} ^{0.73}

36-07828 2.32

7.74 cfs

Combined Rates:

LIMITED BY TRANSFER
#2330 TO 4.17 ~~4.90~~ cfs

^{0.73}
2.32
7.22 cfs

RESOLVED:

The three early rights were developed from well #1 and Transfer #2330 confirms that the combined rate of these rights is limited to 4.90 cfs. The latest right was developed from well #2. ~~The wells were tied together to form one system and the total combined rate of all rights is 7.74 cfs.~~ 7.22 cfs.

36-07629 is split into A & B parts.
part B will be from the well #2 and
part a will be limited, when combined
with 36,2357 + 2574, to 4.17 cfs.

Steve Chelland
12-4-91

MICROFILMED

FEB 04 1993

12-4-91 sec

T8S R22E

396 Ac. - 5% = 376.2
(19.8)

* Within Tolerance *

no expansion found

Acres Found: 385

NOT TO SCALE

NOT TO SCALE

