

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07640
Date Received: 8/16/1988
Receipt No: S001486
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL BORCHARD 208-536-6156
Address: 1511 E. 3600 S.
WENDELL, ID 83355

2. Date of Priority: OCT 08, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	35	SW	NW	SE		GOODING

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.130		432.00

7. Total Quantity Appropriated is:
2.130 C.F.S. (and/or) 432.00 A.F.A.

8. Total consumptive use is 324.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	14E	35	NE	SW		IRR	36.0
			SE	SW		IRR	36.0
			NW	SE		IRR	36.0

Section Acres 108.0

A36-07640

Page 1

Date: 08/16/88

MICROFILMED

FEB 04 1989

Total Acres 108.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul L. Bouchard Date: 8-16-88
Date: _____

State of Idaho)
County of *Twin Falls*) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of August 19 88 Roxanne S
Notary Public

Residing at Buhl, Id
My Commission Expires 10-30-94

MICROFILMED
FEB 04 1993

D102
(772J)
F
3.2

D691
(643J)
D
12.5
E
2.2
F
8.1
G
16.6
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9.5
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8.1
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D732
(912J)
A
35.7
B
2.8
C
3.9

D611
(985J)
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2.7
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22.6
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D580
(874J)
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34 35
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D172

D171
(785J)

A36-07640

D516
(860J)
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D205
(792J)
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D137
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D171
(785J)
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"NOT TO SCALE"

Log for claim 36-07640

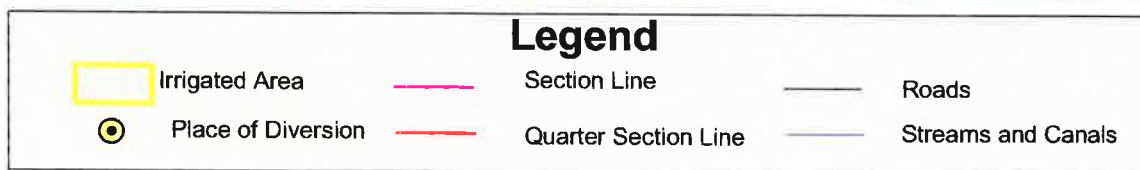
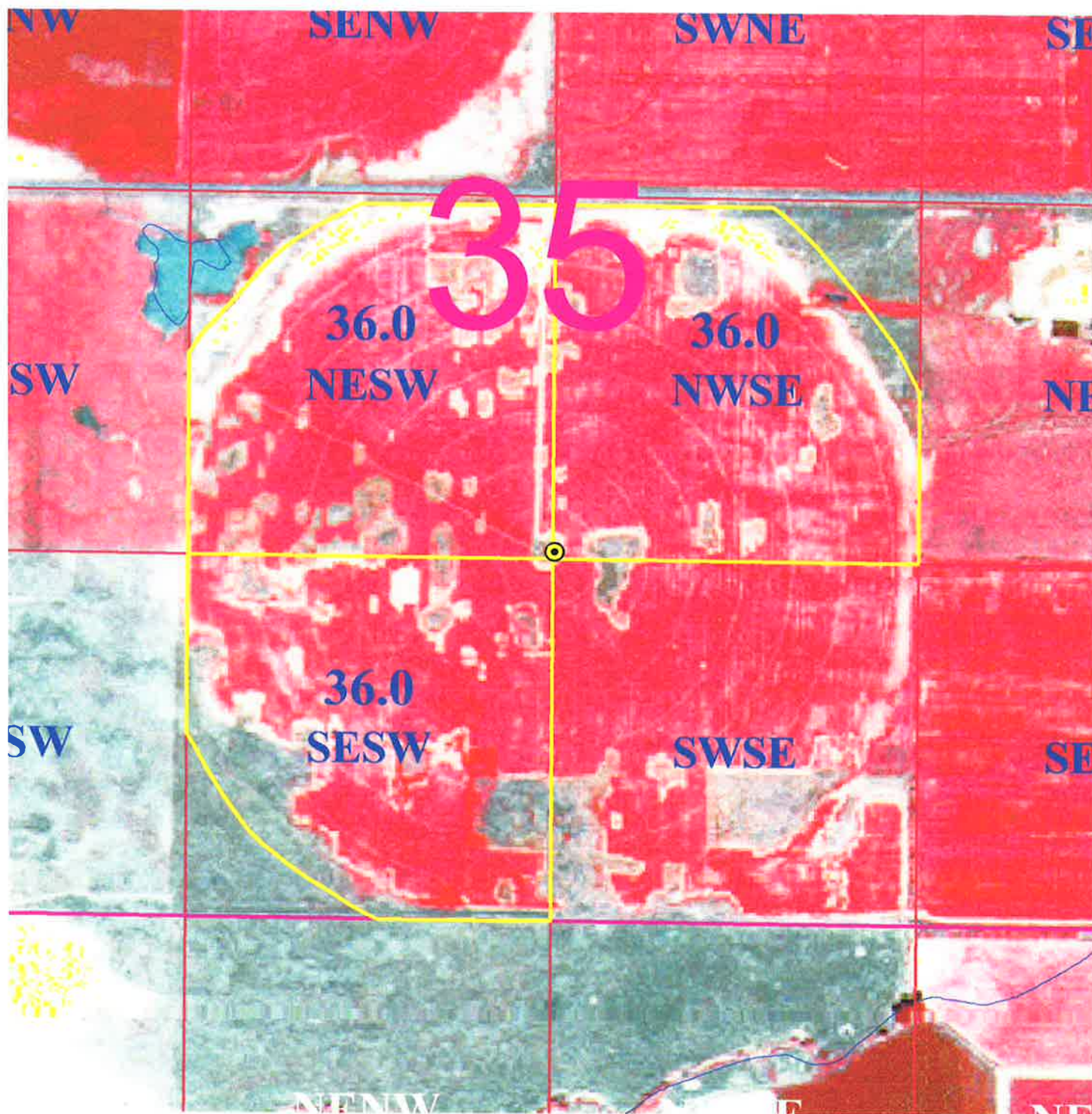
Spatial Dynamics BTD

10/30/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
07s14e	35	NESW	36	36	
07s14e	35	SESW	36	36	
07s14e	35	NWSE	36	36	
Totals:			108	108	

Water Right Number 36-07640
Townships , 7S14E, 8S14E

10/30/2001





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 24, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID C SYBESMA
2950 S 1600 E
WENDELL ID 83355

RE: Decreed Water Right: 36-07640

Dear Mr. Sybesma:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

JAN 14 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUN 24 1998

Department of Water Resources
Southern Region

1. Water Right No(s).: 36-07640
Adjudication Claim No(s).: 36-07640
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant
Paul L. Borchard
4414 N. 1355 E.
4. New Owner/Claimant(s) Buhl, ID 83316
New Mailing Address David C. Sybesma
City, State and ZIP Code 2950 S. 1600 E. Wendell
New Telephone Number 208 1-536-6512
5. Date you acquired the property Sept 19, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) David C. Sybesma
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

JAN 14 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 36-07640
Adjudication Claim No(s).: 36-07640
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AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Paul L. Boschard
4414 N. 1355 E
4. New Owner/Claimant(s) Buhl, ID 83316
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address David C. Sykesma
City, State and ZIP Code 2950 S. 1600 E
Wendell, ID 83355
New Telephone Number (208) 536-6512
5. Date you acquired the property Sept 19, 1996
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
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7. Signature of New Owner or Claimant(s) _____
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8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

166932

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of 1st American

00 min. past 4 o'clock A. m. this 20th

of September 19 96 6:00

By Penny Watson Deputy

G-004135 E13411RG

WARRANTY DEED

For Value Received PAUL L. BORCHARD and KATHLEEN P. BORCHARD, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAVID C. SYBESMA and CAROL A. SYBESMA, husband and wife

whose address is: 2955 South 1600 East, Wendell, ID 83355

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH water license No. 36-07640 with a priority date of 1972 for 2.13 c.f.s. and also including one Vertiline pump, Serial No. 29287 with G.E. motor No. B55221418 and one Pierce seven tower center pivot irrigation system, together with all other integral and related accessories, etc.

AND TOGETHER WITH all appurtenant North Side Canal Company water shares.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: September 19, 1996

Paul L. Borchard
PAUL L. BORCHARD

Kathleen P. Borchard
KATHLEEN P. BORCHARD

STATE OF IDAHO

COUNTY OF TWIN FALLS

)
: ss
)

On this 19 of September, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL L. BORCHARD and KATHLEEN P. BORCHARD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Debra J. Minto
Notary Public
Residing at: Twin Falls
My commission expires: 4-28-98



G-004135
RP074S14E354801, RP07S14E357800, RP07S14E357201
Page 1 of 2

EXHIBIT "A"

PARCEL I:

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 35: NW1/4SE1/4; E1/2SW1/4

EXCEPT that portion deeded to the State of Idaho for a public highway, recorded in Book 28 Deeds, Page 412, as Instrument Number 67915, records of Gooding County, Idaho.

AND EXCEPT that portion deeded to the State of Idaho for a public highway, recorded in Book 28 Deeds, Page 495, as Instrument Number 68154, records of Gooding County, Idaho.

ALSO EXCEPTING:

Township 7 South, Range 14 East of the Boise Meridian, Gooding County, Idaho

Section 35: That part of the Northwest Quarter of the Southeast Quarter described as follows:

BEGINNING at the East Quarter corner for Section 35;
Thence South 89°51'12" West, 1,321.67 feet along the Northerly boundary of the Southeast Quarter, Section 35, to the Northeast corner of the Northwest Quarter of the Southeast Quarter;
Thence South 0°00'35" West, 33.00 feet to the Southerly boundary of the Hagerman Highway and the TRUE POINT OF BEGINNING;
Thence South 0°00'35" West, 894.13 feet along the Easterly boundary of the Northwest Quarter of the Southeast Quarter;
Thence West 7.84 feet;
Thence North 28°24'01" West, 459.98 feet;
Thence North 46°01'52" West, 189.82 feet;
Thence North 29°34'06" West, 141.75 feet;
Thence North 51°08'49" West, 370.75 feet to the Southerly right-of-way for the Hagerman Highway;
Thence North 89°51'12" East, 722.07 feet along the said Southerly boundary to the TRUE POINT OF BEGINNING.

Handwritten signatures:
PZB
RBB



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID L SYBESMA
2950 S 1600 E
WENDELL ID 83355

RE: OWNERSHIP CHANGE FOR DECREED WATER RIGHT: 36-07640

Dear Claimant(s):

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without your signature.

I am returning your original ownership change form. Please sign where highlighted and return the form to me in the enclosed self-addressed envelope. As soon as I receive this information, I will update our records and notify you by mail when the changes have been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 36-07640

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

January 7, 1998 3:34pm

NAME:
CAROL SYBESMA

RE:
36-07640/-1409 TO BUYER

TF AT 3:20-TCW-HOW TO FILL OUT AND HOW TO PROVIDE OWNERSHIP PROOF. SAID THAT IT WILL TAKE US TIME TO CHANGE IT OVER BUT WE WILL GET IT DONE EVENTUALLY.

SUGGESTED SHE CALL AGAIN IF SHE HAS ANY FURTHER TROUBLE FILLING OUT THE FORM.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. 36-07640

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

January 6, 1998 3:47pm

NAME:
PAUL BORCHARD

RE:
36-07640; OWNERSHIP

CAME IN AT 1:35-REVIEWED HIS FILE WITH HIM-MADE COPIES OF THE PARTIAL DECREE SENT TO HIM A YEAR AFTER HE SOLD THE PROPERTY.

TOOK THE INFORMATION ON THE BUYER AND THE ESCROW SIGNING. TOLD HIM WE WOULD FORWARD TO THE BUYER.

TT FIRST AMERICAN TITLE-NO RECORDS. TT THE BUYER SYBESMA IN WENDELL AT 536-6512. TALKED TO HIS WIFE. I WILL SEND HER PAPERS TO COMPLETE THE OWNERSHIP CHANGE. TOLD HER TO CALL ME WITH ANY QUESTIONS...INCLUDED MY CARD WITH EXHIBITS AND SAE W/LABEL.

BUYER'S ADDRESS IS:

DAVID AND CAROL SYBESMA
2955 SOUTH 1600 EAST
WENDELL, ID 83355



IDAHO DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200

Twin Falls, ID 83301-3380

(208) 736-3033

H

SRBA

TO

*MR & MRS DAVID SYBESMA
2955 SOUTH 1600 EAST
WENDELL, ID*

83355

Idaho
Department of Water Resources

1301 N. Orchard, Boise, ID 83706 TEL (208) 327-7900 FAX (208) 327-7866

FRANCIS G. HITCHCOCK
SR. WATER RESOURCE AGENT
SOUTHERN REGIONAL OFFICE
(208) 736-3033
FAX (208) 736-3037
fhitchco@idwr.state.id.us

1301 N. ORCHARD, BOISE, ID 83706 TEL (208) 327-7900 FAX (208) 327-7866

**THE SNAKE RIVER
BASIN ADJUDICATION
OF WATER RIGHTS
MAY AFFECT THE
BUYING AND SELLING
OF REAL ESTATE**



**In
Idaho**

COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
ID, IN AND FOR THE COUNTY OF TWIN FALLS

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 36-07640

1997 DEC 30 AM 9:46

DISTRICT 17-088A
PLATE 11-00, IDAHO

SWNWSE

Within GOODING County

PERIOD OF USE
Irrigation Season

QUANTITY
2.13 CFS
432.0 AFY

Within GOODING County
NESW 36

SESW 36

NWSE 36

RULE 54(b) CERTIFICATE

the above judgment or order, it is hereby CERTIFIED, in accordance
determined that there is no just reason for delay of the entry of a
reby direct that the above judgment or order shall be a final
peal may be taken as provided by the Idaho Appellate Rules.

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 36-07640

1997 DEC 30 AM 9:46
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

NAME & ADDRESS: PAUL L BORCHARD
4414 N 1355 E
BUHL ID 83316

SOURCE: GROUNDWATER

QUANTITY: 2.13 CFS
432.0 AFY

PRIORITY DATE: 10/08/1976

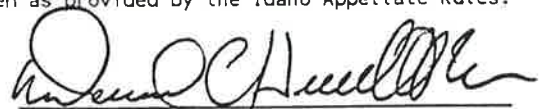
POINT OF DIVERSION: T07S R14E S35 SWNWE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE IRRIGATION	PERIOD OF USE Irrigation Season	QUANTITY 2.13 CFS 432.0 AFY
-------------------------------	------------------------------	------------------------------------	-----------------------------------

PLACE OF USE:	IRRIGATION T07S R14E S35 108 ACRES TOTAL	Within GOODING County NESW 36	SESW 36	NWSE 36
---------------	--	----------------------------------	---------	---------

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

COPY

RECEIVED

MAR 28 1995

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

Petitioner,

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

Respondents.

RECEIVED

DEC 23 1994

Department of Water Resources
Adjudication Bureau

RECEIVED

DEC 23 1994

OFFICE OF THE
ATTORNEY GENERAL

Case No. 39576

STANDARD FORM 3

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

CONSENT TO SUBSTITUTION OF
PARTY

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☒ CHANGE IN ADDRESS

My name is PAUL BORCHARD

I am the claimant of 36-02534 - 36-07640
(Insert each water right number)

I have filed an objection/response to the following water right(s) 36-02534 36-07640
(Insert each water right number)

My new mailing address is 4414 N. 1355 E
BOHLC ID 83316

My phone number is: Work 536-2271 Home 543-06677

☐ CONSENT TO SUBSTITUTION OF PARTY

My name is _____

My address is _____

My phone number is: Work _____ Home _____

The name and address of the party who I wish to be substituted for are:

I am the new claimant/purchaser of _____ and
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting.

(Signature of prior claimant/seller)

(Signature of new claimant/purchaser)

☐ ATTORNEY OF RECORD COMPLETING FORM

My name is _____

I am the attorney of record for _____
(Identify party/claimant)

My address and phone number are _____

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Twin Falls

Paul Borchard, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Paul Borchard
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on December 21, 1994
(Insert Date)

David D. Paul
Notary Public for Twin Falls, Idaho
Residing at: Twin Falls, Idaho
My Commission expires: 6/24/98

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on Dec, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


(Signature of person or attorney mailing the form)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAUL L BORCHARD 4414 N 1355 E BUHL ID 83316 (208) 536-6156	10/08/1976	IRRIGATION	03-15 11-15	2.13 CFS	432.00 AFA
				TOTAL DIVERSION:	2.13 CFS	432.00 AFA
				CONSUMPTIVE USE:		324.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R14E S35

SWNWSE

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	
07S	14E	35	:					:					:	36			36	:			36		:	108.0
																								108.0

POU County: GOODING

Other Rights: NONE

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: P/D IS ACTUALLY THE CENTERPOINT OF SESW, NESW, NWSE, & SWSE.
ADDRESS CHANGE 12/15/94 SS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
DEC 1 1988

DATE: 12/15/94
PAGE: 1

Audit: 12/15/94 SSHERMAN

MICROFILMED
DEC 5 1966



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

December 13, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

PAUL BORCHARD
4414 N 1355 E
BUHL ID 83316

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. 36-07640, 36-10474,
36-10475 AND 36-10794
Change of Address

Dear Claimant,

Thank you for notifying us of your new address; we will change our records accordingly. However, we cannot change the records of the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address. I have enclosed Standard Form 3 for your use.

Please contact us or the Court (208/736-3011) if you have any questions.

Sincerely,

Adjudication Bureau Staff

SO:ss:region
Enclosures:
Standard Form 3

MICROFILMED

DEC 5 1994

Paul Borchard
4414 N. 1355 E.
Buhl, ID 83316

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

*Please change
mail address
Paul Borchard*

from Chris Rhodes

36-07319 } D BORCHARD

36-07454 } C GOEDHART

*No need to mod. clms when
Borchard's received own note?
CORRECT*

PRESORT
FIRST CLASS

36-07640 } C BORCHARD

36-10474

36-10475

36-10794 } D GOEDHART

C BORCHARD

PLEASE MAIL
EARLY FOR

36-07640

MICROFILMED

DEC 4

Paul Borchard
1511 East 3600 South

POSTNET 833552016 1694 12/01/94
NOTIFY SENDER OF NEW ADDRESS
BORCHARD
4414 N 1355 E
BUHL ID 83316

NOV 29 94
PB METER
7006093
U.S. POSTAGE
0248

R PROOF

CVR

MAPS

PHOTOS

MISC



MICROFILMED

FEB 04 1993

Water Right Number - R36-07640

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BORCHARD

PAUL L

1 - 1511 E 3600 S
2 -
3 -
City- WENDELL
Phone - 208-536-6156VERIFIED BY KKC
State- ID Zip- 83355+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/08/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 14E 35 SW NW SE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.130 432.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.130 432.00 324.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 14E 35 NE SW 36.0 01 IRRIGATION (47) GOODING
07S 14E 35 SE SW 36.0 01 IRRIGATION (47) GOODING
07S 14E 35 NW SE 36.0 01 IRRIGATION (47) GOODING

Total Acres: 108.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

MICROFILMED

FEB 04 1993

Water right number - R36-07640

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 11/08/1991 User Id: WORSTELL Subject: ILLEGAL DIVERSION
36 ACRES ARE IRRIGATED BY THIS PIVOT SYSTEM THAT ARE NOT COVERED BY THIS LICENSE. THEY LIE IN THE SWSE OF SEC. 33, T7S, R14E.

+ - - Audit Fields - - +
08/06/92 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 08/06/1992	Old Judicial District	-
Claim Received Date	- 08/16/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001486	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 0 4 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:25:02
07/03/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07640

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N		R.V. 21	OB 10-12-90	R.V. 21
POINT OF DIV	Y N			N	5	11/8/91		11/8/91
SOURCE	N			N				
PLACE OF USE	Y N			N				
DIV. AMOUNT CFS/VOLUME	N			N				
CONSUMPTIVE USE	N			N				
PURPOSES	N			N				
PERIOD OF USE	N			N				
BASIS OF CLAIM	N			N				
REMARKS	Y N			N				

LW 7/18/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

* Claimant contact on SWSE portion of pivot not claimed — LW 8/5/90

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:25:02
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07640

LAST: BORCHARD
ADDRESS: 1511 E. 3600 S.
CITY: WENDELL
PHONE NUMBER: 208-536-6156
FIRST: PAUL L.
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: P/D IS ACTUALLY THE CENTERPOINT OF SESW, NESW, NWSE, & SWSE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

ACCOMPANIED BY: _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: (____) ____-____

TIME: ____:____ A(____) P(____)

PHONE NUMBER: (____) ____-____

MICROFILMED

FEB 04 1993

A. AJ CLAIM: # A36-07640 PRIORITY DATE: 10-08-1976 STAGE: L
B. WR RECORD: # 36-07640 PRIORITY DATE: 10-08-1976 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
10-08-1976

REVIEWED BY W

DATE 7/18/90

=====

RECORDED
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07640	07S	14E	35	SW	NW	SE		GOODING
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX				R PREFIX				
NONE				NONE				

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07640	07S	14E	35		NW	SE		GOODING
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX R PREFIX				
NONE				NONE NONE				

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u>N</u>

REMARKS:

MICROFILMED

FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>15</u>	<u>14E</u>	<u>35</u>	<u>SW</u>	<u>NW</u>	<u>SE</u>	<u>—</u>	<u>47</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

LW

DATE:

7/18/90

MICROFILMED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07640

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	14E	35	NW	SE		BORCHARD, PAUL_L. OLSEN, BRUCE	A36-07640 /36.0	36-07640 /36.0 36-02534 /36.0	39.0		36
07S	14E	35	NE	SW		BORCHARD, PAUL_L. OLSEN, BRUCE	A36-07640 /36.0	36-07640 /36.0 36-02534 /36.0	38.0		36
07S	14E	35	SE	SW		BORCHARD, PAUL_L. OLSEN, BRUCE	A36-07640 /36.0	36-07640 /36.0 36-02534 /36.0	35.0		36
TOTAL ACRES							A36-07640	108.00	108.00	112.00	108

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

Mr. Borchard leases some portion of pivot from neighbor. This property is covered with CC shares, however Mr. Borchard also waters this property with his well water through his pivot - ILLEGAL DIVERSION. (Mr Borchard doesn't own property - doesn't have to file expansion claim)

RECOMMENDATIONS:

TOTAL ACRES: 108

REVIEWED BY: LW

DATE: 7/18/90

Reported to Water Appropriation Staff (Loren Holmes) 11/8/91
P.V.W.

FEB 04 1993

A. AJ CLAIMED USES:

PURPOSES
A36-07640 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.130 CFS 432.00 AF/A
2.130 CFS 432.00 AF/A

B. WR RECORDED USES:

PURPOSES
36-07640 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.130 CFS 432.00 AF/A
2.130 CFS 432.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED

FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.130 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.130 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

MICROFILMED

FEB 04 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 108 x 0.02 CFS/ACRE = 2.16 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 324.0 AF/A

ACRES 108 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 324 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 432.00 AF/A

ACRES 108 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 432 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Licensed for 2.13 cfs (.019 cfs/acre)

1b. CALCULATIONS

License 2.13 cfs

RECORDED

FEB 04 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
			2.130	<u>✓</u>	432.00	<u>✓</u>	324.0	<u>✓</u>
TOTAL FOR THIS RIGHT			2.130		432.00		324.0	

REVIEWED BY:

lw

DATE:

7/18/90

UNRECORDED

FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(/)	()
(N/A)	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07640

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.130

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07640	2.130	-		36-07640	2.130
	TOTAL CFS	2.130				2.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: Lon White

DATE: 2/18/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

R.V. 2K
11/8/91

MICROFILMED
FEB 04 1993

R14E

D102
(772d)

D691
(643d)

F
3.2

B
2.8
3.9

D732
(912d)

A
35.7

D
2.7

D611
(985d)

F
15.7

E
15.4

D
2.7
G
2.0

D
12.5

E
3.2

F
8.4

I
9.5

H
8.1

J
16.6

J
3.2

A
5.6
D580
(874d)

E
1.3

J
2.5

K
2.0

L
1.0

M
11.1

C
3.8

B
1.7

A
2.4

I
9.2

M
2.5

R
3.2

K
4.5

D137
(779d)

D171
(785d)

D172

36

34
35
3.2

A36-07640

D516
(860d)

D175
(587d)

F
4.4

H
5.1

E
12.3

J
4.9

D
6.3

I
13.5

A
14.8

C
3.1
8.9
9.2
3.1

I
7.2
11.0

D
8.9
C
2.0
E
3.1

F
7.1
U
8.4

D205
(792d)

A
3.1

C
4.5

B
3.6

29.4

A
6.2

M
6.7

NOT TO SCALE

"NOT TO SCALE"