

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07649
Date Received: 9/20/1989
Receipt No: M004560
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOUIS ALLEN 208-436-6799
Address: RT. 4 BOX 389
RUPERT, ID 83350

2. Date of Priority: OCT 19, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	24E	24	NW	NE			MINIDOKA

5. Description of diverting works:
WELL AND PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.240		

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 36.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES S/30 MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	24	NE	NE		IRR	5.0
			NE	NE		DOMEST	

A36-07649

Page 1

Date: 09/20/89

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	24E	24	NW	NE		IRR	7.0

Section Acres 12.0

Total Acres 12.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

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FEB 04 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Louis Allen Date: 9/20/89

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of September 19 89

Steve Cullen
Notary Public

Seal

Residing at Twain Falls
My Commission Expires Dec 7, 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 20, 1989

Louis Allen
Rt. #4
Rupert, ID 83350



Department of Water Resources

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1660 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Appears water right 36-7649 needs to be claimed on long form. Please find attached 2 proof report for the rt. and appropriate form with instructions.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED

FEB 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

RECEIVED

JUN 12 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

SEP 20 1989

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) LOUIS ALLEN Phone (208) 436-6799Mailing Address Box 4 Rupert, Idaho Zip 833502. Date of Priority (Only one per claim) OCT 19, 1976 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9S Range 24ESection 24 , NE 1/4 of NE 1/4 of 24 1/4, Govt. Lot _____, BM.,County of MINIDOKA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well diameter 8" Depth 140'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For Stockwater purposes from 1-1 (Both dates are inclusive) to 12-31 amount 0.027. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 2 homes, livestock 30 head (cows, pigs, mules, horses, chickens)

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FEB 04 1993

10. Place of use is: Township: 9S Range 24E

Section 24 NE 1/4 of NE 1/4, Govt. Lot 24E, B.M.,

County of MINIDOKA for (Circle One) Domestic* Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? minidoka

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

13 acres irrigation

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date 10/19/76 Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 36-7649

16. Signature (s)

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Louis Allen Date 6/8/89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____ that I have signed the foregoing

document in the space below as _____ Organization _____ of _____

Title _____ Organization _____ and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public Luan Dickson

Residing at Rupert Idaho

My Commission Expires 11-10-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

Louis Allen / Idaho Drivers License # 518-14-2736

MICROFILMED
FEB 04 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-07649 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ALLEN LOUIS 1 - RT. 4
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone -
1 - RT. 4
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone -

ALLEN ELDENA

+ - - Priority Date - - + + - - Region - - + + - - Stage - - - + + - - Status - - - +

10/19/1976 17 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County
09S	24E		NW NE		(67)	MINIDOKA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.240	48.00
43 - DOMESTIC		01/01	12/31	0.020	0.60

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

0.260 48.60

+ - - - - Place of Use - - - - - +

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	24E		NE NE		5.0	01	IRRIGATION	(67) MINIDOKA
09S	24E		NW NE		7.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 12.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

FEB 04 1993 MICROFILMED

RECEIVED
SEP 20 1989
Department of Water Resources

WR0728NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

06/16/89 18:21:51
Page 2

Water right number - 36-07649 Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
- No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields -

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 12/01/1981	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 12/01/1976	Protested Date	- 00/00/0000	Swan Falls	- Z
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/12/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/15/1983	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 20, 1989

Louis Allen
Rt. #4
Rupert, ID 83350

#36-07649

RE: SRBA Claim

Dear Claimant:

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- [] Item #10 Place of Use Legal Description
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- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

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Appears water right 36-7649 needs to be claimed on long form. Please find attached 2 proof report for the rt. and appropriate form with instructions.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

MICROFILMED
FEB 04 1993

Water Right Number - 36-07649

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ALLEN LOUIS 1 - RT 4 BOX 389
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6799

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
10/19/1976 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 24E 24 NE NW NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020
01 - IRRIGATION 04/01 10/31 0.240 48.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.260 48.00 36.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 24E 24 NE NE 5.0 01 IRRIGATION (67) MINIDOKA
09S 24E 24 NW NE 7.0 01 IRRIGATION (67) MINIDOKA
09S 24E 24 NE NE 43 DOMESTIC (67) MINIDOKA
09S 24E 24 NW NE 43 DOMESTIC (67) MINIDOKA

Total Acres: 12.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use - DOMESTIC/ 1 TRAILER INCLUDING WATERING OF MIXED STOCK

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

*updated
12-4-97
KKE*

Water right number - 36-07649

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 06/12/91 MERRITT 11/27/91 CHRISTEN 07/10/92 CWU-PROD 07/18/92 POST-STD 08/28/92 PR-PROD
11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 258086 08/24/92

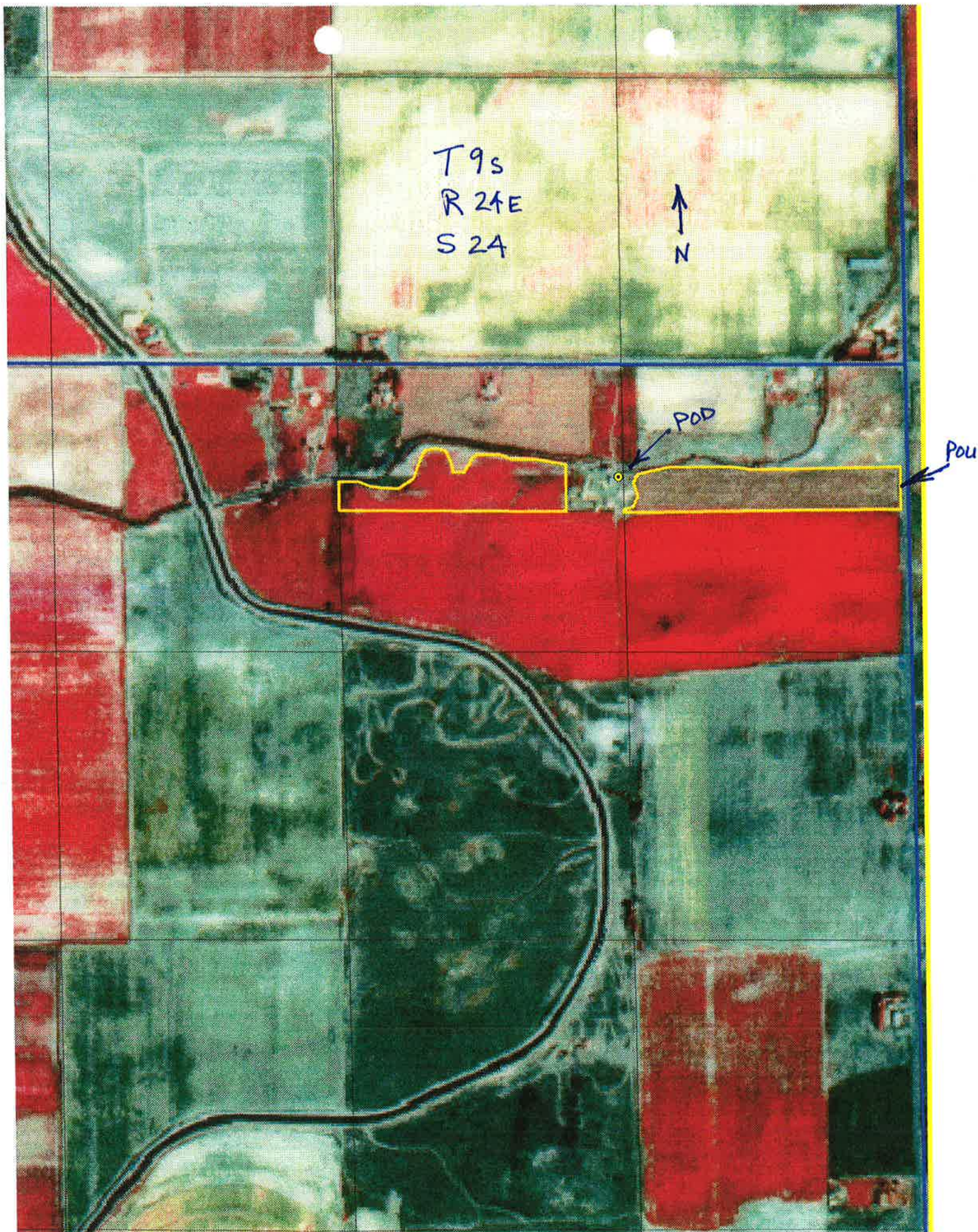
+ - - - - Comments - - - - -

Date: 06/12/1991 User Id: MERRITT Subject: SECOND TRAILER CLAIMED NOT RECOMMENDED.

THE SECOND TRAILER APPEARS TO HAVE BEEN ADDED AFTER LICENSE FOR A FAMILY MEMBER BUT IT WAS REPORTED THAT IT IS NOW VACANT SINCE
ONE MEMBER OF THE FAMILY MOVED TO TOWN.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/27/1991	Old Judicial District	-
Claim Received Date	- 09/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M004560	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-



8/19/97
sen

36-07649

NO. OF CLAIMS IN POLYGON _____
CLAIM NUMBERS 36-07649

DATE _____

AGENT

OBJECTION FILED *No*

TOTAL ACRES FROM RECOMMENDATION 12

GEOGRAPHIC INFO SYSTEM 10

UPDATED

B36-DBPOU.DBF

B36-DBPOD.DBF

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP (371) 8/19/97 see

ATTRIBUTES OF B36-POD.SHP (338)

Mapin Claim file does not match R-Record

P/U CONFLICT yes (X) no ()

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes (X) no ()

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 04 1993

Water Right Number - R36-07649 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALLEN LOUIS 1 - RT. 4 BOX 389
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-6799

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/19/1976 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 24E 24 NE NW NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020
01 - IRRIGATION 03/15 11/15 0.240 48.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.260 48.00 36.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 24E 24 NE NE 5.0 01 IRRIGATION (67) MINIDOKA
09S 24E 24 NW NE 7.0 01 IRRIGATION (67) MINIDOKA
09S 24E 24 NE NE 43 DOMESTIC (67) MINIDOKA
09S 24E 24 NW NE 43 DOMESTIC (67) MINIDOKA

Total Acres: 12.0

+ - - Diversion Means - WELL AND PUMP, SPRINKLERS

+ - - Non-Irrigation Use - DOMESTIC/ 1 TRAILER INCLUDING WATERING OF MIXED STOCK

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

MICROFILMED

FEB 04 1993

Water right number - R36-07649

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
11/27/91 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/27/1991	Old Judicial District	-
Claim Received Date	- 09/20/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M004560	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07649

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			AD	N			AD	
POINT OF DIV	Y			Y	2			
SOURCE				N				
PLACE OF USE	Y			Y	5			
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N				
PURPOSES	Y			N	5			
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07649

LAST: ALLEN
ADDRESS: RT. 4 BOX 389
CITY: RUPERT
PHONE NUMBER: 208-436-6799

FIRST: LOUIS
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

FIELD
EXAMINER

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 6/7/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: None

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

I stopped and talked the neighbor to the NW of
property and also neighbor on corner to the NE.
They indicated that only one trailer is occupied and
that lot to the north which may have been irrigated
at one time from system is not owned by claimant.

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FEB 04 1993

A. AJ CLAIM: # A36-07649 PRIORITY DATE: 10-19-1976 STAGE: L
B. WR RECORD: # 36-07649 PRIORITY DATE: 10-19-1976 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
10-19-1976

REVIEWED BY

DATE

MICROFILMED
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07649	09S	24E	24	NE	NW	NE		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-13315 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-08447

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07649	09S	24E	24		NW	NE		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A36-13315 NONE
A36-12998

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	
			N	

REMARKS:

Well very close to line but seeling confirms
location in NWNE Sec. 24

MICROFILMED
FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
_____	_____	_____	<i>change</i>	<i>25</i>	<i>marked</i>	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: *AD*

DATE: *6/12/91*

MICROFILMED
FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07649

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	24E	24	NE	NE		ALLEN, LOUIS	A36-07649 / 5.0	36-07649 / 5.0	38.0	5	5
						PEARSON, DONALD N.	A36-07781 / 20.0	36-07781 / 20.0			
						MINIDOKA IRRIGATION DISTRICT	A01-10187Z0 / 13.0	- /			
09S	24E	24	NW	NE		ALLEN, LOUIS	A36-07649 / 7.0	36-07649 / 7.0	40.0	6	7
						PEARSON, DONALD N.	A36-07781 / 19.0	36-07781 / 19.0			
						JESSE, ROBERT LEE	A36-12998 /	- /			
						CURTIS, MARGARET	A36-13315 /	- /			
						MINIDOKA IRRIGATION DISTRICT	A01-10187Z0 / 5.0	- /			
						JESSE, ROBERT LEE		36-08447 / 7.0			
09S	24E	24	NE	NE		ALLEN, LOUIS	A36-07649 /	36-07649 / 5.0	38.0	Domestic use split by line 12	
						PEARSON, DONALD N.	A36-07781 / 20.0	36-07781 / 20.0			
						MINIDOKA IRRIGATION DISTRICT	A01-10187Z0 / 13.0	- /			
TOTAL ACRES						A36-07649	?	12.00	17.00	116.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

One lot north of domestic location
irrigated at one time but does not
appear to be covered under license.

Two trailers hooked to well but one reported by neighbor not
occupied since family member moved to town. Recommend the
one unit is licensed.

RECOMMENDATIONS:

TOTAL ACRES: 12

REVIEWED BY: ADm

DATE: 6/12/91

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FEB 04 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07649 DOMESTIC	FROM 01-01 TO 12-31	.020 CFS
A36-07649 IRRIGATION	FROM 03-15 TO 11-15	.240 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.260 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07649 IRRIGATION	FROM 03-15 TO 11-15	.240 CFS 48.00 AF/A
36-07649 DOMESTIC	FROM 01-01 TO 12-31	.020 CFS .60 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.260 CFS 48.60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.260 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.260 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07649	GROUNDWATER	ALLEN , LOUIS	0.260	0.021		
A36-07781	GROUNDWATER	PEARSON , DONALD N.	0.780	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07649	DOMESTIC	ALLEN , LOUIS	FROM 01-01 TO 12-31	.020 CFS	
A36-12998	DOMESTIC	JESSE , ROBERT LEE	FROM 01-01 TO 12-31	.040 CFS	
A36-13315	DOMESTIC	CURTIS , MARGARET	FROM 01-01 TO 12-31	.040 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 12 x 0.02 CFS/ACRE = 0.24 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 36.0 AF/A
ACRES 12 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 36 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 12 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 48 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☒) N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No overlap

Allow 1 domestic 2,
licensed.

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>Irvis.</u>	<u>3/15</u> <u>11/15</u>	<u>0.24</u>	<u>48</u>	<u>36</u>
<u>Domestic</u>	<u>7/1</u> <u>12/31</u>	<u>0.02</u>		
		<u>0.26</u>		

TOTAL FOR THIS RIGHT

REVIEWED BY:

AD

DATE:

6/12/91

RECORDED

FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07649

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.260

EXAMINER

CFS

N/A

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07649	0.260	-		36-07649	0.260
TOTAL CFS		0.260				0.260

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: *A. D. Morris*

DATE: 6/12/91

NAME OF FIELD EXAMINER: _____ TITLE: _____

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NOT TO SCALE

K13

T1604
1137

T1605
1138

T1178
755

T1606
1140

T1610
~~1633~~
1919

two trailers
(one U202L +)

HEL

T1609

Area once irrigated
from well but
not included in
license since it
was not owned by
applicant

TRANSFERRED
CASSIA

CLAIM A36-07645 INIT AM
T. R. S. Q/Q
P/D _____
PHOTO _____
DT.&ID. _____

MICROFILMED
FEB 04 1993