

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07626
Date Received: 7/11/1989
Receipt No: S008514
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY GILLETTE 208-532-4559
Address: RT. 2 BOX 2512
PAUL, ID 83347

OR

Name: PERRY GILLETTE
Address: PAUL, ID 83347

OR

Name: RANDY GILLETTE
Address: PAUL, ID 83347

2. Date of Priority: JUN 03, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	22E	23	SW	NW	NW		MINIDOKA

5. Description of diverting works:
WELL AND PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.140		

7. Total Quantity Appropriated is:
5.140 C.F.S. (and/or) 1280.00 A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A36-07626

Page 1

Date: 07/11/89

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FEB 04 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	22E	23	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 320.0

Total Acres 320.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

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FEB 04 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jerry G. Little Date: July 10th 1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 89
Seal

Steve Chell
Notary Public

Residing at Twin Falls
My Commission Expires Dec 7, 1994

22E

~~23E~~

23E

8S

P.D.

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FEB 04 1993

P.O.

A96-07626

40	40	40	40
40	40	40	40



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

September 29, 1999

**KARL J. DREHER
DIRECTOR**

RAYMOND L COMMONS
422 N 82 LANE WEST
RUPERT ID 83350

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A36-13458, A3613459, A36-02633, A36-02164A,
A36-02164B, A36-13452, A36-13450, A3607646, A36-07296, A36-13456
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it in the enclosed self-addressed envelope. Make corrections to your name and address if necessary before returning this letter. Please return this letter by. If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

CT:ct

The address is correct as shown above or as otherwise changed.

Claimant Signature



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED 1996

JUL 11 1996

Department of Water Resources
Southern Region

RANDY GILLETTE
3 G'S
RT 2 BOX 2517
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02600, A36-02669, A36-07046,
A36-07435, A36-07626, A36-07690B, A36-11412, A36-11413,
A36-11414, A36-11415, A36-11416, A36-15379 & A36-02423
Change of Address

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

MICROFILMED

DEC 5 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

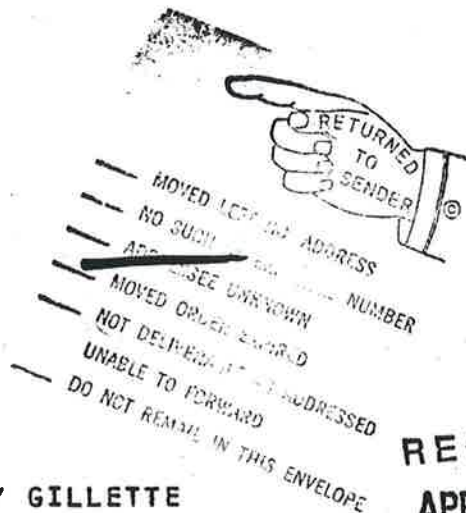
THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

21724
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1



**RECEIVED
APR 20 1995**

Department of Water Resources

RANDY GILLETTE
3G'S
PO BOX 868
PAUL ID 83347

*see w/r listing on
reverse side. ps
07-09-96*

**MICROFILMED
DEC 5 1996**

Rt 2 Box 2517



State of Idaho

DEPARTMENT OF WATER RESOURCES

AUG 23 1996

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

July 9, 1996

KARL J. DREHER

RECEIVED

JUL 16 1996

Department of Water Resources

RANDY GILLETTE
3 G'S
RT 2 BOX 2517
PAUL ID 83347

re: Scott King w/watermaster
notice & copy of ASR9 claim
for sample.

NCAP filed.

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A36-02600, A36-02669, A36-07046,
A36-07435, A36-07626, A36-07690B, A36-11412, A36-11413,
A36-11414, A36-11415, A36-11416, A36-15379 & A36-02423. *not changed*
Change of Address blank prefix records modified. *Combined file.*
OR Records *(2 status)*

Dear Claimant,

WR44 Checked

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Terry Gillette
Claimant Signature

This is the new address

3 Gs
750 West 745C North
Paul, Idaho 83347

3 Gs
750 West 745C North
Paul, Idaho 83347

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DEC 5 1996

RIJSTADIE BEDOFT

Director, Idaho Department of Water Resource

AJ0749NP
No. 36-07626

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/25/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY GILLETTE 750 W 745C N PAUL ID 83347 (208) 532-4559	06/03/1976	IRRIGATION	04-01 10-31	5.14 CFS	1232.00 AFA
				TOTAL DIVERSION:	5.14 CFS	1232.00 AFA
				CONSUMPTIVE USE:		924.00 AFA

C PERRY GILLETTE
C RANDY GILLETTE
750 W 745C N
PAUL ID 83347

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R22E S23

SWSWNW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
08S	22E	23	:	38		40		:	40		40		:					:					:	308.0
																							TOTAL ACRES	308.0

POU County: MINIDOKA

Other Rights: NONE

Conditions of Approval:

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: 01/08/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Comments: Date: 07/19/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/25/96 SSHERMAN

RECEIVED

AUG 29 1996

Department of Water Resources
Southern Region

DO NOT FILM

R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 04 1993

VERIFIED BY

See

Water Right Number - R36-07626

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GILLETTE

JERRY

1 - RT 2 BOX 2512

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-532-4559

GILLETTE

PERRY

1 -

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

GILLETTE

RANDY

1 -

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

+ - - Priority Date - - +
06/03/1976+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County

08S 22E 23 SW SW NW (67) MINIDOKA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 5.140 1232.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.140 1232.00 924.0

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

08S 22E 23 NE NE 38.0 01 IRRIGATION (67) MINIDOKA

08S 22E 23 NW NE 40.0 01 IRRIGATION (67) MINIDOKA

08S 22E 23 SW NE 35.0 01 IRRIGATION (67) MINIDOKA

08S 22E 23 SE NE 40.0 01 IRRIGATION (67) MINIDOKA

08S 22E 23 NE NW 40.0 01 IRRIGATION (67) MINIDOKA

08S 22E 23 NW NW 40.0 01 IRRIGATION (67) MINIDOKA

08S 22E 23 SW NW 40.0 01 IRRIGATION (67) MINIDOKA

08S 22E 23 SE NW 35.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 308.0

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Court Report Filing	- 00/00/0000	Field Inspection Made	- 01/08/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/01/1992	Old Judicial District	-
Claim Received Date	- 07/11/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S008514	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07626

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>NDB</i> <i>04/01/91</i> <i>1-8-92 Sec</i>	<i>N</i>		<i>Sec</i> <i>7-1-92</i>	<i>Sec</i> <i>7-1-92</i>	<i>Sec</i> <i>7-1-92</i>
POINT OF DIV	<i>Y</i>			<i>N</i> <i>(V)</i>	<i>12456</i>			
SOURCE				<i>N</i>				
PLACE OF USE	<i>Y</i>			<i>N</i> <i>(V)</i>	<i>12546</i>			
DIV. AMOUNT CFS/VOLUME				<i>N</i>				
CONSUMPTIVE USE				<i>N</i> <i>(V)</i>	<i>6</i>			
PURPOSES				<i>N</i>				
PERIOD OF USE				<i>N</i> <i>(V)</i>	<i>6</i>			
BASIS OF CLAIM				<i>N</i>				
REMARKS				<i>(V)</i> <i>6</i>				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:20:09
12/11/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07626

LAST: GILLETTE
ADDRESS: RT. 2 BOX 2512
CITY: PAUL
PHONE NUMBER: 208-532-4559

OWNER CODE: C

FIRST: JERRY

STATE: ID ZIP: 83347

LAST: GILLETTE
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIRST: PERRY

STATE: ID ZIP: 83347

LAST: GILLETTE
ADDRESS:
CITY: PAUL
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIRST: RANDY

STATE: ID ZIP: 83347

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE FIELD
N EXAMINER

MICROFILMED
FEB 04 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 04/01/91

APPOINTMENT MADE: Y(____) N(✓)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Ortho Quad BB28 NW. (Burley NE 7 1/2' Quadrangle)

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A. AJ CLAIM: # A36-07626 PRIORITY DATE: 06-03-1976 STAGE: L
B. WR RECORD: # 36-07626 PRIORITY DATE: 06-03-1976 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER ✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
06-03-1976

REVIEWED BY MSB

DATE 04/01/91

=====

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FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07626	08S	22E	23	SW	~~NW~~ <i>SW</i>	NW		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07626	08S	22E	23		NW	NW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
~~Y~~
N

REMARKS:

Claim map and claim do not agree. Assume map is correct (SW, SW NW) confirmed w/ Field Exam

003

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FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>8S</u>	<u>22E</u>	<u>23</u>	<u>SW</u>	<u>SW</u>	<u>NW</u>	<u>---</u>	<u>Minidoka</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

04/01/91

MICROFILMED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07626

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	2ND REV.	FIELD EXAM.	RECOMM. ACRES
08S	22E	23	NE	NE		GILLETTE , JERRY	A36-07626 /40.0	36-07626 /40.0	40.0	38	40	38
08S	22E	23	NW	NE		GILLETTE , JERRY	A36-07626 /40.0	36-07626 /40.0	39.0	39		40
08S	22E	23	SW	NE		GILLETTE , JERRY	A36-07626 /40.0	36-07626 /40.0	40.0	35		40
08S	22E	23	SE	NE		GILLETTE , JERRY	A36-07626 /40.0	36-07626 /40.0	39.0	40		40
08S	22E	23	NE	NW		GILLETTE , JERRY	A36-07626 /40.0	36-07626 /40.0	40.0	39		40.0
08S	22E	23	NW	NW		GILLETTE , JERRY	A36-07626 /40.0	36-07626 /40.0	40.0	39		40.0
08S	22E	23	SW	NW		GILLETTE , JERRY	A36-07626 /40.0	36-07626 /40.0	37.0	40		40
08S	22E	23	SE	NW		GILLETTE , JERRY	A36-07626 /40.0	36-07626 /40.0	39.0	35	✓	40
TOTAL ACRES							A36-07626	320.00	320.00	314.00	305	320
ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)												308
IF YES SEE ATTACHED SHEET:												

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG: C

REMARKS:

Take out large waste area in center of field x 10 Acres.

RECOMMENDATIONS:

TOTAL ACRES: 320 308

REVIEWED BY: [Signature]

DATE: 04/01/91

See 7-1-92

FEB 04 1993

A. AJ CLAIMED USES:

PURPOSES
A36-07626 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

4-1 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.140 CFS

5.140 CFS 1280.00 AF/A

B. WR RECORDED USES:

PURPOSES
36-07626 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.140 CFS 1280.00 AF/A

5.140 CFS 1280.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
N
N

FIELD
EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in remarks, below.

REMARKS:

RECORDED
FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.140 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N ✓

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

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FEB 04 1993

B.

FLOW MEASUREMENT

MEASUREMENT METHOD ther. Calc., SEE ATTACHED CALCULATIONS. = 5.60 cfs

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 308 x 0.02 CFS/ACRE = 6.16 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

1b. CALCULATIONS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 960.0 AF/A

ACRES 308 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 924 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1280.00 AF/A

ACRES 308 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1232 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Limited to system capacity or if Combined with other
rights limited to 1" per acre

RECORDED

FEB 04 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-15~~ 4-1 10-31 ~~11-15~~	DATABASE EXAMINER 5.140 ✓	DATABASE EXAMINER ~~1280~~ ✓	DATABASE EXAMINER ~~960.0~~ ✓
TOTAL FOR THIS RIGHT		5.140 5140	~~1280.00~~ ✓ 1232	~~960.0~~ ✓ 924
REVIEWED BY: <u>WDB</u>		DATE: <u>04/01/91</u>		

See 7-1-92

(C03)

RECEIVED
FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
(☒)	()
(☒)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07626

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.140

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07626

5.140

-

36-07626

5.140

TOTAL CFS

5.140

5.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

N.D. Brown

DATE:

04/01/91

NAME OF FIELD EXAMINER:

N.D. Brown

TITLE:

W.R. Agent

Steve Celli 7-1-92

MICROFILMED
FEB 04 1993

R 22 E

R 23 E

POD US MOTOR HollowSHAFT
SER # HC1029017
200 HP
Layne & Bowler Pump #44710

BOOSTER:

MARATHON ELECTRIC
MOTOR 100 HP
SER # 19-00567-6/10-1
CORNELL PUMP
SER # 4/760

POD US MOTOR 300 HP
HC 1029439

LAYNE & BOWLER # 44329

POD GE MOTOR 400 HP
SER # JJJ 919016

AURORA PUMP VERTILINE
V74-01067

TYPE 12 FHM STAGE 13 GPM 2650 HD 580

11413 →

2669 →

7046

2600

7626

Acres
Found

AS

CLAIMED A36-7626

POD GE 400 HP
AMJ107013
1775 RPM

No Pump PLATE FOUND

36-02600

POD GE MOTOR 400 HP
OYJ 221008-RS

LAYNE & BOWLER Pump
44169

SE NESW

NORTH

20

19

24

23

22

17

18

13

14

12

11

10

8

RECEIVED
FEB 04 1993

110000 T

R 22 E

R 23 E

POD US motor Hollowshaft
SER # HC1029017
200 HP
Layne & Bowler Pump #44710

BOOSTER:

MARATHON ELECTRIC
MOTOR 100 HP
SER # 19-00567-610-1
CORNELL PUMP
SER # 41760

POD US motor 300 HP
HC 1029439

LAYNE & BOWLER # 44329
SENWSE

POD GE 400 HP 1775 Rpm
AMJ107013

No Pump Plate Found

POD GE motor 400 HP
SER # JJJ 919016

AURORA pump VERTLINE
V74-01067

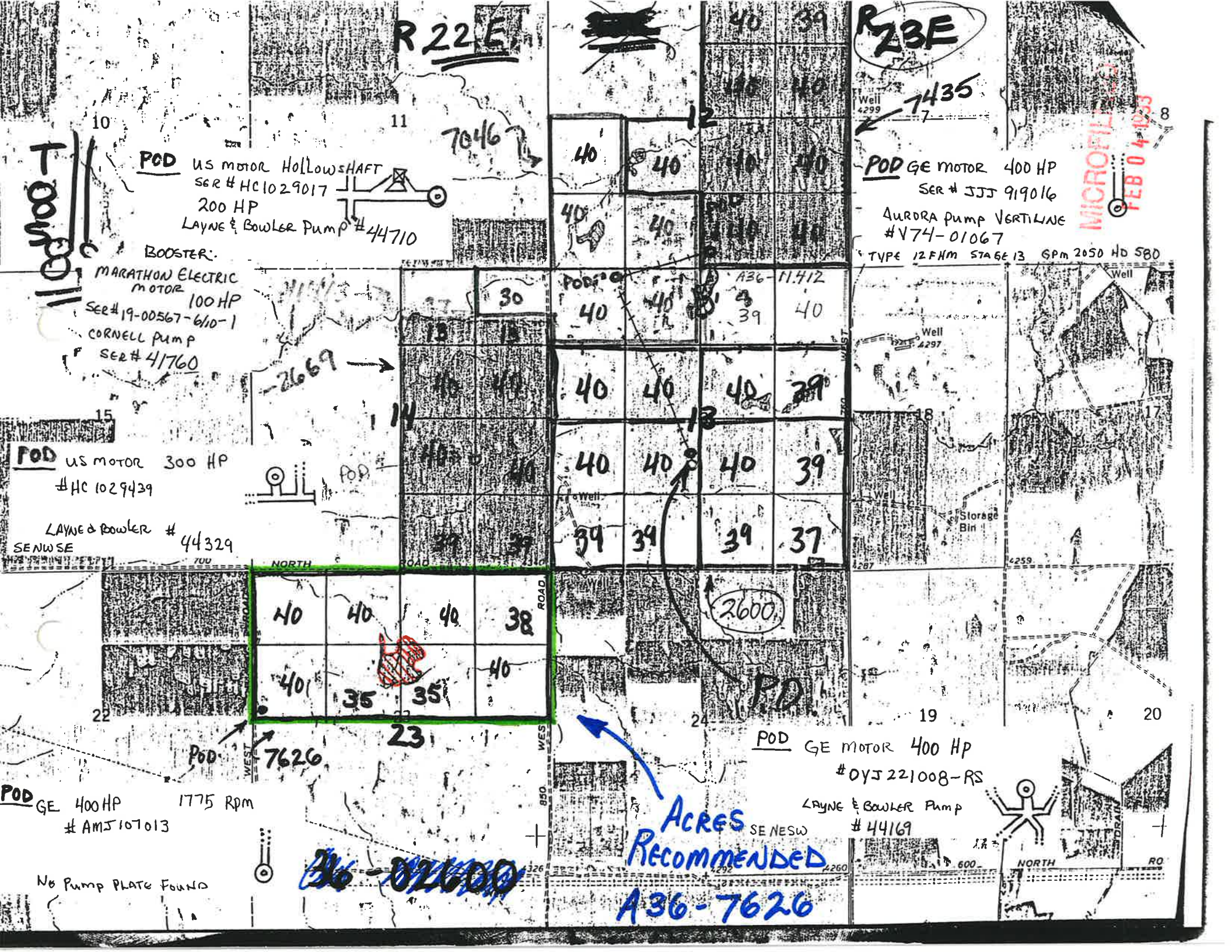
TYPE 12 FHM STAGE 13 GPM 2050 HD 580

POD GE motor 400 HP
OYJ 221008-RS
LAYNE & BOWLER Pump
44169

Acres
Recommended
A36-7626

36-02600

MICROFILM
FEB 04 1933



GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-7626
DATE: 8 7-1-92
BY: SL

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (400) \times (0.70)}{[(300') + (60 \times 2.31)]} = \frac{2464}{438.6} = 5.6 \text{ cfs}$$

LIFT FROM: measurement () owner () area estimate (X) well logs ()
PSI FROM: measurement () owner () estimate (X) owner gage ()
Booster (Y) (N)

NOTES ON PUMP:
Motor Make, Serial or ID
GE 400 HP #AMJ107013, 1775rpm
Pump Make, Serial or ID, rating
NO PLATE FOUND

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $(\dots) \times (1.98) \times (\dots)$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED
FEB 04 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

36-7626

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 6-17-83

Accompanied by

Larry Bellotti

Total Q measured

5.14 cfs

If source is surface water, estimate total flow of source

Methods of measurement

12" Annubar

Meets Permit requirements?

✓

Measurement calculations:

Measure 16 1/2" pressure = 5.02 cfs x 1.023 = 5.14 cfs

Volume: 820 ac x 4.0 AF/ac/annubar = 1280

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	400	GE	AMT/07013	P	none	Engl. Gp. Meter	Good	Inst. 09/774

System Description Well, pump, motor, sprinkler lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

irrigation

Irrigation requirement =

4.0

AF/Ac

Q (cfs)

5.14 ✓

V (gal)

1280 ✓

FROM

9-15

TO

11-15

Total

Remarks

This is a re-write of original field exam, made to correct error in original description - to P.U. Check with Minolta County assess verified error on original exam.

A Refund of Amendment filing fee has been requested based upon this exam.

MICROFILMED

FEB 04 1993

12-3-14-83