

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07608
Date Received: 7/22/1988
Receipt No: 5002043
Received By: ADL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A. N. AMBROSE 208-536-5332
Address: P.O. BOX 247
WENDELL, ID 83355

2. Date of Priority: FEB 24, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	15E	3	SW	SE	NE		GOODING

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	15E	3	NE	NE		IRR	39.0
			SW	NE		IRR	22.0
			SE	NE	3	IRR	39.0
			NE	NW	4	IRR	2.0

A36-07608

Page 1

Date: 07/22/88

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	15E	3	NW		NW		IRR	2.0
			SW		NW		IRR	2.0
			SE		NW		IRR	19.0
							Section Acres	125.0
							Total Acres	125.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

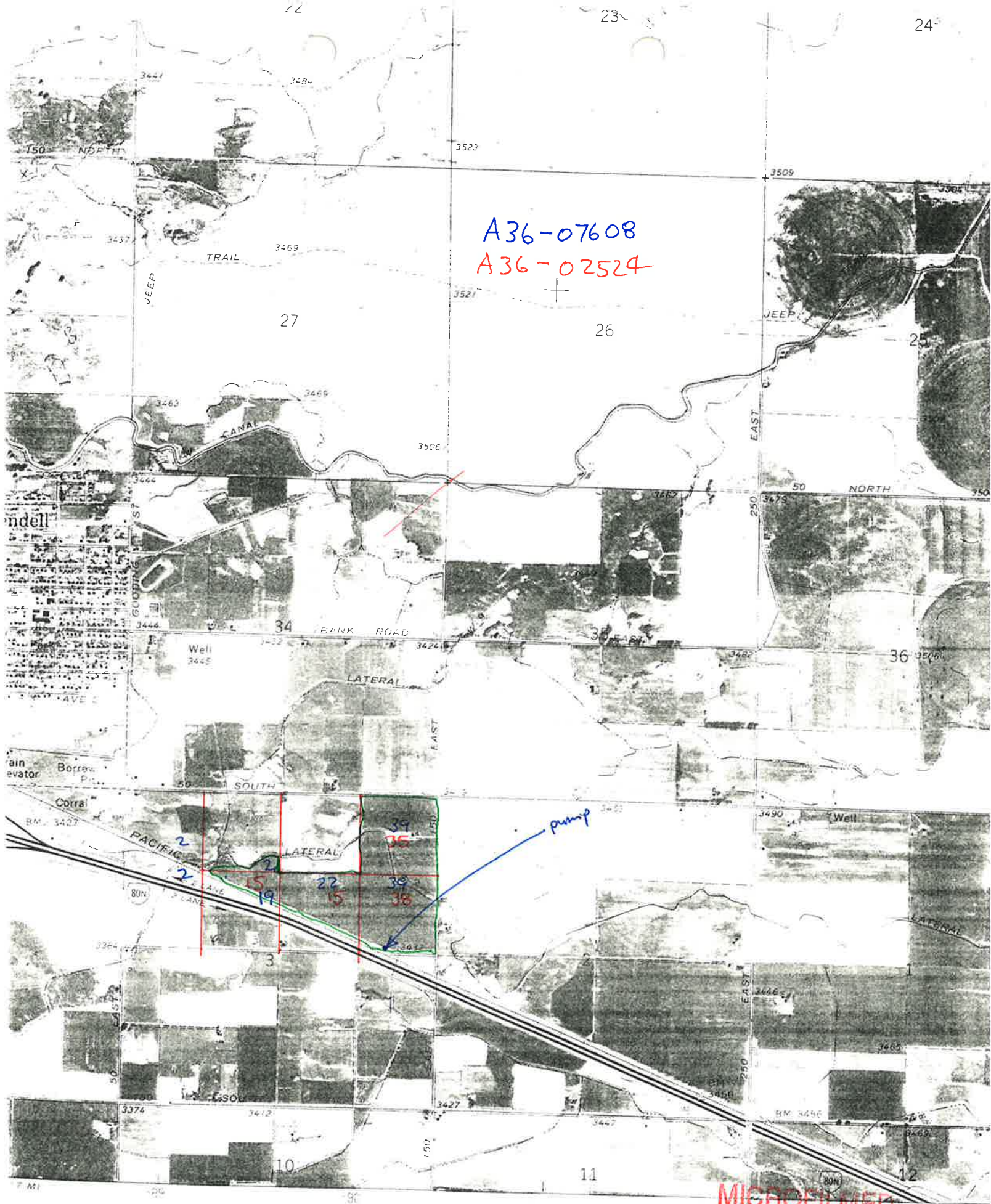
13. Other Water Rights Used:
36-2524.

14. Remarks:

15. Basis of Claim: LICENSE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

FEB 04 1993



A36-07608
A36-02524



pump

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FEB 04 1993

JEROME 5 MI
TWIN FALLS 13 MI

SCALE 1:250,000

Received 12/4/90
Southern

Edward D. Ahrens
WHITE, AHRENS, PETERSON & PERRY, P.A.
Attorneys for Personal Representative
104 Ninth Avenue South
Post Office Box 247
Nampa, Idaho 83653-0247
Telephone: (208) 466-9272
888-1482

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING
Magistrate Division

In the Matter of the Estate of	)	Case No. <u>21107</u>
A. NEAL AMBROSE,	)	LETTERS TESTAMENTARY
Deceased.	)	

The Will of A. Neal Ambrose, deceased, having been admitted to informal probate, Leona Ambrose, the person who is named personal representative therein, is hereby appointed personal representative.

WITNESS: THOMAS R. CUSHMAN, Magistrate of the District Court, County of Gooding, State of Idaho, with the seal of the Court affixed this 51 day of July, 1989.

THOMAS R. CUSHMAN
Magistrate

LETTERS TESTAMENTARY-1

MICROFILMED
FEB 04 1993

STATE OF IDAHO)
County of Gooding) : ss

I hereby accept the duties of personal representative of the Estate of A. Neal Ambrose, and do solemnly swear that I will perform, according to law, the duties of personal representative.

Leona Ambrose
Leona Ambrose

SUBSCRIBED AND SWORN to before me this 7th day of July, 1989.

William Cooper
Notary Public for Idaho
Commission expires: 4-28-91

(SEAL)

03/12311.2

STATE OF IDAHO }
COUNTY OF GOODING }

I hereby certify that the foregoing is a true copy of the original as the same is in my office.

Dated 7-31 19 89

DEBRA L. STEPHENS
Clerk of Court

By Debra Stephens

LETTERS TESTAMENTARY-2

MICROFILMED
FEB 04 1993

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 36-7608 V1

WATER RIGHT NUMBER: **36-7608** V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DON MC FARLAND 350 FALLS AVE TWIN FALLS, ID 83301 (208)734-0004
Current Owner	CAROL MC FARLAND 350 FALLS AVE TWIN FALLS, ID 83301 (208)734-0004
Directors Report Owner	A N AMBROSE PO BOX 247 WENDELL, ID 83355 (208)536-5332

Priority Date: 02/24/1976

Basis: License

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

4/01 to 10/31

0.820 CFS

Total Diversion:

0.820 CFS

Location of Point(s) of Diversion

GROUND WATER

SW1/4SE1/4NE1/4

Sec. 3, Twp 08S, Rge 15E, B.M.

GOODING County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	15E	3	39.0	26.0	25.0	38.0													128.0
			L 1	L 2															

Total Acres: 128

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 36-7608 V1

Remarks:

1. Explanatory RIGHT NO. 36-02524 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
2. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 36-02524 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 116 ACRES IN A SINGLE IRRIGATION SEASON.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. Quantity USE OF THIS RIGHT WITH RIGHT NO. 36-02524 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 464 AF.

Comments:

1. ROBERTSO 7/13/1992 NAME STANDARD
Comment:

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

WR5809NP
No. X36-07608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/18/98
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SAND SPRINGS RANCH PARTNERSHIP C/O AMBROSE FARMS PO BOX 460 WENDELL ID 83355 (208) 536-5324	02/24/1976	IRRIGATION	04/01 10/31	0.820 CFS	348.10 AFA
TOTAL DIVERSION:					0.820 CFS	348.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R15E S03

SENE

GOODING County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08S	15E	3	:	01-39	02-26	25	38													128.0
TOTAL ACRES																				128.0

Pou County: GOODING

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T16 - The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Remarks: GEN Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
Right No. 36-07608 is limited to the irrigation of 116 acres in the place of use described above in a single irrigation season.

Dates: App. Received: 04/14/1993 Priority Date: 02/24/1976
Proof Due Date: 03/01/1981 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 07/05/1983

Misc: Water District Number: Field Exam Fee:

WR5809NP
No. X36-07608

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/18/98
PAGE: 4

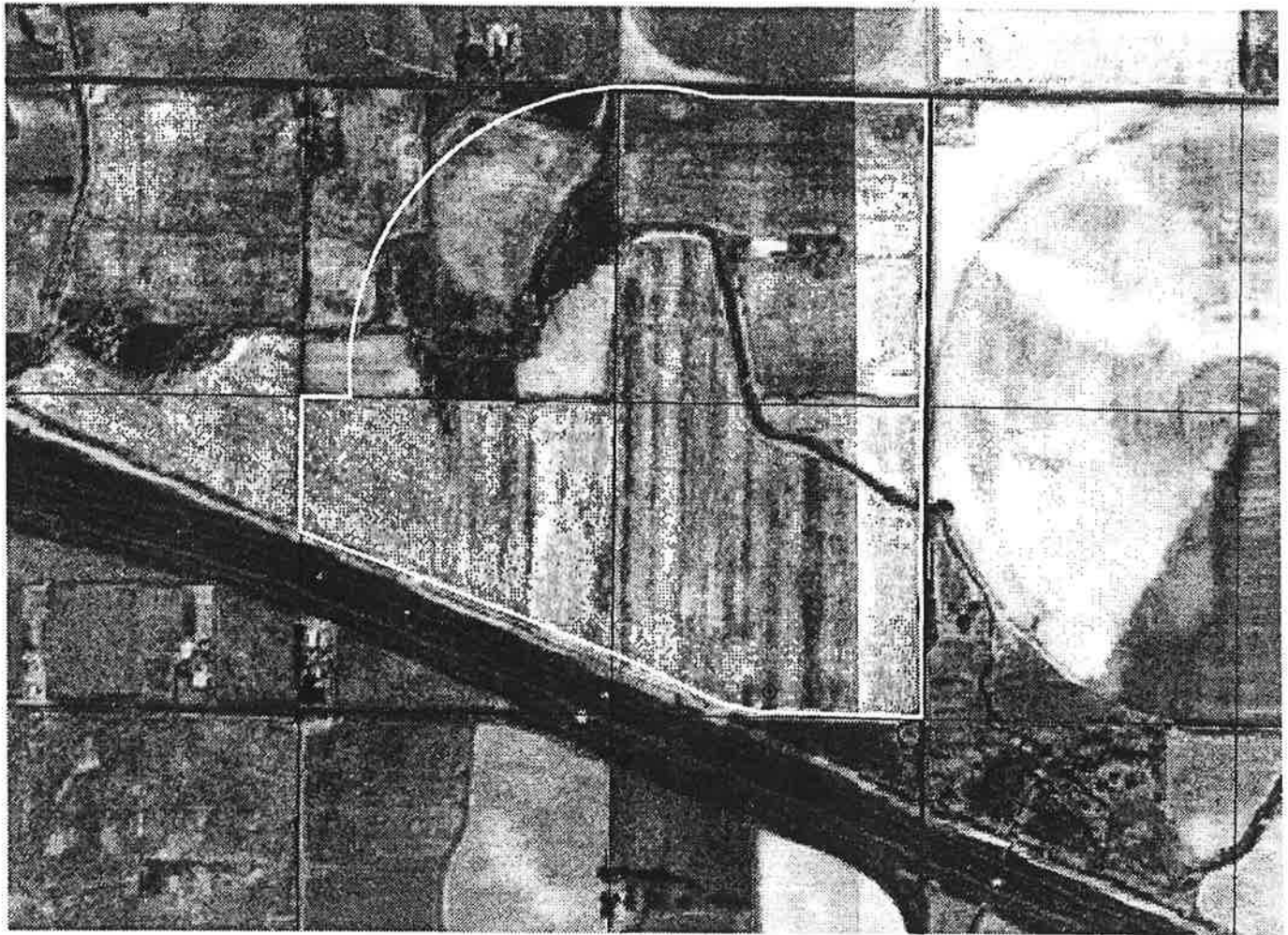
=====

Comments: Date: 05/25/1993 User-ID: BALDWIN Subject: TRANSFER NO. 4155
T# 4155 filed on 4/14/93.
Rights in this transfer are 36-2524 & 36-7608 using a total of
2.32 cfs.
This transfer was actually processed on the SRBA rights as
recommended to the court. The approved version will be stored
under an X prefix on the WR database pending conclusion of the
adjudication. (10-04-93 Skaggs)

Audit: 06/03/94 SKAGGS 02/08/98 CLEARFLD

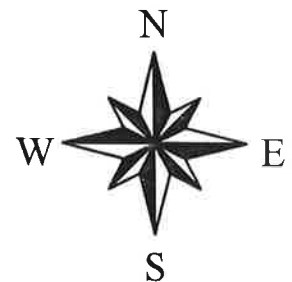
IDAHO DEPARTMENT OF WATER RESOURCES

36-02524 & 36-07608
A N AMBROSE



660 0 660 1320 1980 2640 Feet

**TNS 8S, RNG 15E,
SEC 3, NE1/4**



⊙ Recommended Point of Diversion

Recommended Place of use



Section lines



Quarter/Quarter Lines

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY SEPTEMBER 1997
BY KELLY K CHRISTENSEN

CLAIM NUMBERS

X36-2524

DATE

9-29-97

TRANSFER NUMBER

4155

OBJECTION FILED

AGENT

KIC

TOTAL ACRES

FROM RECOMMENDATION

128

GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	8S	15E	3	39	26	25	38												
GIS				38.7	27.1	24.7	37.2												
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

POLYGON CREATED ON 604

(X)

9-23

B36-DBPOD.DBF

ATTRIBUTES OF B36-POU.SHP

(474)

ATTRIBUTES OF B36-POD.SHP

(438)

Polygon for P/U based upon
Sketch shown in Transfer.

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

RECEIVED

NOV 03 1995

INFORMATION REQUEST

Department of Water Resources
Southern Region
DATE: 11/2/95

NAME: Patrick Brown/Hepworth, Lezamiz & Hohnhorst

ADDRESS: 133 Shoshone St. North, P. O. Box 389
Twin Falls, ID 83303-0389

PHONE: 734-7510

I AM REQUESTING TO OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE
WITH THE DEPARTMENT OF WATER RESOURCES:

Search for any water claim files in Basin 36 under the following
names:

Faulkner Land & Livestock, located in Gooding County.

May Farms, located in Gooding County (may possibly be some land in
Jerome County also).

Sand Springs Ranch Partnership in Gooding County.

Once the search for water claims has been completed, I will need to
have copies of their water claims files.

Thank you for your assistance.

Leann McMillan for Hepworth, Lezamiz
Signature & Hohnhorst

(WATER\1102REQS.HWO)

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Water Right Number - X36-07608

Prefix Translation: XFER OF RECOM. CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SAND SPRINGS RANCH PARTNERSHIP

1 - C/O AMBROSE FARMS

2 - PO BOX 460

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-5324

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
02/24/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 15E 3 SW SE NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.820 348.10+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.820 348.10 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 15E 3 NE NE 1 39.0 01 IRRIGATION (47) GOODING
08S 15E 3 NW NE 2 26.0 01 IRRIGATION (47) GOODING
08S 15E 3 SW NE 25.0 01 IRRIGATION (47) GOODING
08S 15E 3 SE NE 38.0 01 IRRIGATION (47) GOODING

Total Acres: 128.0

+ - - Diversion Means - WELL, PUMP, PIVOT & HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02524

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-02524 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.32 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 464 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 348 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 116 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02524 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

PURSUANT TO APPROVED TRANSFER NO. 4155:

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DEC 5 1995

Water right number - X36-07608

Prefix Translation: XFER OF RECOM. CLAIM

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+ - - - - Remarks - - - - - +
1. THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
   NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
   FOR THE LANDS ABOVE.
2. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
   WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
3. THE CHANGE APPROVED BY THIS TRANSFER IS SUBJECT TO THE TERMS
   OF THE COURT'S FINAL DECREE OF THIS RIGHT IN THE ONGOING
   SNAKE RIVER BASIN ADJUDICATION.
4. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
   CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
   THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
5. RIGHT NOS. 36-02524 AND 36-07608 ARE LIMITED TO A TOTAL
   COMBINED ANNUAL DIVERSION VOLUME OF 464.0 AF AND TO THE
   IRRIGATION OF A COMBINED TOTAL OF 116 ACRES IN THE PLACE OF
   USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
6. RIGHT NO. 36-07608 IS LIMITED TO THE IRRIGATION OF 116 ACRES
   IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION
   SEASON.

+ - - - - Old Water Right Numbers - - - - - +
   No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
   No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +   + - - - - Decree Defendant - - - +   + - Decree Date - +
                                         00/00/0000

+ - - - - Comments - - - - - +
   No Comments Found

+ - - Audit Fields - - +
   00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
Objection Filed Date - 00/00/0000   Field Inspection Flag -
Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Case Number -
Claim Received Date - 09/01/1988   Last Amended Date - 00/00/0000   Old Judicial District -
                                   Receipt Number - X777777   Temporary Right - P
                                   POU Ownership Flag - Y   Water District -
                                   Name Connector -   Federal/State Indicator - S
                                   Presumption Flag - C
                                   Notice of Error Flag -
  
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DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

✓ Carter
Southern AJ

TRANSFER OF WATER RIGHT

TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

This is to certify that: **SAND SPRINGS RANCH PARTNERSHIP**
C/O AMBROSE FARMS
PO BOX 460
WENDELL ID 83355

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 36-02524 :			
IRRIGATION	04/01 to 10/31	1.50 CFS	412.0 AF
Priority: 10/16/1961			
Right No. 36-07608 :			
IRRIGATION	04/01 to 10/31	0.82 CFS	348.1 AF
Priority: 02/24/1976			
	TOTAL:	2.32 CFS	* 464.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 3, Township 08S, Range 15E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08S	15E	3	Lot 1(NENE) 39	Lot 2(NWNE) 26	SWNE 25	
			SENE 38			128
				Total number of acres irrigated:		* 128

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. The change approved by this transfer is subject to the terms of the court's final decree of this right in the ongoing Snake River Basin Adjudication.

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DEC 5 1996

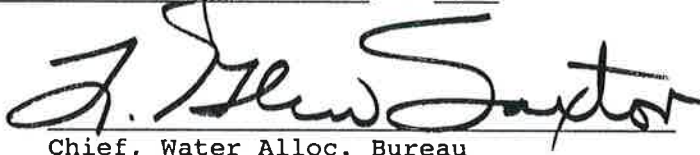
TRANSFER NO. 4155
WATER RIGHT NO(S). 36-02524/36-07608

CONDITIONS/REMARKS:

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- * 5. Right Nos. 36-02524 and 36-07608 are limited to a total combined annual diversion volume of 464.0 af and to the irrigation of a combined total of 116 acres in the place of use described above in a single irrigation season.
- * 6. Right No. 36-02524 is limited to the irrigation of 103 acres in the place of use described above in a single irrigation season.
- * 7. Right No. 36-07608 is limited to the irrigation of 116 acres in the place of use described above in a single irrigation season.

Dated this 27 th day of

May, 1994.



Chief, Water Alloc. Bureau

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DEC 5 1996

JUL 14 1951

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4735

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Sand Springs Ranch Partnership Phone ~~536-4436~~ 536-5324

Post Office address ~~3049 S. 2200 E., Wendell, ID 83355~~ C/O Ambrose Farms, PO Box 460
Wendell, ID 83355

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Change P/U to yellow installation of pivot sprinkler

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>36-02524</u>	<u>10-16-1961</u>	<u>1.5 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>10-31</u>
<u>36-02608</u>	<u>2-24-1976</u>	<u>0.82 cfs</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>

2. Total amount of water being transferred 2,32 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion: Same

[illegible]

5. Lands irrigated or place of use: *Not to exceed 116 acres in any given year*

[illegible]

Total acres * 128

PART 1

6. General Information:

- a. Description of diversion system Well, pump, pivot sprinkler and handlines
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will be irrigated with canal shares. The new P/U in NW 1/4 NE 1/4 S. 3 was watered from the canal, but will now be watered from the well.
- d. Remarks:
The NW/NE Sec. 3 was irrigated with canal shares, but will now be irrigated with groundwater. Pivot will cover 33 acres in the NW 1/4 NE 1/4 Sec. 3, but only 25-26 acres will be farmed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-02524 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-16-1961

5. Water is used for the following purpose:

amount 1.5 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.5 cubic feet per second and/or * 464 acre-feet per annum.

7. Point(s) of Diversion: * when combined with 36-07608

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	3	39		25	38	4			10									116
			41				43												

Total acres 116

9. Describe any other water rights used for the same purpose as described above 36-07608

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-07608 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 2-24-1976

5. Water is used for the following purpose:

amount 0.82 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.82 cubic feet per second and/or *464 acre-feet per annum.

7. Point(s) of Diversion: * When combined with 36-02524

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SE	NE	3	8S	15E	Gooding	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
8S	15E	3	39		25	38	4			10									116
			41				13												

Total acres 116

9. Describe any other water rights used for the same purpose as described above 36-02524

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DEC 5 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.10 cfs for Irrig. purposes from 4-1 to 10-21
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	15E	3					4			10									14
							4 1/2												

Total acres 14

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

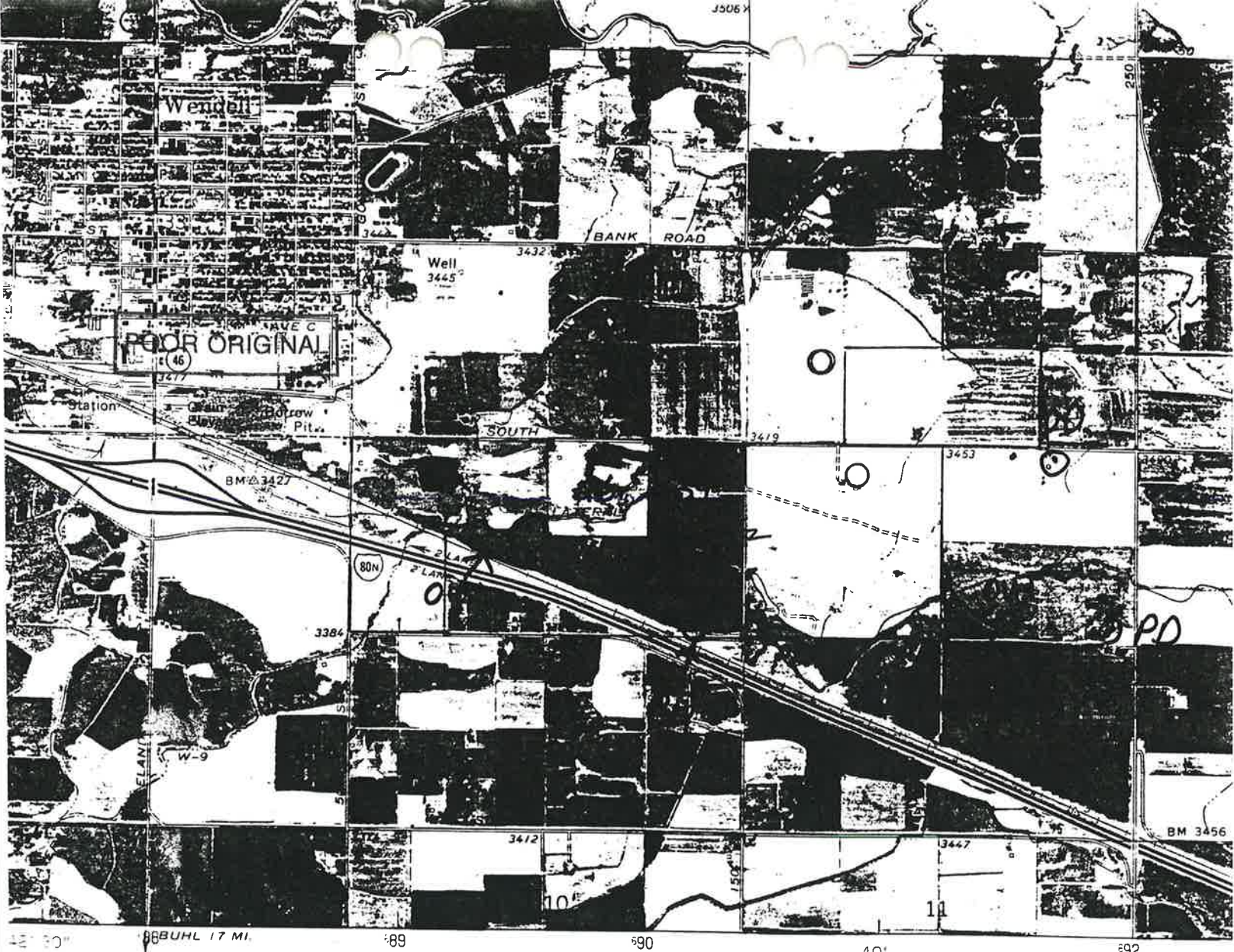
2. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____
DEC 5 1996



SCALE 1:74000

POOR ORIGINAL

Land Sprung Ranch Partnership

Transfer applications

36-7608, 2524, 7499B, 15174B

After transfers

THIS MAP COMPLES WITH NATIONAL MAP ACURACY STANDARDS

FOR SALE BY U. S. GEOLOGICAL SURVEY, MENLO PARK, CALIF. 94025

IDAHO

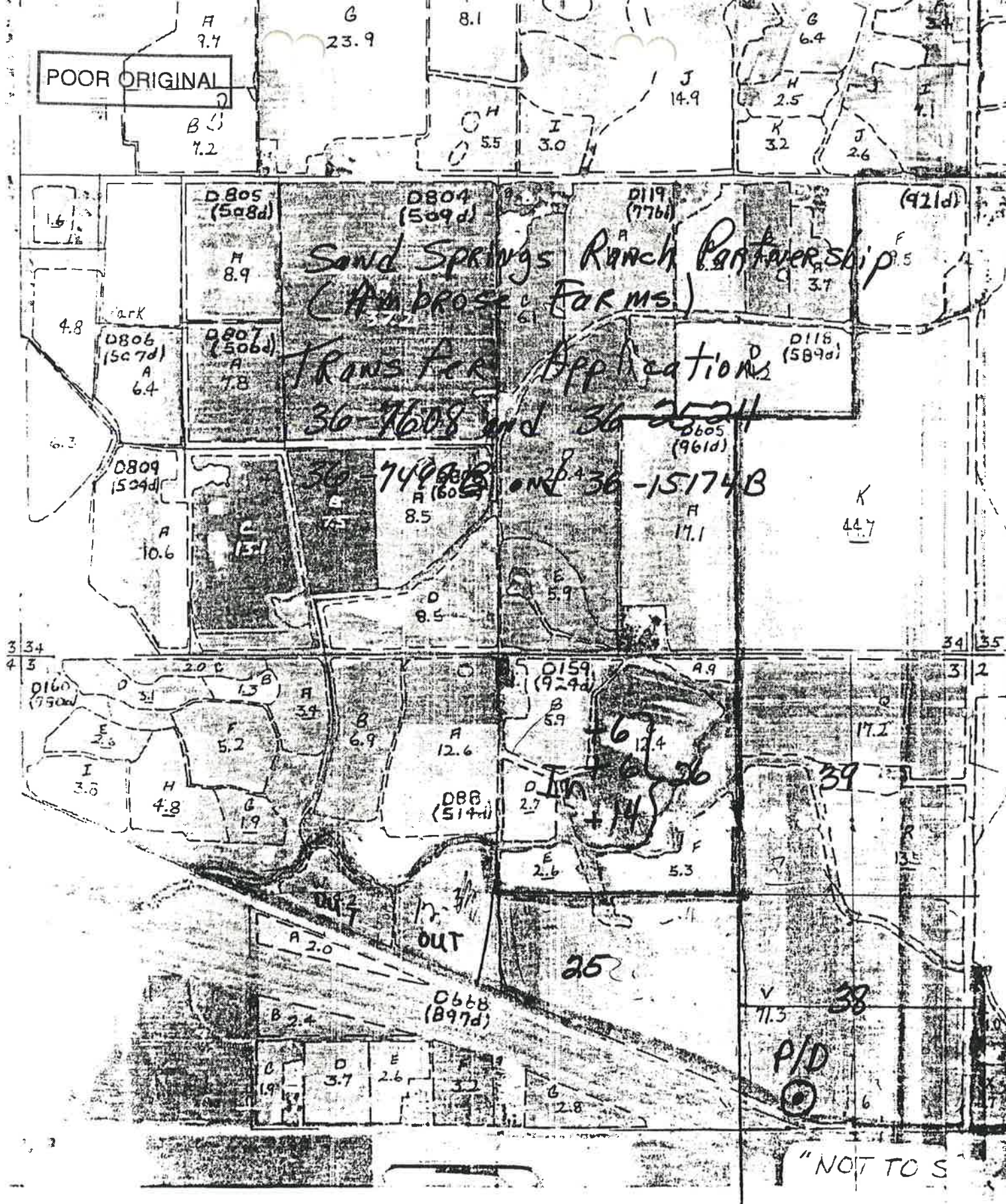
QUADRAANGLE LOCATION

T#4155
MICROFILMED
WEND

POOR ORIGINAL

Sand Springs Ranch Partnership
(Ambrose Farms)

Transfer Applications
36-7608 and 36-2524
36-7408 and 36-15174B



85 15E 8, 3

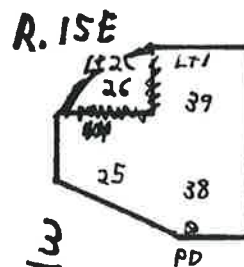
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DEC 5 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

T.8S



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X

[Signature]

(Signature of Applicant)

Subscribed and sworn to before me this 15th day of APRIL, 19 93William Cooper

(Notary Public)

My commission expires 4-28-97**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 2 attachmentsReceived by J. Stanton Date 4-15-93

Protest filed by _____

Prelim. check by MTS Fee \$50. 5015617Receipted by QA Date 4-14-93Published in Gooding Co. Leader

Copies of protest forwarded by _____

Pub. dates 6/2 & 6/9/93

Hearing held by _____ Date _____

Watermaster recommendation requested on N/ARecommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

MICROFILMED**DEC 5 1996**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Oct-1993

Sand Springs Ranch Partnership
C/O Ambrose Farms
P O Box 460
Wendell ID 83355

COPY

Re: 36-02524, 36-07608

Gentlemen:

A transfer application was filed in the name of Sand Springs Ranch Partnership to change the place of use for the above referenced water rights to allow installation of a center pivot.

The water rights are in the name of A. N. Ambrose and the county assessors records show the subject property to be in the name of Ambrose Farms. Please provide us with documentation such as deeds, partnership records, etc. to show the connection and relationship between the three entities mentioned above.

Enclosed is a copy of the application for your information. The application is ready for final approval at the State Office in Boise as soon as we receive the proof of ownership requested above. Please call me at 736-3033 if you have any questions concerning this matter.

Cordially,

Mel Schulte
Sr. Water Resource Agent

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DEC 5 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Sand Springs Ranch Partnership Phone ~~536-2736~~ 536-5324
Post Office address ~~2047 S. 2200 E., Wendell, ID 83355~~ C/O Ambrose Farms, PO Box 460
Wendell ID 83355

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Change P/U to allow installation of pivot sprinkler

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|------------------|---------------|
| 36-02524 | 10-16-1961 | 1.5 cfs | Irrig. | 4-1 to 10-31 |
| 36-07608 | 2-24-1976 | 0.82 cfs | " | " to " |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 2.32 cubic feet per second and/or _____ acre-feet per annum
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: Same

[illegible]

5. Lands irrigated or place of use: *Not to exceed 1/6 acres in any given year*

[illegible]

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OCT 19 1994

Total acres * 128

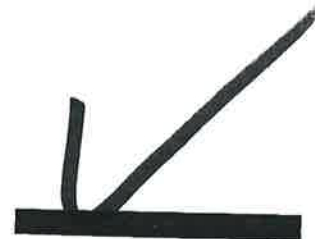
R PROOF



CVR



MAPS



PHOTOS



MISC

MICROFILMED

FEB 04 1993

Water Right Number - R36-07608

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMBROSE

A.N.

1 - P.O. BOX 247

2 -

3 -

City- WENDELL

Phone - 208-536-5332

State- ID Zip- 83355

+ - - Priority Date - - +
02/24/1976+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 15E 3 SW SE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.820

+ - Total Div. Rate - + + - Total Div. Volume - +
0.820+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08S	15E	3	NE NE	1	39.0	01	IRRIGATION	(47) GOODING
08S	15E	3	SW NE		25.0	01	IRRIGATION	(47) GOODING
08S	15E	3	SE NE		38.0	01	IRRIGATION	(47) GOODING
08S	15E	3	NE NW	3	4.0	01	IRRIGATION	(47) GOODING
08S	15E	3	SE NW		10.0	01	IRRIGATION	(47) GOODING

Total Acres: 116.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02524

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT NO. 36-02524 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.32 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 464 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 348 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 116 ACRES IN A SINGLE IRRIGATION SEASON.MICROFILMED
FEB 0 4 1993

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 19 1994

Water right number - R36-07608

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +
RIGHT NO. 36-02524 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
03/13/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/13/1992	Old Judicial District	-
Claim Received Date	- 09/01/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S002043	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:39
08/06/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07608

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			AD~	N			DB 10-4-90	
POINT OF DIV	Y			N	1,5			
SOURCE				N				
PLACE OF USE	Y			Y	1,5,4			
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				Y				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 0 4 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:39
08/06/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07608

LAST: AMBROSE
ADDRESS: P.O. BOX 247
CITY: WENDELL
PHONE NUMBER: 208-536-5332

FIRST: A.N.
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 9/11/90

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: None

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 04 1993

A. AJ CLAIM: # A36-07608 PRIORITY DATE: 02-24-1976 STAGE: L

B. WR RECORD: # 36-07608 PRIORITY DATE: 02-24-1976 STAGE: L

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	N	

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N() ☒

IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
02-24-1976

REVIEWED BY

DATE

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FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07608	08S	15E	3	SW	SE	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02524 NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-02524

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07608	08S	15E	3		SE	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02524

A36-02524 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Correct as claimed.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

As Claimed.

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

9/11/90

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FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07608

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	15E	3	NE	NE	①	AMBROSE , A.N. AMBROSE , A.N.	A36-07608 /39.0 A36-02524 /35.0	36-07608 /39.0 36-02524 /35.0		39	39
08S	15E	3	SW	NE		AMBROSE , A.N. GOETZ , MABEL M. AMBROSE , A.N. LARGE CLAIM	A36-07608 /22.0 A36-10667 / A36-02524 /15.0 A01-00212Z1/ 4.5	36-07608 /22.0 - / 36-02524 /15.0 - /	32.0	25	25
08S	15E	3	SE	NE	3	AMBROSE , A.N.	A36-07608 /39.0	36-07608 /39.0		38	38
08S	15E	3	NE	NW	3	AMBROSE , A.N.	A36-07608 / 2.0	36-07608 / 2.0		4	4
08S	15E	3	NW	NW		AMBROSE , A.N. LARGE CLAIM	A36-07608 / 2.0 A01-00212Z1/40.1	36-07608 / 2.0 - /		0	
08S	15E	3	SE	NW		AMBROSE , A.N. JOHNSON , DALE R. AMBROSE , A.N. LARGE CLAIM	A36-07608 /19.0 A36-10683 / A36-02524 /15.0 A01-00212Z1/28.0	36-07608 /19.0 - / 36-02524 /15.0 - /	30.0	10	10
08S	15E	3	SW	NW		AMBROSE , A.N. LARGE CLAIM	A36-07608 / 2.0 A01-00212Z1/40.0	36-07608 / 2.0 - /	12.0	0	
TOTAL ACRES						A36-07608	125.00	125.00	74.00	116	116

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

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FEB 04 1993

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 116

REVIEWED BY: AD

DATE: 9/11/90

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FEB 04 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07608 IRRIGATION	FROM 03-15 TO 11-15	1.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07608 IRRIGATION	FROM 03-15 TO 11-15	1.000 CFS 456.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.000 CFS 456.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02524

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07608	GROUNDWATER	AMBROSE , A.N.	1.000	0.008		
A36-02524	GROUNDWATER	AMBROSE , A.N.	1.500	0.014		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10667	DOMESTIC	GOETZ , MABEL M.	FROM 01-01 TO 12-31	.040 CFS	
A36-10683	DOMESTIC	JOHNSON , DALE R.	FROM 01-01 TO 12-31	.040 CFS	
A36-10683	STOCKWATER	JOHNSON , DALE R.	FROM 01-01 TO 12-31	.020 CFS	

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FEB 04 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 116 x 0.02 CFS/ACRE = 2.32 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(✓) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 375.0 AF/A

ACRES 116 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 348 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 116 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 464 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with A36-02524

1b. CALCULATIONS

*when combined with A36-02524
Recommend reduction to
0.82 cfs*

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER ~~1.000~~ <u>0.82</u>	DATABASE EXAMINER ~~464~~ <u>464</u>	DATABASE EXAMINER ~~375.0~~ <u>348</u>
TOTAL FOR THIS RIGHT		~~1.000~~		~~375.0~~

REVIEWED BY: AD

DATE: 9/11/90

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07608

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	1.000	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07608	1.000	-		36-07608	1.000
TOTAL CFS		1.000				1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

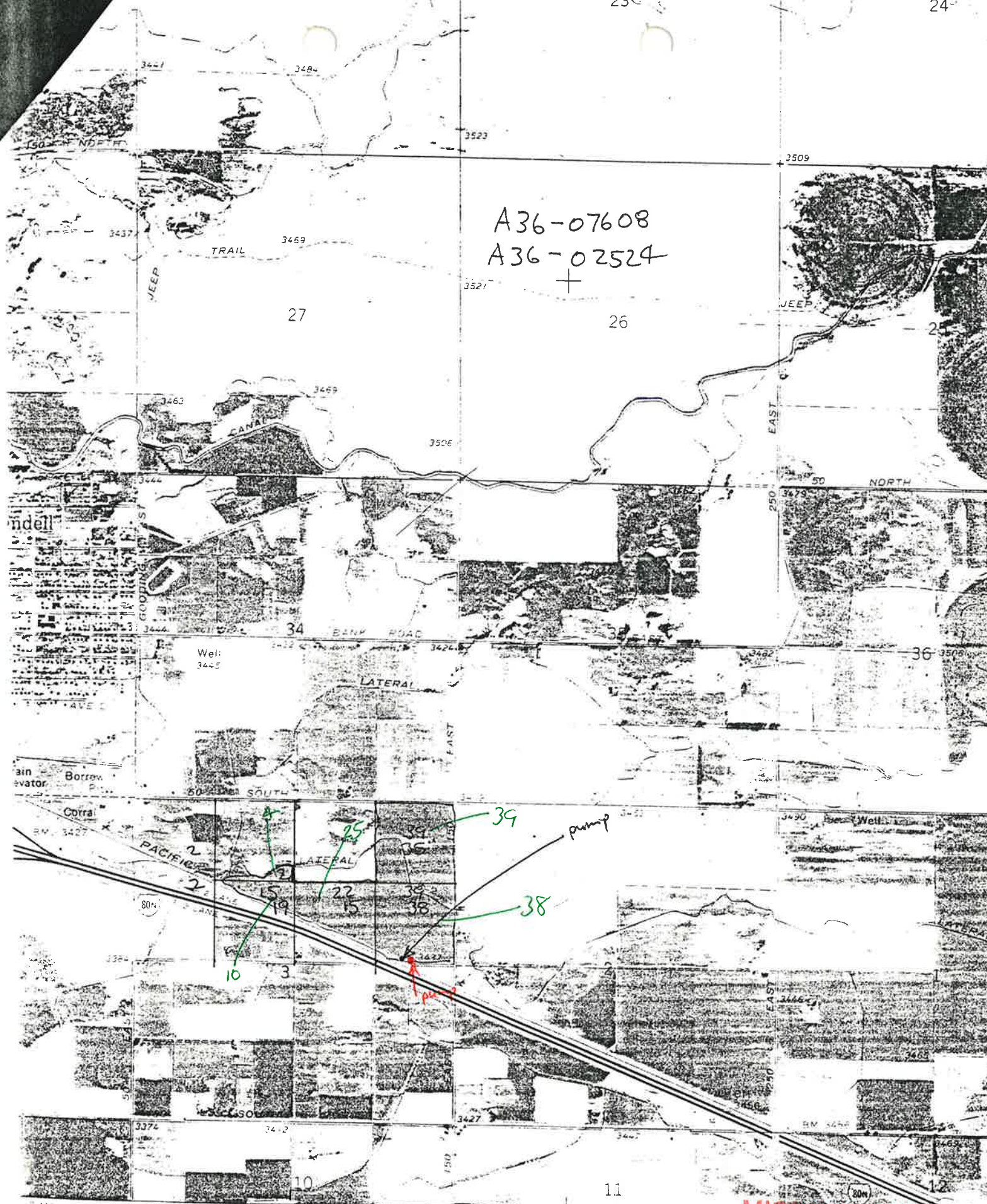
AUTHENTICATION:

SIGNATURE: _____

DATE: 9/11/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

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DENVER 5 MI
WIK FALLS 13 MI