

**RECEIVED**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**MAY 07 2021 Notice of Change in Water Right Ownership****IDWR / NORTH**

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 87-11236              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Russel Arthur Johnson / Jamie Johnson  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Deborah Olson & Mark Olson  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

676 W. Pullman Rd MOSCOW IO 83843  
Mailing address City State ZIP

541-925-8571 addicted2tennis@msn.com  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: October 1, 2019

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

8. Signature: Deborah Olson 05/01/2021  
Signature of new owner/claimant Title, if applicable Date
- Signature: Mark W. Olson 05/01/2021  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by JA Date 5-7-21 Receipt No. N036959 Receipt Amt. 2500  
Approved by JK Processed by JK Date 5-10-2021

60927 ① JC

RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:

Latah County Title Co.  
106 East Second Street  
P.O. Box 8924  
Moscow, ID 83843

601550

NO. \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_  
**LATAH COUNTY TITLE CO.**

DATE & HOUR 10.1.19 140

HENRIANNE K. WESTBERG  
LATAH COUNTY RECORDER

FEE \$ 15.00 BY: [Signature]

(Space Above For Recorder's Use)

### WARRANTY DEED

For good and valuable consideration, the receipt of which is hereby acknowledged, RUSSELL A. JOHNSON and JAMIE C. JOHNSON, husband and wife, ("Grantors"), sell, convey, grant and warrant to DEBORAH OLSON and MARK OLSON, wife and husband, ("Grantees"), whose address is 1631 Rock Creek Road, Potlatch, ID 83855, the following real property located in the County of Latah, State of Idaho, and legally described as follows:

Lot 3, Rock Creek Estates Short Plat to Latah County, as shown by the recorded plat thereof.

ALSO, a parcel of land located in the SE1/4SW1/4 of Section 7, Township 41 North, Range 4 West, B.M., and being more particularly described as follows:

COMMENCING at the Northwest Corner of the SE1/4SW1/4 of said Section 7; thence along said westerly line, S. 00°46'00" W., 857.35 feet, to the TRUE POINT OF BEGINNING; thence departing said westerly line, S. 89°47'44" E., 55.00 feet; thence S. 00°46'00" W., 458.78 feet, to the southerly line of said SE1/4SW1/4; thence along said southerly line, N. 89°34'00" W., 55.00 feet, to the Southwest Corner of said SE1/4SW1/4; thence along the westerly line of said SE1/4SW1/4, N. 00°46'00" E., 458.56 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO taxes and assessments for the year 2019 and all subsequent years, together with (a) unpatented mining claims, (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof, (c) water rights, claims, or title to water whether or not the matters excepted under (a), (b) or (c) are shown by the public records; to all matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey recorded under Recorder's Fee Nos. 518025 and 519396, but deleting any covenant, condition, or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c); to terms, conditions, and provisions, as more fully set out in the certain Development Agreement with Latah County recorded under Recorder's Fee

No. 524861; to Covenants, Conditions and Restrictions recorded under Recorder's Fee No. 529935, but omitting any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status, or national origin to the extent that such covenants, conditions or restrictions violate 42 USC 3604(c); to easements for ingress, egress and utilities, as more fully set out in those certain Easements recorded under Recorder's Fee Nos. 529937 and 529938; to terms, conditions and provisions, as more fully set out in that certain Common Road Maintenance Declaration recorded under Recorder's Fee No. 530006; to all matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by the recorded plat of said subdivision, recorded under Recorder's Fee No. 532515, but deleting any covenant, condition, or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c); to an easement to the Clearwater Power Company, as more fully set out in that certain Right of Way Easement recorded under Recorder's Fee No. 567702; to any and all existing easements, rights of way, reservations, restrictions, covenants, conditions, declarations and encumbrances of record; to any existing tenancies; to all zoning laws and ordinances; and to any state of facts an accurate survey or inspection of the premises would show.

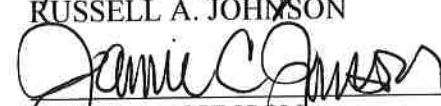
This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

The Grantors covenant to Grantees that Grantors are the owners in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record; and that Grantors will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, Grantors have executed this instrument on this 1 day of ~~September~~ October, 2019.

GRANTORS:

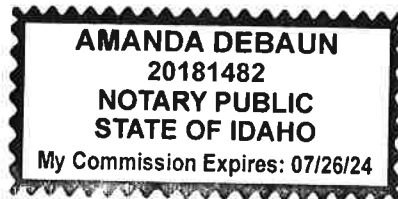
  
 \_\_\_\_\_  
 RUSSELL A. JOHNSON

  
 \_\_\_\_\_  
 JAMIE C. JOHNSON

STATE OF Idaho )  
 County of Latah ) ss.

On this 1 day of <sup>October</sup>~~September~~, 2019, before me, Amanda DeBaur,  
 personally appeared RUSSELL A. JOHNSON and JAMIE C. JOHNSON, known or identified to  
 me, to be the persons whose names are subscribed to the within instrument, and acknowledged to  
 me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
 day and year in this certificate first above written.



Amanda DeBaur  
 NOTARY PUBLIC FOR Idaho  
 Residing at Moscow, ID.  
 My Comm. Expires: 07/26/24