

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07594
Date Received: 9/18/1989
Receipt No: max 4376
Received By: \$

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DON E. WILFERTH
Address: RT. 4 BOX 47
RUPERT, ID 83350 208-436-3075
OR
Name: CONNIE WILFERTH
Address: RT. 4 BOX 47
RUPERT, ID 83350 208-436-3075
2. Date of Priority: DEC 16, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
Township Range Section 1/4 of 1/4 of 1/4 Lot County
09S 24E 4 NE NE SE MINIDOKA
5. Description of diverting works:
WELL 150' DEEP, 8 5/8" CASING, 7 HP PUMP, WHEEL LINES
6. Water is used for the following purposes:
Purpose From To C.F.S. (or) A.F.A.
IRRIGATION 04/01 10/15 0.140 28.00
7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 21.0 Acre Feet Per Annum.
9. Non-irrigation uses:

A36-07594

Page 1

Date: 09/18/89

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FEB 04 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	24E	4	NE SE		IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don E Wilfenth Date: 9-18-89

Date: _____

State of Idaho)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of September 19 89

Anna Baunhoff
Notary Public

Seal

Anna Baunhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 29, 1989

Re: A36-07594
A36-12210

- CONNIE WILFERTH
- RT 4 BOX 47
- RUPERT ID 83350

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 04 1993

Water Right Number - 36-07594

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WILFERTH

DON E

1 - RT 4 BOX 47

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3075

WILFERTH

CONNIE

1 - RT 4 BOX 47

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3075

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/16/1975 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

09S 24E 4 NE NE SE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.140 28.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.140 28.00 21.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 24E 4 NE SE 7.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 7.0

+ - - Diversion Means - WELL 150' DEEP, 8 5/8" CASING, 7 HP PUMP, WHEEL LINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

*updated
12-4-97
KRC*

Water right number - 36-07594

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/09/91 MERRITT 06/25/91 SOUTH1 11/20/91 CHRISTEN 07/10/92 CWU-PROD 07/18/92 POST-STD
08/28/92 PR-PROD 11/02/92 CPSHAW 12/05/92 ADT-SHAW 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 258081 08/24/92

+ - - - - Comments - - - - -
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/20/1991	Old Judicial District	-
Claim Received Date	- 09/18/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M004376	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

T9s
R24E S4

N

POD

POU

36-07594

NO. OF CLAIMS IN POLYGON 1
CLAIM NUMBERS 36-7594

CLAIM NUMBERS

DATE _____

AGENT

OBJECTION FILED

TOTAL ACRES FROM RECOMMENDATION

GEOGRAPHIC INFO SYSTEM

[illegible]

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF

ATTRIBUTES OF B36-POU.SHP (372

B36-DBPOD.DBF

ATTRIBUTES OF B36-POD.SHP (339

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes (X) no ()

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 04 1988

Water Right Number - R36-07594

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WILFERTH

CONNIE

1 - RT. 4 BOX 47

VERIFIED BY *Kke*2 -
3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3075

1 - RT. 4 BOX 47

WILFERTH

DON E.

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3075

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
12/16/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

09S 24E 4 NE NE SE (67) MINIDOKA

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.140 28.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.140 28.00 21.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 24E 4 NE SE 7.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 7.0

+ - - Diversion Means - WELL 150' DEEP, 8 5/8" CASING, 7 HP PUMP, WHEEL LINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.MICROFILMED
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Water right number - R36-07594

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
11/20/91 CHRISTEN

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/20/1991 | Old Judicial District | - |
| Claim Received Date | - 09/18/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - M004376 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07594

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | AD~ | N | | | AD~ | |
| POINT OF DIV | Y | | ↓ | N | 6 | 2nd Review by KRC 11-20-91 | | |
| SOURCE | | N | | | | | | |
| PLACE OF USE | Y | N | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | | N | | | | | | |
| CONSUMPTIVE USE | - | N | | | | | | |
| PURPOSES | | N | | | | | | |
| PERIOD OF USE | | N | | | | | | |
| BASIS OF CLAIM | | N | | | | | | |
| REMARKS | | | ↓ | N | | | ↓ | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:44
12/20/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07594

LAST: WILFERTH
ADDRESS: RT. 4 BOX 47
CITY: RUPERT
PHONE NUMBER: 208-436-3075

FIRST: CONNIE
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: BRUNER
ADDRESS: 100 E. 350 N.
RT. 4
CITY: RUPERT
PHONE NUMBER: 208-000-0000

FIRST: LEON B.
STATE: ID ZIP: 83350

OWNER CODE: O

LAST: WILFERTH
ADDRESS: RT. 4 BOX 47
CITY: RUPERT
PHONE NUMBER: 208-436-3075

FIRST: DON E.
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

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FEB 04 1991

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 4/8/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

In office review

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A. AJ CLAIM: # A36-07594 PRIORITY DATE: 12-16-1975 STAGE: L
B. WR RECORD: # 36-07594 PRIORITY DATE: 12-16-1975 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
12-16-1975

REVIEWED BY AD

DATE 9/8/91

MICROFILMED
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|----------|
| A36-07594 | 09S | 24E | 4 | NE | NE | SE | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-12145 NONE
A36-12210

WR RECORDS IN SAME 40 ACRE TRACT

36-07122
36-07890

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|----------|
| 36-07594 | 09S | 24E | 4 | | NE | SE | | MINIDOKA |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-07122
36-07890

A36-12145 NONE
A36-12210
A36-07122
A36-07890

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Correct as claimed.
Confirmed by review of ortho photo grid & water right
file.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| — | — | — | — | O/C | — | — | — |
| — | — | — | — | — | — | — | — |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

AD~ 4/8/91

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A. ROOT WATER RIGHT NUMBERS: A36-07594

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|------------------------------|-------------------|----------------|-----------------|----------------|------------------|
| 09S | 24E | 4 | NE | SE | | WILFERTH , CONNIE | A36-07594 / 7.0 | 36-07594 / 7.0 | 42.0 | | |
| | | | | | | WILFERTH , DON E. | A36-12210 / | - / | | | |
| | | | | | | HUNTER , ROYAL LEE | A36-12145 / | - / | | | |
| | | | | | | KESTER, JR. , DONALD L. | A36-07122 /30.0 | 36-07122 /30.0 | | | |
| | | | | | | MINIDOKA IRRIGATION DISTRICT | A01-10187Z0 / 2.0 | - / | | | |
| TOTAL ACRES | | | | | | A36-07594 | 7.00 | 7.00 | 42.00 | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(☒)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 7

REVIEWED BY: AD

DATE: 4/8/91

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FEB 04 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|---------------------|
| A36-07594 IRRIGATION | FROM 04-01 TO 10-15 | .140 CFS 28.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .140 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|---------------------|
| 36-07594 IRRIGATION | FROM 04-01 TO 10-15 | .140 CFS 28.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .140 CFS 28.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | _____ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | _____ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

Change Period of use to
conform to WR. standards
KKC

NOTIFIED
FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.140 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|-------------------------|-----------|----------------|-----------|----------------|
| A36-07594 | GROUNDWATER | WILFERTH , CONNIE | 0.140 | 0.020 | | |
| A36-07122 | GROUNDWATER | KESTER, JR. , DONALD L. | 1.400 | 0.020 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|--------------------|---------------------|----------|--------|
| A36-12210 | DOMESTIC | WILFERTH , DON E. | FROM 01-01 TO 12-31 | .040 CFS | |
| A36-12145 | DOMESTIC | HUNTER , ROYAL LEE | FROM 01-01 TO 12-31 | .040 CFS | |

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 7 x 0.02 CFS/ACRE = 0.14 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 21.0 AF/A

ACRES 7 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 21.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 7 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 28.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

No overlap.

NOTIFIED
FEB 04 1993

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------------|----------------------------|---------------------------|
| IRRIGATION | 04-01 10-15 | DATABASE EXAMINER
0.140 | DATABASE EXAMINER
28.00 | DATABASE EXAMINER
21.0 |
| TOTAL FOR THIS RIGHT | | 0.140 | | 21.0 |

REVIEWED BY:

DATE:

RECORDED

FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07594

| | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | 0.140 | | |

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07594 | 0.140 | - | | 36-07594 | 0.140 |
| TOTAL CFS | | 0.140 | | | | 0.140 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE | FIELD
EXAMINER |
|----------|-------------------|
| Y | |

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 4/8/91

NAME OF FIELD EXAMINER: _____

TITLE: _____