

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/30/99 09:11:14
Page 1

Water Right Number - 36-07582

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
✓ VANDERVEGT

IRENE

1 - 76 E 400 S
2 -
3 -

City- JEROME State- ID Zip- 83338

Phone - 208-324-4252

✓ VANDERVEGT TESTAMENTARY TRUST

GEORGE

1 - C/O IRENE VANDERVEGT TRUSTEE
2 - 76 E 400 S
3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-4252

*** D - DIR RPT OWNER ***
ALLRED

MARVIN E

1 - 1543 E 3050 S
2 -
3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6439

*** O - ORIGINAL OWNER ***
AMERICA ACTING THROUGH

UNITED STATES

1 - USDA FMHA
2 - 3232 ELDER ST
3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-334-1577

FMHA

1 -
2 -
3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

US DEPT OF AGRICULTURE

1 - FARMERS HOME ADMINISTRATION
2 - 3232 ELDER ST
3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-000-0000

MONSON ESQ

PETER

1 - INDIAN RES SEC LAND & NAT
2 - RES SEC US DEPT OF JUSTICE
3 - PO BOX 44378

City- WASHINGTON

State- DC Zip- 20026

Phone - 208-000-0000

+ - - Priority Date - - +
01/01/1976

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 2 SE NE SE (47) GOODING

Water right number - 36-07582

Prefix Translation: WATER RIGHT

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	1.600	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - + + - KW Usage - +	
1.600				0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	2	NE SE		34.0	01	IRRIGATION	(47) GOODING
08S	14E	2	NW SE		32.0	01	IRRIGATION	(47) GOODING
08S	14E	2	SW SE		34.0	01	IRRIGATION	(47) GOODING
08S	14E	2	SE SE		38.0	01	IRRIGATION	(47) GOODING

Total Acres: 138.0

+ - - Diversion Means - WELL AND 150 HP PUMP TO PIVOT & HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02286B

+ - - - - - Remarks - - - - -

QNT USE OF THIS RIGHT WITH RIGHT NO. 36-02286B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.45 CFS AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 552 AF.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 138 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-02286B IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 138 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 36-02286B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - -
3607582

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - -
STATE OF IDAHO

+ - - - - Decree Defendant - - - - -
UNITED STATES ET AL

+ - - Decree Date - +
12/29/1997

Water right number - 36-07582

Prefix Translation: WATER RIGHT

+ - - - - Comments - - - - - +
Date: 09/11/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
THIS WATER RIGHT UNDER LICENSE #36-7582, PERMIT #36-7582. 5. CON'T: TO HANDLINES FOR CORNERS. 150 HP & 20 HP PUMP, \$ MILE
6" STEEL MAINLINE.
Date: 09/23/1991 User Id: CLELLAND Subject: CHANGE OF OWNER *** FEES DUE
STATE OFFICE HOLDS THE ORIGINAL CLAIM TO THIS FILE. 5-27-1992 UPDATE:
FEES ARE DUE ON THIS CLAIM BEFORE IN CAN BE RECOMMENDED AS A VALID RIGHT. SEE R36-02286A.
Date: 08/06/1992 User Id: CHRISTEN Subject: BASIS FOR RECOMMENDATION AS OF 8-6-92
FEES FOR THIS CLAIM HAVE NOT BEEN RECEIVED AS OF THIS DATE. KKC.
Date: 08/06/1992 User Id: CHRISTEN Subject: COPIED FROM REMARKS
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 138 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02286B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 2.45 CFS. USE OF THIS RIGHT WITH RIGHT NO. 36-02286B
IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 552 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 414 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 138 ACRES IN A SINGLE IRRIGATION SEASON.
Date: 09/11/1992 User Id: CHRISTEN Subject: CLAIM REINSTATED AS OF 9-11-92
MARVIN ALLRED PAID THE FILING FEES FOR A36-02286 AND A36-07582 THIS DATE. I HAVE REINSTATED THE CLAIMS AND ACCEPT THIS CLAIM AS
VALID. RECOMMENDATION IS BASED UPON FIELD VERIFICATION BY STEVE CLELLAND. FEES RECEIPTED ON RECIEPT # S014958. NO NOTICE OF
ERROR WAS RECEIVED FROM MR ALLRED AS HE STATED THAT HE HAD NOT RECEIVED ANY NOTIFICATION OF THE CLAIMS. HE STATED THAT FHA TOLD
HIM THAT THEY WOULD PAY THE FEES BUT HE IS PAYING THE FEES AT THIS TIME TO HAVE VALID CLAIMS. KKC 9-11-92
Date: 12/12/1997 User Id: SCLELLAN Subject: REFORMAT UPDATE
REFORMAT UPDATE
Date: 09/30/1999 User Id: CTIMM Subject: OWNERSHIP CHANGE
✓ 9/30/99, CHANGED OWNERSHIP: ALLRED TO VANDERVEGT AS PER FORM 1409 AND WARRANTY DEED REC'D 10/18/98. C.T.

+ - - Audit Fields - - +

09/30/99 CTIMM

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014958	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	- C
				Notice of Error Flag	- D

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/30/99 09:26:39
Page 1

Water Right Number - R36-07582

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
VANDERVEGT

IRENE

1 - 76 E 400 S
2 -
3 -

City- JEROME
Phone - 208-324-4252

State- ID Zip- 83338

VANDERVEGT TESTAMENTARY TRUST

GEORGE

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2 - 76 E 400 S
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Phone - 208-324-4252

State- ID Zip- 83338

*** D - DIR RPT OWNER ***
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City- WENDELL
Phone - 208-536-6439

State- ID Zip- 83355

*** O - ORIGINAL OWNER ***
FMHA

1 -
2 -
3 -

City- X
Phone - 208-000-0000

State- ID Zip- 0

US DEPT OF AGRICULTURE

1 - FARMERS HOME ADMINISTRATION
2 - 3232 ELDER ST
3 -

City- BOISE
Phone - 208-000-0000

State- ID Zip- 83705

AMERICA ACTING THROUGH

UNITED STATES

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City- BOISE
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State- ID Zip- 83705

MONSON ESQ

PETER

1 - INDIAN RES SEC LAND & NAT
2 - RES SEC US DEPT OF JUSTICE
3 - PO BOX 44378

City- WASHINGTON
Phone - 208-000-0000

State- DC Zip- 20026

+ - - Priority Date - - +
01/01/1976

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

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Twn Rng Sec Tract Lot RFlg County

08S 14E 2 SE NE SE (47) GOODING

Water right number - R36-07582

Prefix Translation: RESEARCH

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	1.600	
+ - Total Div. Rate - +		+ - Total Div. Volume - +		+ - Total Consumptive Use - + + - KW Usage - +	
1.600				0.0	

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	2	NE SE		34.0	01	IRRIGATION	(47) GOODING
08S	14E	2	NW SE		32.0	01	IRRIGATION	(47) GOODING
08S	14E	2	SW SE		34.0	01	IRRIGATION	(47) GOODING
08S	14E	2	SE SE		38.0	01	IRRIGATION	(47) GOODING

Total Acres: 138.0

+ - Diversion Means - WELL AND 150 HP PUMP TO PIVOT & HANDLINES

+ - Non-Irrigation Use -

+ - Other Rights for Same Use - 36-02286B

Remarks
QNT USE OF THIS RIGHT WITH RIGHT NO. 36-02286B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.45 CFS AND A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 552 AF.
POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 138 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 36-02286B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 138 ACRES IN A SINGLE IRRIGATION SEASON.
EXP RIGHT NO. 36-02286B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Old Water Right Numbers
3607582

Conditions of Approval
No Conditions of Approval found.

+ - Decree Plaintiff - - - +
STATE OF IDAHO

+ - Decree Defendant - - - +
UNITED STATES ET AL

+ - Decree Date - +
12/29/1997

Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014958	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	- C
				Notice of Error Flag	- D



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 1, 2000

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

GEORGE VANDERVEGT TESTAMENTARY TRUST

C/O IRENE VANDERVEGT TRUSTEE

76 E 400 S

JEROME ID 83338

**RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A36-02286A,
A36-02286B, A36-07582, A36-15529**

Dear Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claim(s) to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

**Cheryl E. Timm
SRBA Records Clerk**

Enclosure

CT:ct

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**NOV 18 1993**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Water Right Number(s) AJ5809NP AJ3800B
Adjudication Claim Number(s) 36-02286A, 36-02286B, 36-075821 36-10173 36-15529
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Marvin E. Allred and Carlotta Allred
1543 East 3050 South Wendell ID 83355
4. New Owner/Claimant(s) Irene VanderVegt and Irene VanderVegt, Trustee of The George
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR VanderVegt Testamentary Trust, U/W/D
New Mailing Address 76 East 400 South February 19, 1974, as tenants in
City, State and ZIP Code Jerome ID. 83338 Common and not as joint tenants,
New Telephone Number (208) 324-4252 with an 50% undivided interest each
5. Date you acquired the property September 28, 1998
5. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Irene VanderVegt Date 9-28-98
Irene VanderVegt Trustee Date 9-28-98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

3. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

OK 9/30/99 CT
✓ 1/31/00 DJ

RECEIVED

NOV 18 1998

Department of Water Resources
Southern Region

WARRANTY DEED

FOR VALUE RECEIVED, MARVIN E. ALLRED and CARLOTTA ALLRED, husband and wife, the Grantors, do hereby grant and convey unto the Grantees, IRENE VANDERVEGT, a married woman dealing with her sole and separate property, and IRENE VANDERVEGT, as Trustee of the George VanderVegt Testamentary Trust u/w/d 2/19/74, as tenants-in-common and not as joint tenants with a 50% undivided interest each, whose current address is 76 East 400 South, Jerome, Idaho 83338, the following described premises in Gooding County, Idaho, to wit:

Parcel No. 1: (Approximately 80 acres of land)

The East Half of the Southwest Quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 2, Township 8 South, Range 14 E., B.M., Gooding County, Idaho, as shown on the records of the Gooding County Recorder.

TOGETHER with seventy (70) shares of water stock in the Northside Canal Company, Ltd., and all water and water rights appurtenant thereto.

Parcel No. 2: (Approximately 160 acres of land)

Township 8 South, Range 14 East of the Boise Meridian
Section 2: SE $\frac{1}{4}$

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including, but not limited to right to ground waters produced from a well or wells located and to be located on the mortgaged premises; especially such water under State of Idaho Permit No. 36-7582 for 1.06 c.f.s., priority date 12/9/75, also 82.71 shares of the capital stock of the North Side Canal Company, Ltd., and water and ditch rights under the American Falls Reservoir District.

M.E.A.
C.R.
J.V.

Together with IDWR water right Nos. 36-02286A (eight acres); 36-02286B and 36-07582 (138 acres combined); 36-10173 (domestic), and a second domestic water right for the home located at 1577 East 3050 South, Wendell, Idaho, which Sellers are currently requesting from the IDWR and the SRBA Court.

177316

Marvin E Allred
MARVIN E. ALLRED

43 min. past 3 o'clock P m. this 28th

of September, 1998 6.00

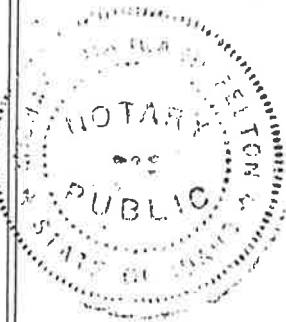
By Penny Archibald Deputy

Carlotta Allred
CARLOTTA ALLRED

STATE OF IDAHO)
 : ss
County of Twin Falls)

On this 18th day of June, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARVIN E. ALLRED and CARLOTTA ALLRED, husband and wife, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Michael A. Hall
Notary Public for State of Idaho

Notary Public for State of Idaho
Residing at Buhl, Idaho

My Commission Expires: 7/16/99

RECEIVED

NOV 18 1998

Department of Water Resources
Southern Region

CORRECTION WARRANTY DEED

FOR VALUE RECEIVED, **MARVIN E. ALLRED** and **CARLOTTA ALLRED**, husband and wife, the Grantors, do hereby grant and convey unto the Grantee, **IRENE VANDERVEGT**, a married woman dealing with her sole and separate property, and **IRENE VANDERVEGT**, as Trustee of the George VanderVegt Testamentary Trust u/w/d 2/19/74, as tenants-in-common and not as joint tenants with a 50% undivided interest each, whose current address is 76 East 400 South, Jerome, Idaho 83338, the following described premises in Gooding County, Idaho, to wit:

Parcel No. 1: (Approximately 80 acres of land)

The East Half of the Southwest Quarter (E½SW¼) of Section 2, Township 8 South, Range 14 E., B.M., Gooding County, Idaho, as shown on the records of the Gooding County Recorder.

TOGETHER with seventy (70) shares of water stock in the North Side Canal Company, Ltd., and all water and water rights appurtenant thereto.

Parcel No. 2: (Approximately 160 acres of land)

Township 8 South, Range 14 East of the Boise Meridian
Section 2: SE¼

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including, but not limited to right to ground waters produced from a well or wells located and to be located on the mortgaged premises; especially such water under State of Idaho Permit No. 36-7582 for 1.06 c.f.s., priority date 12/9/75.

Together with IDWR water right Nos. 36-02286A (eight acres); 36-02286B and 36-07582 (138 acres combined); 36-10173 (domestic), and 36-15529 (domestic).

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that it is free and clear from all encumbrances, and that they will warrant and defend

1 the same from all lawful claims whatsoever.

2
3 Marvin E. Allred
4 MARVIN E. ALLRED

5
6 Carlotta Allred
7 CARLOTTA ALLRED

8 STATE OF IDAHO)
9 : ss
10 County of Gooding)

11 On this 12th day of November, 1998, before me, the undersigned, a
12 Notary Public in and for said County and State, personally appeared MARVIN E.
13 ALLRED and CARLOTTA ALLRED, husband and wife, known to me to be the person
14 whose name is subscribed to the foregoing instrument, and acknowledged to me that
15 they executed the same.

16
17 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
18 seal the day and year last above written.

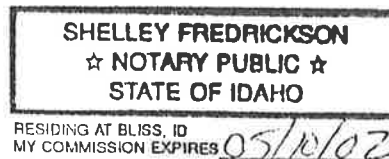
19
20 Shelley Fredrickson
21 Notary Public for State of Idaho
22 Residing at Bliss
23 My Commission Expires: 05/10/02

24 (C:\OFFICE\WPWINUVW-DOC\3761DEED.11/3)js

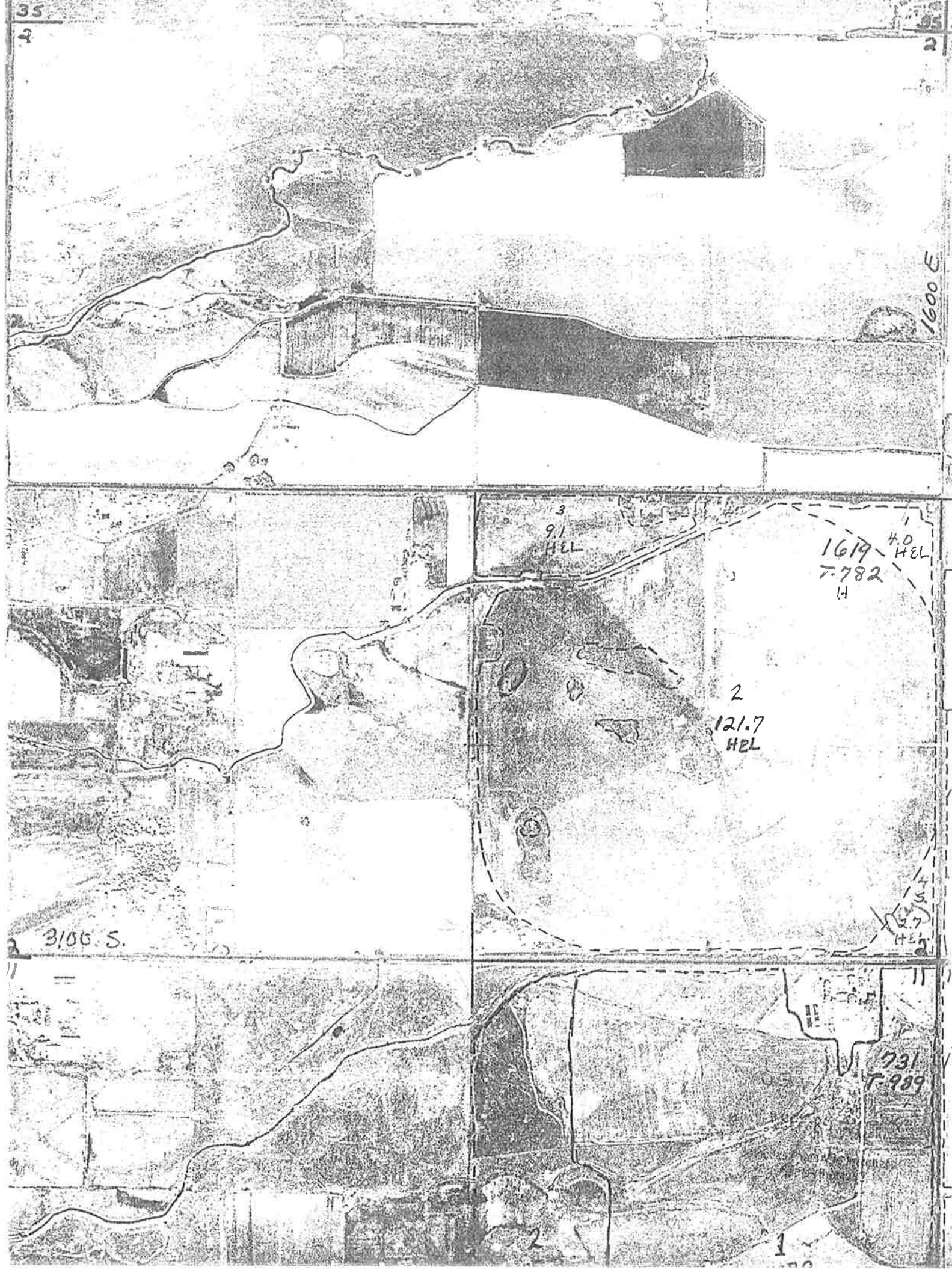
25 177902

26 STATE OF IDAHO COUNTY OF GOODING

27 Filed for record at the request of Land Title
28 40 min. past 1 o'clock Pm. this 12
29 of November 19 98 \$ 6.12
30 By Denise M. Luce Deputy



Correction Warranty Deed



1600 E

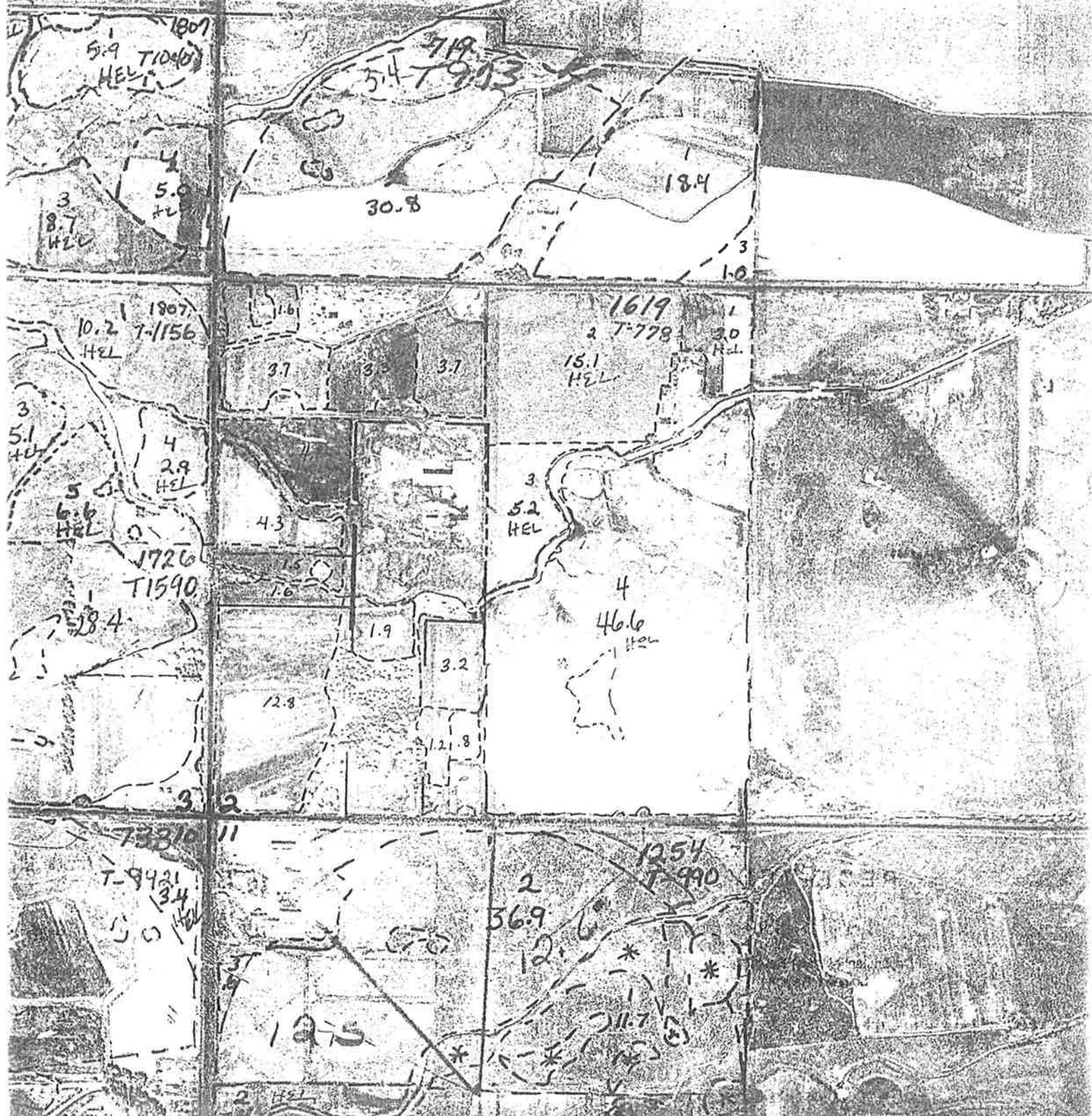
3
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HEL

1619
7.782
H
H.O.
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2
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07582
Date Received: 3/23/1990
Receipt No: X111111
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES AMERICA, ACTING THROUGH 208-334-1577
Address: USDA, FMHA
3232 ELDER ST.
BOISE, ID 83705

2. Date of Priority: JAN 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	2	NE	SE			GOODING

5. Description of diverting works:
IRR. WELL, WATER RUN THRU CENTER PIVOT IN ADD'N.; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 438.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	2	NE	SE		IRR	38.0
			NW	SE		IRR	36.0
			SW	SE		IRR	34.0
			SE	SE		IRR	38.0

A36-07582

Page 1

Date: 06/19/90

MICROFILMED
OCT 19 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	146.0
					Total Acres	146.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LICENSE #G-25782 (36-2286)

14. Remarks:
THIS WATER RIGHT UNDER LICENSE #36-7582, PERMIT #36-7582.
5. CON'T: TO HANDLINES FOR CORNERS. 150 HP & 20 HP PUMP, $\frac{1}{2}$ MILE
6" STEEL MAINLINE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 36-7582

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) United States of America
(USDA-Farmers Home Administration) Phone (208) 334-1577

Mailing Address STATE DIRECTOR, FMHA, 3232 ELDER ST., BOISE, ID Zip 83705

2. Date of Priority (Only one (1) per claim) JANUARY 1/1/76

3. Source of water supply (a) WELL
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8 S Range 14 E Section 2,
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. IRRIGATION WELL - WATER RUN

THRU CENTER PIVOT IN ADDITION TO HANDLINES FOR CORNERS
150 HP and 20 HP Pumps 6" Steel Mainline

MICROFILMED

OCT 19 1994

Fm HA - Mail

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 1.60 or ~~1.60~~
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) ~~1.60~~ (acre feet)

8. Total consumptive use claimed is 438 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	14E	2													38	36	24	38	146

Total number of acres irrigated 146

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Also, license # G-25782 (36-2286) or None ()

14. Remarks: THIS WATER RIGHT UNDER LICENSE # 36-7582, PERMIT
36-7582.

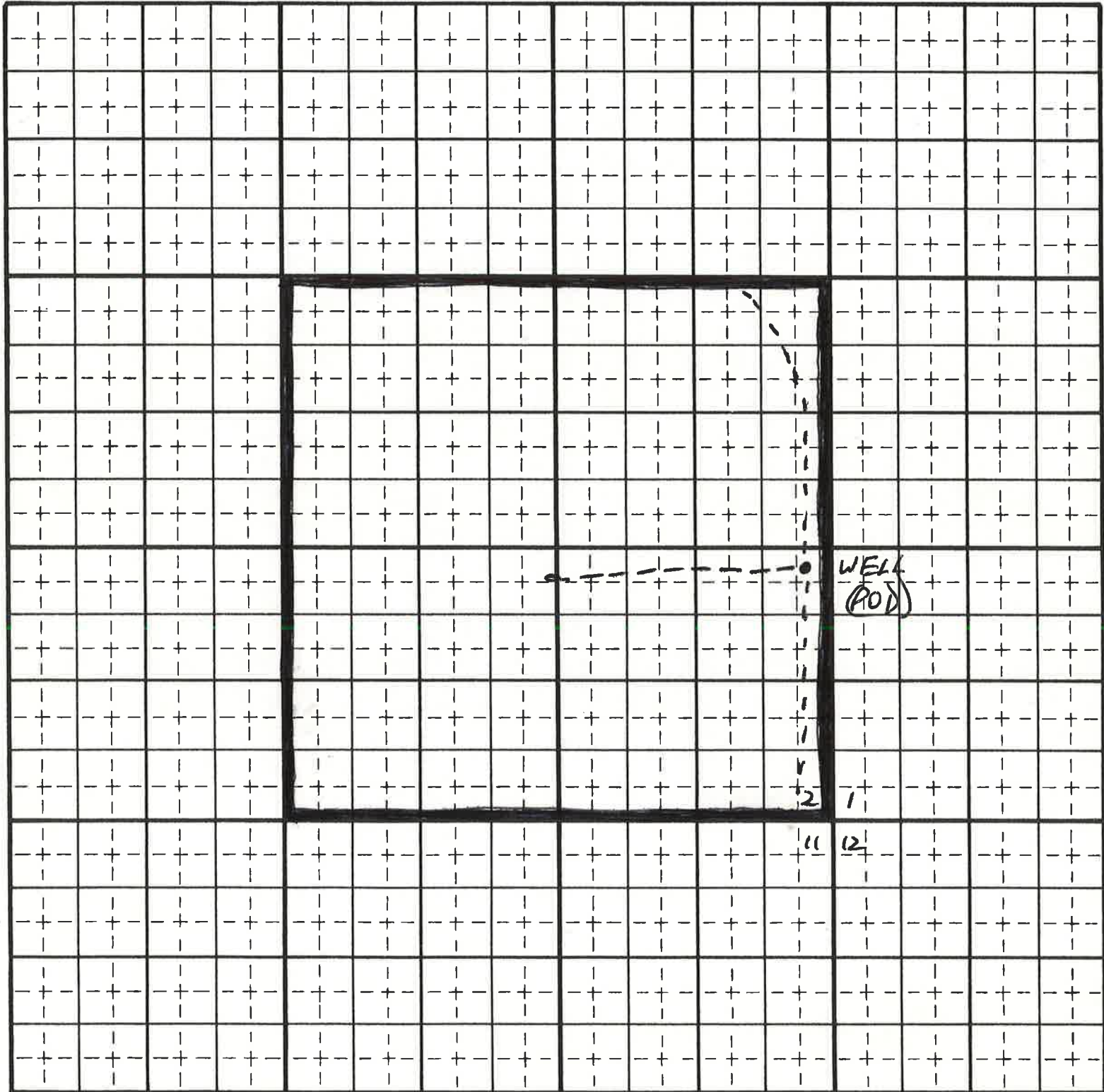
MICROFILMED

Last Name FM HA Ident No. 36 7582
Mn11

OCT 19 1994
Copies: White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

OCT 19 1994

Last Name

FMHA
mu//

Ident No.

36-7582

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 36-7582

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am COUNTY SUPERVISOR
Title

of FmHA GOODING, IDAHO, that I have signed the foregoing
Organization

document in the space below as COUNTY SUPERVISOR of FmHA, GOODING
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard M. Campbell

Title and Organization County Supervisor FmHA Date 5/23/89

State of Idaho/or Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 23 day of May 19 89

SEAL

Notary Public Patricia A. Fossee

Patricia A. Fossee

Residing at Gooding, Idaho

My Commission Expires March 6, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address Indian Resources Section, Land of Natural Resources Section
U.S. Dept of Justice, P. O. Box 44378, Washington, D.C. 20026-4378

Date _____

Last Name FmHA Ident. Number 36-7582

mwh

MICROFILMED

OCT 19 1994

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Resources

RECEIVED

FEB 18 1984

Department of Water Resources
Southern District Office

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 36-7582 Priority January 1, 1976 Amount 1.60 cfs

THIS IS TO CERTIFY, that Murray Mull
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 36-7582 issued pursuant to Application for Permit dated December 9, 1975,
and has submitted proof to the Department of Water Resources on March 26, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.60</u> cfs and	<u>584.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
584.0 acre feet per year, said waters to be diverted within the NE 1/4 Section 2,
Twp 8S, Rge 14E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	2													38	36	34	38	146

Total number of acres irrigated 146

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of
FEBRUARY, 19 84

Acting for the Director

Norman C. Young

36-7582

194

From: DWR03::BAUMHOFF 5-MAR-1992 09:30:26.10
To: DWR60::MERRITT
CC: BAUMHOFF
Subj: CHANGE OF OWNERSHIP FMHA CLAIMS

HI ALLEN,

I'M TRYING TO CLEAN UP SOME OF THE BASKETS IN MY OFFICE AND ONE OF THE THINGS I BROUGHT TO THE SURFACE IS A CHANGE OF OWNERSHIP FROM MARVIN ALLRED FOR 2 CLAIMS ORIGINALLY FILED BY FMHA IN BASIN 36. A36-02286 AND A36-07582....

BOTH CLAIMS WERE REVIEWED BY STEVE AND IT APPEARS THAT HE PROCESSED THE CHANGE OF OWNERSHIP AS WELL. I WAS GOING TO JUST SEND THE ORIGINAL CLAIMS DOWN BUT.....IN MY SLUTTING I CAN NOT SEE WHERE MR. ALLRED HAS PAID THE FILING FEES... NOW I MAY NOT BE QUERRING THE CORRECT NAME IN THE RECEIPTS BUT I DID NOT FIND A RECEIPT THAT MATCHED UP

I WOULD APPRECIATE IT IF YOU WOULD CHECK WITH STEVE AND MAKE SURE THAT THE FEES HAVE BEEN PAID... IF NOT PLEASE SOLICITE THE CORRECT FEES FROM MR. ALLRED..... IT COULD BE STICKY IF WE RECOMMEND A CLAIM AND "IT DOES NOT STAND AS A VALID CLAIM".

I DID CHECK WITH DON JUST TO MAKE SURE I WAS CORRECT IN THAT WITH THE CHANGE OF OWNERSHIP FROM A PREVIOUSLY FILED FEDERAL CLAIM (W.O. FEES) TO AN INDIVIDUAL THE FEES ARE DUE PRIOR TO MAKING THE OWNERSHIP CHANGE....

LET ME KNOW WHAT OCCURS... I HAVE THE ORIGINAL CLAIMS HERE AND WILL NOT BE ABLE TO FORWARD THEM TO THE REGION UNTIL THE FEES ARE PAID...

THANKS,

ANNA

PS I HAVE CHECKED AND THERE ARE NO FEDERAL CLAIMS CURRENTLY ON FILE HERE FOR BASINS 41, 71 OR 72....

*Here are the federal
claims that have
been held at the
L.O.*

MICROFILMED

OCT 19 1994

INTER-DEPARTMENT MEMO

TO: ANNA Baumhoff
FROM: STEVE CLELLAND

SUBJECT: A of ownership
DATE: 9-23-91

Here is a copy of a change of ownership for
for a United States of America Claim.
A36-02286

A36-07582

Please file this with that record - I have made the
change on the Computer Version. You may want a copy
in the file then - please check to see if I did the
owner codes correctly. Thanks

☒ For your information
() Response required

Steve Clelland
signature

ROUTING SLIP

TO: ANNA Baumhoff
FROM: STEVE C.
DATE: 9-23-91 TIME: _____

PER:	
Our Conversation	
Your Request	
The Attached	☒

FOR YOUR:		REVIEW AND:	
Information	☒	Take Proper Action	☒
Approval		Comment	
Signature		Draft A Reply	

ATTACHED TO BE:			
Posted		Returned To Me	
Circulated		Filed	☒
Distributed		Copied (_____ copies)	

MICROFILMED

OCT 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

SEP 19 1991

DATE OF CLOSING: _____

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A36-02286 & A36-07582
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Farmer Hunt Administration
Gooding
- ☐ New Owner/Claimant (Purchaser): Marvin E. Allred
- ☐ New Mailing Address: RT 1543 E 3050 S
Wendell ID 83355
- ☐ New Telephone Number: (208) 536-6439
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Marvin E. Allred Date 9/11/91
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

OCT 19 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

SEP 19 1991

Department of Water Resources
Southern Region Office

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

MARVIN E. ALLRED and CARLOTTA ALLRED, husband and wife
, Grantee, for the sum of NINETY-EIGHT THOUSAND FOUR HUNDRED AND NO/100----- (98,400.00)

all interest in the following described real estate situated in the County of Gooding

State of Idaho

, to-wit:

Township 8 South, Range 14 East of the Boise Meridian
Section 2: SE $\frac{1}{4}$

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including, but not limited to right to ground waters produces from a well or wells located and to be located on the mortgaged premises; especially such water under State of Idaho Permit No. 36-7582 for 1.06 c.f.s., priority date 12/9/75, also 82.71 shares of the capital stock of the North Side Canal Company, Ltd., and water and ditch rights under the American Falls Reservoir District.

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

FEB 13 1984

Department of Water Resources
Southern District Office

WATER RIGHT LICENSE

(Late Proof)

License of Water Right No. 36-7582 Priority January 1, 1976 Amount 1.60 cfs

THIS IS TO CERTIFY, that Murray Mull
of Wendell, Idaho, has complied with the terms and conditions of Permit
No. 36-7582 issued pursuant to Application for Permit dated December 9, 1975,
and has submitted proof to the Department of Water Resources on March 26, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.45 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.60</u> cfs and	<u>584.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
584.0 acre feet per year, said waters to be diverted within the NE 1/4 Section 2,
Twp 8S, Rge 14E in the County of Gooding

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	2													38	36	34	38	146

Total number of acres irrigated 146

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9TH day of
FEBRUARY, 19 84.

Acting for the Director

Norman C. Young

36-7582

114

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07582**
Date Received: 9/11/1992
Receipt No: S014958
Received By: KRC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: MARVIN E ALLRED 208-536-6439
Address: 1543 E 3050 S
WENDELL ID 83355

2. Date of Priority: JAN 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	2	NE	SE			GOODING

5. Description of diverting works:
IRR. WELL, WATER RUN THRU CENTER PIVOT IN ADD'N.; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 438.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	2	NE	SE		IRR	38.0
			NW	SE		IRR	36.0
			SW	SE		IRR	34.0
			SE	SE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	146.0
					Total Acres	146.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LICENSE #G-25782 (36-2286)

14. Remarks:
THIS WATER RIGHT UNDER LICENSE #36-7582, PERMIT #36-7582.
5. CON'T: TO HANDLINES FOR CORNERS. 150 HP & 20 HP PUMP, \$ MILE
6" STEEL MAINLINE.
|
CHANGE OF OWNER 09-23-91 SCC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
FEB 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07582
Date Received: 3/23/1990
Receipt No: X111111
Received By: Se

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARVIN E ALLRED 208-536-6439
Address: 1543 E 3050 S
WENDELL ID 83355

2. Date of Priority: JAN 1, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	2	NE	SE			GOODING

5. Description of diverting works:
IRR. WELL, WATER RUN THRU CENTER PIVOT IN ADD'N.; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 438.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	2	NE	SE		IRR	38.0
			NW	SE		IRR	36.0
			SW	SE		IRR	34.0
			SE	SE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	146.0
					Total Acres	146.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LICENSE #G-25782 (36-2286)

14. Remarks:
THIS WATER RIGHT UNDER LICENSE #36-7582, PERMIT #36-7582.
5. CON'T: TO HANDLINES FOR CORNERS. 150 HP & 20 HP PUMP, \$ MILE
6" STEEL MAINLINE.
|
CHANGE OF OWNER 09-23-91 SCC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

SEP 19 1991

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. _____
 Lot _____, Block _____, Subdivision/Townsite _____
 Department of Water Resources
 Southern Region Office

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A36-02286 & A36-07582

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Parmer Hunt Administration
Gooding

☒ New Owner/Claimant
(Purchaser):

Marvin E. Allred

☒ New Mailing Address:

RTB 1543 E 3050 S
Wendell ID 83355

☒ New Telephone Number:

() 536-6489

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Marvin E. Allred Date 9/11/91
Date _____

☐ Signature of Former
Owner/Claimant(s):

Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 9-23-91 By: scu

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Copy

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
SEP 24 1993

G-001124 E 00703

Form FmHA 1955-49
(Rev. 10-28-81)

Position 5

RECEIVED

SEP 19 1991

Department of Water Resources
Southern Region Office

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

QUITCLAIM DEED

The UNITED STATES OF AMERICA, acting through the Administrator of the Farmers Home Administration, United States Department of Agriculture, CONVEYS and QUITCLAIMS to

MARVIN E. ALLRED and CARLOTTA ALLRED, husband and wife
, Grantee, for the sum of NINETY-EIGHT THOUSAND FOUR HUNDRED AND NO/100 (98,400.00)

all interest in the following described real estate situated in the County of Gooding

State of Idaho, to-wit:

Township 8 South, Range 14 East of the Boise Meridian
Section 2: SE $\frac{1}{4}$

Together with all water and water rights, ditches and ditch rights used thereon or appurtenant thereto, including, but not limited to right to ground waters produces from a well or wells located and to be located on the mortgaged premises; especially such water under State of Idaho Permit No. 36-7582 for 1.06 c.f.s., priority date 12/9/75, also 82.71 shares of the capital stock of the North Side Canal Company, Ltd., and water and ditch rights under the American Falls Reservoir District.

MICROFILMED
FEB 04 1993

Copy for Southern
(orig. @ S.O)

DATA ENTRY BY ja

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07582
Date Received: 3/23/1990
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES AMERICA, ACTING THROUGH 208-334-1577
Address: USDA, FMHA
3232 ELDER ST.
BOISE, ID 83705

2. Date of Priority: JAN 01, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	14E	2	NE	SE			GOODING

5. Description of diverting works:
IRR. WELL, WATER RUN THRU CENTER PIVOT IN ADD'N.; SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 438.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	14E	2	NE	SE		IRR	38.0
			NW	SE		IRR	36.0
			SW	SE		IRR	34.0
			SE	SE		IRR	38.0

A36-07582

Page 1

Date: 06/19/90

MICROFILMED
FEB 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	146.0
					Total Acres	146.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
LICENSE #G-25782 (36-2286)

14. Remarks:
THIS WATER RIGHT UNDER LICENSE #36-7582, PERMIT #36-7582.
5. CON'T: TO HANDLINES FOR CORNERS. 150 HP & 20 HP PUMP, 1/2 MILE
6" STEEL MAINLINE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

ACROFILMED
FEB 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 36-7582

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

ORIGINAL

Please type or print clearly

1. Name of Claimant (s) United States of America
(USDA-Farmers Home Administration) Phone (208) 334-1577

Mailing Address STATE DIRECTOR, FMHA, 3232 ELDER ST., BOISE, ID Zip 83705

2. Date of Priority (Only one (1) per claim) JANUARY 1/1/76

3. Source of water supply (a) WELL
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8 S Range 14 E Section 2,
NE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. IRRIGATION WELL - WATER RUN

THRU CENTER PIVOT IN ADDITION TO HANDLINES FOR CORNERS.
150 HP and 20 HP Pump & 6" Steel Mainline

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FEB 04 1993

Fm HA - Mail

7/28

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 1.60 or ~~1.60~~
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) ~~1.60~~ (acre feet)

8. Total consumptive use claimed is 438 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8 S	14 E	2													38	36	34	38	146
															12	38	34		

Total number of acres irrigated 146

11. In which county (ies) are lands listed above as place of use located? GOODING

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Also, license # G-25782 (36-2286) or None ()

14. Remarks: THIS WATER RIGHT UNDER LICENSE # 36-7582, PERMIT
36-7582.

MICROFILMED

FEB 04 1993

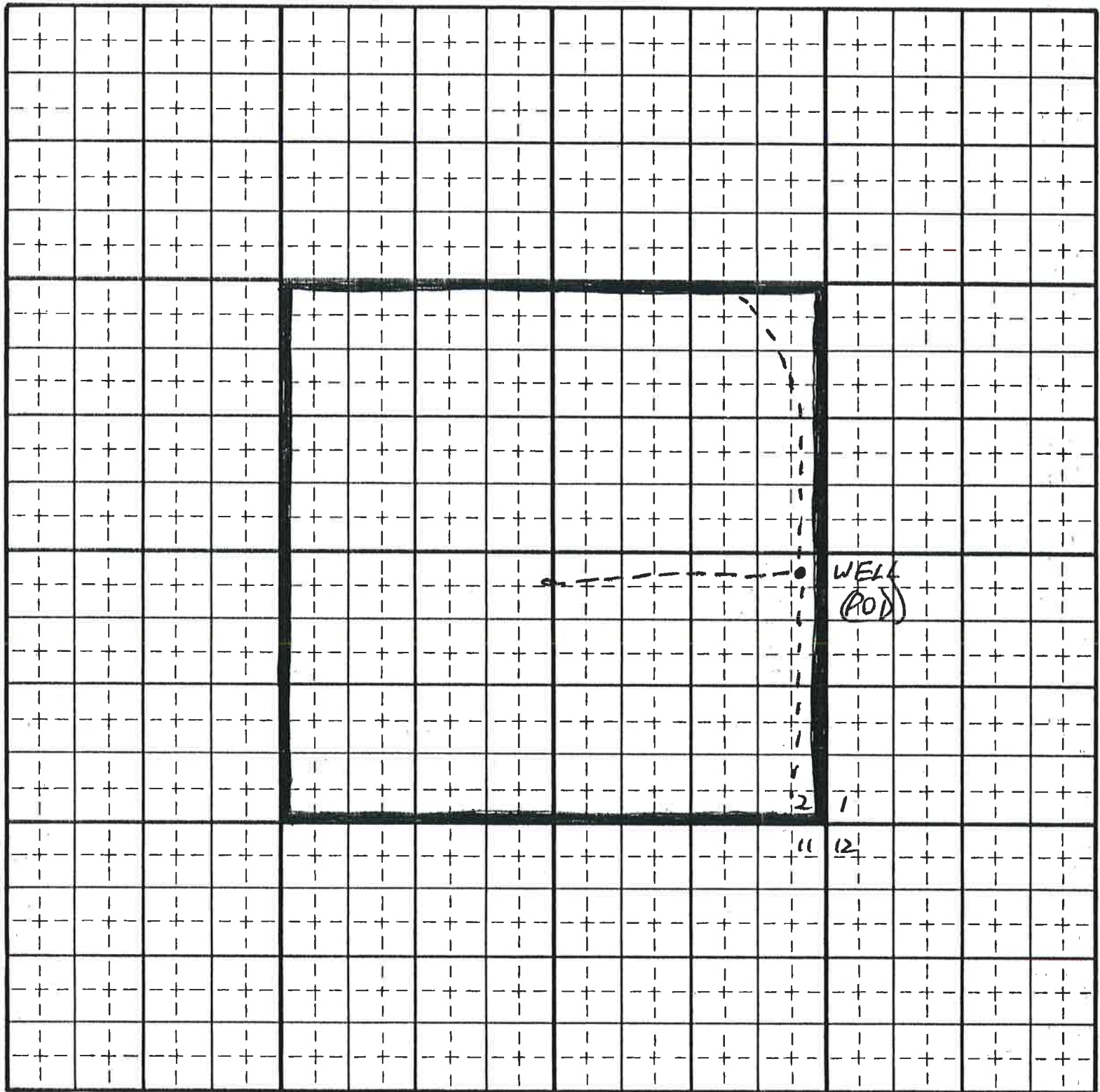
Last Name Fm HA
Mull

Ident No. 36 7582

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



--- MAINLINE
MICROFILMED

Last Name FmHA
null

Ident No. 36-7582

Copies: White-State, Yellow-Claimant **FEB 04 1993**

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-7582
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am COUNTY SUPERVISOR
of FMHA GOODING, IDAHO, that I have signed the foregoing
document in the space below as COUNTY SUPERVISOR of FMHA, GOODING
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard Y. Campbell
Title and Organization County Supervisor FMHA Date 5/23/89

State of Idaho/or Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 23 day of May 19 89

SEAL

Notary Public Patricia A. Fossee
Residing at Gooding, Idaho

My Commission Expires March 6, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, Peter Monson will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address Indian Resources Section, Land of Natural Resources Section
U.S. Dept of Justice, P. O. Box 44378, Washington, D.C. 20026-4378
Date _____

MICROFILMED
FEB 04 1993

Last Name FMHA Ident. Number 36-7582
mwh

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Jul-1990 13:51

A36-07582

PETER MONSON, ESQ.
INDIAN RES. SEC., LAND & NAT.
RES. SEC., US DEPT. OF JUSTICE
WASHINGTON DC 20026

A36-02286

PETER MONSON, ESQ.
INDIAN RES. SEC., LAND & NAT.
RES. SEC., US DEPT. OF JUSTICE
WASHINGTON DC 20026

RE: Field examination of a water right claimed
in the Snake River Basin Adjudication

Dear Counselor,

The field staff of this agency may need to conduct water right field examinations of your client's water right claim(s) during the coming season. The field examiner may be visiting your client's property to obtain information necessary to verify the water use.

If a field exam is necessary your client will be contacted directly about the examination unless you contact us otherwise. If you wish to accompany your client at the time of any field examination, or if you have any questions regarding the field examination, you may contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

MICROFILMED

FEB 04 1993

This deed is executed and delivered pursuant to the provisions of A credit sale of Government inventory property formerly belonging to MULL, MURRAY W., 12-24-0000378460, Advice number 24670, acquired 8/17/84, 4 miles southwest of Wendell, Idaho and the

authority set forth in 7 CFR 1900, Subpart A.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

Dated July 10, 19 89 .

UNITED STATES OF AMERICA (Grantor)

By Dennis R. Nelson
Dennis R. Nelson, Acting State Director
Farmers Home Administration
United States Department of Agriculture

In the presence of:

*

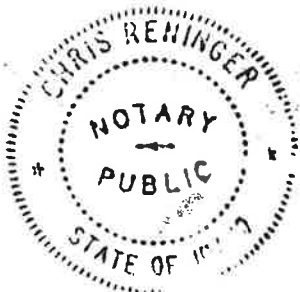
*

ACKNOWLEDGMENT

STATE OF IDAHO)
County of Ada)

On this 10th day of July, 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared Dennis R. Nelson, known to me to be the Acting State Director, Farmers Home Administration, USDA, and person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above mentioned.



Chris Reninger
CHRIS RENINGER
Notary Public in and for the
State of Idaho
Residing at Meridian, Idaho
My Bond Expires 7-6-94

STATE OF IDAHO
COUNTY OF GOODING, SS
RECORDED AT REQUEST
FIRST AMERICAN TITLE COMPANY
89 AUG 11 PM 3 55
JOHN A. MYERS, REC.
DEP. FEE 6.00

137578

Log for claim 36-07582

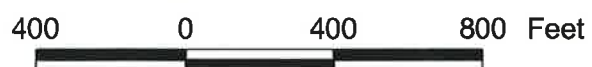
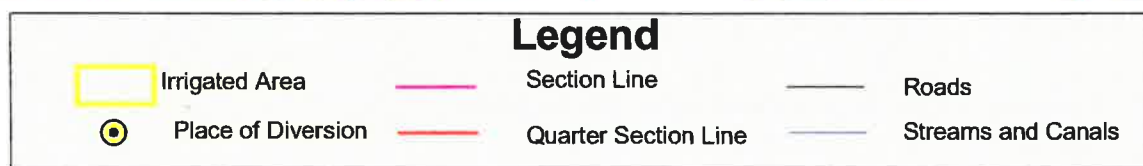
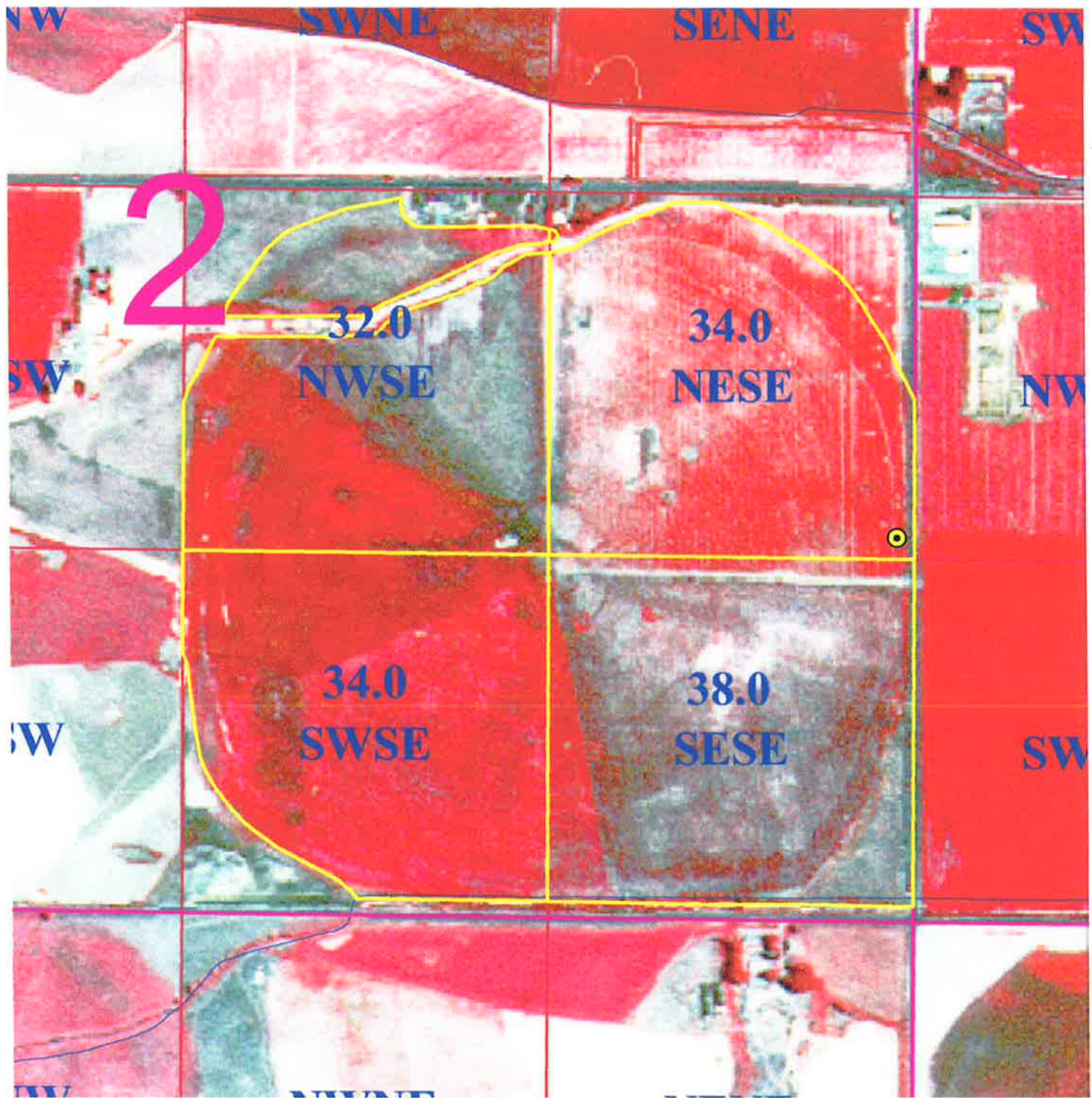
Spatial Dynamics BTD

11/6/01

TR	SEC	QQ	Acres Recommended	Acres Shaped	COMMENT
08s14e	2	NESE	34	34	
08s14e	2	NWSE	32	32	
08s14e	2	SWSE	34	34	
08s14e	2	SESE	38	38	
Totals:			138	138	

Water Right Number 36-07582
Township , 8S14E

11/06/2001



TRANSMITTAL COVER SHEET

TO: MIKE FELTON, JR

FAX: 543-4360

TOTAL PAGES SENT: 5
(including cover sheet)

DOCUMENT DESCRIPTION: MARVIN ALLRED PROOFS

36-10173 36-2286 A & B 36-7582

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE ST, STE 200
TWIN FALLS ID 83301-3380

PHONE: 736-3033
FAX: 736-3037

CHARGES: One (1) free copy
per request, cover sheet not
counted. Two (2) or more
copies per request will cost
\$0.25 per page. (\$0.50
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: _____ Please remit to the above address.

SENDER: Steve Clelland

COMMENTS: _____

06/16 09:06
95434360
00:01:24
05
OK
STANDARD
ECM

DATE, TIME
FAX NO./NAME
DURATION
PAGE(S)
RESULT
MODE

TIME : 06/16/1998 09:08
NAME : IDWR SOUTHERN REGION
FAX : 2087363037
TEL : 2087363033

TRANSMISSION VERIFICATION REPORT

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED
FEB 04 1993

Water Right Number - R36-07582

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALLRED

MARVIN E

1 - 1543 E 3050 S
2 -
3 -
City- WENDELL
Phone - 208-536-6439

State- ID Zip- 83355

VERIFIED BY

KRC
9-14-92*** O - ORIGINAL OWNER ***
US DEPT OF AGRICULTURE1 - FARMERS HOME ADMINISTRATION
2 - 3232 ELDER ST
3 -

State- ID Zip- 83705

AMERICA ACTING THROUGH

UNITED STATES

City- BOISE
Phone - 208-000-0000
1 - USDA FMHA
2 - 3232 ELDER ST
3 -

State- ID Zip- 83705

FMHA

City- BOISE
Phone - 208-334-15771 -
2 -
3 -

City- X

State- ID Zip- 0

MONSON ESQ

PETER

Phone - 208-000-0000
1 - INDIAN RES SEC LAND & NAT
2 - RES SEC US DEPT OF JUSTICE
3 - PO BOX 44378
City- WASHINGTON
Phone - 208-000-0000

State- DC Zip- 20026

+ - - Priority Date - - +
01/01/1976+ - - - Region - - - +
17 SOUTHERN+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
08S	14E	2	SE NE SE		(47)	GOODING

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	1.600	

+ - Total Div. Rate - + + - Total Div. Volume - +
1.600+ - Total Consumptive Use - + + - KW Usage - +
0.0MICROFILMED
FEB 04 1993

Water right number - R36-07582

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08S	14E	2	NE SE		34.0	01	IRRIGATION	(47) GOODING
08S	14E	2	NW SE		32.0	01	IRRIGATION	(47) GOODING
08S	14E	2	SW SE		34.0	01	IRRIGATION	(47) GOODING
08S	14E	2	SE SE		38.0	01	IRRIGATION	(47) GOODING

Total Acres: 138.0

+ - - Diversion Means - WELL AND 150 HP PUMP TO PIVOT & HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02286B

----- Remarks -----
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 138 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02286B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
USE OF THIS RIGHT WITH RIGHT NO. 36-02286B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.45 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 552 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 414 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 138 ACRES IN A SINGLE IRRIGATION SEASON.

----- Old Water Right Numbers -----
3607582

----- Conditions of Approval -----
No Conditions of Approval found.

----- Decree Plaintiff ----- + - - - - Decree Defendant - - - + - - - Decree Date - +
00/00/0000

----- Comments -----

Date: 09/11/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
THIS WATER RIGHT UNDER LICENSE #36-7582, PERMIT #36-7582.
6" STEEL MAINLINE.

5. CON'T: TO HANDLINES FOR CORNERS. 150 HP & 20 HP PUMP, \$ MILE

Date: 09/23/1991 User Id: CLELLAND Subject: CHANGE OF OWNER *** FEES DUE
STATE OFFICE HOLDS THE ORIGINAL CLAIM TO THIS FILE.

5-27-1992 UPDATE:

FEES ARE DUE ON THIS CLAIM BEFORE IN CAN BE RECOMMENDED AS A

VALID RIGHT. SEE R36-02286A.

Date: 08/06/1992 User Id: CHRISTEN Subject: BASIS FOR RECOMMENDATION AS OF 8-6-92
FEES FOR THIS CLAIM HAVE NOT BEEN RECEIVED AS OF THIS DATE. KKC.

Date: 08/06/1992 User Id: CHRISTEN Subject: COPIED FROM REMARKS
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 138 ACRES WITHIN THE

RIGHT NO. 36-02286B IS ALSO DIVERTED THROUGH POINT OF DIVERSION
THESE RIGHTS IS LIMITED TO 2.45 CFS.

IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION

PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
USE OF THIS RIGHT WITH RIGHT NO. 36-02286B
VOLUME OF 552 AF, A TOTAL COMBINED ANNUAL

MICROFILMED

FEB 04 1993

Water right number - R36-07582

Prefix Translation: RESEARCH

+ - - - - -Comments- - - - - +
CONSUMPTIVE USE VOLUME OF 414 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 138 ACRES IN A SINGLE IRRIGATION SEASON.
Date: 09/11/1992 User Id: CHRISTEN Subject: CLAIM REINSTATED AS OF 9-11-92
MARVIN ALLRED PAID THE FILING FEES FOR A36-02286 AND A36-07582 THIS DATE. I HAVE REINSTATED THE CLAIMS AND ACCEPT THIS CLAIM AS
VALID. RECOMMENDATION IS BASED UPON FIELD VERIFICATION BY STEVE CLELLAND. FEES RECEIPTED ON RECIEPT # S014958. NO NOTICE OF
ERROR WAS RECEIVED FROM MR ALLRED AS HE STATED THAT HE HAD NOT RECEIVED ANY NOTIFICATION OF THE CLAIMS. HE STATED THAT FHA TOLD
HIM THAT THEY WOULD PAY THE FEES BUT HE IS PAYING THE FEES AT THIS TIME TO HAVE VALID CLAIMS. KKC 9-11-92

+ - - Audit Fields - - +
09/14/92 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/10/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 09/11/1992	Verified Date	- 09/14/1992	Old Judicial District	-
Claim Received Date	- 03/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S014958	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	- D

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FEB 04 1993

CONVERSATION MEMO

2286
2286A
2286BFILE: 36-7582
AGENT: KKC
DATE: 9-11-92RE: PROPOSED REPORTNAME OF PARTY: Marvin Allred.CONTACT BY: office visit

ISSUE: Claims filed By FHA but no fees paid, subsequent ownership change to Mr Allred, therefore claims rejected ~~the~~ cause of lack of fees.

Action: Mr Allred paid \$248 to reinstate A36-2286 and A36-7582. (no late fees as FHA had timely filed the claims with fees waived for federal agencies.)

Mr Allred's concern is that FHA assured him that they would pay the fees & that when the Fed paid the fees for these claims the double pmt would be refunded to FHA rather than to him.

I talked to Don Shaff and there is no clear way to flag these claims to catch the conflict. With these claims now showing a valid receipt # other than "XIIIIII" the fed may not even be billed for these claims. Mr. Allred's best option is to personally keep on top of the situation through IDWR AND/OR FHA.

MICROFILMED

FEB 04 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED
FEB 04 1993

Water Right Number - R36-07582 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALLRED

MARVIN E

1 - 1543 E 3050 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6439

*** O - ORIGINAL OWNER ***
MONSON ESQ

PETER

1 - INDIAN RES SEC LAND & NAT

2 - RES SEC US DEPT OF JUSTICE

3 - PO BOX 44378

City- WASHINGTON

State- DC Zip- 20026

Phone - 208-000-0000

US DEPT OF AGRICULTURE

1 - FARMERS HOME ADMINISTRATION

2 - 3232 ELDER ST

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-000-0000

AMERICA ACTING THROUGH

UNITED STATES

1 - USDA FMHA

2 - 3232 ELDER ST

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-334-1577

FMHA

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1976 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08S 14E 2 SE NE SE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

1.600

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.600 0.0MICROFILMED
FEB 04 1993data entered but
not verified
as of
9-11-92 KKC

Water right number - R36-07582

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
08S	14E	2	NE SE		34.0	01	IRRIGATION	(47) GOODING
08S	14E	2	NW SE		32.0	01	IRRIGATION	(47) GOODING
08S	14E	2	SW SE		34.0	01	IRRIGATION	(47) GOODING
08S	14E	2	SE SE		38.0	01	IRRIGATION	(47) GOODING

Total Acres: 138.0

+ - - Diversion Means - WELL AND 150 HP PUMP TO PIVOT & HANDLINES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02286B

Remarks

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 138 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-02286B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

USE OF THIS RIGHT WITH RIGHT NO. 36-02286B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.45 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 552 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 414 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 138 ACRES IN A SINGLE IRRIGATION SEASON.

Old Water Right Numbers

3607582

Conditions of Approval

No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date 00/00/0000

Comments

Date: 09/11/1991 User Id: CLELLAND Subject: COPIED FROM REMARKS
THIS WATER RIGHT UNDER LICENSE #36-7582, PERMIT #36-7582. 5. CON'T: TO HANDLINES FOR CORNERS. 150 HP & 20 HP PUMP, 5 MILE 6" STEEL MAINLINE.

Date: 09/23/1991 User Id: CLELLAND Subject: CHANGE OF OWNER *** FEES DUE
STATE OFFICE HOLDS THE ORIGINAL CLAIM TO THIS FILE. 5-27-1992 UPDATE:
FEES ARE DUE ON THIS CLAIM BEFORE IT CAN BE RECOMMENDED AS A VALID RIGHT. SEE R36-02286A.

Date: 08/06/1992 User Id: CHRISTEN Subject: BASIS FOR RECOMMENDATION AS OF 8-6-92
FEES FOR THIS CLAIM HAVE NOT BEEN RECEIVED AS OF THIS DATE. KKC.

Date: 08/06/1992 User Id: CHRISTEN Subject: COPIED FROM REMARKS
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 138 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02286B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 2.45 CFS. USE OF THIS RIGHT WITH RIGHT NO. 36-02286B
IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 552 AF, A TOTAL COMBINED ANNUAL

MICROFILMED
FEB 04 1993

Water right number - R36-07582

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - - +
CONSUMPTIVE USE VOLUME OF 414 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 138 ACRES IN A SINGLE IRRIGATION SEASON.
Date: 09/11/1992 User Id: CHRISTEN Subject: CLAIM REINSTATED AS OF 9-11-92
MARVIN ALLRED PAID THE FILING FEES FOR A36-02286 AND A36-07582 THIS DATE. I HAVE REINSTATED THE CLAIMS AND ACCEPT THIS CLAIM AS
VALID. RECOMMENDATION IS BASED UPON FIELD VERIFICATION BY STEVE CLELLAND. FEES RECEIPTED ON RECIEPT # S014958. NO NOTICE OF
ERROR WAS RECEIVED FROM MR ALLRED AS HE STATED THAT HE HAD NOT RECEIVED ANY NOTIFICATION OF THE CLAIMS. HE STATED THAT FHA TOLD
HIM THAT THEY WOULD PAY THE FEES BUT HE IS PAYING THE FEES AT THIS TIME TO HAVE VALID CLAIMS. KKC 9-11-92

+ - - Audit Fields - - +
09/11/92 CHRISTEN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/10/1991	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 09/11/1992	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/23/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	- D

changed to
S 014958

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:12
07/17/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07582

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		SW 9-11-91	DB 10-10-90	
POINT OF DIV	Y			Y	6			
SOURCE				N				
PLACE OF USE	Y			N (Y)	1 2 4 5 6			
DIV. AMOUNT CFS/VOLUME				Y (Y)	6			
CONSUMPTIVE USE	-			N (Y)				
PURPOSES				N				
PERIOD OF USE	Y			N (Y)	6			
BASIS OF CLAIM				N				
REMARKS	Y			N (Y)	6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:12
07/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07582

LAST: MONSON, ESQ.
ADDRESS: INDIAN RES. SEC., LAND & NAT.
RES. SEC., US DEPT. OF JUSTICE
P.O. BOX 44378
CITY: WASHINGTON
PHONE NUMBER: 208-000-0000

FIRST: PETER
STATE: DC ZIP: 20026

OWNER CODE: A

~~LAST: MULL~~
~~ADDRESS:~~
~~CITY: X~~
~~PHONE NUMBER: 208-000-0000~~

FIRST: MURRAY
STATE: ID ZIP: 0

OWNER CODE: O

~~LAST: DOS CABEZAS FARMS~~
~~ADDRESS:~~
~~CITY: X~~
~~PHONE NUMBER: 208-000-0000~~

FIRST:
STATE: ID ZIP: 0

OWNER CODE: O

~~LAST: U.S. DEPT. OF AGRICULTURE~~
~~ADDRESS: FARMERS HOME ADMINISTRATION~~
~~438 S. IDAHO~~
~~CITY: GOODING~~
~~PHONE NUMBER: 208-000-0000~~

FIRST:
STATE: ID ZIP: 833300000

OWNER CODE: O

LAST: AMERICA, ACTING THROUGH
ADDRESS: USDA, FMHA
3232 ELDER ST.
CITY: BOISE
PHONE NUMBER: 208-334-1577

FIRST: UNITED STATES
STATE: ID ZIP: 83705

OWNER CODE: C

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LAST: U.S. DEPT. OF AGRICULTURE
ADDRESS: FARMERS HOME ADMINISTRATION

FIRST:

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3232 ELDER ST.
CITY: BOISE
PHONE NUMBER: 208-000-0000

STATE: ID ZIP: 83705

OWNER CODE: K

LAST: FMHA
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 0

OWNER CODE: K

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS WATER RIGHT UNDER LICENSE #36-7582, PERMIT #36-7582.
5. CON'T: TO HANDLINES FOR CORNERS. 150 HP & 20 HP PUMP, 1/2 MILE
6" STEEL MAINLINE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

8-19-91

Change of Owner: To: MARVIN ALLRED
536-6439
per - Richard Crawford
Regional Supervisor FMHA

FIELD EXAM: 9-10-91 saw left 1 of ownership.

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A. AJ CLAIM: # A36-07582 PRIORITY DATE: 01-01-1976 STAGE: L

B. WR RECORD: # 36-07582 PRIORITY DATE: 01-01-1976 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
01-01-1976

REVIEWED BY lw

DATE 8/9/90

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07582	08S	14E	2	SE	NE	SE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07582	08S	14E	2		NE	SE		GOODING

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N

REMARKS:

confirmed POD with original field exam.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>800</u>	<u>140</u>	<u>2</u>	<u>SE</u>	<u>NE</u>	<u>SE</u>	<u>---</u>	<u>47</u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

W

DATE:

8/9/90

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A. ROOT WATER RIGHT NUMBERS: A36-07582

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM.. ACRES
08S	14E	2	NE	SE		MONSON, ESQ. , PETER AMERICA, ACTING THROUGH , UNITA	A36-07582 /38.0 A36-02286 /12.0	36-07582 /38.0 36-02286 /12.0	37.0	38	34
08S	14E	2	NW	SE		MONSON, ESQ. , PETER AMERICA, ACTING THROUGH , UNITA	A36-07582 /36.0 A36-02286 /38.0	36-07582 /36.0 36-02286 /38.0	40.0	36	32
08S	14E	2	SW	SE		MONSON, ESQ. , PETER AMERICA, ACTING THROUGH , UNITA	A36-07582 /34.0 A36-02286 /34.0	36-07582 /34.0 36-02286 /34.0	37.0	34	34
08S	14E	2	SE	SE		MONSON, ESQ. , PETER	A36-07582 /38.0	36-07582 /38.0	39.0	38	38
TOTAL ACRES							A36-07582	146.00	146.00	153.00	138

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Recommended PPU 138
* North corners are under a separate system from another well & pump.

RECOMMENDATIONS:

TOTAL ACRES:

146 / 146 / 138 PPU

REVIEWED BY:

lw

DATE:

8/9/90

SW 9-11-91

FEB 04 1993

A. AJ CLAIMED USES:

PURPOSES
A36-07582 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.600 CFS
1.600 CFS

B. WR RECORDED USES:

PURPOSES
36-07582 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.600 CFS 584.00 AF/A
1.600 CFS 584.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

as licensed

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.600 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD ther. calc., SEE ATTACHED CALCULATIONS.

4.43 cfs

(4c Field exam cap. 2.45 cfs)

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: LICENSE ~~#G-25782 (36-2286)~~

A36-02286 B

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07582	GROUNDWATER	MONSON, ESQ. , PETER	1.600	0.010		
A36-02286	GROUNDWATER	AMERICA, ACTING THROUGH , UNIT	1.600	0.019		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

RECORDED
FEB 04 1993

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 146 x 0.02 CFS/ACRE = 2.92 CFS
(Taken from p/u review)

138

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 438.0 AF/A

ACRES 146 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 438 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 146 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 584 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

1b. CALCULATIONS

$$\frac{1.60 \text{ cfs}}{138 \text{ Ac}} = 0.0115942 \text{ cfs/Ac}$$

LICENSE Exam Limits
SYSTEM CAPACITY TO 2.45 cfs

$$\begin{aligned} R36-02286 B &= 1.45 \text{ cfs} \\ R36-07582 &= 1.60 \text{ cfs} \\ \hline &3.05 \text{ cfs} \end{aligned}$$

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

~~A36-02286~~	~~1.6~~	~~252~~	~~336~~
~~A36-07582~~	~~1.6~~	~~438~~	~~584~~
~~148 * lower limits~~	~~2.96~~	~~444~~	~~592~~

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-01~~ 3/15 ~~11-01~~ 11/15	DATABASE EXAMINER 1.600 /	DATABASE EXAMINER 584	DATABASE EXAMINER 438.0
TOTAL FOR THIS RIGHT		1.600	Ø	Ø

REVIEWED BY: W

DATE: 8/9/90

K06

E07

E01

C09

pus flay (c)

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(/)	()
FORFEIT/ABANDON _____	(N/A)	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07582

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.600	EXAMINER <u>N/A</u>	CFS
-----------------------------------	-------------------	------------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07582	1.600	-		36-07582	1.600
	TOTAL CFS	1.600				1.600

DIVERSION RATE REVIEW

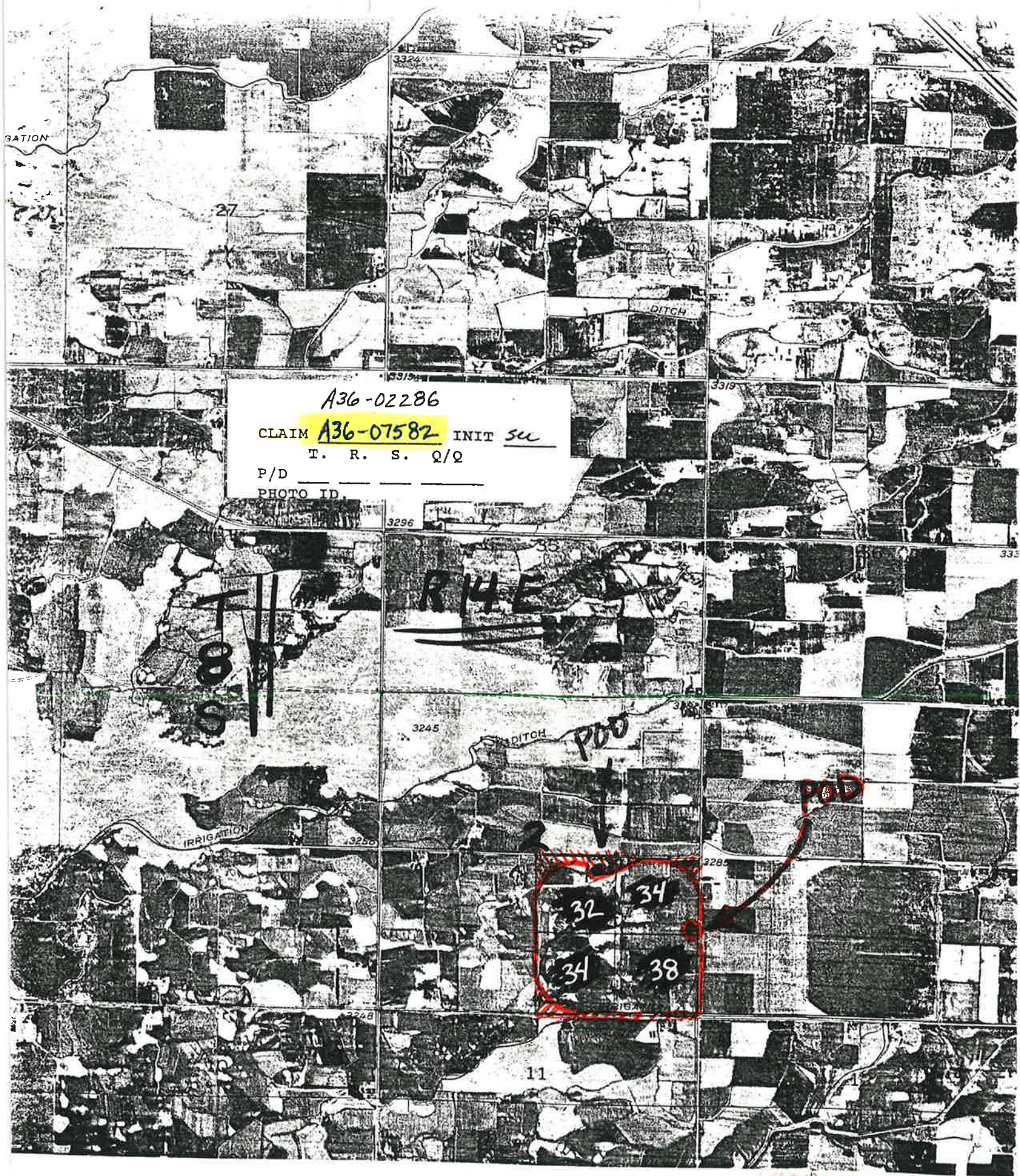
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y	FIELD EXAMINER <u>N/A</u>
---------------	---------------------------------

REMARKS:

AUTHENTICATION:

SIGNATURE: 1W DATE: 8/9/90
NAME OF FIELD EXAMINER: _____ TITLE: _____



A36-02286
CLAIM A36-07582 INIT su
T. R. S. Q/Q
P/D _____
PHOTO ID. _____

T
8

R 14 E

POD

POD

32 34
34 38

AA70

C. 1974

83000m E
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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: A36-07582
DATE: 9-10-91
BY: sa

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (\dots 150 \dots) \times (0.70)}{[(\dots 70' \dots) + (\dots 60 \dots \times 2.31)]} = \frac{924}{208.6} = 4.43 \text{ cfs}$$

LIFT FROM:
measurement ()
owner ()
area estimate (X)
well logs (X)
Booster (Y) (N)

PSI FROM:
measurement ()
owner ()
estimate (X)
owner gage ()

* NOTE: SYSTEM CAPACITY AS MEASURED = 2.45 cfs
Motor Make, Serial or ID MODEL #5K6277X411
GE 150 HP, #KLJ1008158, 1770 RPM
Pump Make, Serial or ID, rating
Singer Layne & Bowler #4532

REMARKS

* MR. ALLEN TOLD ME HE MUST VALVE OFF THE PUMP OR IT IS TOO MUCH FLOW.

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(\dots 246 \dots) \times (1.98) \times (\dots 4.43 \dots)}{(\dots 138 \dots)}$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = 15

REQUIRED Acre Feet/Acre/Annum = $\frac{138 \times 4}{4} = 4$
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

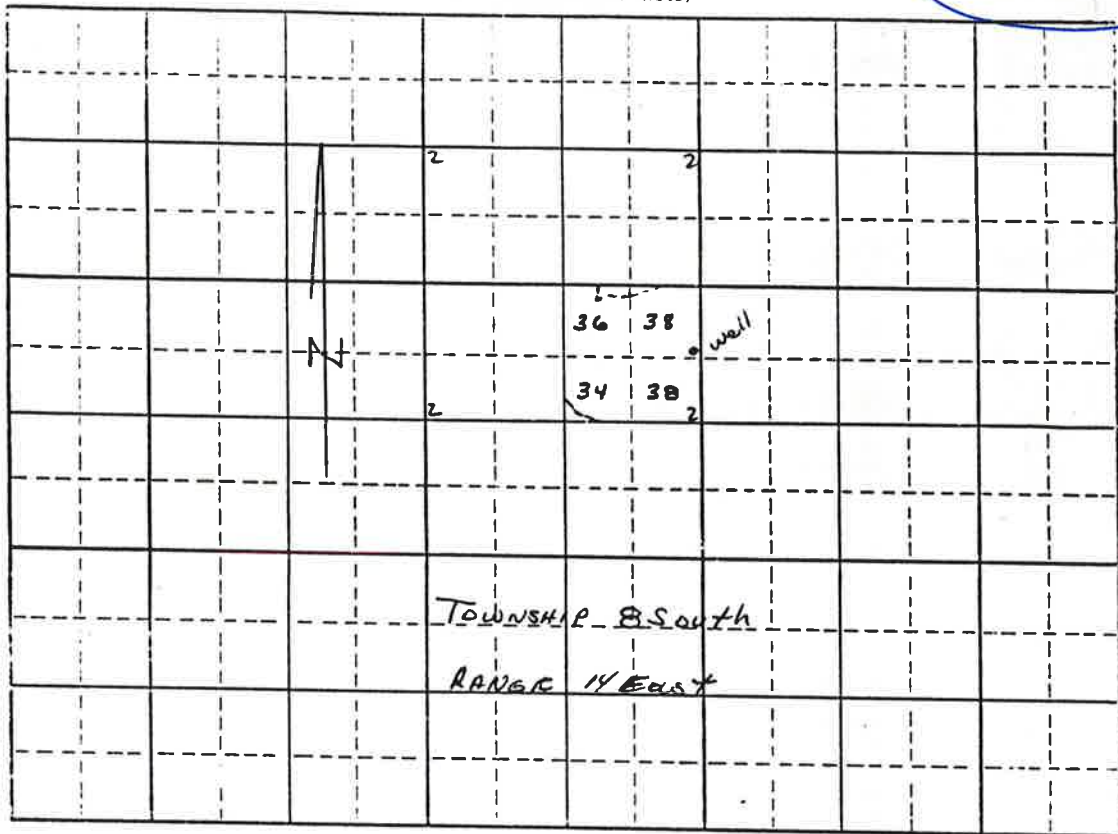
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

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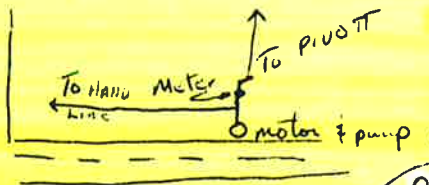
MAP (Attach Aerial Photo)

36-7582



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



OK shown on permit

Point(s) of diversion: NE 1/4 SE 1/4 Sec 2. T8S R14E

Place(s) of Use

same as permit - 5000 acres

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	14E	2													38	36	34	38	146

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Shirley Funderburg

Date 6-3-1982

Checked by

W. J. Smith

Date 6/9/1982

Approved by

Ray Walker

Date 1/16/1984

FEB 04 1983

CONVERSATION MEMORANDUM

EMPLOYEE: STEVE CLELLAND

FILE A36-02286 & A36-07582

RE: Δ of ownership & Diversion rate

DATE 9-11-91

NAME OF PARTY

MARVIN ALLRED

536-6439

He called me after I left a card and change of ownership form on his door. I explained what it was for & how to fill it out & return with a copy of his Warranty Deed.

He asked if I knew the diversion rates of the pumps & wells. I described the theoretical calculations I have made (SEE ADDED SHEETS) and the licensed rates. It was obvious the small well was over licensed & the Big well was under licensed - I told him I needed to do some more review to understand the reasoning & history behind the measurements as licensed. I will call back @ 536-6439.

* IDWR* CALLBACK NOTES

Since 36-2286 was claimed on pivot lands and the well has the capacity to deliver, it will be recommended as a split right, parts A & B, since it is separate systems.

The well hooked to the pivot has a potential capacity of 4.43 cfs per theoretical calculation. At Licensing it was found to have a system capacity of 2.45 cfs. This will be the recognized combined rate of R36-02286B & R36-7582.

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FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

MARCH 6, 1992

R. KEITH HIGGINSON
Director

MARVIN E ALLRED
1543 E 3050 S
WENDELL ID 83355

RE: CLAIMS A36-02286 & A36-07582

DEAR MR. ALLRED,

YOU WILL RECALL THE ABOVE MENTIONED CLAIMS WERE ORIGINALLY FILED BY THE UNITED STATES GOVERNMENT, ALSO KNOWN AS FARMERS HOME ADMINISTRATION, AND YOU FILED A CHANGE OF OWNERSHIP TO PLACE THE WATER RIGHT CLAIMS INTO YOUR NAME AND OWNERSHIP.

ALL CLAIMS FILED BY THE UNITED STATES GOVERNMENT ARE PENDING LEGAL REVIEW AND THEREFORE, THE CLAIMS HAVE NOT HAD THE REQUIRED FEES PAID TO FULLY VALIDATE THE CLAIMS FILED. THE CLAIMS LISTED ABOVE ARE INCLUDED IN THIS GROUP. WHEN I RECEIVED YOUR CHANGE OF OWNERSHIP REQUEST, I WAS NOT AWARE OF THE UNPAID STATUS OF YOUR CLAIMS.

TO COMPLETE THE FILING OF YOUR CLAIMS IN THE SRBA PLEASE RETURN THE CORRECT FILING FEES OF \$248.00.

PLEASE SUBMIT THE REQUESTED FEES LISTED ABOVE BY MARCH 27, 1992. PLEASE REFERENCE THE CLAIM NUMBER ON YOUR CORRESPONDENCE. IF YOU HAVE QUESTIONS OR NEED OTHER ASSISTANCE PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
WATER AGENT, SR.

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