

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07576**

Date Received: 8/29/1988

Receipt No: S001810

Received By: \_\_\_\_\_

*address change JK*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MAY FARMS 208-324-5124  
Address: 3509 S 2400 E  
JEROME ID 83338

2. Date of Priority: NOV 17, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 08S      | 15E   | 13      | NE     | SE     | SW     |     | GOODING |

5. Description of diverting works:  
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.970  |      |        |

7. Total Quantity Appropriated is:  
1.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 08S      | 15E   | 13      | NE     | SW     |     | IRR | 28.0  |
|          |       |         | SE     | SW     |     | IRR | 38.0  |
|          |       |         | NW     | SE     |     | IRR | 36.0  |
|          |       |         | SW     | SE     |     | IRR | 38.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 140.0 |
|          |       |         |            |     | Total Acres   | 140.0 |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NORTH SIDE CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_ do not \_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
FEB 04 1993

RECEIVED

JAN 08 1992

Department of Water Resources  
Southern Region Office

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[ ] Water Right Number (s): A36-07576 A36-07290 A36-10688  
A36-07364 A36-10684 A36-10689  
A36-07759 A36-02412A

[ ] Old Mailing Address: MAY FARMS LTD.  
2249 EAST 3200 SOUTH  
WENDELL, ID 83355

[ ] New Mailing Address: MAY FARMS  
3509 S 2400E  
JEROME, ID 83338

New Telephone Number: (208) 324-5124

[ ] Signature of Claimant: Ralph L. May  
Date: Jan 7, 1992

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-8-92

By: X

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

MICROFILMED

FEB 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07576  
Date Received: 8/29/1988  
Receipt No: 500 1810  
Received By: ADW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MAY FARMS LTD. 208-536-2485  
Address: 2249 EAST 3200 SOUTH  
WENDELL, ID 83355

2. Date of Priority: NOV 17, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08S      | 15E   | 13      | NE     | SE     | SW  |     | GOODING |

5. Description of diverting works:  
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.970 |      |        |

7. Total Quantity Appropriated is:  
1.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 420.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 15E   | 13      | NE     | SW  |     | IRR | 28.0  |
|          |       |         | SE     | SW  |     | IRR | 38.0  |
|          |       |         | NW     | SE  |     | IRR | 36.0  |

A36-07576

Page 1

Date: 08/29/88

MICROFILMED  
FEB 04 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08S      | 15E   | 13      | SW     | SE  |     | IRR | 38.0  |

Section Acres 140.0

Total Acres 140.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NORTH SIDE CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Organizations:**

I do solemnly swear or affirm that I am General Partner of May Farms Ltd., that I have signed the foregoing  
Title  
Organization

document in the space below as General Partner of May Farms Ltd. and that the statements contained in the  
Title  
Organization  
foregoing document are true and correct.

Ralph L. May  
Signature of Authorized Agent

General Partner May Farms Ltd  
Title and Organization

Aug 29, 1988  
Date

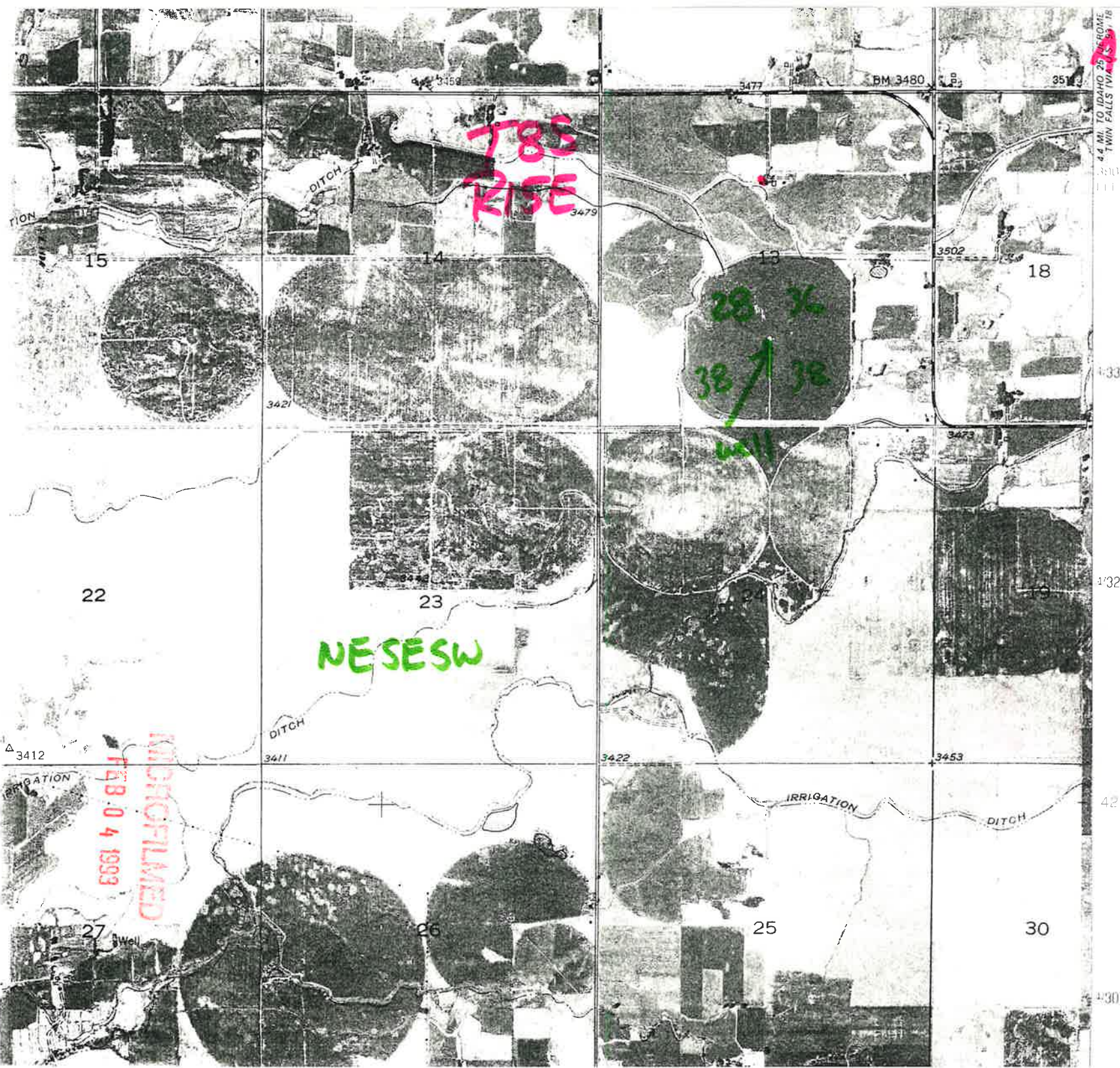
State of Idaho )  
County of Twila Falls ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day  
of Aug 19 88

[Signature]  
Notary Public

Seal

Residing at Kilbuck, ID  
My Commission Expires 6/30/94



4.4 MI TO IDAHO 25 N. 16  
TWIN FALLS IVI 16

A36-10684

NESENU

12/31/1941

D/2 .05

S/125 Rnw .05  
0.05

A36-7576

4'32

42' 30"

4'30



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

December 19, 2001

MAY FARMS  
22 NORTHRIDGE WAY  
JEROME ID 83338-6200

*4-9-02  
response  
-ss*

RE: Snake River Basin Adjudication (SRBA)  
Water Rights #36-2412A, 36-7364B, 36-7576, 36-7759, 36-10684,  
36-10688, 36-10689

*36-7364A*

RECEIVED  
MAY 08 2002  
Department of Water Resources  
Southern Region

Dear Water Right Holder:

Mail sent to you by the SRBA District Court was returned undeliverable. We have enclosed the returned mail. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by January 7, 2002. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

*Sally Sherman*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO  
District Court  
Snake River Basin Adjudication  
P.O. Box 2707  
Twin Falls, ID 83303-2707

36-2412A  
36-7576  
36-7759  
36-7364B  
36-10688  
36-10689  
36-10684

May Farms  
3509 S 2400 E  
Jerome, ID 83338



MAY-509 833382011 1A00 06 12/12/01  
FORWARD TIME EXP RTN TO SEND  
MAY  
22 NORTHBRIDGE WAY  
JEROME ID 83338-6200

RETURN TO SENDER

833382011  
83303/2707



Log for claim 36-07576

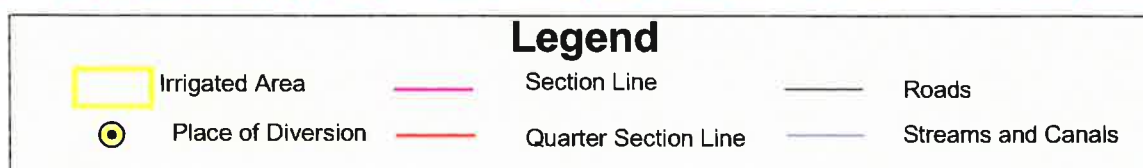
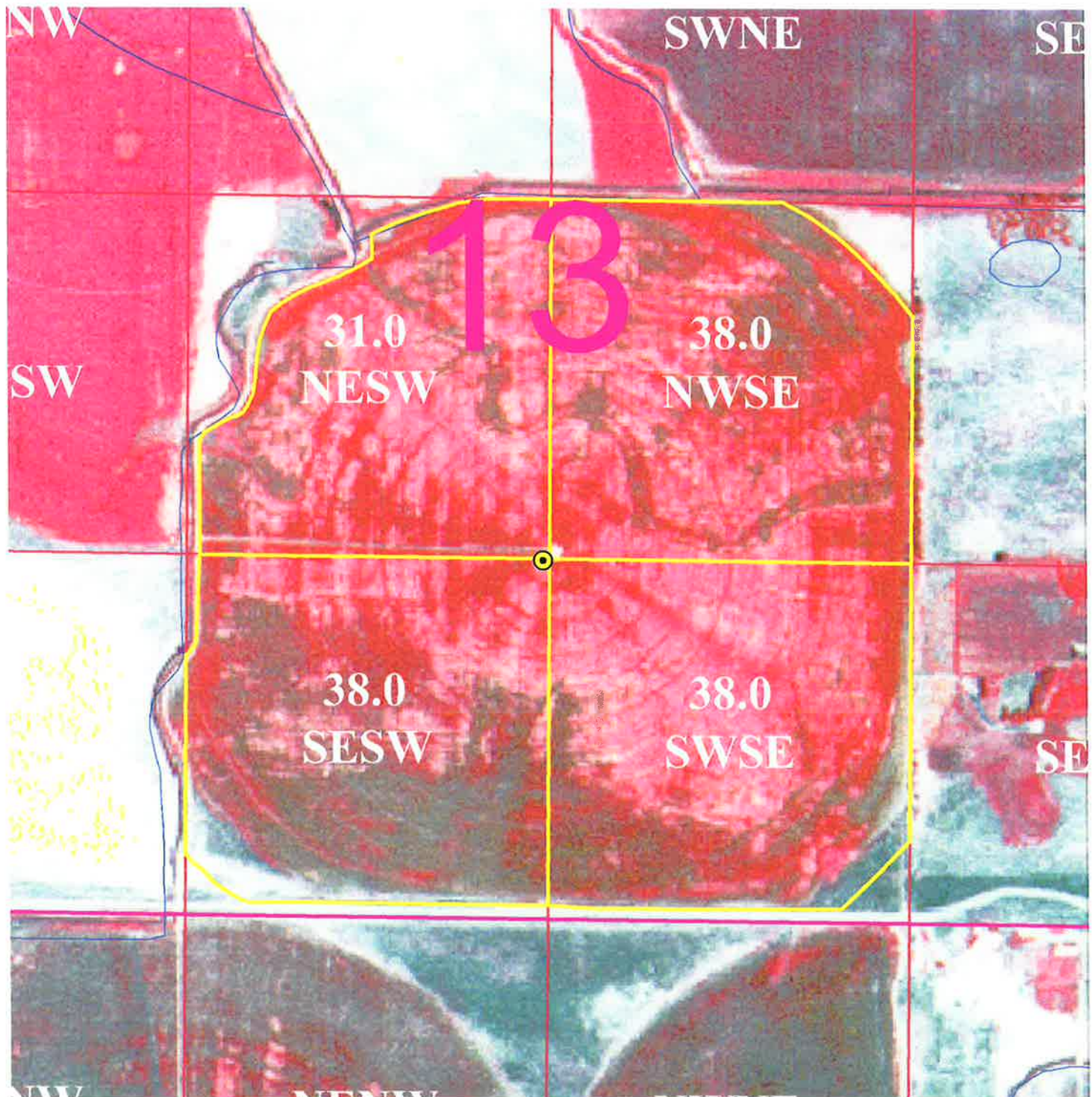
Spatial Dynamics LTD

12/13/01

| TR      | SEC | QQ   | Acres<br>Recommended | Acres<br>Shaped | COMMENT |
|---------|-----|------|----------------------|-----------------|---------|
| 08s15e  | 13  | NESW | 28                   | 31              |         |
| 08s15e  | 13  | SESW | 38                   | 38              |         |
| 08s15e  | 13  | NWSE | 36                   | 38              |         |
| 08s15e  | 13  | SWSE | 38                   | 38              |         |
| Totals: |     |      | 140                  | 145             |         |

Water Right Number 36-07576  
Township , 8S15E

12/13/2001



400 0 400 800 Feet



COPY

2000 DEC 21 AM 11:34

FILED  
CLERK OF DISTRICT COURT  
TWIN FALLS, IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

SUBCASE NO. 36-07576

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 12/18/00

  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 12/21, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
May Farms Ltd Partnership  
c/o Glenn May  
2249A E 3200 S  
Wendell ID 83355
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Hill Brandsma  
Ann Brandsma  
3200 S 2250 E  
Wendell ID 83355
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/15/2000

RIGHT NUMBER: 36-7576

NAME AND ADDRESS: ANN BRANDSMA  
HILL BRANDSMA  
2250 E 3200 S  
WENDELL, ID 83355

SOURCE: GROUND WATER

QUANTITY: 1.97 CFS  
560 AFY

PRIORITY DATE: 11/17/1975

POINT OF DIVERSION: T08S R15E S13 NESESW Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| IRRIGATION            | 3-15 11-15           | 1.97 CFS<br>560.00 AFY |

PLACE OF USE:

| <u>IRRIGATION Within GOODING County</u> |      |    |               |      |    |
|-----------------------------------------|------|----|---------------|------|----|
| T08S R15E S13                           | NESW | 28 | T08S R15E S13 | SESW | 38 |
| T08S R15E S13                           | NWSE | 36 | T08S R15E S13 | SWSE | 38 |

140 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE  
CANAL CO. LTD.



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 22, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HILL BRANDSMA  
ANN BRANDSMA  
3200 S 2250 E  
WENDELL ID 83355

RE: SRBA Claim(s) 36-07576

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

cc: May Farms Ltd Partnership

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

**RECEIVED**

**DEC 13 2000**

Department of Water Resource  
Southern Region List

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| A36 - 07576           |                              |       |                       |                              |       |
| A36 - 10684           |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) May Farms Limited Partnership  
c/o Glenn May  
2249 A E. 3200 S. Wendell, ID 83355
4. New Owner/Claimant(s) Hill A. Brandsma and Ann Brandsma  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 3200 S. 2250 E.
- City, State and ZIP Code Wendell, ID 83355
- New Telephone Number (208) 536-6620
- Date you acquired the property December 1, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Hill A. Brandsma*  
Hill A. Brandsma

*Ann Brandsma*  
Ann Brandsma

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                            |                      |                                 |
|----------------------------|----------------------|---------------------------------|
| Received by <i>Haworth</i> | Date <i>12/14/00</i> | Fee <i>\$25.00 not included</i> |
| Received by <i>D</i>       | Date _____           | Receipt No. _____               |
| Processed by _____         | AI Date _____        | WR _____ Date _____             |

*Copy to s/o 12/19/00*

# WARRANTY DEED

#G-29770

For Value Received

**MAY FARMS LIMITED PARTNERSHIP,**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**HILL A. BRANDSMA and ANN BRANDSMA, husband and wife**  
**Address: 2250 East 3200 South, Wendell, ID 83355**

Hereinafter called the Grantee, the following described premises situated in **GOODING** County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED:

**SUBJECT TO:**

All reservations in patents or deeds in the chain of title.

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to** 420.61 shares of the North Side Canal Company

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 1, 2000

*Theresa M May*  
*Helen M May* *Ralph L May*  
MAY FARMS LIMITED PARTNERSHIP

**Instrument # 188459**

GOODING, GOODING, IDAHO

2000-12-01

04:28:04 No. of Pages: 3

Recorded for : LAND TITLE

HELEN EDWARDS

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 9.00

STATE OF IDAHO )

COUNTY OF JEROME )

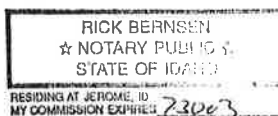
) ss.

On this 1<sup>st</sup> day of December, 2000, before me, the undersigned, a Notary Public in and for said State, personally appeared *Theresa M, Helen M & Ralph L May*, known or identified to me to be the General Partner of May Farms Limited Partnership and the General Partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said partnership name.

Notary Public

Residing at:

My Commission expires:



**CONTINUATION**

**SCHEDULE A**

**Order Number: G-29770**

**PARCEL NO. 1**

**TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO**

Section 13: NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ;

EXCEPTING THEREFROM a strip of land 88 feet wide for highway purposes lying over and across the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of said Section 13, as set forth in Right of Way Deed dated September 1, 1926, recorded September 13, 1926 in Book 8 Deeds Page 435, records of Gooding County, Idaho.

AND EXCEPTING THEREFROM a tract of land described in Deed dated February 9, 1944, recorded March 21, 1944 in Book 36 Deeds Page 103, described as approximately 4 acres of land situate in the Northeast corner lying across the State Highway of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 13.

**PARCEL NO. 2**

**TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO**

Section 13: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Southeast corner of Section 13;  
Thence North 1,319.66 feet along the Easterly boundary of Section 13, to the Southeast corner of NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 13;  
Thence North 89°46'39" West, 25.00 feet to the Westerly right-of-way line of the "Old Jerome to Wendell Highway", THE TRUE POINT OF BEGINNING;  
Thence North 89°46'39" West, 290.00 feet along the Southerly boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 13;  
Thence North 32°01'31" West, 48.79 feet;  
Thence North 27°25'33" East, 140.78 feet;  
Thence North 1°47'43" West, 196.34 feet;  
Thence South 88°54'28" East, 257.23 feet to a point in the Westerly right-of-way of said highway;  
Thence South 358.03 feet along said right-of-way to THE TRUE POINT OF BEGINNING;

**CONTINUATION**

**SCHEDULE A**

**Order Number: G-29770**

AND EXCEPTING THEREFROM the following described parcel of land:

Beginning at the East quarter corner of Section 13;  
Thence North  $89^{\circ}45'10''$  West, 25.00 feet along the Northerly boundary of  
NE $\frac{1}{4}$ SE $\frac{1}{4}$  to a point in the Westerly right-of-way of the old Jerome to  
Wendell Highway;  
Thence North  $89^{\circ}45'10''$  West, 176.00 feet along the Northerly boundary of  
NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence South 534.63 feet;  
Thence South  $89^{\circ}45'10''$  East, 176.00 feet to a point in the Westerly right-of-way  
of said Highway;  
Thence North 534.63 feet along said right-of-way to THE TRUE POINT OF  
BEGINNING.

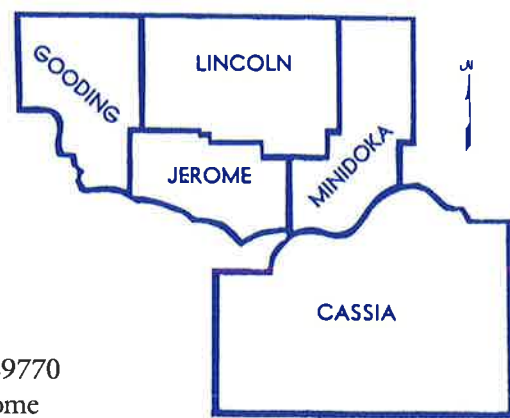
**PARCEL NO. 3**

An easement for ingress and egress as disclosed in Warranty Deed recorded  
August 7, 1987 as Instrument Number 128680, Jerome County records, over a  
strip of land 25 feet in width, described as follows:

Beginning at the Northeast corner of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North  $89^{\circ}45'10''$  West, 201.00 feet;  
Thence South parallel with the East boundary of NE $\frac{1}{4}$ SE $\frac{1}{4}$ , 25 feet;  
Thence South  $89^{\circ}45'10''$  East, 201 feet to the East boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Thence North 25 feet to the POINT OF BEGINNING.

# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: G-29770

OFFICE: Jerome

December 12, 2000

IDWR - Southern Region

ATTN: *Trish*

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301

**RECEIVED**

**DEC 13 2000**

**Department of Water Resources  
Southern Region**

RE: MAY/BRANDSMA

Dear Trish:

In connection with the above referenced file, enclosed herewith you will find the following:

1. *Original* IDWR Notice of Change in Water Right Ownership.
2. *Copy of* Warranty Deed recorded December 1, 2000 as Instrument No. 188459 under Gooding County Records.
3. Plat Map.

As always, thank you for your assistance! Should you have any questions regarding this matter, please do not hesitate to contact me at 208-324-3357.

Very truly yours,  
LAND TITLE AND ESCROW, INC.

Jenni Stippich  
Escrow Department

Enclosures

BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338  
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0808 - FAX 436-1189

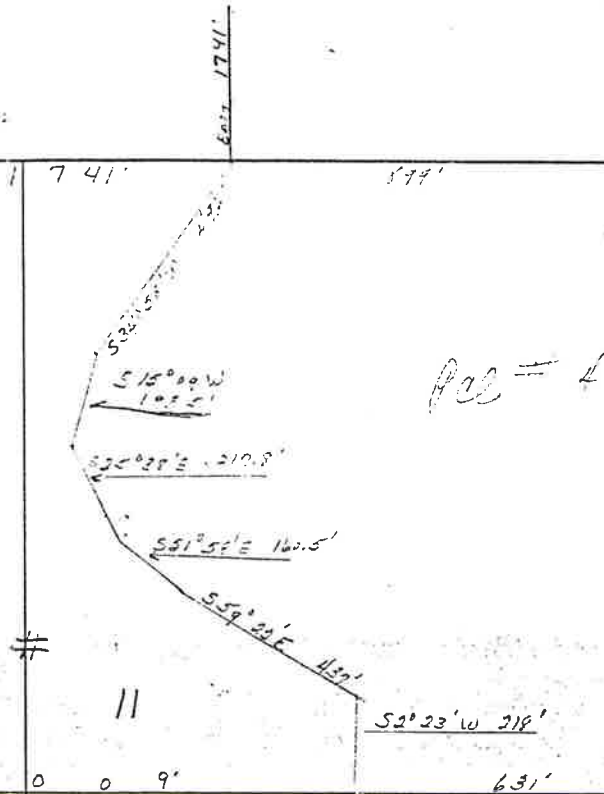
SOUTH  
HALF



# NORTH HALE

P

"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."



PCL#2

PCL#3

CLAIM NUMBERS 36-7576DATE \_\_\_\_\_  
AGENT KKC

TRANSFER NUMBER \_\_\_\_\_

OBJECTION FILED \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION 140

GEOGRAPHIC INFO SYSTEM \_\_\_\_\_

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |
| RECOM       | 8S  | 15E | 13  |    |    |    |    |    |    |    |    | 28 |    |    | 38 |    | 36 | 38 | 140 |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF \_\_\_\_\_

B36-DBPOD.DBF \_\_\_\_\_

POLYGON CREATED ON 604 ( ) \_\_\_\_\_

ATTRIBUTES OF B36-POU.SHP ( ) \_\_\_\_\_

ATTRIBUTES OF B36-POD.SHP ( ) \_\_\_\_\_

P/U CONFLICT yes ( ) no ( )P/D CONFLICT yes ( ) no ( )READY FOR DECREE yes ( ) no ( )SENT FOR DECREE yes ( ) no ( )

RECEIVED

NOV 03 1995

INFORMATION REQUEST

Department of Water Resources  
Southern Region

NAME: Patrick Brown/Hepworth, Lezamiz & Hohnhorst

DATE: 11/2/95

ADDRESS: 133 Shoshone St. North, P. O. Box 389  
Twin Falls, ID 83303-0389

PHONE: 734-7510

I AM REQUESTING TO OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE  
WITH THE DEPARTMENT OF WATER RESOURCES:

Search for any water claim files in Basin 36 under the following  
names:

Faulkner Land & Livestock, located in Gooding County.

May Farms, located in Gooding County (may possibly be some land in  
Jerome County also).

Sand Springs Ranch Partnership in Gooding County.

Once the search for water claims has been completed, I will need to  
have copies of their water claims files.

Thank you for your assistance.

Leana McMillan for Hepworth, Lezamiz  
Signature & Hohnhorst

(WATER\1102REQS.HWO)

MICROFILMED

DEC 5 1996

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**

**MICROFILMED**  
**FEB 04 1993**

Water Right Number - R36-07576

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

MAY FARMS

1 - 3509 S 2400 E

2 -

3 -

City- JEROME

State- ID Zip- 83338

Phone - 208-324-5124

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
11/17/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

08S 15E 13 NE SE SW (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
01 - IRRIGATION 03/15 11/15 1.970 560.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
1.970 560.00 420.0+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County  
08S 15E 13 NE SW 28.0 01 IRRIGATION (47) GOODING  
08S 15E 13 SE SW 38.0 01 IRRIGATION (47) GOODING  
08S 15E 13 NW SE 36.0 01 IRRIGATION (47) GOODING  
08S 15E 13 SW SE 38.0 01 IRRIGATION (47) GOODING

Total Acres: 140.0

+ - - Diversion Means - WELL, PUMP &amp; SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE CONDITIONS

+ - - - - Remarks - - - - - +  
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +  
3607576MICROFILMED  
FEB 04 1993

Water right number - R36-07576

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +  
S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM  
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - +                      + - - - - Decree Defendant - - - +                      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - - +  
01/08/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 01/08/1992 | Old Judicial District   | -       |
| Claim Received Date  | - 08/29/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001810    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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FEB 04 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56  
08/30/90

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07576

| NR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     | SW<br>11-25-91                   | DB<br>10-16-90                       |                               |
| POINT OF DIV              | Y                 |                                                 |                            | N                      | 1,6,4               | ↓                                | ↓                                    |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N                      | 1,6,4               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | Y                      | 6                   |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PG = 1  
 AGCS MAP = 2  
 WATERMASTER RECORDS = 3  
 NAEP PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 04 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56  
08/30/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: 826-07576

LAST: MAY FARMS LTD.  
ADDRESS: 2249 E. 3200 S.  
CITY: WENDELL  
PHONE NUMBER: 208-536-2485

FIRST:

STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE  
N

FIELD  
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: \_\_\_/\_\_\_/\_\_\_

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_\_:\_\_\_ A( ) P( )

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 04 1993

A. AJ CLAIM: \* A36-07576 PRIORITY DATE: 11-17-1975 STAGE: L  
B. WR RECORD: \* 36-07576 PRIORITY DATE: 11-17-1975 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(☒)  
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:  
11-17-1975

REVIEWED BY

lw

DATE

10/15/90

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FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-07576 | 08S  | 15E  | 13   | NE  | SE  | SW  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 08-07576 | 08S  | 15E  | 13   |     | SE  | SW  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD  
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
*N*

REMARKS:

*agru w/ licensed 1/4 11-25-91 SC*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|--------|
|------|------|------|-----|-----|-----|--------|

*same*

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY:

*W*

DATE:

*10/15/90*

A. ROOT WATER RIGHT NUMBERS: A36-07576

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                          | AJ<br>#/ACRES                       | WR<br>#/ACRES       | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-------------------------------|-------------------------------------|---------------------|-----------------|----------------|-----------------|
| 08S         | 15E | 13  | SE  | SW  |     | MAY FARMS LTD.<br>LARGE CLAIM | A36-07576 738.0<br>A01-00212Z1/40.0 | 36-07576 738.0<br>- | 39.0            | 36             | 38              |
| 08S         | 15E | 13  | NW  | SE  |     | MAY FARMS LTD.<br>LARGE CLAIM | A36-07576 736.0<br>A01-00212Z1/40.0 | 36-07576 736.0<br>- | 37.0            | 38             | 36              |
| 08S         | 15E | 13  | SW  | SE  |     | MAY FARMS LTD.<br>LARGE CLAIM | A36-07576 738.0<br>A01-00212Z1/40.0 | 36-07576 738.0<br>- | 39.0            | 38             | 38              |
| 08S         | 15E | 13  | NE  | SW  |     | MAY FARMS LTD.<br>LARGE CLAIM | A36-07576 728.0<br>A01-00212Z1/25.0 | 36-07576 728.0<br>- | 39.0            | 34             | 28              |
| TOTAL ACRES |     |     |     |     |     | A36-07576                     | 140.00                              | 140.00              | 154.00          | 146            | 140             |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?  
DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y  
FIELD  
EXAMINER

PRESUMPTION FLAG:

REMARKS:

Combined with Nsec water for extra acres. = 517

RECOMMENDATIONS:

TOTAL ACRES: 140  
REVIEWED BY: LW

DATE: 10/15/80

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FEB 04 1993

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-07576 IRRIGATION                | FROM 03-15 TO 11-15 | 1.970 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.970 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY    |
|-------------------------------------|---------------------|-----------------------|
| 36-07576 IRRIGATION                 | FROM 03-15 TO 11-15 | 1.970 CFS 560.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 1.970 CFS 560.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <i>N</i>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <i>N</i>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <i>N</i>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

A1 TOTAL CLAIMED DIVERSION RATE: 1.970 CES  
W7 FOOT RIGHT TOTAL DIVERSION RATE: 1.970 CES

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER  
Y ☒

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☒ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NORTH SIDE CANAL CO.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME           | DIV. RATE   | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|----------------|-------------|----------------|-----------|----------------|
| A36-07576   | GROUNDWATER | MAY FARMS LTD. | 1.970       | 0.014          |           |                |
| A01-00212Z1 | LARGE CLAIM | LARGE CLAIM    | 9999999.000 | 415.354        |           |                |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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FEB 04 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 140 x 0.02 CFS/ACRE = 2.8 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 420.0 AF/A

ACRES 140 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 420 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =            AF/A

ACRES 140 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 560 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

limited to 1" per acre when used with cw

1b. CALCULATIONS

$$\frac{1.97 \text{ cfs}}{140 \text{ Ac.}} = 0.0140714 \frac{\text{cfs}}{\text{Ac}}$$

RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS         | REC. DIV<br>VOL. AF/A    | REC. CONS.<br>USE          |
|----------------------|------------------------|------------------------------|--------------------------|----------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE EXAMINER<br>1.970 / | DATABASE EXAMINER<br>560 | DATABASE EXAMINER<br>420.0 |
| TOTAL FOR THIS RIGHT |                        | 1.970                        |                          | 420.0                      |

REVIEWED BY:

*lw*

DATE:

*10/15/90*

*See 11-25-91*

*517*

MICROFILMED

FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED

NEEDS  
REVIEW

N/A

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07576

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
1.970

EXAMINER  
N/A

CFS

SPLITS:

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

-

A36-07576

1.970

-

36-07576

1.970

TOTAL CFS

1.970

1.970

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:

lw

Steve [Signature]

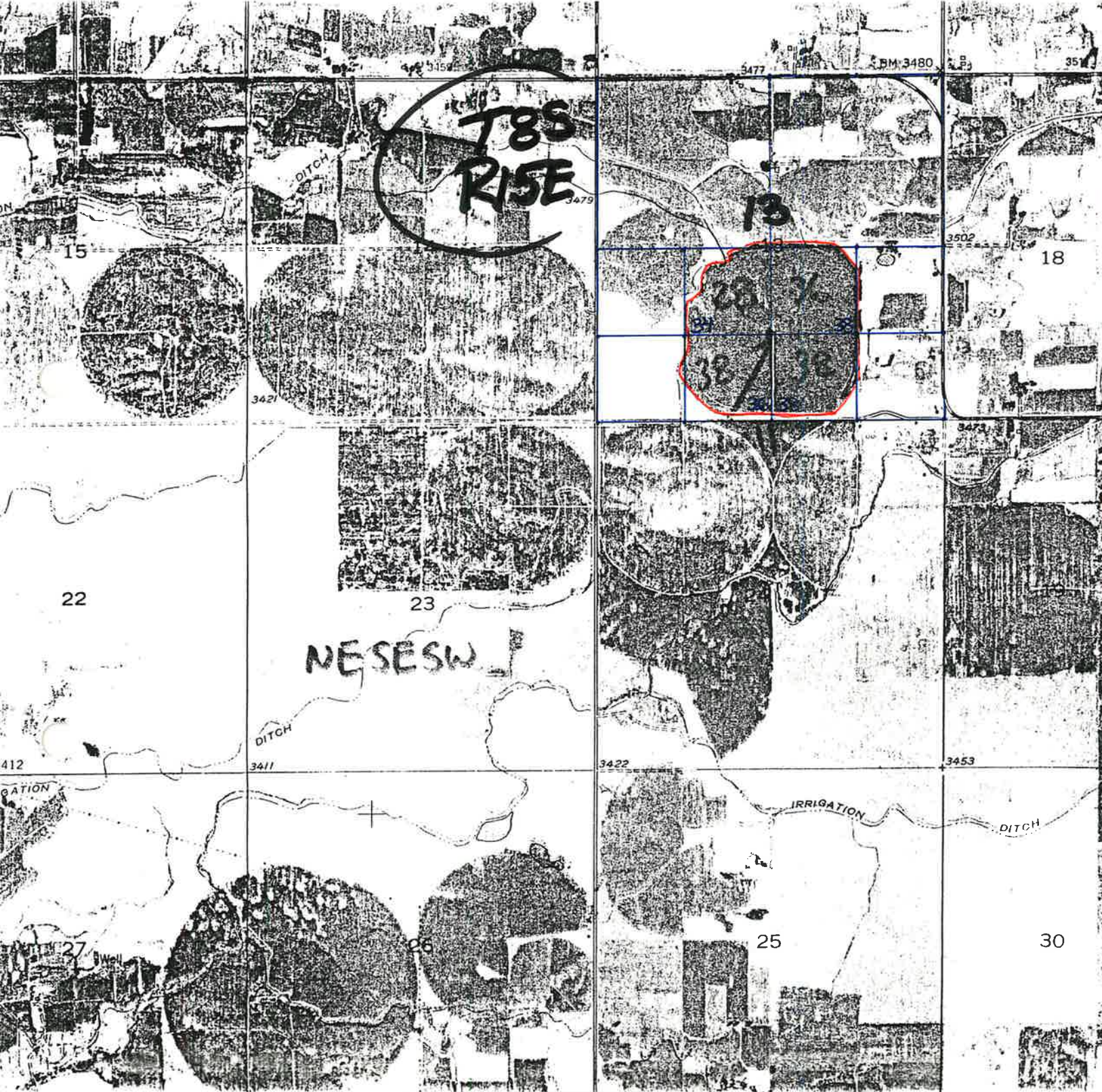
11-25-91

DATE:

10/15/90

NAME OF FIELD EXAMINER:

TITLE:



A36-10684

NESENU

12/31/1941

D/2 .05  
S/125 Range.05  
0.05

A36-7576

MAY FARMS

BB 21 NE

C. 1976