

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-12275

Date Received: 4-30-21

Receipt No: N036938

Claim Fee: 2500 By: Ja

RECEIVED

APR 30 2021

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

1. Name of claimant(s) ANDREW C GIBSON Phone (208) 713-5200
- Mailing address 2127 N POLK EXTENSION MOSCOW ID Zip 83843
Street or Box City State
- Email address (optional) _____
2. Date of priority: (Only one per claim) 04/30/1990 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
4. Location of point of diversion is: Township 39N, Range 05W, Section 5,
SE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP39N05W054360
- Additional points of diversion, if any: _____
- If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well w/pipeline to mobile home
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
- | | Month/Day | Month/Day | cfs (✓) or AFY () |
|---|-----------|-----------|--------------------|
| For <u>Domestic</u> purposes from <u>1/1</u> to <u>12/31</u> amount <u>0.04</u> | | | |
| For _____ purposes from _____ to _____ amount _____ | | | |
7. Total quantity claimed 0.04 cfs (✓) or AFY ()
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic for 1 home with lawn. Well is shared with two other parcels.

9. Location of place of use is: Township 39N, Range 05W, Section 5,
SE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP39N05W054370

If different than shown in Item 4

for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

The date the mobile home was hooked up to the well.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) Andrew C Gibson  Date: 22 Apr 2021

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Agent's title (Please print) _____ of _____
Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) ANDREW C GIBSON Claim ID _____

4/20/21 PM0100 - PARCEL MASTER INQUIRY 10:09:35

PARCEL: MH 39N05W054350 A F1=SL F4=MH

TODD, BRIAN R OR/
& TODD, SONIA E
C/O ANDREW GIBSON

LEGAL DESCRIPTION
1980 TITAN 52 X 14
SER #4001114SS4051
TI #E450504

2127 N POLK ST

CODE AREA 40-0000 OWNER CD

MOSCOW ID 83843

PARC TYPE LOC CODE 2810

2127 N POLK 83843

EFFDATE 4301990 EXPDATE

PREV PARCEL MH39N05W050005A

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
46	1	2017		4000				
47	1	2017		1856				

TOTALS 5856

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=NM F7=LG

F8=CT F13=TM F18=HS F20=SrcH F22=EU

Identify

Identify from:  Parcels

 Parcels
GIBSON, ANDREW C

Location: 2,271,184.699 1,732,511.583 Meters

Field	Value
ID	12938663
UPDATED	3/8/2021
PIN	RP39N05W054370
OWNER	GIBSON, ANDREW C
ADDRESS1	2127 N POLK ST
ADDRESS2	
CITY	MOSCOW
STATE	ID
ZIPCODE	83843
P_ADDRESS	2127 N POLK
P_ZIPCODE	83843
SUB_NAME	
LEGAL1	.82 AC TAX# 6358 (WEST TRACT)
LEGAL2	5 39 5
LEGAL3	MH
LEGAL4	
LEGAL5	
LEGAL6	
ACRES	0.8
COUNTY	Latah
SOURCE	<null>
YEAR_BUILT	<null>

Identified 1 feature

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