

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07529I

Date Received: 9/08/1989

Receipt No: 5009116

Received By: 40

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. STEVENSON 208-532-4524
Address: RT. 5 BOX 139
RUPERT, ID 83350

2. Date of Priority: MAR 28, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	26	NE	SE	NE		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 474.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	23E	26	SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			SW	NW		IRR	39.0

A36-07529I

Page 1

Date: 09/08/89

MICROFILMED
OCT 19 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	23E	26	SE NW		IRR	40.0

Section Acres 158.0

Total Acres 158.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02070I

14. Remarks:
THIS WELL SHARED WITH MACK NEIBAUR.
THIS CLAIM IS BASED ON 50% OF 36-07529D.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Stevenson Date: 9/8/1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Sept. 19 89

Lee D. Martin
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

CLAIMS IN POLYGON 2

NUMBERS 36-02070 36-07529 DATE 5/20/97
AGENT JL

TOTAL AREA

FROM RECOMMENDATION 1507

GEOGRAPHIC INFO SYSTEM 157.5

HT O				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
OM	07S	23E	26			40	39			39	40								
IS						30.9	38.9			38.9	39.9								
OM																			
IS																			
OM																			
IS																			
OM																			
IS																			

UPDATED

B36-DBPOU.DBF 5/20/97

B36-DBPOD.DBF 5/20/97

UPDATED

ATTRIBUTES OF B36-POU.SHP (47) 5/20/97

ATTRIBUTES OF B36-POD.SHP [#](44) 5/20/97

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

Water Right Number - R36-07529Q

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

JOHN A

1 - RT 5 BOX 139

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4524

*** O - ORIGINAL OWNER ***
JULION CLAWSON FARMS INC

1 -

2 -

3 -

City- XXX

State- ID Zip- XXX

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/28/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 23E 26 NE SE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.690

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.690 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 23E 26 SW NE 40.0 01 IRRIGATION (67) MINIDOKA

07S 23E 26 SE NE 39.0 01 IRRIGATION (67) MINIDOKA

07S 23E 26 SW NW 39.0 01 IRRIGATION (67) MINIDOKA

07S 23E 26 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 158.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02070Q

"DO NOT FILM"

Water right number - R36-07529Q

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

QNT USE OF THIS RIGHT WITH RIGHT 36-02070Q IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.7 CFS, AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 632 AF.

POU1 USE OF THIS RIGHT WITH RIGHT 36-02070Q IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 158 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 36-07529H, 36-11893, 36-02070H,
36-02070Q

+ - - - - Old Water Right Numbers - - - - - +
A3607529D

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 06/12/1991 User Id: SCHOLER Subject: REVIEW - BHS
Date: 06/12/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
THIS WELL SHARED WITH MACK NEIBAUR. THIS CLAIM IS BASED ON 50% OF 36-07529D.
Date: 08/23/1991 User Id: SCHOLER Subject: SPLIT RIGHT & RENUMBERED
THIS RIGHT IS SPLIT FROM 36-07529D WHICH WAS NUMBERED 36-07529I AND HAS BEEN RENUMBERED 36-07529Q.
Date: 09/24/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/23/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 6/15/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/08/1992 User Id: SOUTH1 Subject: NOE - RESPONSE
NO CHANGE MADE TO STANDARD SEASON OF USE. LETTER SENT 10/8/92. M. STERLING

+ - - Audit Fields - - +
06/19/97 JROBERTS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009116	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

"DO NOT FILM"

Water Right Number - 36-07529Q

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

JOHN A

1 - RT 5 BOX 139

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4524

*** O - ORIGINAL OWNER ***
JULION CLAWSON FARMS INC

1 -

2 -

3 -

City- XXX

State- ID Zip- XXX

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/28/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name

07S 23E 26 NE SE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/31

0.690

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.690 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 23E 26 SW NE 40.0 01 IRRIGATION (67) MINIDOKA

07S 23E 26 SE NE 39.0 01 IRRIGATION (67) MINIDOKA

07S 23E 26 SW NW 39.0 01 IRRIGATION (67) MINIDOKA

07S 23E 26 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 158.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02070Q

+ - - - - Remarks - - - - - +

~~GEN~~ USE OF THIS RIGHT WITH RIGHT 36-02070Q IS LIMITED TO A TOTAL

Water right number - 36-07529Q

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +
~~QNT (E11)~~ ~~ED5~~ COMBINED DIVERSION RATE OF 2.7 CFS, A TOTAL COMBINED ANNUAL
~~POU1 (E11)~~ ~~EXP FOL~~ DIVERSION VOLUME OF 632 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
~~USE VOLUME OF 474 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL~~
~~OF 158 ACRES IN A SINGLE IRRIGATION SEASON.~~
 THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
 DIVERSION DESCRIBED ABOVE: 36-07529H, 36-11893, 36-02070H,
 36-02070Q

+ - - - - - Old Water Right Numbers - - - - - +
 A3607529D

+ - - - - - Conditions of Approval - - - - - +
 No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
 00/00/0000

+ - - Audit Fields - 06/12/91 SCHOLER 08/23/91 SCHOLER 06/15/92 MERRITT 07/18/92 POST-STD 08/28/92 PR-PRODM
 09/24/92 SCHULTZ 10/08/92 SOUTH1 11/02/92 CPSHAW 12/05/92 ADT-SHAW 06/16/93 CMDATFIX
 08/25/93 UPD-SCHU 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 258078 08/24/92

+ - - - - - Comments - - - - - +
 Date: 06/12/1991 User Id: SCHOLER Subject: REVIEW - BHS
 Date: 06/12/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
 THIS WELL SHARED WITH MACK NEIBAUR. THIS CLAIM IS BASED ON 50% OF 36-07529D.
 Date: 08/23/1991 User Id: SCHOLER Subject: SPLIT RIGHT & RENUMBERED
 THIS RIGHT IS SPLIT FROM 36-07529D WHICH WAS NUMBERED 36-075291 AND HAS BEEN RENUMBERED 36-07529Q.
 Date: 09/24/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
 NOE RECEIVED 9/23/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 6/15/92. DID NOT REVERIFY ANY PART OF CLAIM.
 Date: 10/08/1992 User Id: SOUTH1 Subject: NOE - RESPONSE
 NO CHANGE MADE TO STANDARD SEASON OF USE. LETTER SENT 10/8/92. M. STERLING

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 04/27/1993	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 08/16/1993	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009116	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	- B

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication)
of the Rights to the Use of Water)
from the Snake River Basin)
Water System)
_____)

Case No. 36-07529Q -0001

The State of Idaho, ex rel.)
R. Keith Higginson in his)
official capacity as Director)
of the Idaho Department of)
Water Resources,)

RESPONSE TO OBJECTION

Petitioner,)

vs.)

The United States; the State)
of Idaho; and all Claimants to)
the use of water from the Snake)
River Basin Water System,)

Respondents.)
_____)

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

10/17/04
NICHOLAS B. SPENCER

2. Person who filed objection:

Name: JOHN A STEVENSON
Address: ROUTE 5 BOX 139
RUPERT ID 83350

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER

Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 8, and all allegations of the objection regarding this item, IDWR responds as follows: Idaho Code Sec. 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR's irrigation season of use standards have evolved over time as better technical information has become available. A necessary consequence of this is that, depending on when a particular license was issued, water rights in the same area have been licensed inconsistently, some licenses being issued with different lengths of season listed and some being issued with no season of use listed. To remedy this problem IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree

fahrenheit frost. The period of the year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The director's report does not prohibit pre-season or post-season irrigation; subject to the conditions set forth in general provision 12b of the director's report, water may be used for irrigation outside the standard season of use.

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: The license upon which the claimant's claim is based does not set an annual volume of consumptive use for this water right. Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. IDWR has developed uniform standards of consumptive use for various climatic areas throughout the state, based upon the definition of consumptive use contained in Idaho Code Sec. 42-1401A(2), which is the maximum volume of water consumed by "the most water consumptive crop that can be grown in the area during the period of year when water is used for irrigation." The consumptive use recommended for this water right is based upon the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the irrigation season. Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code." Therefore, the consumptive use recommended for this water right is included solely for use in future transfer proceedings, and not as a limitation on the quantity of water that the claimant may divert pursuant to this recommended right. As consumptive use volume and diversion volume are two different elements of the water right, the diversion volume cannot properly be substituted for the consumptive use volume of this recommended water right. In further response to this objection item, IDWR responds that it recommended this element of the water right as claimed.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

(Over)

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-07529Q	3

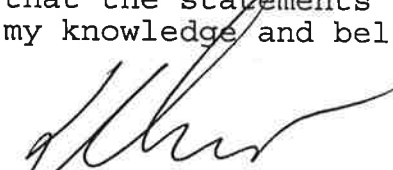
VERIFICATION (Must be Completed)

State of IDAHO

County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.



Signature of person filing response

By:



(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August, 1993.



Notary Public for Idaho

Residing at: _____

My Commission expires: _____

Danni Smith, Notary Public

Residing at Boise, Idaho

My Commission Expires December 5, 1994

(Over)

MICROFILMED

771104
10/9/93

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOHN A STEVENSON
Address: ROUTE 5 BOX 139
RUPERT ID 83350

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-0752910
Date Received: 9/08/1989
Receipt No: 5009116
Received By: 40

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. STEVENSON 208-532-4524
Address: RT. 5 BOX 139
RUPERT, ID 83350

2. Date of Priority: MAR 28, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	26	NE	SE	NE		MINIDOKA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 474.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	23E	26	SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			SW	NW		IRR	39.0

A36-075291

Page 1

Date: 09/08/89

MICROFILMED
MICROFILMED
FEB 04 1993
OCT 19 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	23E	26	SE	NW		IRR	40.0

Section Acres 158.0

Total Acres 158.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02070I

14. Remarks:
THIS WELL SHARED WITH MACK NEIBAUR.
THIS CLAIM IS BASED ON 50% OF 36-07529D.

15. Basis of Claim: LICENSE

MICROFILMED
OCT 13 1993
FEB 04 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Stevenson Date: 9/8/1989
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Sept. 19 89

Lee D. Martin
Notary Public

Seal

Residing at Kimberly, Id.
My Commission Expires 6/30/94

RECEIVED

APR 28 1993

Department of Water Resources
Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

1993 APR 27 PM 2:32

In Re the General Adjudication of Rights)
to the Use of Water from the Snake River)
Basin Water System)

Case No.

36-07529Q

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

(You must insert the water
right number you are
objecting to)

The State of Idaho, ex rel. R. Keith)
Higginson in his official capacity as)
Director of the Idaho Department of)
Water Resources,)

Petitioner,

vs.

The United States; the State of Idaho; and)
all Claimants to the Use of Water from the)
Snake River Basin Water System,)

Respondents.

OBJECTION

36-07529Q -0001/
93-04-0335

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. *You may object to one water right per objection form.* The water right number you are objecting to must be indicated above in the blank space following "Case No." *To object to more than one water right, you must file a separate objection form for each.* Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

I. GENERAL INFORMATION

Please fill in the following information:

1. *Person objecting:*

Name: JOHN A. Stevenson
Address: Rt. # 5 Box 139
Rupert, Idaho 83350
Phone: Days: (208) 532-4105 Evenings: (208) 532-4524

Briefly describe your interest in this water right: I own and operate
the farm for which this water right applies.

2. *Owner of the water right:*

Name: John A. Stevenson
Address: Rt. #5 Box 139
Rupert, Idaho 83350

3. If this objection is *filed by an attorney:*

Attorney Name: _____
Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ *Name and Address*: I object to the name and/or address of the owner of the water right.
2. ☐ *Source*: I object to the source of water.
3. ☐ *Quantity*: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ *Priority Date*: I object to the priority date.
5. ☐ *Points of Diversion*: I object to the legal description of the point(s) of diversion.
6. ☐ *Instream Flow*: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ *Purpose(s) of Use*: I object to the purpose(s) of use.
8. ☒ *Period of Year*: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ *Place of Use*: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ *Consumptive Use*: I object to the annual volume of consumptive use.
11. ☐ *Remarks*: I object to the "remarks" listed with the water right.
12. ☐ *Water Right Recommendation*: I object to:
 - a. ☐ this water right being recommended at all; or
 - b. ☐ this water right not being recommended.

13. ☐ *Description of Reservation:* I object to the legal description of the reservation.

14. ☐ *Other:* I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Refer to appendix # 8 and # 10

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

8 From April 1st through October 31st to March 15th through
November 15th.

10 Consumptive use to be 632 AF, not 474 AF, or omitt the
consumptive use completely.

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

See attached

REASONS SUPPORTING EACH BOX CHECKED

8 The period of use on the water license is March 15th to November 15th. The Director is recommending April 1st to October 31st. Some years the Director's Recommendation would be okay, however, because of conditions beyond our control, it is necessary to water earlier than the date recommended by the Director.

The director has changed this to April 1st through October 31st without really considering local factors that apply to water applications but has used area factors that have many variable conditions in a span of a few miles.

We cannot afford to pump water indiscriminately because of costs. We also would pay a heavy loss on those very few years when early application was needed and more loss if the soil was too dry to harvest row crops.

I therefore wish for the period of usage to remain as the original license was issued, March 15th through November 15th.

10 I do not wish to be limited to the volume of water as recommended by the Director. The amount of water my license allows will give me the opportunity to rotate the crops that are suitable to this area, which varies greatly in the amount of water required. The original licenses do not provide for an excess of water.

There are many factors, cost being one, as well as the harmful affect of too much water, which would dictate to us to use only the amount of water necessary to raise the crops.

It would be my desire, that the consumptive use amount recommended be increased to the amount of the original license, or consumptive use be deleted completely.

MICROFILMED

OCT 19 1994

VERIFICATION (Must be Completed)

State of IDAHO

County of Minidoka

John A. Stevenson, being first duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

John A. Stevenson
Signature of person filing objection

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 22nd day of April, 1993.



Arnette Roth
Notary Public for State of Idaho
Residing at: Rupert, Idaho
My Commission expires: 8-4-93

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 27 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: _____
Owner's address: _____

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724


Signature of Objector or attorney
mailing on Objector's behalf

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

FEB 04 1993

NOTICE OF ERROR FORM

AUG-24-1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

RECEIVED

SEP 2 3 1992

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

SEP-24-1992

RECEIVED

1. Water right number: 36-07529 Q

SEP 2 8 1992

Department of Water Resources
Southern Region Office

2. Name: John A. Stevenson

Address: RT #5 Box 139 Rupert, Idaho 83350

Weekday Telephone Number: 208

532-4105

MICROFILMED

FEB 04 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on a copy.)

3. Describe the portion of proposed recommendation with which you disagree:

~~0-4~~ 4-01 to 10-31 Period of use

4. Describe the changes you wish to have made in the proposed recommendation:

My license is for 3-15 to 11-15

5. Describe why you disagree with the proposed recommendation:

Some years we Irrigate Before 4-1 or/and
after 10-15 ~~11-15~~

6. Date: 21 Sept 1992

SIGNATURE John A. Stevenson



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Oct-1992

JOHN A STEVENSON
RT 5 BOX 139
RUPERT ID 83350

RE: Proposed Recommendation for Water Right(s) No(s): 36-02070G,
2070Q, 07529G & 07529Q

Dear Mr. Stevenson:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above. Your NOE indicates that you would like the recommendation to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

If you still disagree with IDWR's recommendations you will have an opportuntiy to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

Marci Sterling

Marci Sterling
Engineering Specialist (EIT)

MICROFILMED
FEB 04 1993

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FEB 04 1993

Water Right Number - R36-07529Q

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

JOHN A

1 - RT 5 BOX 139
2 -
3 -
City- RUPERT
Phone - 208-532-4524

State- ID Zip- 83350

*** O - ORIGINAL OWNER ***
JULION CLAWSON FARMS INC1 -
2 -
3 -
City- XXX
Phone - 208-000-0000

State- ID Zip- XXX

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/28/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

07S 23E 26 NE SE NE (67) MINIDOKA

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.690+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.690 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | | |
|-----|-----|----|-------|--|------|----|------------|---------------|
| 07S | 23E | 26 | SW NE | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 23E | 26 | SE NE | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 23E | 26 | SW NW | | 39.0 | 01 | IRRIGATION | (67) MINIDOKA |
| 07S | 23E | 26 | SE NW | | 40.0 | 01 | IRRIGATION | (67) MINIDOKA |

Total Acres: 158.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02070Q

Water right number - R36-07529Q

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHT 36-02070Q IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.7 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 632 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 474 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 158 ACRES IN A SINGLE IRRIGATION SEASON.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 36-07529H, 36-11893, 36-02070H,
36-02070Q

+ - - - - - Old Water Right Numbers - - - - - +
A3607529D

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 06/12/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
THIS WELL SHARED WITH MACK NEIBAUR. THIS CLAIM IS BASED ON 50% OF 36-07529D.
Date: 06/12/1991 User Id: SCHOLER Subject: REVIEW - BHS
Date: 08/23/1991 User Id: SCHOLER Subject: SPLIT RIGHT & RENUMBERED
THIS RIGHT IS SPLIT FROM 36-07529D WHICH WAS NUMBERED 36-07529I AND HAS BEEN RENUMBERED 36-07529Q.
Date: 09/24/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/23/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 6/15/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/08/1992 User Id: SOUTH1 Subject: NOE - RESPONSE
NO CHANGE MADE TO STANDARD SEASON OF USE. LETTER SENT 10/8/92. M. STERLING

+ - - Audit Fields - - +
10/08/92 SOUTH1

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 09/08/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009116 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - B |

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FEB 04 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



Water Right Number - R36-07529Q

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

JOHN A.

1 - RT. 5 BOX 139

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4524

*** O - ORIGINAL OWNER ***
JULION CLAWSON FARMS INC.

1 -

2 -

3 -

City- XXX

State- ID Zip- XXX

Phone - 208-000-0000

+ - - Priority Date - - +
03/28/1975+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 23E 26 NE SE NE (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.690+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.690 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 23E 26 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 26 SE NE 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 26 SW NW 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 26 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 158.0

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02070Q

VERIFIED
MICROFILMED
FEB 04 1993

Water right number - R36-07529Q

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

USE OF THIS RIGHT WITH RIGHT 36-02070Q IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 2.7 CFS, A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 632 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE
USE VOLUME OF 474 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL
OF 158 ACRES IN A SINGLE IRRIGATION SEASON.

THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 36-07529H, 36-11893, 36-02070H,
36-02070Q

+ - - - - Old Water Right Numbers - - - - - +

A3607529D

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 06/12/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
THIS WELL SHARED WITH MACK NEIBAUR.

THIS CLAIM IS BASED ON 50% OF 36-07529D.

Date: 06/12/1991 User Id: SCHOLER Subject: REVIEW - BHS

Date: 08/23/1991 User Id: SCHOLER Subject: SPLIT RIGHT & RENUMBERED

THIS RIGHT IS SPLIT FROM 36-07529D WHICH WAS NUMBERED 36-07529I AND HAS BEEN RENUMBERED 36-07529Q.

+ - - Audit Fields - - +

06/15/92 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 06/15/1992 | Old Judicial District | - |
| Claim Received Date | - 09/08/1989 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S009116 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:59:01
08/17/90

PAGE: 14
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07529P Q

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | Y ✓ | | BHS
6-11-91 | N | 6 | BHS
6-11-91 | BHS
6-12-91 | BHS
8-23-91 |
| POINT OF DIV | Y ✓ | | ↓ | ↓ | 5,6 | ↓ | ↓ | ↓ |
| SOURCE | Y ✓ | | | | 5,6 | | | |
| PLACE OF USE | Y ✓ | | | | 5,6 | | | |
| DIV. AMOUNT
CFS/VOLUME | Y ✓ | | | | 6 | | | |
| CONSUMPTIVE USE | - | | | | 6 | | | |
| PURPOSES | Y ✓ | | | | 6 | | | |
| PERIOD OF USE | Y ✓ | | | | 6 | | | |
| BASIS OF CLAIM | Y ✓ | | | | 6 | | | |
| REMARKS | Y ✓ | | ↓ | ↓ | 6 | ↓ | ↓ | ↓ |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECOMMENDED AS LICENSED - RENUMBERED TO 36-07529Q

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:59:01
08/17/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07529I

LAST: STEVENSON
ADDRESS: RT. 5 BOX 139
CITY: RUPERT
PHONE NUMBER: 208-532-4524

FIRST: JOHN A.
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: JULION CLAWSON FARMS INC.
ADDRESS:
CITY: XXX
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: XXX

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: THIS WELL SHARED WITH MACK NEIBAUR.
THIS CLAIM IS BASED ON 50% OF 36-07529D.

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FEB 04 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

FEB 04 1993

A. AJ CLAIM: # A36-07529I PRIORITY DATE: 03-28-1975 STAGE: L
B. WR RECORD: # 36-07529 PRIORITY DATE: - - STAGE:

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE Y OK FIELD EXAMINER BHS

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS: AS LICENSED 36-07529D

=====

RECOMMENDED PRIORITY DATE:

3-28-1975

REVIEWED BY

BHS

DATE

6-11-91

=====

RECEIVED

FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|------------|------|------|------|------|------|------|-----|----------|
| A36-07529I | 07S | 23E | 26 | NE ✓ | SE — | NE — | | MINIDOKA |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-11893 NONE
A36-02070H
A36-02070I →
A36-07529H

WR RECORDS IN SAME 40 ACRE TRACT

36-07529D — SPLIT TO H + I

SOURCE: GROUNDWATER ✓

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

3607529 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y ✓
Y ✓

FIELD
EXAMINER
BHS
BHS

REMARKS:

MICROFILMED
FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|-----------|-----------|-----------|-----------|------------|-----------------|
| <u>7S</u> | <u>23E</u> | <u>26</u> | <u>NE</u> | <u>SE</u> | <u>NE</u> | <u>---</u> | <u>MINIDOKA</u> |

SOURCE: GROUNDWATER

TRIB: _____

REVIEWED BY: BHS

DATE: 6-11-91

MICROFILMED
FEB 04 1993

A. ROOT WATER RIGHT NUMBERS:

A36-07529C

A36-07529E

A36-07529F

A36-07529A

A36-07529B

A36-07529G

A36-07529H

A36-07529I

MICROFILMED
FEB 04 1993

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------------|--------------------|-------------------|-----------------|----------------|------------------|
| 07S | 23E | 26 | SW | NE | | STEVENSON, JOHN A. | A36-07529I /40.0 ✓ | - /40.0 | 40.0 | | 40.0 |
| | | | | | | STEVENSON, JOHN A. | A36-02070I /40.0 | - / | | | |
| | | | | | | JULION CLAWSON FARMS INC. | | 36-02070C /40.0 | | | |
| | | | | | | JULION CLAWSON FARMS INC. | | 36-07529D /40.0 ✓ | | | |
| 07S | 23E | 26 | SE | NE | | STEVENSON, JOHN A. | A36-07529I /39.0 | - /40.0 | 40.0 | | 39 |
| | | | | | | STEVENSON, JOHN A. | A36-02070I /39.0 | - / | | | |
| | | | | | | JULION CLAWSON FARMS INC. | | 36-02070C /40.0 | | | |
| | | | | | | JULION CLAWSON FARMS INC. | | 36-07529D /39.0 ✓ | | | |
| 07S | 23E | 26 | SW | NW | | STEVENSON, JOHN A. | A36-07529I /39.0 | - /40.0 | 37.0 | | 39 |
| | | | | | | STEVENSON, JOHN A. | A36-02070I /39.0 | - / | | | |
| | | | | | | JULION CLAWSON FARMS INC. | | 36-02070C /40.0 | | | |
| | | | | | | JULION CLAWSON FARMS INC. | | 36-07529D /39.0 ✓ | | | |
| 07S | 23E | 26 | SE | NW | | STEVENSON, JOHN A. | A36-07529I /40.0 | - /40.0 | 39.0 | | 40 |
| | | | | | | STEVENSON, JOHN A. | A36-02070I /40.0 | - / | | | |
| | | | | | | JULION CLAWSON FARMS INC. | | 36-02070C /40.0 | | | |
| | | | | | | JULION CLAWSON FARMS INC. | | 36-07529D /40.0 ✓ | | | |
| TOTAL ACRES | | | | | | A36-07529I | 158.00 | 160.00
158 | 156.00 | | 158 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)

IF YES SEE ATTACHED SHEET:

AS LICENSED

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER

✓ NOK BHS

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 158

REVIEWED BY: BHS

DATE: 6-11-91

MICROFILMED
FEB 6 4 1993

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-075291 IRRIGATION | FROM 03-15 TO 11-15 | .690 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .690 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|-----------|--------------------|
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | ~~Y~~ | BH3 |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | ~~Y~~ N | BH3 |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y OK | BH3 |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.690 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

YN BH2

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02070I

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|-------------|---------------------|-------------|----------------|-----------|----------------|
| A36-07529I | GROUNDWATER | STEVENSON , JOHN A. | 0.690 | 0.004 | | |
| A36-02070I | GROUNDWATER | STEVENSON , JOHN A. | 2.010 | 0.012 | | |
| | | | <u>2.70</u> | | | |
| | | | <u>OK</u> | | | |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 158 x 0.02 CFS/ACRE = 3.16 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(✓)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 474.0 AF/A

ACRES 158 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 474 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 158 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 632 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|----------------------|-----------------------|-------------------|
| | | DATABASE EXAMINER | DATABASE EXAMINER | DATABASE EXAMINER |
| <u>IRRIGATION</u> | <u>3-15 11-15</u> | <u>.69 BHS</u> | <u>632 BHS</u> | <u>474 BHS</u> |
| TOTAL FOR THIS RIGHT | | | | |

REVIEWED BY: BHS DATE: 6-11-91

MICROFILMED
FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|---|-----------------|
| OWNERSHIP _____ | (☒) | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07529

| | | | |
|-----------------------------------|--------------------|-------------------|-----|
| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
12.290 | EXAMINER
_____ | CFS |
|-----------------------------------|--------------------|-------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A36-07529 | A36-07529C | 4.280 | - | | 36-07529 | |
| A36-07529 | A36-07529E | 0.420 | - | | 36-07529 | |
| A36-07529 | A36-07529F | 0.270 | - | | 36-07529 | |
| A36-07529 | A36-07529A | 0.900 | - | | 36-07529 | |
| A36-07529 | A36-07529B | 1.480 | - | | 36-07529 | |
| A36-07529 | A36-07529G | 2.180 | - | | 36-07529 | |
| A36-07529D | A36-07529H | 0.690 | - | | 36-07529D | 1.380 |
| A36-07529D | A36-07529I | <u>0.690</u> | - | | 36-07529D | 1.380 |
| - | - | | - | | 36-07529A | 0.900 |
| - | - | | - | | 36-07529B | 1.480 |
| - | - | | - | | 36-07529C | 4.280 |
| - | - | | - | | 36-07529E | 0.420 |
| - | - | | - | | 36-07529F | 0.270 |
| - | - | | - | | 36-07529G | 2.180 |
| TOTAL CFS | | 10.910 | | | | 12.290 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

REMARKS:

MICROFILMED
FEB 04 1993

=====

AUTHENTICATION:

SIGNATURE: Burke H. Scholer

DATE: 6-11-91

NAME OF FIELD EXAMINER: BURKE H. SCHOLER

TITLE: WATER RESOURCE AGENT

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UNRECORDED
FEB 14 1993

A36-07529I

01
91
TOTAL
FEB 04 1993

PART
OF