

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07529G

Date Received: 9/08/1989

Receipt No: 5009116

Received By: 40

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. STEVENSON 208-532-4524
Address: RT. 5 BOX 139
RUPERT, ID 83350

2. Date of Priority: MAR 28, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	25	NE	NE	NW		MINIDOKA
			SE	NW	SW		MINIDOKA

5. Description of diverting works:
TWO WELLS & PUMPS TO COMMON PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.180		

7. Total Quantity Appropriated is:
2.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2838.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	23E	25	NE	NE		IRR	39.0
			NW	NE		IRR	40.0

A36-07529G

Page 1

Date: 09/08/89

MICROFILMED

OCT 19 1989

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	23E	25	SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	38.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	39.0
							Section Acres	630.0
		36	NE		NE		IRR	39.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
							Section Acres	316.0
							Total Acres	946.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02070G

14. Remarks:
THIS RT. WHEN COMBINED WITH RT. NO. 36-2070G SHALL NOT EXCEED
3784.0 AF/ANNUM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Stevenson Date: 9/8/1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Sept. 19 89
[Signature]
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of the Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 36-07529G -0001

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

RESPONSE TO OBJECTION

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System,

Respondents.

I. GENERAL INFORMATION

1. Person responding to objection:

Name: R. KEITH HIGGINSON, DIRECTOR

Address: IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449

Briefly describe your interest in this water right:

IDWR is required to file a response to an objection to part
I of the director's report pursuant to I.C. section 42-1412(2).

(Over)

2. Person who filed objection:

Name: JOHN A STEVENSON
Address: ROUTE 5 BOX 139
RUPERT ID 83350

3. If this response is filed by an attorney:

Attorney Name(s): NICHOLAS B. SPENCER
Attorney Address: DEPUTY ATTORNEY GENERAL(S)
IDAHO DEPARTMENT OF WATER RESOURCES
P.O. BOX 44449
BOISE, ID 83711-4449
Attorney Phone No.: (208) 327-7900

II. STATEMENT OF THE RESPONSE

8. ☒ Period of Year: I respond to the objection concerning the period of year when water is used or is necessary for the purpose stated.
10. ☒ Consumptive Use: I respond to the objection concerning the annual volume of consumptive use.

REASONS SUPPORTING EACH BOX CHECKED

In response to Statement of the Objection item 8, and all allegations of the objection regarding this item, IDWR responds as follows: Idaho Code Sec. 42-1411(2)(g) requires the director to determine the period of use of each water right acquired under state law that is recommended in the director's report. IDWR's irrigation season of use standards have evolved over time as better technical information has become available. A necessary consequence of this is that, depending on when a particular license was issued, water rights in the same area have been licensed inconsistently, some licenses being issued with different lengths of season listed and some being issued with no season of use listed. To remedy this problem IDWR has developed irrigation season of use standards for various climatic areas throughout the state based on a 75% chance of a 24 degree

fahrenheit frost. The period of the year during which this water right may be used is consistent with the standard irrigation season of use for the area in which the place of use of this water right is located. The director's report does not prohibit pre-season or post-season irrigation; subject to the conditions set forth in general provision 12b of the director's report, water may be used for irrigation outside the standard season of use.

In response to Statement of the Objection item 10 and all allegations of the objection regarding this item, IDWR responds as follows: The license upon which the claimant's claim is based does not set an annual volume of consumptive use for this water right. Idaho Code Sec. 42-1411(2)(i) requires the director to determine the annual volume of consumptive use for each water right acquired under state law and recommended in the director's report. IDWR has developed uniform standards of consumptive use for various climatic areas throughout the state, based upon the definition of consumptive use contained in Idaho Code Sec. 42-1401A(2), which is the maximum volume of water consumed by "the most water consumptive crop that can be grown in the area during the period of year when water is used for irrigation." The consumptive use recommended for this water right is based upon the maximum volume of water consumed by the most water consumptive crop (pasture) that can be grown in the area during the irrigation season. Idaho Code Sec. 42-1401A(2) provides that the quantification of consumptive use "is included as a rebuttable presumption in a decree only for the purpose of transfers pursuant to section 42-222, Idaho Code." Therefore, the consumptive use recommended for this water right is included solely for use in future transfer proceedings, and not as a limitation on the quantity of water that the claimant may divert pursuant to this recommended right. As consumptive use volume and diversion volume are two different elements of the water right, the diversion volume cannot properly be substituted for the consumptive use volume of this recommended water right. In further response to this objection item, IDWR responds that it recommended this element of the water right as claimed.

CHANGES TO THE DIRECTOR'S REPORT

The director proposes no changes to the description of this claim in the Director's Report.

(Over)

PAGE 3 of 10/18
PENDING

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary:

	No. of Pages
Notice of Claim No. A36-07529G	3

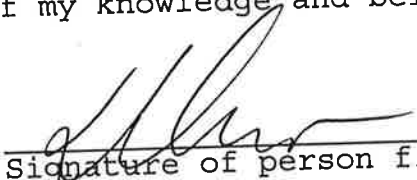
VERIFICATION (Must be Completed)

State of IDAHO

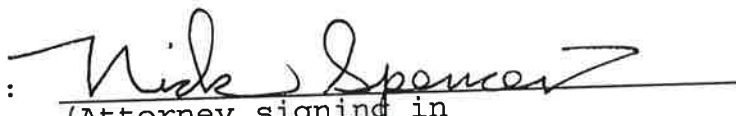
County of ADA

David B. Shaw, being first duly sworn, upon oath, deposes and says:

That R. Keith Higginson, in his official capacity as director of the Idaho Department of Water Resources, is a party to this proceeding, as defined by I.C. 42-1401A(1) and (7); that I am the Adjudication Bureau Chief for IDWR and am authorized by R. Keith Higginson, in his official capacity as director of IDWR, to verify this response; and that I have read the foregoing response, know its contents and that the statements contained therein are true to the best of my knowledge and belief.


Signature of person filing response

By:


(Attorney signing in
representative capacity)

Subscribed and sworn to before me this 16th day of August,
1993.


Notary Public for Idaho
Residing at: _____
My Commission expires: _____

Danni Smith, Notary Public
Residing at Boise, Idaho
My Commission Expires December 5, 1994

(Over)

MICROFILMED

FILED IN
WCHOLTFNEJ

CERTIFICATE OF MAILING

I hereby certify that on the 16th day of AUGUST, 1993, I mailed the original and copies of the foregoing response, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepared and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

See No. 3

3. One copy to the party who filed the objection, or if represented by an attorney, to their attorney; and you must fill in the following information:

Name: JOHN A STEVENSON
Address: ROUTE 5 BOX 139
RUPERT ID 83350

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734



Signature of Respondent or attorney
mailing on Respondent's behalf

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07529G

Date Received: 9/08/1989

Receipt No: 5009116

Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. STEVENSON
Address: RT. 5 BOX 139
RUPERT, ID

208-532-4524

83350

2. Date of Priority: MAR 28, 1975

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	23E	25	NE	NE	NW		MINIDOKA
			SE	NW	SW		MINIDOKA

5. Description of diverting works:

TWO WELLS & PUMPS TO COMMON PIPELINE NETWORK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.180		

7. Total Quantity Appropriated is:

2.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

2838.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	23E	25	NE	NE		IRR	39.0
			NW	NE		IRR	40.0

A36-07529G

Page 1

Date: 09/08/89

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FEB 04 1993

OCT 19 1994

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	23E	25	SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	38.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	39.0
		36	NE		NE		IRR	39.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	40.0
							Section Acres	316.0
							Total Acres	946.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02070G

14. Remarks:
THIS RT. WHEN COMBINED WITH RT. NO. 36-2070G SHALL NOT EXCEED
3784.0 AF/ANNUM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Stevenson Date: 9/8/1989

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Sept. 19 89

[Signature]
Notary Public

Seal

Residing at Kimberly, ID
My Commission Expires 6/30/91

RECEIVED

APR 28 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources
Adjudication Bureau
1993 APR 27 PM 2:33
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

In Re the General Adjudication of Rights
to the Use of Water from the Snake River
Basin Water System

Case No. 36-07529 G
(You must insert the water
right number you are
objecting to)

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department of
Water Resources,

Petitioner,

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water from the
Snake River Basin Water System,

Respondents.

OBJECTION

36-07529G -0001/
93-04-0333

INSTRUCTIONS

This form must be used to file an objection to any water right recommended in the Director's Report. *You may object to one water right per objection form.* The water right number you are objecting to must be indicated above in the blank space following "Case No." *To object to more than one water right, you must file a separate objection form for each.* Forms may be obtained from the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form, as long as it is identical to the court's form. You must file your objection by the deadline shown in the notice that IDWR mailed to you. The objection must be received by the court on or before the deadline specified. Instructions for mailing this objection are found at Page 6, and must be strictly followed.

Any party physically filing 25 (twenty-five) or more objections must make an appointment with the Clerk of the Adjudication Court and arrange for an appointment to file multiple objections.

By filing an objection form, you are certifying that the objection is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and that it is not filed for any improper purpose, such as to harass, cause unnecessary delay or needless increase in the cost of litigation.

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OCT 19 1994
3/25/93

I. GENERAL INFORMATION

Please fill in the following information:

1. *Person objecting:*

Name: John A. Stevenson
Address: Rt. # 5 Box 139
Rupert, Idaho 83350
Phone: Days: (208) 532-4105 Evenings: (208) 532-4524

Briefly describe your interest in this water right: I own and operate
the farm for which this water right applies.

2. *Owner of the water right:*

Name: John A. Stevenson
Address: Rt. # 5 Box 139
Rupert, Idaho 83350

3. *If this objection is filed by an attorney:*

Attorney Name: _____
Attorney Address: _____

Attorney Phone No.: _____

If filed by an attorney, notice of pending court proceedings will be sent to the attorney only.

II. STATEMENT OF THE OBJECTION

Please check each "box" which states your objection to the recommendation in the Director's Report.

1. ☐ *Name and Address*: I object to the name and/or address of the owner of the water right.
2. ☐ *Source*: I object to the source of water.
3. ☐ *Quantity*: I object to:
 - a. ☐ the total quantity of water used in cubic feet per second; or
 - b. ☐ the total quantity of water stored in acre-feet per year; or
 - c. ☐ the total quantity of water reserved for each and every purpose, including all present and future uses.
4. ☐ *Priority Date*: I object to the priority date.
5. ☐ *Points of Diversion*: I object to the legal description of the point(s) of diversion.
6. ☐ *Instream Flow*: I object to the legal description of the beginning and ending points of the instream flow.
7. ☐ *Purpose(s) of Use*: I object to the purpose(s) of use.
8. ☒ *Period of Year*: I object to the period of year when water is used or is necessary for the purpose stated.
9. ☐ *Place of Use*: I object to:
 - a. ☐ the legal description of the place of use; or
 - b. ☐ the number of irrigated acres within each forty (40) acre subdivision.
10. ☒ *Consumptive Use*: I object to the annual volume of consumptive use.
11. ☐ *Remarks*: I object to the "remarks" listed with the water right.
12. ☐ *Water Right Recommendation*: I object to:
 - a. ☐ this water right being recommended at all; or
 - b. ☐ this water right not being recommended.

13. ☐ *Description of Reservation:* I object to the legal description of the reservation.

14. ☐ *Other:* I object to: _____

REASONS SUPPORTING EACH BOX CHECKED

In the space following, you must state the reason(s) by number for each box checked. You may use additional pages if necessary.

Refer to appendix # 8 and # 10

CHANGES TO THE DIRECTOR'S REPORT

Specifically describe how you want the Director's Report to be changed. You may use additional pages if necessary.

8 From April 1st Through October 31st to read March 15th through November 15th.

10 Consumptive use to be 3784 AF, not 2838 AF, or omit the consumptive use completely

Please note: You should attach copies of documents which support your objection. Note on each document the "box number" it supports.

☒ Check here if you are submitting documents. Please list each document by the title and number of pages. You may use additional pages if necessary. _____

see attached

REASONS SUPPORTING EACH BOX CHECKED

8 The period of use on the water license is March 15th to November 15th. The Director is recommending April 1st to October 31st. Some years the Director's Recommendation would be okay, however, because of conditions beyond our control, it is necessary to water earlier than the date recommended by the Director.

The director has changed this to April 1st through October 31st without really considering local factors that apply to water applications but has used area factors that have many variable conditions in a span of a few miles.

We cannot afford to pump water indiscriminately because of costs. We also would pay a heavy loss on those very few years when early application was needed and more loss if the soil was too dry to harvest row crops.

I therefore wish for the period of usage to remain as the original license was issued, March 15th through November 15th.

10 I do not wish to be limited to the volume of water as recommended by the Director. The amount of water my license allows will give me the opportunity to rotate the crops that are suitable to this area, which varies greatly in the amount of water required. The original licenses do not provide for an excess of water.

There are many factors, cost being one, as well as the harmful affect of too much water, which would dictate to us to use only the amount of water necessary to raise the crops.

It would be my desire, that the consumptive use amount recommended be increased to the amount of the original license, or consumptive use be deleted completely.

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OCT 19 1994

VERIFICATION (Must be Completed)

State of Idaho

County of Minidoka

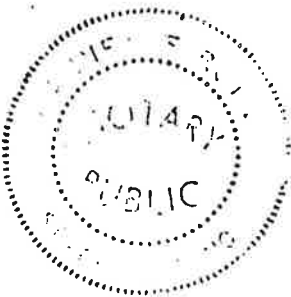
John A. Stevenson, being first duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the person or entity filing this objection, that I am a water claimant or party in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and that I have read the foregoing objection, know its contents and that the statements contained therein are true to the best of my knowledge and belief.

John A. Stevenson
Signature of person filing objection

By: _____
(Attorney signing in representative capacity)

Subscribed and sworn to before me this 22nd day of April, 1993.



James R. Ratz
Notary Public for State of Idaho
Residing at: Rupert, Idaho
My Commission expires: 8-4-93

INSTRUCTIONS FOR MAILING

You must mail the objection, including all attachments, to the Clerk of the Court. FAX filings will not be accepted by the Clerk of the Court. You must also send a copy to the owner of the water right, if other than yourself; to the Office of the Attorney General, State of Idaho; and to the United States Department of Justice, as set out below in the Certificate of Mailing. Finally, you must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I hereby certify that on the 27 day of April, 1993, I mailed the original and copies of the foregoing objection, including all attachments, to the following persons, by mailing the original and/or true and correct copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. One copy to the owner of the water right, and you must fill in the following information:

Owner name: _____

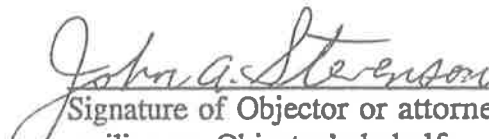
Owner's address: _____

3. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

4. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83724



Signature of Objector or attorney
mailing on Objector's behalf

5/16/97

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED

FEB 04 1993

NOTICE OF ERROR FORM

AUG-24-1992

RECEIVED

SEP 23 1992

Please type or print clearly, fill out completely, and return to:

Idaho Department of Water Resources

Statehouse Mail

Boise, Idaho 83720-9000

Department of Water Resources

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

1. Water right number:

36-07529 C

SEP 28 1992

2. Name:

John A. Stevenson

Department of Water Resources
Southern Region Office

Address:

RT #5 Box 139 Rupert, Idaho 83350

Weekday Telephone Number:

208 532-4105

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FEB 04 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:

Period of use From 04-01 to 10-31

4. Describe the changes you wish to have made in the proposed recommendation:

License is From March 15 To Nov-15

5. Describe why you disagree with the proposed recommendation:

Some year we irrigate Before April 1st
and after Oct 31

6. Date: Sept 21, 1992

SIGNATURE

John A. Stevenson



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Oct-1992

JOHN A STEVENSON
RT 5 BOX 139
RUPERT ID 83350

RE: Proposed Recommendation for Water Right(s) No(s): 36-02070G,
2070Q, 07529G & 07529Q

Dear Mr. Stevenson:

This letter is in response to the Notice of Error (NOE) you recently filed with IDWR regarding the Director's proposed recommendation of the claim(s) listed above. Your NOE indicates that you would like the recommendation to show a longer season of use for irrigation. For the reasons states below, the season of use that will be recommended in the Director's Report will remain as proposed.

The proposed recommendation is based on irrigation season of use standards adopted by the director for the various regions throughout the state. These standards are based on the period of the year in which there is less than a 75% chance of a 24 degree F. frost.

In addition, since there are some years in which water can be beneficially used for irrigation outside the irrigation season, the proposed Director's Report includes a general provision which provides for irrigation outside the irrigation season under certain conditions. The conditions are that the water is beneficially used, as determined by the director; that all water rights with a period of use outside the irrigation season regardless of priority, are satisfied; and that the use does not conflict with the public interest as determined by the director. This proposed general provision will be included in the Director's Report.

If you still disagree with IDWR's recommendations you will have an opportuntiy to file an objection to the Director's report with the court. When the Director's Report is filed with the court, you will be mailed a notice that will contain more information about the objection process.

Sincerely,

Marci Sterling

Marci Sterling
Engineering Specialist (EIT)

MICROFILMED

FEB 04 1993

Water Right Number - R36-07529G

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON

JOHN A

1 - RT 5 BOX 139

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4524

*** O - ORIGINAL OWNER ***
JULION CLAWSON FARMS INC

1 -

2 -

3 -

City- X

State- ID Zip- X

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/28/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
07S 23E 25 NE NE NW (67) MINIDOKA
SE NW SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.180+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.180 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 23E 25 NE NE 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NW NE 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SE NE 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NW NW 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SW NW 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SE NW 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NW SW 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SW SW 38.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SE SW 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NE SE 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NW SE 40.0 01 IRRIGATION (67) MINIDOKA

MICROFILMED

FEB 0 4 1993

Water right number - R36-07529G

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	23E	25	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	25	SE SE		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	NE NE		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	NW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	SE NE		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	NE NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	NW NW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	SW NW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 946.0

+ - - Diversion Means - TWO WELLS & PUMPS TO COMMON PIPELINE NETWORK

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02070G

USE OF THIS RIGHT WITH RIGHT NO. 36-02070G IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.73 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3784 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 2838 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 946 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02070G IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

+ - - Old Water Right Numbers - - - - -
3607529+ - - Conditions of Approval - - - - -
No Conditions of Approval found.+ - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - Decree Date - +
00/00/0000

Comments - - - - -
Date: 05/03/1991 User Id: SCHOLER Subject: REVIEW - BHS
Date: 05/03/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS
THIS RT. WHEN COMBINED WITH 36-2070G SHALL NOT EXCEED 3784.0 AF/ANNUM.
Date: 09/24/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
NOE RECEIVED 9/23/92. CHANGED NOE FLAG FROM BLANK TO A. CLAIM VERIFIED 6/15/92. DID NOT REVERIFY ANY PART OF CLAIM.
Date: 10/08/1992 User Id: SOUTH1 Subject: NOE - RESPONSE
NO CHANGE MADE TO STANDARD SEASON OF USE. LETTER SENT 10/8/92. M. STERLING

+ - - Audit Fields - - +

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FEB 04 1993

Water right number - R36-07529G

Prefix Translation: RESEARCH

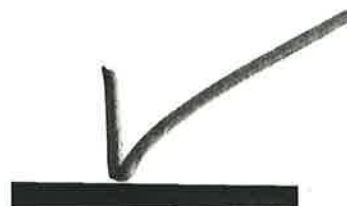
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009116	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- B

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FEB 04 1993

R PROOF



CVR



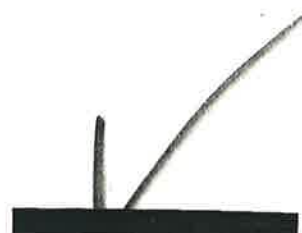
MAPS



PHOTOS



MISC



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FEB 04 1983

VERIFIED ADM
MICROFILMED
FEB 04 1993

Water Right Number - R36-07529G Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEVENSON JOHN A. 1 - RT. 5 BOX 139
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-532-4524

*** O - ORIGINAL OWNER ***
JULION CLAWSON FARMS INC. 1 -
2 -
3 -
City- X State- ID Zip- X
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/28/1975 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 23E 25 NE NE NW (67) MINIDOKA
SE NW SW (67) MINIDOKA

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.180

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
2.180 0.0

+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 23E 25 NE NE 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NW NE 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SE NE 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NE NW 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NW NW 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SW NW 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SE NW 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NW SW 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SW SW 38.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 SE SW 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NE SE 39.0 01 IRRIGATION (67) MINIDOKA
07S 23E 25 NW SE 40.0 01 IRRIGATION (67) MINIDOKA

Water right number - R36-07529G

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	23E	25	SW SE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	25	SE SE		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	NE NE		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	NW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	SE NE		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	NE NW		40.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	NW NW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	SW NW		39.0	01	IRRIGATION	(67) MINIDOKA
07S	23E	36	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 946.0

+ - - Diversion Means - TWO WELLS & PUMPS TO COMMON PIPELINE NETWORK

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02070G

USE OF THIS RIGHT WITH RIGHT NO. 36-02070G IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 14.73 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3784 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 2838 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 946 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-02070G IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Old Water Right Numbers - 3607529

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff - Decree Defendant - Decree Date - 00/00/0000

Comments - Date: 05/03/1991 User Id: SCHOLER Subject: COPIED FROM REMARKS THIS RT. WHEN COMBINED WITH 36-2070G SHALL NOT EXCEED 3784.0 AF/ANNUM. Date: 05/03/1991 User Id: SCHOLER Subject: REVIEW - BHS

Audit Fields - 06/15/92 MERRITT

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FEB 04 1993

Water right number - R36-07529G

Prefix Translation: RESEARCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/15/1992	Old Judicial District	-
Claim Received Date	- 09/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009116	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:26:44
05/02/91

PAGE: 15
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07529G

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			BHS 5-3-91	N	6	BHS 5-3-91	BHS 5-3-91	BHS 8-23-91
POINT OF DIV	Y-OK				6			
SOURCE					1, 2, 4, 6			
PLACE OF USE					6			
DIV. AMOUNT CFS/VOLUME					6			
CONSUMPTIVE USE					6			
PURPOSES					6			
PERIOD OF USE					6			
BASIS OF CLAIM	Y-OK				6			
REMARKS	Y-OK				6			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RECEIVED
FEB 4 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:26:44
05/02/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-075296

LAST: STEVENSON
ADDRESS: RT. 5 BOX 139
CITY: RUPERT
PHONE NUMBER: 208-532-4524

FIRST: JOHN A.
STATE: ID ZIP: 83350

OWNER CODE: C

LAST: JULION CLAWSON FARMS INC.
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: X

OWNER CODE: O

FIELD EXAM REQUIRED?

DATABASE FIELD
Y EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RT. WHEN COMBINED WITH 36-2070G SHALL NOT EXCEED
3784.0 AF/ANNUM.

MICROFILMED
FEB 04 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

FEB 04 1983

A. AJ CLAIM: # A36-07529G PRIORITY DATE: 03-28-1975 ✓

STAGE: L ✓

B. WR RECORD: # 36-07529G PRIORITY DATE: 03-28-1975 ✓

STAGE: L ✓

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

BHS

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:

03-28-1975

REVIEWED BY

BHS

DATE

5-3-91

=====

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FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07529G	07S	23E	25	NE	NE ✓	NW ✓		MINIDOKA
A36-07529G	07S	23E	25	SE	NW ✓	SW ✓		MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02070G NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02070C
36-02070D

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07529G	07S	23E	25	NE ✓	NE ✓	NW ✓		MINIDOKA
36-07529G	07S	23E	25	SE ✓	NW ✓	SW ✓		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02070C
36-02070D

A36-02070G NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N ✓

FIELD
EXAMINER
BHS
BHS

REMARKS:

MICROFILMED
FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<u>7S</u>	<u>23E</u>	<u>25</u>	<u>NE</u>	<u>NE</u>	<u>NW</u>	—	<u>MINIDOKA</u>
<u>7S</u>	<u>23E</u>	<u>25</u>	<u>SE</u>	<u>NW</u>	<u>SW</u>	—	<u>MINIDOKA</u>

SOURCE: GROUNDWATER

VERIFIED
BHS
5-14-91

TRIB:

REVIEWED BY: BHS

DATE: 5-3-91

A. ROOT WATER RIGHT NUMBERS:

A36-07529C
A36-07529E

A36-07529F

A36-07529A

A36-07529B

A36-07529D

A36-07529G

A36-07529H

A36-07529I

R36-07529A

R36-07529B

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FEB 04 1993

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	23E	25	SE	NW		STEVENSON, JOHN A.	A36-07529G /40.0	36-07529G /40.0	40.0		40.0 ✓
			SE	NW		STEVENSON, JOHN A.	A36-02070G /40.0	- /			
07S	23E	36	NE	NE		STEVENSON, JOHN A.	A36-07529G /39.0 ✓	36-07529G /39.0	41.0		39 ✓
			NE	NE		STEVENSON, JOHN A.	A36-02070G /39.0 ✓	- /			
			NE	NE		JULION CLAWSON FARMS INC.		36-02070C /40.0			
07S	23E	36	NW	NE		STEVENSON, JOHN A.	A36-07529G /40.0 ✓	36-07529G /40.0	39.0		40 ✓
			NW	NE		STEVENSON, JOHN A.	A36-02070G /40.0 ✓	- /			
			NW	NE		JULION CLAWSON FARMS INC.		36-02070C /40.0			
07S	23E	36	SW	NE		STEVENSON, JOHN A.	A36-07529G /40.0	36-07529G /40.0	40.0		40.0 ✓
			SW	NE		STEVENSON, JOHN A.	A36-02070G /40.0	- /			
			SW	NE		JULION CLAWSON FARMS INC.		36-02070C /40.0			
07S	23E	36	SE	NE		STEVENSON, JOHN A.	A36-07529G /39.0 ✓	36-07529G /39.0	40.0		39 ✓
			SE	NE		STEVENSON, JOHN A.	A36-02070G /39.0 ✓	- /			
			SE	NE		JULION CLAWSON FARMS INC.		36-02070C /40.0			
07S	23E	36	NE	NW		STEVENSON, JOHN A.	A36-07529G /40.0 ✓	36-07529G /40.0	40.0		40.0 ✓
			NE	NW		STEVENSON, JOHN A.	A36-02070G /40.0 ✓	- /			
			NE	NW		JULION CLAWSON FARMS INC.		36-02070C /40.0			
07S	23E	25	NE	NE		STEVENSON, JOHN A.	A36-07529G /39.0 ✓	36-07529G /39.0	39.0		39.0 ✓
			NE	NE		STEVENSON, JOHN A.	A36-02070G /39.0	- /			
			NE	NE		JULION CLAWSON FARMS INC.		36-02070C /40.0			
07S	23E	25	NW	NE		STEVENSON, JOHN A.	A36-07529G /40.0 ✓	36-07529G /40.0	40.0		40.0 ✓
			NW	NE		STEVENSON, JOHN A.	A36-02070G /40.0 ✓	- /			

			NW	NE	JULION CLAWSON FARMS INC.	36-02070C /40.0		
07S	23E	25	SW	NE	STEVENSON , JOHN A.	A36-07529G /40.0	36-07529G /40.0	41.0
			SW	NE	STEVENSON , JOHN A.	A36-02070G /40.0	- /	
			SW	NE	JULION CLAWSON FARMS INC.		36-02070C /40.0	
07S	23E	25	SE	NE	STEVENSON , JOHN A.	A36-07529G /39.0	36-07529G /39.0	39.0
			SE	NE	STEVENSON , JOHN A.	A36-02070G /39.0	- /	
			SE	NE	JULION CLAWSON FARMS INC.		36-02070C /40.0	
07S	23E	25	NE	NW	STEVENSON , JOHN A.	A36-07529G /40.0	36-07529G /40.0	40.0
			NE	NW	STEVENSON , JOHN A.	A36-02070G /40.0	- /	
			NE	NW	JULION CLAWSON FARMS INC.		36-02070C /40.0	
07S	23E	25	NW	NW	STEVENSON , JOHN A.	A36-07529G /39.0	36-07529G /39.0	37.0
			NW	NW	STEVENSON , JOHN A.	A36-02070G /29.1	- /	
07S	23E	25	SW	NW	STEVENSON , JOHN A.	A36-07529G /39.0	36-07529G /39.0	35.0
			SW	NW	STEVENSON , JOHN A.	A36-02070G /39.0	- /	
			SW	NW	JULION CLAWSON FARMS INC.		36-02070C /40.0	
07S	23E	25	NE	SW	STEVENSON , JOHN A.	A36-07529G /40.0	36-07529G /40.0	40.0
			NE	SW	STEVENSON , JOHN A.	A36-02070G /40.0	- /	
			NE	SW	JULION CLAWSON FARMS INC.		36-02070C /40.0	
07S	23E	25	NW	SW	STEVENSON , JOHN A.	A36-07529G /39.0	36-07529G /39.0	35.0
			NW	SW	STEVENSON , JOHN A.	A36-02070G /39.0	- /	
07S	23E	25	NE	SE	STEVENSON , JOHN A.	A36-07529G /39.0	36-07529G /39.0	39.0
			NE	SE	STEVENSON , JOHN A.	A36-02070G /39.0	- /	
07S	23E	25	NW	SE	STEVENSON , JOHN A.	A36-07529G /40.0	36-07529G /40.0	40.0
			NW	SE	STEVENSON , JOHN A.	A36-02070G /40.0	- /	
07S	23E	36	NW	NW	STEVENSON , JOHN A.	A36-07529G /39.0	36-07529G /39.0	33.0
			NW	NW	STEVENSON , JOHN A.	A36-02070G /39.0	- /	
			NW	NW	JULION CLAWSON FARMS INC.		36-02070C /40.0	
07S	23E	25	SW	SW	STEVENSON , JOHN A.	A36-07529G /38.0	36-07529G /38.0	33.0
			SW	SW	STEVENSON , JOHN A.	A36-02070G /38.0	- /	
07S	23E	25	SE	SW	STEVENSON , JOHN A.	A36-07529G /39.0	36-07529G /39.0	40.0
			SE	SW	STEVENSON , JOHN A.	A36-02070G /39.0	- /	
07S	23E	25	SW	SE	STEVENSON , JOHN A.	A36-07529G /40.0	36-07529G /40.0	40.0
			SW	SE	STEVENSON , JOHN A.	A36-02070G /40.0	- /	
07S	23E	25	SE	SE	STEVENSON , JOHN A.	A36-07529G /39.0	36-07529G /39.0	40.0
			SE	SE	STEVENSON , JOHN A.	A36-02070G /39.0	- /	
07S	23E	36	SW	NW	STEVENSON , JOHN A.	A36-07529G /39.0	36-07529G /39.0	31.0
			SW	NW	STEVENSON , JOHN A.	A36-02070G /39.0	- /	
			SW	NW	JULION CLAWSON FARMS INC.		36-02070C /40.0	
07S	23E	36	SE	NW	STEVENSON , JOHN A.	A36-07529G /40.0	36-07529G /40.0	40.0
			SE	NW	STEVENSON , JOHN A.	A36-02070G /40.0	- /	
			SE	NW	JULION CLAWSON FARMS INC.		36-02070C /40.0	
TOTAL ACRES			A36-07529G			946.00	946.00	922.00

MICROFILMED
FEB 0 1993

946

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

BHS

PRESUMPTION FLAG:

REMARKS:

MICROFILMED
FEB 04 1993

RECOMMENDATIONS:

TOTAL ACRES: 946

REVIEWED BY: BHS

DATE: 5-3-91

A. AJ CLAIMED USES:

PURPOSES
A36-07529G IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.180 CFS ✓
2.180 CFS ✓

B. WR RECORDED USES:

PURPOSES
36-07529G IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.180 CFS ✓
2.180 CFS ✓

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
N
N

FIELD
EXAMINER
[Signature]

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N()

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.180 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.180 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

☒ OK BKS

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B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02070G

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07529G	GROUNDWATER	STEVENSON, JOHN A.	2.180	0.002		
A36-02070G	GROUNDWATER	STEVENSON, JOHN A.	12.550	0.013		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

14.730

↑ Amount measured in field exam
For license 36-07529 G(8-85) OK.

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 946 x 0.02 CFS/ACRE = 18.92 CFS 14.73 CLAIMED
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 2838.0 AF/A
ACRES 946 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 2838 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 946 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 3784 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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2838
- 2808.3 CU:
29.7

3784
- 3744.4 Div. Vol.
39.6

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION ✓	03-15 ✓ 11-15 ✓	DATABASE EXAMINER 2.180 ✓ <u>BHV</u>	DATABASE EXAMINER 3784 <u>BH2</u>	DATABASE EXAMINER 2838.0 ✓ <u>BHV</u>
TOTAL FOR THIS RIGHT		2.180 ✓		2838.0 ✓

REVIEWED BY: BHS

DATE: 5-3-91

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07529

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
12.290

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-07529	A36-07529C	4.280 ✓	-		36-07529	
A36-07529	A36-07529E	0.420 ✓	-		36-07529	
A36-07529	A36-07529F	0.270 ✓	-		36-07529	
A36-07529	A36-07529A	0.900 ✓	R36-07529A	0.900	36-07529	
A36-07529	A36-07529B	1.480 ✓	R36-07529B	1.480	36-07529	
A36-07529	A36-07529G	2.180 ✓	-		36-07529	
A36-07529D	A36-07529H	0.690 ✓ <i>✓ 1.380</i>	-		36-07529D	~~1.380~~
A36-07529D	A36-07529I	0.690 ✓	-		36-07529D	1.380
A36-07529	~~R36-07529A~~	~~0.900~~	R36-07529A	0.900	36-07529	
A36-07529	~~R36-07529B~~	~~1.480~~	R36-07529B	1.480	36-07529	
-	-	-	-		36-07529A	0.900
-	-	-	-		36-07529B	1.480
-	-	-	-		36-07529C	4.280
-	-	-	-		36-07529E	0.420
-	-	-	-		36-07529F	0.270
-	-	-	-		36-07529G	2.180
TOTAL CFS		<i>10.91 ← OK</i> ~~12.290~~		4.760		~~12.290~~ <i>10.91</i>

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
~~N~~ *OK*

FIELD
EXAMINER
BHS

REMARKS:

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AUTHENTICATION:

SIGNATURE: Burke H. Scholer

DATE: 5-3-91

NAME OF FIELD EXAMINER: BURKE H. SCHOLER

TITLE: WATER RESOURCES AGENT

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7529G Priority March 28, 1975 Amount 2.18 cfs

THIS IS TO CERTIFY, that Julion Clawson Farms, Inc. & Connecticut Mutual
of Paul, Idaho Life Insurance Co.
No. 36-7529G issued pursuant to Application for Permit dated March 28, 1975,
and has submitted proof to the Department of Water Resources on January 4, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 14.73 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.18</u> cfs and	<u>*</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.18 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

* _____ acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Section 25, Twp 7S, Rge 23E in the County of Minidoka

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	23E	25	39	40	40	39	40	39	39	40	40	39	38	39	39	40	40	39	630
		36	39	40	40	39	40	39	39	40									316

Total number of acres irrigated 946

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