

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07535  
Date Received: 8/29/1988  
Receipt No: 5001865  
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARVEN L. PRIEBE 208-536-2312  
Address: 2735 SOUTH 1500 EAST  
WENDELL, ID 83355

AND/OR

Name: SONYA L. PRIEBE 208-536-2312  
Address: 2735 SOUTH 1500 EAST  
WENDELL, ID 83355

2. Date of Priority: APR 09, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07S      | 14E   | 22      | NW     | NW     | NE  |     | GOODING |

5. Description of diverting works:  
WELL, PUMP & SPRINKLERS, CENTER PIVOT.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 4.340 |      |        |

7. Total Quantity Appropriated is:  
4.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 690.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 | of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 07S           | 14E   | 22      | NW  |    | NE  |     | IRR | 40.0  |
|               |       |         | SW  |    | NE  |     | IRR | 40.0  |
|               |       |         | NE  |    | NW  |     | IRR | 40.0  |
|               |       |         | NW  |    | NW  |     | IRR | 35.0  |
|               |       |         | SW  |    | NW  |     | IRR | 35.0  |
|               |       |         | SE  |    | NW  |     | IRR | 40.0  |
| Section Acres |       |         |     |    |     |     |     | 230.0 |
| Total Acres   |       |         |     |    |     |     |     | 230.0 |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
36-07571 USES THE SAME WELL.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Larry J. Pugh* Date: *August 29, 1988*  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of *Twin Falls* ) SS.

Subscribed and sworn (or affirmed) before me this 29<sup>th</sup> day

of *August* 19 88

Seal

*Carter Fritschle*  
Notary Public

Residing at *Eagle, Id*  
My Commission Expires *3-21-94*

Log for claim 36-07535

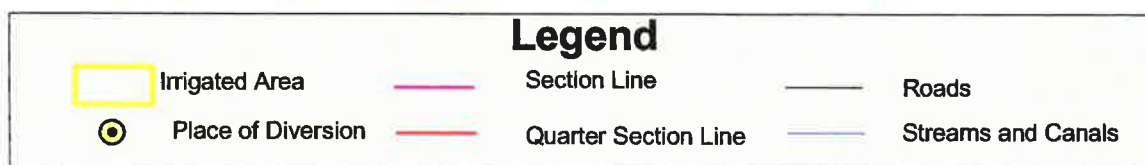
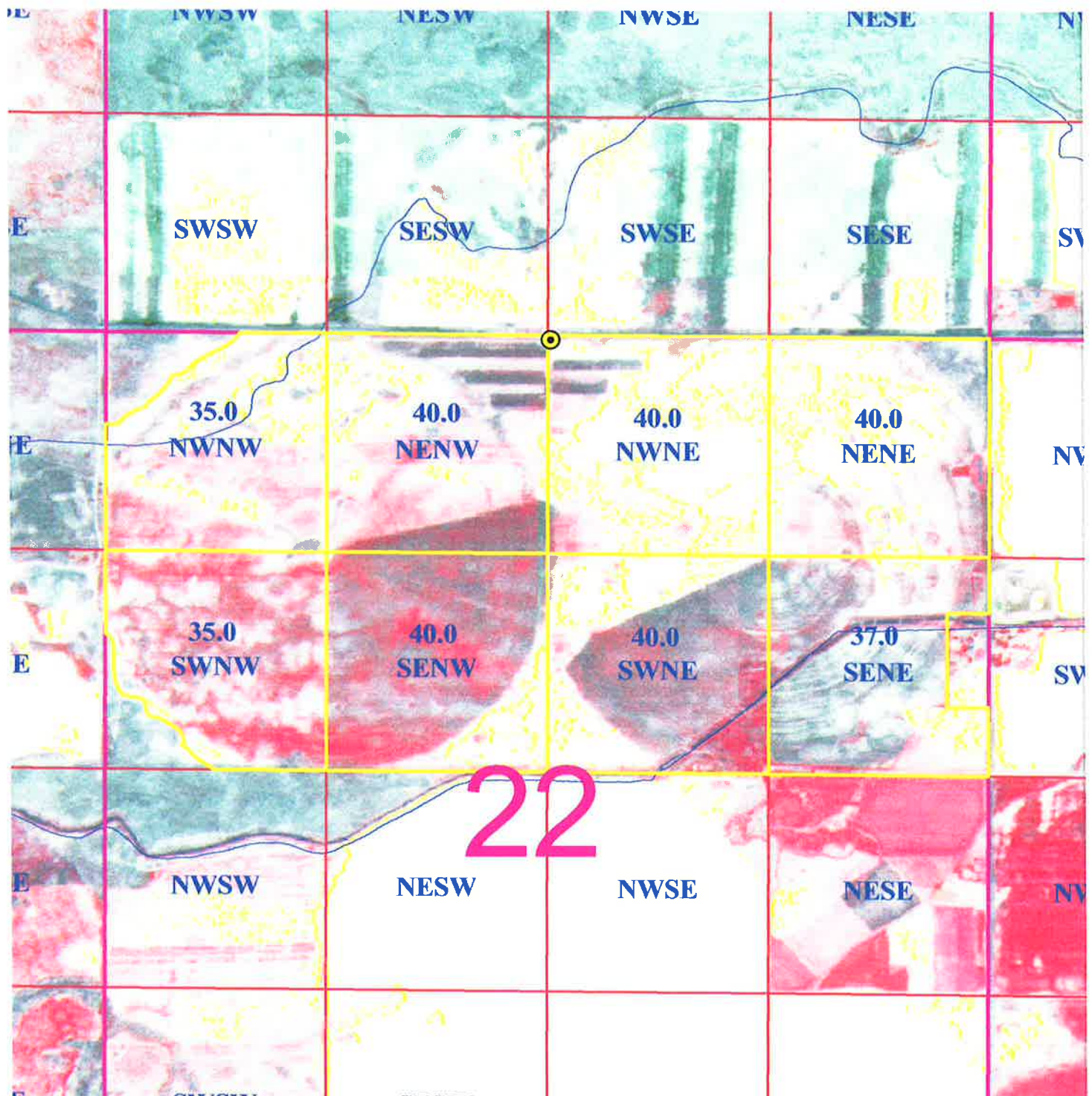
Spatial Dynamics LTD

10/30/01

| TR      | SEC | QQ   | Acres<br>Recommended | Acres<br>Shaped | COMMENT                  |
|---------|-----|------|----------------------|-----------------|--------------------------|
| 07s14e  | 22  | NENE | 40                   | 40              | Permissible place of use |
| 07s14e  | 22  | NWNE | 40                   | 40              | Permissible place of use |
| 07s14e  | 22  | SWNE | 40                   | 40              | Permissible place of use |
| 07s14e  | 22  | SENE | 35                   | 37              | Permissible place of use |
| 07s14e  | 22  | NENW | 40                   | 40              | Permissible place of use |
| 07s14e  | 22  | NWNW | 35                   | 35              | Permissible place of use |
| 07s14e  | 22  | SWNW | 35                   | 35              | Permissible place of use |
| 07s14e  | 22  | SENW | 40                   | 40              | Permissible place of use |
| Totals: |     |      | 305                  | 307             |                          |

Water Right Number 36-07535  
Township , 7S14E

10/30/2001



600 0 600 1200 Feet



SPATIAL  
DYNAMICS

Southern

August 30, 1995

Water right holders in Basin 36 who have been sent a notice of violation:

| <u>NAME</u>           | <u>WATER RIGHT NO</u> | <u>DEADLINE</u>    |
|-----------------------|-----------------------|--------------------|
| John Reitsma          |                       | August 28, 1995    |
| Don McFarland         | 36-02761, 3607157B    | August 28, 1995    |
| Marvin & Sonya Priebe | 36-07535              | August 28, 1995    |
| Richard Poteet        | 36-07600              | September 8, 1995  |
| Frank Veenstra        | 36-07341, 36-07274    | September 8, 1995  |
|                       | 36-02470, 36-02532    |                    |
| Elden Lind            | 36-08583              | September 11, 1995 |
| Ronald May            | 36-02337              | September 11, 1995 |
| Eugene Hruza          | 36-02068              | September 20, 1995 |
| Layne Harper          | 36-02201              | September 20, 1995 |
| Rod Taylor            | 36-02498              | September 20, 1995 |
| Luis Bettencourt      | 36-02229              | September 20, 1995 |
| Delbert Kohtz         | 36-07416B             | September 20, 1995 |
| Irene & FF Gunning    | 36-02457              | September 20, 1995 |
| Bruce Hunsaker        | 36-02090, 36-02259    | September 20, 1995 |
|                       | 36-02097, 36-02433    |                    |
|                       | 36-02618, 36-07627    |                    |

-Ross Hunsaker  
-Mainline Ranches  
-Dale Klinger

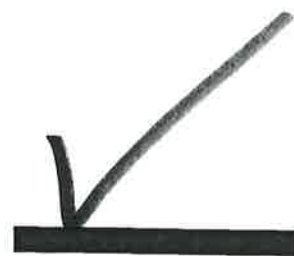
RECEIVED

SEP 01 1995

Department of Water Resources  
Southern Region

MICROFILMED  
DEC 5 1996

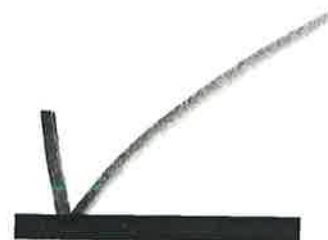
**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



MICROFILMED  
FEB 04 1983

VERIFIED BY

See

Water Right Number - R36-07535

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
PRIEBE

SONYA L

1 - 2735 S 1500 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2312

PRIEBE

MARVEN L

1 - 2735 S 1500 E

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2312

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +  
04/09/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

07S 14E 22 NW NW NE (47) GOODING

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 4.340

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
4.340 0.0

+ - - - - Place of Use - - - - - +

| Twn | Rng | Sec | Tract | Lot  | Acres | Code       | Description   | County |
|-----|-----|-----|-------|------|-------|------------|---------------|--------|
| 07S | 14E | 22  | NE NE | 40.0 | 01    | IRRIGATION | (47 ) GOODING |        |
| 07S | 14E | 22  | NW NE | 40.0 | 01    | IRRIGATION | (47 ) GOODING |        |
| 07S | 14E | 22  | SW NE | 40.0 | 01    | IRRIGATION | (47 ) GOODING |        |
| 07S | 14E | 22  | SE NE | 35.0 | 01    | IRRIGATION | (47 ) GOODING |        |
| 07S | 14E | 22  | NE NW | 40.0 | 01    | IRRIGATION | (47 ) GOODING |        |
| 07S | 14E | 22  | NW NW | 35.0 | 01    | IRRIGATION | (47 ) GOODING |        |
| 07S | 14E | 22  | SW NW | 35.0 | 01    | IRRIGATION | (47 ) GOODING |        |
| 07S | 14E | 22  | SE NW | 40.0 | 01    | IRRIGATION | (47 ) GOODING |        |

Total Acres: 305.0

+ - - Diversion Means - WELL, PUMP &amp; SPRINKLERS, TWO CENTER PIVOTS

+ - - Non-Irrigation Use -

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Water right number - R36-07535

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - 36-07571

+ - - - - - Remarks - - - - - +

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 230 ACRES WITHIN THE  
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
RIGHT NO. 36-07571 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.  
USE OF THIS RIGHT WITH RIGHT NO. 36-07571 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 5.84 CFS, A TOTAL COMBINED  
ANNUAL DIVERSION VOLUME OF 1220 AF, A TOTAL COMBINED ANNUAL  
CONSUMPTIVE USE VOLUME OF 915 AF, AND TO THE IRRIGATION OF A  
COMBINED TOTAL OF 305 ACRES IN A SINGLE IRRIGATION SEASON.

+ - - - - - Old Water Right Numbers - - - - - +

3607535

+ - - - - - Conditions of Approval - - - - - +

C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO  
- IDAHO CODE 42-1416A.  
S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM  
- NORTH SIDE CANAL CO. LTD.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

11/25/91 CLELLAND

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 11/25/1991 | Old Judicial District   | -       |
| Claim Received Date  | - 08/29/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - S001865    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | - C     |
|                      |              |                       |              | Notice of Error Flag    | -       |

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FEB 14 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

01:18:15  
07/03/90

PAGE: 12  
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07535

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 |                            | N                      |                     | SW<br>11-25-91                   | DB<br>10-11-90                       |                               |
| POINT OF DIV              | Y                 |                                                 |                            | N                      |                     |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | N (Y)                  | 1,4,6               |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | (Y)                    | 6.                  |                                  |                                      |                               |
| CONSUMPTIVE USE           |                   |                                                 |                            | N (Y)                  | 6.                  |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | N                      |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | N (Y)                  | 6.                  |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

REPROFILLED

FEB 14 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

01:18:15  
07/03/90

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A36-07535

LAST: PRIEBE  
ADDRESS: 2735 S. 1500 E.  
CITY: WENDELL  
PHONE NUMBER: 208-536-2312

FIRST: SONYA L.

STATE: ID ZIP: 83355

OWNER CODE: C

LAST: PRIEBE  
ADDRESS: 2735 S. 1500 E.  
CITY: WENDELL  
PHONE NUMBER: 208-536-2312

FIRST: MARVEN L.

STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

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CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

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A. AJ CLAIM: # A36-07535 PRIORITY DATE: 04-09-1975 STAGE: L  
B. WR RECORD: # 36-07535 PRIORITY DATE: 04-09-1975 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(/)  
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:  
04-09-1975

REVIEWED BY mw

DATE

8/24/90

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FEB 14 1991

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|-----------|------|------|------|-----|-----|-----|-----|---------|
| A36-07535 | 07S  | 14E  | 22   | NW  | NW  | NE  |     | GOODING |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A36-07571 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
36-07571

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY    |
|----------|------|------|------|-----|-----|-----|-----|---------|
| 36-07535 | 07S  | 14E  | 22   |     | NW  | NE  |     | GOODING |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

36-07571

A36-07571 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
      

REMARKS:

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|------|------|------|-----|-----|-----|-----|--------|
| ---  | ---  | ---  | --- | --- | --- | --- | ---    |

*same as claimed*

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

*lw*

DATE:

*8/24/90*

RECEIVED  
FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07535

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                               | AJ<br>#/ACRES                       | WR<br>#/ACRES       | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |     |
|-------------|-----|-----|-----|-----|-----|----------------------------------------------------|-------------------------------------|---------------------|-----------------|----------------|------------------|-----|
| 07S         | 14E | 22  | NW  | NE  |     | PRIEBE , SONYA L.                                  | A36-07535 /40.0                     | 36-07535 /40.0      | 40.0            | 40             | 40.0             | 40  |
| 07S         | 14E | 22  | SW  | NE  |     | PRIEBE , SONYA L.<br>PRIEBE , MARVEN L.            | A36-07535 /40.0<br>A36-10719 /      | 36-07535 /40.0<br>- | 39.0            | 39             | 40               | 40  |
| 07S         | 14E | 22  | NE  | NW  |     | PRIEBE , SONYA L.                                  | A36-07535 /40.0                     | 36-07535 /40.0      | 39.0            | 39             | 40               | 40  |
| 07S         | 14E | 22  | SE  | NW  |     | PRIEBE , SONYA L.                                  | A36-07535 /40.0                     | 36-07535 /40.0      | 41.0            | 40             | 40               | 40  |
| 07S         | 14E | 22  | NW  | NW  |     | PRIEBE , SONYA L.                                  | A36-07535 /35.0                     | 36-07535 /35.0      | 40.0            | 38             | 35               | 35  |
| 07S         | 14E | 22  | SW  | NW  |     | PRIEBE , SONYA L.<br>NORTH SIDE CANAL COMPANY LTD. | A36-07535 /35.0<br>A01-0021220/ 2.5 | 36-07535 /35.0<br>- | 41.0            | 38             | 35               | 35  |
| TOTAL ACRES |     |     |     |     |     |                                                    | A36-07535                           | 230.00              | 230.00          | 240.00         | 230              | 230 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

NE NE 38  
SE NE 36

PRESUMPTION FLAG:

REMARKS:

Combined w/ A36-7571 in POU

P.P.U. = 305

RECOMMENDATIONS:

TOTAL ACRES:

PPU 230 / 305

REVIEWED BY:

W

DATE:

8/24/90

See 11-25-91

A. AJ CLAIMED USES:

PURPOSES MONTH/DAY  
A36-07535 IRRIGATION FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
4.340 CFS

4.340 CFS

B. WR RECORDED USES:

PURPOSES MONTH/DAY  
36-07535 IRRIGATION FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
4.340 CFS 920.00 AF/A

4.340 CFS 920.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
N  
N  
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 4.340 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.340 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

FIELD  
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

2

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☒ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-07571 USES THE SAME WELL~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM       | SOURCE      | NAME                          | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------------------------|-----------|----------------|-----------|----------------|
| A36-07535   | GROUNDWATER | PRIEBE , SONYA L.             | 4.340     | 0.018          |           |                |
| A01-00212Z0 | SNAKE RIVER | NORTH SIDE CANAL COMPANY LTD. | 2250.000  | 0.081          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME               | MONTH/DAY           | RATE     | VOLUME |
|-----------|----------|--------------------|---------------------|----------|--------|
| A36-10719 | DOMESTIC | PRIEBE , MARVEN L. | FROM 01-01 TO 12-31 | .040 CFS |        |

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D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE  
ACRES 230 x 0.02 CFS/ACRE = 4.6 CFS  
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

$$305 \times 0.02 = 6.1 \text{ cfs}$$

LICENSED RATES:

$$4.34 + 1.50 \text{ cfs} = \textcircled{5.84 \text{ cfs}} \text{ Limit}$$

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 690.0 AF/A

ACRES 230 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 690 AF/A

$$305 \times 3 = 915$$

$$\times 4 = 1220$$

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 230 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 920 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

A36-07571 uses same system - different acres

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS         | REC. DIV<br>VOL. AF/A      | REC. CONS.<br>USE            |
|----------------------|------------------------|------------------------------|----------------------------|------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE EXAMINER<br>4.340 / | DATABASE EXAMINER<br>920 / | DATABASE EXAMINER<br>690.0 / |
| TOTAL FOR THIS RIGHT |                        | 4.340                        |                            | 690.0                        |

REVIEWED BY:

lw

DATE:

8/24/90

MICROFILMED

FEB 04 1993

1K06  
F05  
E01

005

MICROFILMED  
FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07535

DATABASE  
4.340

EXAMINER  
N/A

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A36-07535                | 4.340             | -                         |                  | 36-07535            | 4.340             |
|                      | TOTAL CFS                | 4.340             |                           |                  |                     | 4.340             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
N/A

REMARKS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE: lw

DATE: 8/24/90

NAME OF FIELD EXAMINER: \_\_\_\_\_

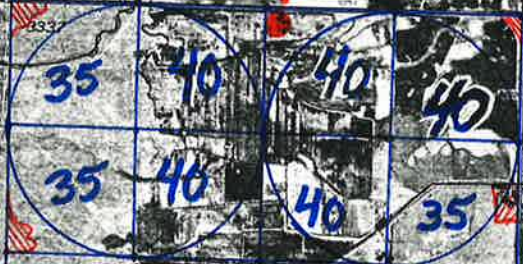
TITLE: \_\_\_\_\_

11  
CLAIM A36-7535 INIT SE  
A36-7571  
T. R. S. Q/Q  
P/D 7S 14E 22 NWNWNE  
PHOTO AA70 SE  
DT.&ID. 1974

R 14 E

T 7 S

POD WELL



SECTION 22

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