

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07525

Date Received: 3/12/1990

Receipt No: S011461

Received By: *ownership change JK*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEROME RECREATION DISTRICT 208-324-3389
Address: PO BOX 289
JEROME ID 83338

2. Date of Priority: MAR 20, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	17E	30	SW	NW	NE		JEROME

5. Description of diverting works:
ONE 10 HP PUMP & WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		0.60
RECREATION	01/01	12/31	0.200		145.00

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME; RECREATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08S	17E	30	NW	NE		REC	
			NW	NE		DOMEST	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-07202

14. Remarks:

IDWR NOTE: WR NUMBER REFERENCED ON CLAIM FORM WAS INTERCHANGED WITH THE OTHER WR NUMBER THAT APPLIES TO THIS PROPERTY. THIS CLAIM CORRECTED TO AGREE WITH THE PROOF REPORT THAT AGREES WITH THE CLAIM AS SUBMITTED. RVW 3/12/90

COMMENTS: 35 LAKE AVENUE IS A CALIFORNIA PARTNERSHIP, NOT A PART OF THE ADDRESS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

SEP 22 1992

DATE OF CLOSING: 12-27-90

LEGAL DESCRIPTION OF PROPERTY: Township 8 South Range 17 East

Section 30, 1/4 of 1/4 of 1/4, Govt. Lot 2

Lot, Block, Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources

RECEIVED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

SEP 24 1992
Department of Water Resources
Southern Region Office

☐ Water Right Number(s)
Assigned by IDWR:

36-07525

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Spears Manufacturing Co.
c/o Joel Michael Kantor, Esq.

1990 So. Bundy Drive - Suite 600
Los Angeles, California 90025-5291

☐ New Owner/Claimant
(Purchaser):

Jerome Recreation District
P. O. Box 289

☐ New Mailing Address:

Jerome, Idaho 83338
JEROME RECREATION DISTRICT
P O BOX 289
JEROME ID 83338

☐ New Telephone Number:

(208) 324 - 3389

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached:

Gift Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

K. Michael Pepper
K. MICHAEL PEPPER, Director
Jerome Recreation District

Date

Date

☐ Signature of Former
Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 10-8-92 By: *[Signature]*

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED
FEB 24 1993

3 2 3 6 7 8

When Recorded Mail To:

Joel Michael Kantor, Esq.
1990 So. Bundy Drive, Suite 600
Los Angeles, CA 90025-5291
Phone (213) 442-5308

REC'D
Land Title & Escrow, Inc.
DEC 31 2 32 PM '90
JEROME
C. J. CO.

GIFT DEED

Dated: December 27, 1990

SPEARS MANUFACTURING CO., a California corporation, does hereby gift and convey unto JEROME RECREATION DISTRICT, a Recreational District existing under and by virtue of the laws of the State of Idaho, all their right, title and interest in and to the real property legally described in Exhibit "A", commonly referred to as the Recreational Facility located at 2444 S. Lincoln Blvd., Jerome, Idaho; Together with all the rights, title and interests of Grantor in Water License No. 36-7525.

IN WITNESS WHEREOF, the Parties have executed this instrument as of the day and year first above written and have respectively attached their signature pages hereto.

SPEARS MANUFACTURING CO.
a California Corporation

By: Robert Wayne Spears
Robert Wayne Spears
President

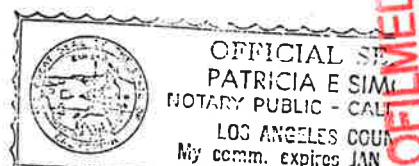
STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

On DECEMBER 28, 1990 before me, the undersigned, a Notary Public in and for said State, personally appeared **Robert Wayne Spears** personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the President of the corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature: Patricia E. Simon

(Seal)



122790 GIFTDDRF.SPE

Page 1

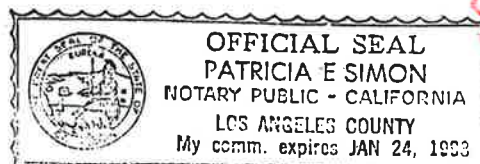


Exhibit "A" to
Gift Deed
Description of the Recreational Facility

122790 GIFTDDRF.SPE

Page 2

MICROFILMED
FEB 04 1993

wh

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE A cont'd.

PARCEL "B":

A tract of land located in the W $\frac{1}{4}$ of Section 30, Township 8 South, Range 17, East Boise Meridian, Jerome County, Idaho, more particularly described as follows:

Beginning at the West quarter corner of said Section 30;
Thence South 89°49'47" East a distance of 42.12 feet along
the East-West centerline of said Section 30 to the
Easterly boundary of Highway No. 79;
Thence North 0°01'26" East a distance of 32.55 feet along the
Easterly boundary of said Highway No. 79 to THE TRUE POINT
OF BEGINNING;
Thence North 0°01'26" East a distance of 367.45 feet along
the Easterly boundary of said Highway No. 79;
Thence South 39°49'47" East a distance of 390.43 feet;
Thence South 0°46'17" East a distance of 345.38 feet;
Thence South 47°09'55" West a distance of 21.17 feet;
Thence South 39°00'38" West a distance of 379.46 feet to THE
TRUE POINT OF BEGINNING.

MICROFILMED

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Oct-1992

JEROME RECREATION DISTRICT
PO BOX 289
JEROME ID 83338

Re: Ownership Change for Adjudication Claim #A36-07525

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of our recommendation to the court.

Please review the record and if you have any corrections or questions, feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures:

MICROFILMED
FEB 04 1993

Water Right Number - R36-07525

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
JEROME RECREATION DISTRICT1 - PO BOX 289
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone - 208-324-3389*** O - ORIGINAL OWNER ***
PARLIAMENT PARTNERS1 - JOEL MICHAEL KANTOR
2 - 1990 S BUNDY DR SUITE 600
3 -
City- LOS ANGELES State- CA Zip- 90025
Phone - 213-442-5308
1 - JOEL MICHAEL KANTOR
2 - 1990 S BUNDY DR SUITE 600
3 -
City- LOS ANGELES State- CA Zip- 90025
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/20/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 17E 30 SW NW NE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020 0.60
46 - RECREATION 01/01 12/31 0.200 145.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.200 145.60 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 17E 30 NW NE 43 DOMESTIC (53) JEROME
08S 17E 30 NW NE 46 RECREATION (53) JEROME

Total Acres:

+ - - Diversion Means - ONE 10 HP PUMP & WELL

+ - - Non-Irrigation Use - DOMESTIC/1 HOME; RECREATION/ SWIMMING POOL

MICROFILMED
FEB 04 1993

Water right number - R36-07525

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -

Date: 10/22/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS
IDWR NOTE: WR NUMBER REFERENCED ON CLAIM FORM WAS INTERCHANGED WITH THE OTHER WR NUMBER THAT APPLIES TO THIS PROPERTY.
THIS CLAIM CORRECTED TO AGREE WITH THE PROOF REPORT THAT AGREES WITH THE CLAIM AS SUBMITTED. RVW 3/12/90
| COMMENTS: 35 LAKE AVENUE IS A CALIFORNIA PARTNERSHIP, NOT A PART
OF THE ADDRESS.

Date: 08/03/1992 User Id: WHITE Subject: DATA ENTRY
CHANGES MADE TO MAXIMUM QUANTITY AND TOTAL QUANTITY PER LKH.

Date: 09/22/1992 User Id: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92 FROM JEROME RECREATION DIST. CHANGED NOE FLAG FROM BLANK TO A.

Date: 10/08/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 10/22/92, original owner Spears Manufacturing Co - new owner Jerome Recreation District. Copy of
Gift Deed submitted with form. A36-07525 also changed this date.

+ - - Audit Fields - - +
10/08/92 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/12/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011461	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	- A

MICROFILMED
FEB 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07525
Date Received: 3/12/1990
Receipt No: S011461
Received By: Q.V.W.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARLIAMENT PARTNERS, 35 LAKE AVENUE 213-442-5308
Address: C/O JOEL MICHAEL KANTOR
1990 SO. BUNDY DR. SUITE 600
LOS ANGELES, CA 90025

2. Date of Priority: MAR 20, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	17E	30	SW	NW	NE		JEROME

5. Description of diverting works:
ONE 10 HP PUMP & WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		0.60
RECREATION	01/01	12/31	0.200		145.00

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, R/1 ?

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	17E	30	NW	NE		REC	

A36-07525

Page 1

Date: 03/12/90

MICROFILMED
FEB 04 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	17E	30	NW NE		DOMEST	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07202

14. Remarks:

IDWR NOTE: WR NUMBER REFERENCED ON CLAIM FORM WAS INTERCHANGED
WITH THE OTHER WR NUMBER THAT APPLIES TO THIS PROPERTY.
THIS CLAIM CORRECTED TO AGREE WITH THE PROOF REPORT THAT AGREES
WITH THE CLAIM AS SUBMITTED. RVW 3/12/90

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A36-07525
Date Received 3-7-1990
Receipt Number 5011461

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

MAR 7 1990

Department of Water Resources
Southern Region Office

Please type or print clearly PARLIAMENT PARTNERS

1. Name of Claimant (s) 35 LAKE AVENUE Phone (213) 442-5308
40 JOEL MICHAEL KANTOR
Mailing Address 1990 SO. BURDY DR., SUITE 600, LOS ANGELES CA. Zip 90025-5291

2. Date of Priority (Only one (1) per claim) MARCH 20, 1975

3. Source of water supply (a) GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8 S. Range 17 E. Section 30,
NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of JEROME

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. ONE 10 H.P. WELL PUMP

MICROFILMED
FEB 04 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.02 or 0.6

For RECREATION purposes from JAN. 1 to DEC. 31 amount 0.20 or 145

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.22 (cfs) and/or (b) 145.6 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
85	17E	30		X															

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Jerome

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
36-7202 or None ()

14. Remarks:

Last Name Avenue Ident No. _____

Copies: White -State, Yellow-Claimant

MICROFILMED
FEB 04 1993

Scale: 2 inches equals 1 mile

R 17 E.

FBI 44-38861-1013

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-7202-07525
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ the General Partner
Title
of Parliament Partners, a California General Partnership, that I have signed the foregoing
Organization Parliament Partners,
document in the space below as the General Partner of 35 Lake Avenue, a California
Title Organization Limited Partnership
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David Farrell
Title and Organization General Partner of Parliament Partners Date 3-1-90

State of ~~California~~ California)
County of Los Angeles) SS.

CAT. NO. NN00637
TO 1955 CA (1-85)

(Partnership as a Partner of a Partnership)

TICOR TITLE INSURANCE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

On March 1, 1990 before me, the undersigned, a Notary Public in and for
said State, personally appeared David Farrell

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed
the within instrument as one of the partners of Parliament Partners
a California General Partnership

the partnership that executed the within instrument, and
acknowledged to me that they executed the same on
behalf of 35 Lake Avenue, a California
Limited Partnership, a partnership, and that
said last named partnership executed the same.
WITNESS my hand and official seal.

Signature Jean Bowley



OFFICIAL SEAL
JEAN BOWLEY
Notary Public-California
LOS ANGELES COUNTY
My Commission Expires
January 28, 1994

(This area for official notarial seal)

Last Name Avenue Ident. Number _____

Copies White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-7202 07525
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ the General Partner
Title

of Parliament Partners, a California General Partnership, that I have signed the foregoing
Organization Parliament Partners,
document in the space below as the General Partner of 35 Lake Avenue, a California
Title Organization Limited Partnership
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David Farrell
Title and Organization General Partner of Parliament Partners Date 3-1-90

State of ~~California~~ California)
County of Los Angeles) SS.

CAT. NO. NN00637
TO 1955 CA (1-85)

(Partnership as a Partner of a Partnership)

 **TICOR TITLE INSURANCE**

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

On March 1, 1990 before me, the undersigned, a Notary Public in and for
said State, personally appeared David Farrell

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed
the within instrument as one of the partners of Parliament Partners
a California General Partnership

the partnership that executed the within instrument, and
acknowledged to me that they executed the same on
behalf of 35 Lake Avenue, a California
Limited Partnership, a partnership, and that
said last named partnership executed the same.
WITNESS my hand and official seal.

Signature Jean Bowley



OFFICIAL SEAL
JEAN BOWLEY
Notary Public-California
LOS ANGELES COUNTY
My Commission Expires
January 28, 1994

(This area for official notarial seal)

Last Name Avenue Ident. Number _____

Copies White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-7202-07525
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

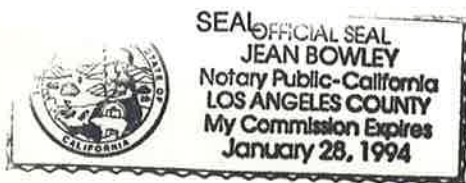
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ the General Partner
Title
of Parliament Partners, a California General Partnership, that I have signed the foregoing
Organization Parliament Partners,
document in the space below as the General Partner of 35 Lake Avenue, a California
Title Organization Limited Partnership
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Daniel Farrell
Title and Organization General Partner of Parliament Partners Date 3-1-90

State of ~~Idaho~~ California)
County of Los Angeles) SS.

Subscribed and sworn (or affirmed) before me this _____ 1st day of March 19 90



Notary Public Jean Bowley
Residing at 1990 So. Bundy Dr. #600, Los Angeles, CA 90025
My Commission Expires 1-28-94

Please Print Name Jean Bowley

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
ate _____

t Name Avenue Ident. Number _____

Copies White-State, Yellow-Claimant

MICROFILMED
FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 36-7525 Priority March 20, 1975 Amount 0.20 cfs

THIS IS TO CERTIFY, that TUPPERWARE CO.
of Jerome, Idaho, has complied with the terms and conditions of Permit
No. 36-7525 issued pursuant to Application for Permit dated March 20, 1975
and has submitted proof to the Department of Water Resources on March 10, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and <u>0.6</u> acre feet	
Recreation	from <u>January 1</u> to <u>December 31</u>	at <u>0.20</u> cfs and <u>145</u> acre feet	
	from _____ to _____	at _____ cfs and _____	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
145.6 acre feet per year, said waters to be diverted within the NW1/4, Sec. 30,
Twp. 8S, Rge. 17E, B. M. in the County of Jerome

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	17E	30		X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
March, 1979.

Deputy Director

[Signature]

MICROFILMED

FEB 04 1993

26-7525

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 36-07525 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
TUPPERWARE CO.

1 - P.O. BOX G
2 -
3 -
City- JEROME State- ID Zip- 83338
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/20/1975 17 L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

08S 17E 30 NW NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.020 0.60
46 - RECREATION 01/01 12/31 0.200 145.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.200 145.60

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

08S 17E 30 NW NE 46 RECREATION (53) JEROME

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

- Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED
FEB 04 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - 36-07525 Adj. flag translation: Standard Water Right Number

+ - - Audit Fields -

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/03/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
FEB 14 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 15, 1990

Re: A36-07202
A36-07525

PARLIAMENT PARTNERS
.35 LAKE AVE
.C/O JOEL MICHAEL KANTOR
.1990 SO BUNDY DR SUITE 600
LOS ANGELES CA 90025

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

A36-07202 +
A36-07525
Germanat file
2-11-91
CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 21, 1990

Joel Michael Kantor
Attorney at Law
1990 South Bundy Drive, Ste. 600
Los Angeles, CA 90025-5291

RE: Snake River Basin Adjudication (SRBA)
Twin Falls County - Change in Ownership

Dear Mr. Kantor:

Notice of the change in ownership of the above-referenced water right has been received. Before we can change our water right records, we need the enclosed Change in Ownership form completed, signed and returned with a copy of the recorded Deed to confirm the conveyance and legal description.

Upon receipt of the Deed copy, a Notice of Claim will be prepared from the Agency's computer and sent to the new owners and to you for your review and records.

Please contact me if you have any questions or concerns.

Yours truly,

John D. Carlson
Adjudication Supervisor

JDC:sf:state

Enclosure:

Change in Ownership Form

MICROFILMED
FEB 04 1993

Joel Michael Kantor
Lawyer

1990 South Bundy Drive, Suite 600
Los Angeles, California 90025-5291
Telephone: 213.442.5308
Telefax: 213.207.0210

TO: Idaho Department of
Water Resources/A
Judication Bureau
Statehouse
Boise, Idaho 83720

By Certified Mail

A36 - 07525

A36 - 07202

8S 17E NW NE

NE SW

2572 So. Lincoln Ave. 1 1990

Jerome, ID

Water Resources

February 15, 1990

Date: SPE 0852-10

Our file no: Spears Manufacturing Co.,
Our client: Jerome Land Investment
Corp., 35 Lake Avenue
Reference: et. al.

Jerome, Idaho facility
water rights

Last date for filing:
April 12, 1990

Tupperware
TUPP486-833382009-1489

5th Jurisdictional
District for the
County of Twin Falls,
Idaho, civil case no.
39576

Please be advised that this office represents 35 Lake Avenue, a California limited partnership, 1990 So. Bundy Dr., Ste. 600, Los Angeles, CA 90025. On or about January 31, 1990, 35 Lake Avenue acquired the property located at 2572 So. Lincoln Ave., Jerome, Idaho, from the successor in interest to Tupperware. Said acquisition also included all water rights.

Would you kindly change your records to reflect the current owner as mentioned above. We would also appreciate receiving a copy of your claim form.

If you have any questions in regards to the aforementioned, please feel free to call me. Thank you very much for all your cooperation and immediate attention to this matter.

Sincerely yours,

JOEL MICHAEL KANTOR

JMK/cg

c: Greg Mancuso/Tupperware Co.
Ken Ruggles
David Farrell

MICROFILMED
FEB 04 1993

NOTICE OF ERROR

RESPONSE

CORRECTED R PROOF

MICROFILMED
FEB 04 1993

NOTICE OF ERROR FORM

~~ALL-20-1992~~

Please type or print clearly, fill out completely, and return to:

**Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720-9000**

The notice of error must be received at IDWR by the **deadline date** printed below with your proposed recommendation.

RECEIVED

SEP 22 1992

Department of Water Resources

YOUR DEADLINE FOR FILING A NOTICE OF ERROR IS:

September 24, 1992

~~SEP 20 1992~~

RECEIVED

1. Water right number: 36-07525
2. Name: Jerome Recreation District

Address: P. O. Box 289
Jerome, Idaho 83338

Weekday Telephone Number: (208) 324-3389

MICROFILMED

FEB 04 1993

TEAR AT PERFORATIONS AND COMPLETE FORM ON OTHER SIDE

(Instead of filling in items 3 and 4 below you may include a copy of your proposed recommendation with the changes marked on the copy.)

3. Describe the portion of proposed recommendation with which you disagree:
Point of Diversion is: Lot 2, Section 30, Township 8 South, Range
17, E.B.M., Jerome County, Idaho
Place of Use (Domestic): Lot 2, Section 30, Township 8 South, Range
17, E.B.M., Jerome County, Idaho
Place (Recreation): Lot 2, Section 30, Township 8 South, Range
17, E.B.M., Jerome County, Idaho
4. Describe the changes you wish to have made in the proposed recommendation:
See No. 3 above
5. Describe why you disagree with the proposed recommendation:
The real property to which this water right is appurtenant was
conveyed to the Jerome Recreation District on December 27, 1990.
Upon examination, it was determined that the water right was
incorrectly located as to place of diversion and place of use.
6. Date: September 21, 1992

SIGNATURE


K. MICHAEL PEPPER, Director of Jerome Recreation District

A36-07525

10/8/92

X mp

85176
Sec. 30
lot 2
(SESWNW)

T8S

T9S

Sonnicks
VABM Δ 3741
Butte

T8S
T9S
3.5 MI. TO U.S. 93
TWIN FALLS (VIA U.S. 93) 9 MI.

FILED
4 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Oct-1992

Mr. K. Michael Pepper, Director
Jerome Recreation District
PO Box 289
Jerome, ID 83338

RE: Snake River Basin Adjudication (SRBA)
Notice of Error - A36-07525

Dear Mr. Pepper:

We are in receipt of the Notice of Error on the above referenced claim. We have changed the point of diversion and place of use as shown on the map you completed for me last week.

Enclosed is a profile report of the recommendation as it will be printed in the final Director's Report submitted to the court.

Please do not hesitate to contact the Department if you have any questions or need assistance. Thank you for your assistance.

Sincerely,

Helen Harrington-Thornton
Helen Harrington-Thornton
Water Resource Agent

HHT
Enclosure
Profile Report

MICROFILMED

FEB 04 1993

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEROME RECREATION DISTRICT PO BOX 289 JEROME ID 83338 (208) 324-3389	03/20/1975	DOMESTIC RECREATION	01-01 12-31 01-01 12-31	0.02 CFS 0.20 CFS	0.6 AFA 145.0 AFA
TOTAL DIVERSION:					0.20 CFS	145.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R17E S30 Lot02(SESWNW)

JEROME County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S	17E	30	:																	:
								02-D												

Place of use Legal Description for: RECREATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S	17E	30	:																	:
								02-R												

POU County: JEROME

Non-Irrigation Uses: DOMESTIC/1 HOME; RECREATION/ SWIMMING POOL

Other Rights: NONE

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/22/1991 User-ID: CHRISTEN Subject: COPIED FROM REMARKS
IDWR NOTE: WR NUMBER REFERENCED ON CLAIM FORM WAS INTERCHANGED
WITH THE OTHER WR NUMBER THAT APPLIES TO THIS PROPERTY.
THIS CLAIM CORRECTED TO AGREE WITH THE PROOF REPORT THAT AGREES
WITH THE CLAIM AS SUBMITTED. RVW 3/12/90

COMMENTS: 35 LAKE AVENUE IS A CALIFORNIA PARTNERSHIP, NOT A PART
OF THE ADDRESS.

Date: 08/03/1992 User-ID: WHITE Subject: DATA ENTRY
CHANGES MADE TO MAXIMUM QUANTITY AND TOTAL QUANTITY PER LKH.

Date: 09/22/1992 User-ID: SCHULTZ Subject: NOTICE OF ERROR (NOE)
RECEIVED NOE 9/22/92 FROM JEROME RECREATION DIST. CHANGED NOE
FLAG FROM BLANK TO A.

MICROFILMED
FEB 04 1993

=====

Date: 10/08/1992 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 10/22/92, original owner Spears
Manufacturing Co - new owner Jerome Recreation District. Copy of
Gift Deed submitted with form. A36-07525 also changed this date.

Date: 10/15/1992 User-ID: THORNTON Subject: NOTICE OF ERROR RECONCILIATION
CHANGED FLAG FROM A TO C.
PER MAP AND DISCUSSION WITH CLAIMANT, THE POU AND POD HAVE BEEN
CHANGED TO CORRECTLY IDENTIFY THE POD/POU.

Audit: 10/15/92 THORNTON

MICROFILMED

FEB 04 1993

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 8 1981
MICROFILMED

3

VERIFIED ADM

Water Right Number - R36-07525

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PARLIAMENT PARTNERS1 - JOEL MICHAEL KANTOR
2 - 1990 S. BUNDY DR. SUITE 600
3 -
City- LOS ANGELES State- CA Zip- 90025
Phone - 213-442-5308*** K - ALSO KNOWN AS ***
35 LAKE AVENUE, A PARTNERSHIP1 - JOEL MICHAEL KANTOR
2 - 1990 S. BUNDY DR. SUITE 600
3 -
City- LOS ANGELES State- CA Zip- 90025
Phone - 208-000-0000+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/20/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 17E 30 SW NW NE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.020
46 - RECREATION 01/01 12/31 0.200 145.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.200 145.00 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 17E 30 NW NE 43 DOMESTIC (53) JEROME
08S 17E 30 NW NE 46 RECREATION (53) JEROME

Total Acres:

+ - - Diversion Means - ONE 10 HP PUMP & WELL

+ - - Non-Irrigation Use - DOMESTIC/1 HOME; RECREATION/ SWIMMING POOL

+ - - Other Rights for Same Use - NONE

MICROFILMED
FEB 0 4 1993

VERIFIED ADM

Water right number - R36-07525

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -

Date: 10/22/1991 User Id: CHRISTEN Subject: COPIED FROM REMARKS

IDWR NOTE: WR NUMBER REFERENCED ON CLAIM FORM WAS INTERCHANGED
THIS CLAIM CORRECTED TO AGREE WITH THE PROOF REPORT THAT AGREES

OF THE ADDRESS.

WITH THE OTHER WR NUMBER THAT APPLIES TO THIS PROPERTY.
WITH THE CLAIM AS SUBMITTED. RVW 3/12/90

COMMENTS: 35 LAKE AVENUE IS A CALIFORNIA PARTNERSHIP, NOT A PART

+ - - Audit Fields - - +
10/23/91 MERRITT

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/23/1991	Old Judicial District	-
Claim Received Date	- 03/12/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011461	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07525

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIV	Y			N				
SOURCE				N				
USE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 04 1993

2nd Review by KHC 10-22-91
6
changes made

QB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07525

LAST: TUPPERWARE CO.
ADDRESS: P.O. BOX 6
CITY: JEROME
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83338

OWNER CODE: 0

LAST: PARLIAMENT PARTNERS
ADDRESS: C/O JOEL MICHAEL KANTOR
1990 S. BUNDY DR. SUITE 600
CITY: LOS ANGELES
PHONE NUMBER: 213-442-5308

FIRST:
STATE: CA ZIP: 90025

OWNER CODE: C

LAST: 35 LAKE AVENUE
ADDRESS: C/O JOEL MICHAEL KANTOR
1990 S. BUNDY DR. SUITE 600
CITY: LOS ANGELES
PHONE NUMBER: 208-000-0000

FIRST:
STATE: CA ZIP: 90025

OWNER CODE: K

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: IDWR NOTE: WR NUMBER REFERENCED ON CLAIM FORM WAS INTERCHANGED
WITH THE OTHER WR NUMBER THAT APPLIES TO THIS PROPERTY.
THIS CLAIM CORRECTED TO AGREE WITH THE PRDUE REPORT THAT AGREES
WITH THE CLAIM AS SUBMITTED. RVW 3/12/90

COMMENTS: 35 LAKE AVENUE IS A CALIFORNIA PARTNERSHIP, NOT A PART
OF THE ADDRESS.

MICROFILMED
FEB 04 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

22 MAR 1972
12 44 PM

A. AJ CLAIM: # A36-07525 PRIORITY DATE: 03-20-1975 STAGE: L
B. WR RECORD: # 36-07525 PRIORITY DATE: 03-20-1975 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE:
03-20-1975

REVIEWED BY lw DATE 11/26/90

MICROFILMED
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07525	08S	17E	30	SW	NW	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A36-14542	NONE
A36-14541	

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07525	08S	17E	30		NW	NE		JEROME

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A36-14542	NONE
A36-14541	

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
---	---	<i>same</i>	---	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

lu

DATE:

11/26/90

MICROFILMED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07525

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	17E	30	NW	NE		PARLIAMENT PARTNERS	A36-07525 /	36-07525 /			
						FRITZLER, STANLEY	A36-14541 /	- /			
						BURGESS, KATHLEEN	A36-14542 /	- /			
						LARGE CLAIM	A01-00212Z3/40.0	- /			
08S	17E	30	NW	NE		PARLIAMENT PARTNERS	A36-07525 /	36-07525 /			
						FRITZLER, STANLEY	A36-14541 /	- /			
						BURGESS, KATHLEEN	A36-14542 /	- /			
						LARGE CLAIM	A01-00212Z3/40.0	- /			
TOTAL ACRES						A36-07525				78.00	

IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y
FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 1

REVIEWED BY: W

DATE: 11/26/90

MICROFILMED
FEB 04 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07525 DOMESTIC	FROM 01-01 TO 12-31	.020 CFS .60 AF/A
A36-07525 RECREATION	FROM 01-01 TO 12-31	.200 CFS 145.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.220 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07525 DOMESTIC	FROM 01-01 TO 12-31	.020 CFS .60 AF/A
36-07525 RECREATION	FROM 01-01 TO 12-31	.200 CFS 145.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.200 CFS 145.60 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(/) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.220 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(/) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-07202~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A01-0021223	LARGE CLAIM	LARGE CLAIM	9999999.000	303.196		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-07525	DOMESTIC	PARLIAMENT PARTNERS	FROM 01-01 TO 12-31	.020 CFS	.60 AE/A
A36-07525	RECREATION	PARLIAMENT PARTNERS	FROM 01-01 TO 12-31	.200 CFS	145.00 AE/A
A36-14541	DOMESTIC	FRITZLER , STANLEY	FROM 01-01 TO 12-31	.040 CFS	
A36-14541	STOCKWATER	FRITZLER , STANLEY	FROM 01-01 TO 12-31	.020 CFS	
A36-14542	DOMESTIC	BURGESS , KATHLEEN	FROM 01-01 TO 12-31	.040 CFS	
A36-14542	STOCKWATER	BURGESS , KATHLEEN	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AE/A

ACRES _____ x CONSUMPTIVE VOL. AE/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A

ACRES _____ x DIVERSION VOL. AE/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

N/A
see. as licensed

MICROFILMED

FEB 04 1993

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
DOMESTIC RECREATION	01-01 12-31 01-01 12-31	DATABASE EXAMINER 0.020 ~~---~~ 0.200 ~~---~~	DATABASE EXAMINER 0.60 ~~---~~ 145.00 ~~---~~	DATABASE EXAMINER 0.0 ~~---~~
TOTAL FOR THIS RIGHT		0.220		

REVIEWED BY: *u*

DATE: *11/26/90*

*0.20 * 365 * 1.9835 = 144.8 AF/A*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

N/A

MICROFILMED
FEB 04 1993

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07525

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.200

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07525	0.220	-		36-07525	0.200
TOTAL CFS		0.220				0.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: *[Signature]*

DATE: *11/26/90*

NAME OF FIELD EXAMINER: _____ TITLE: _____

fill sand.

RECEIVED

[illegible]**TOTAL ACREAGE**

MICROFILMED
FEB 04 1993

DATE OF EXAM 7-6-76

ACREAGE

Found ✓
Recommended ✓

Irrigation Requirement ✓ Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .02 c.f.s. V = .6 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to
Recreation Q = .20 c.f.s. V = 144.54 AF/Ann from Jan 1 to Dec 31

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W B.M., Sec Sub 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec Sub 1/4 1/4 County

Total Q measured ✓ Method of measurement ✓

Total Q recommended .20 cfs Meter No. ✓ Type ✓ Condition ✓

Total V recommended 145.14 Ac Ft/Ann

Recommended Amendments:

P.D. ✓
Place of Use ✓
Other
None

MEASUREMENT CALCULATION:

Domestic Q = .02 cfs V = .6 Ac Ft/ANN (See Dept Memo for Dom)
Recreation Q = .20 cfs V = 144.54 Ac Ft/ANN ($1.98 \frac{AF}{cfs \cdot day} \cdot 365 \text{ days} \cdot .20 \text{ cfs}$)
Total Volume = 145.14 Ac Ft/ANN = (Dom. .6 Ac Ft/Am + Rec. 144.54 Ac Ft/ANN)

SYSTEM DESCRIPTION:

Well, guenzie Motor 5 Hp # 42-20-20-236, 80 gal/pressure tank
Water is used for Swimming, and for (1) Rest rooms and
(1) Cafeteria.
Cap. of the pool is 150,000 gal

REMARKS:

Examiner's Signature Ray Linderburg Date 7-19-76

Checked by John A. Plan Date 8-4-76

Approved by Michael L. Stuck Date 8-24-76

FEB 04 1992

Project: show clearly the point of diversion, place of use, section number, township, and range number.

scale: 2 inches equals 1 mile

R 16 E

R 17 E.

[illegible]

MICROFILMED

FEB 04 1993

Last Name Avenue

Ident No.

Copies: White-State, Yellow-Claimant

78S17E

06	LT04	08	LT03	08	LT02	08	LT01	05	LT04	05	LT03	05	LT02	05	LT01	04	LT04	04	LT03	04	LT02	04	LT01	03	LT04	03	LT03	03	LT02	03	LT01	02	LT04	02	LT03	02	LT02	02	LT01	01	LT04	01	LT03	01	LT02	01	LT01
06	LT05	08	SENW	08	SWNE	08	SENE	05	SWNW	05	SENW	05	SWNE	05	SENE	04	SWNW	04	SENW	04	SWNE	04	SENE	03	SWNW	03	SENW	03	SWNE	03	SENE	02	SWNW	02	SENW	02	SWNE	02	SENE	01	SWNW	01	SENW	01	SWNE	01	SENE
06	LT06	08	NESE	08	NWSE	08	NESE	05	NWSE	05	NESE	05	NWSE	05	NESE	04	NWSE	04	NESE	04	NWSE	04	NESE	03	NWSE	03	NESE	03	NWSE	03	NESE	02	NWSE	02	NESE	02	NWSE	02	NESE	01	NWSE	01	NESE	01	NWSE	01	NESE
06	LT07	08	SESW	08	SWSE	08	SESE	05	SWSW	05	SESW	05	SWSE	05	SESE	04	SWSW	04	SESW	04	SWSE	04	SESE	03	SWSW	03	SESW	03	SWSE	03	SESE	02	SWSW	02	SESW	02	SWSE	02	SESE	01	SWSW	01	SESW	01	SWSE	01	SESE
07	LT01	07	NENW	07	NWNE	07	NENE	08	NWNW	08	NENW	08	NWNE	08	NENE	09	NWNW	09	NENW	09	NWNE	09	NENE	10	NWNW	10	NENW	10	NWNE	10	NENE	11	NWNW	11	NENW	11	NWNE	11	NENE	12	NWNW	12	NENW	12	NWNE	12	NENE
07	LT02	07	SENW	07	SWNE	07	SENE	08	SWNW	08	SENW	08	SWNE	08	SENE	09	SWNW	09	SENW	09	SWNE	09	SENE	10	SWNW	10	SENW	10	SWNE	10	SENE	11	SWNW	11	SENW	11	SWNE	11	SENE	12	SWNW	12	SENW	12	SWNE	12	SENE
07	LT03	07	NESE	07	NWSE	07	NESE	08	NWSE	08	NESE	08	NWSE	08	NESE	09	NWSE	09	NESE	09	NWSE	09	NESE	10	NWSE	10	NESE	10	NWSE	10	NESE	11	NWSE	11	NESE	11	NWSE	11	NESE	12	NWSE	12	NESE	12	NWSE	12	NESE
07	LT04	07	SESW	07	SESW	07	SESE	08	SESW	08	SESW	08	SESW	08	SESE	09	SESW	09	SESW	09	SESW	09	SESE	10	SESW	10	SESW	10	SESW	10	SESE	11	SESW	11	SESW	11	SESW	11	SESE	12	SESW	12	SESW	12	SESE	12	SESE
18	LT01	18	NENW	18	NWNE	18	NENE	17	NWNW	17	NENW	17	NWNE	17	NENE	18	NWNW	18	NENW	18	NWNE	18	NENE	19	NWNW	19	NENW	19	NWNE	19	NENE	20	NWNW	20	NENW	20	NWNE	20	NENE	21	NWNW	21	NENW	21	NWNE	21	NENE
18	LT02	18	SENW	18	SWNE	18	SENE	17	SWNW	17	SENW	17	SWNE	17	SENE	18	SWNW	18	SENW	18	SWNE	18	SENE	19	SWNW	19	SENW	19	SWNE	19	SENE	20	SWNW	20	SENW	20	SWNE	20	SENE	21	SWNW	21	SENW	21	SWNE	21	SENE
18	LT03	18	NESE	18	NWSE	18	NESE	17	NWSE	17	NESE	17	NWSE	17	NESE	18	NWSE	18	NESE	18	NWSE	18	NESE	19	NWSE	19	NESE	19	NWSE	19	NESE	20	NWSE	20	NESE	20	NWSE	20	NESE	21	NWSE	21	NESE	21	NWSE	21	NESE
18	LT04	18	SESW	18	SESW	18	SESE	17	SESW	17	SESW	17	SESW	17	SESE	18	SESW	18	SESW	18	SESW	18	SESE	19	SESW	19	SESW	19	SESW	19	SESE	20	SESW	20	SESW	20	SESW	20	SESE	21	SESW	21	SESW	21	SESE	21	SESE
19	LT01	19	NENW	19	NWNE	19	NENE	20	NWNW	20	NENW	20	NWNE	20	NENE	21	NWNW	21	NENW	21	NWNE	21	NENE	22	NWNW	22	NENW	22	NWNE	22	NENE	23	NWNW	23	NENW	23	NWNE	23	NENE	24	NWNW	24	NENW	24	NWNE	24	NENE
19	LT02	19	SENW	19	SWNE	19	SENE	20	SWNW	20	SENW	20	SWNE	20	SENE	21	SWNW	21	SENW	21	SWNE	21	SENE	22	SWNW	22	SENW	22	SWNE	22	SENE	23	SWNW	23	SENW	23	SWNE	23	SENE	24	SWNW	24	SENW	24	SWNE	24	SENE
19	LT03	19	NESE	19	NWSE	19	NESE	20	NWSE	20	NESE	20	NWSE	20	NESE	21	NWSE	21	NESE	21	NWSE	21	NESE	22	NWSE	22	NESE	22	NWSE	22	NESE	23	NWSE	23	NESE	23	NWSE	23	NESE	24	NWSE	24	NESE	24	NWSE	24	NESE
19	LT04	19	SESW	19	SESW	19	SESE	20	SESW	20	SESW	20	SESW	20	SESE	21	SESW	21	SESW	21	SESW	21	SESE	22	SESW	22	SESW	22	SESW	22	SESE	23	SESW	23	SESW	23	SESW	23	SESE	24	SESW	24	SESW	24	SESE	24	SESE
20	LT01	20	NENW	20	NWNE	20	NENE	20	NWNW	20	NENW	20	NWNE	20	NENE	20	NWNW	20	NENW	20	NWNE	20	NENE	21	NWNW	21	NENW	21	NWNE	21	NENE	22	NWNW	22	NENW	22	NWNE	22	NENE	23	NWNW	23	NENW	23	NWNE	23	NENE
20	LT02	20	SENW	20	SWNE	20	SENE	20	SWNW	20	SENW	20	SWNE	20	SENE	20	SWNW	20	SENW	20	SWNE	20	SENE	21	SWNW	21	SENW	21	SWNE	21	SENE	22	SWNW	22	SENW	22	SWNE	22	SENE	23	SWNW	23	SENW	23	SWNE	23	SENE
20	LT03	20	NESE	20	NWSE	20	NESE	20	NWSE	20	NESE	20	NWSE	20	NESE	20	NWSE	20	NESE	20	NWSE	20	NESE	21	NWSE	21	NESE	21	NWSE	21	NESE	22	NWSE	22	NESE	22	NWSE	22	NESE	23	NWSE	23	NESE	23	NWSE	23	NESE
20	LT04	20	SESW	20	SESW	20	SESE	20	SESW	20	SESW	20	SESW	20	SESE	20	SESW	20	SESW	20	SESW	20	SESE	21	SESW	21	SESW	21	SESW	21	SESE	22	SESW	22	SESW	22	SESW	22	SESE	23	SESW	23	SESW	23	SESE	23	SESE
21	LT01	21	NENW	21	NWNE	21	NENE	21	NWNW	21	NENW	21	NWNE	21	NENE	21	NWNW	21	NENW	21	NWNE	21	NENE	22	NWNW	22	NENW	22	NWNE	22	NENE	23	NWNW	23	NENW	23	NWNE	23	NENE	24	NWNW	24	NENW	24	NWNE	24	NENE
21	LT02	21	SENW	21	SWNE	21	SENE	21	SWNW	21	SENW	21	SWNE	21	SENE	21	SWNW	21	SENW	21	SWNE	21	SENE	22	SWNW	22	SENW	22	SWNE	22	SENE	23	SWNW	23	SENW	23	SWNE	23	SENE	24	SWNW	24	SENW	24	SWNE	24	SENE
21	LT03	21	NESE	21	NWSE	21	NESE	21	NWSE	21	NESE	21	NWSE	21	NESE	21	NWSE	21	NESE	21	NWSE	21	NESE	22	NWSE	22	NESE	22	NWSE	22	NESE	23	NWSE	23	NESE	23	NWSE	23	NESE	24	NWSE	24	NESE	24	NWSE	24	NESE
21	LT04	21	SESW	21	SESW	21	SESE	21	SESW	21	SESW	21	SESW	21	SESE	21	SESW	21	SESW	21	SESW	21	SESE	22	SESW	22	SESW	22	SESW	22	SESE	23	SESW	23	SESW	23	SESW	23	SESE	24	SESW	24	SESW	24	SESE	24	SESE

FEB 04 1993

MICROFILMED