

PRICE-POULTON (AND COMPANY)

February 14, 1994

Department of Water Resources

Via Fax (208) 736-3037

Please fax to me the adjudication filings (proof reports) appurtenant to the following described properties.

Gerhard Lattmer

Twp 7 South, Range 14 East (Gooding County)
Sec. 16: NW1/4NW1/4, SE1/4NW1/4, NE1/4, NE1/4NW1/4

Darwin F. Deo

Twp 8 South, Range 15 East (Gooding County)
Sec. 15: NW1/4

Thank you.

Sincerely,

PRICE-POULTON AND COMPANY



Kathy Wall
Office Manager

kw

RECEIVED

FEB 14 1994

Department of Water Resources
Southern Region Office

Place of Division

1400 Feet

MICROFILMED

OCT 24 1984

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07526
Date Received: 8/29/1988
Receipt No: 5001819
Received By: AP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERHARD LUTTMER 208-837-4866
Address: 2622 SOUTH 1300 EAST
RT.1 BOX 312
HAGERMAN, ID 83332

AND/OR

Name: JANET LUTTMER 208-837-4866
Address: 2622 SOUTH 1300 EAST
RT.1 BOX 312
HAGERMAN, ID 83332

2. Date of Priority: MAR 24, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	14E	16	NE	SE	NW		GOODING

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	5.080		

7. Total Quantity Appropriated is:
5.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 918.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A36-07526

Page 1

Date: 08/29/88

MICROFILMED
FEB 6 4 1988

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	14E	16	NE		NE		IRR	33.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	33.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0

Section Acres 306.0

Total Acres 306.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN NORTH SIDE CANAL COMPANY.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Janet Luttmer Date: 8-29-1988
Date: _____

State of Idaho)
County of Twink Fells) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of Aug 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Id
My Commission Expires 6/30/92

A36-07526

40 40 40 33
40 40 40 33

D/2 houses
5/100
Daily
12/24/1918

MICROFILM
FEB 14 1993

Water Right Number - 36-07526

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
LUTTNER

JANET

1 - 2622 S 1300 E

2 - RT 1 BOX 312

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4866

LUTTNER

GERHARD

1 - 2622 S 1300 E

2 - RT 1 BOX 312

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4866

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/24/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name

07S 14E 16 NE SE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 5.080 1224.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.080 1224.00 918.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
07S 14E 16 NE NE 33.0 01 IRRIGATION (47) GOODING
07S 14E 16 NW NE 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SW NE 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SE NE 33.0 01 IRRIGATION (47) GOODING
07S 14E 16 NE NW 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 NW NW 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SW NW 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SE NW 40.0 01 IRRIGATION (47) GOODING

Total Acres: 306.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SEE CONDITIONS

MICROFILMED
OCT 24 1994

Prefix Translation: WATER RIGHT

+----- Old Water Right Numbers -----+

+ - - - Decree Plaintiff = - + + - - - Decree Defendant = - + + - - - Decree Date = 00/00/0000

+ - - Certified Numbers & Date Mailed - 00257267 08/24/92 00257268 08/24/92

+ - - - - + - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/25/1991 | Old Judicial District | - |
| Claim Received Date | - 08/29/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S001819 | Federal/State Indicator | - S |
| Claims Tape Error Flg | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - AND/OR | Notice of Error Flag | - |

MICROFILMED
OCT 24 1994

Water Right Number - A36-07526

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LUTTMER

JANET

1 - 2622 S 1300 E

2 - RT 1 BOX 312

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4866

LUTTMER

GERHARD

1 - 2622 S 1300 E

2 - RT 1 BOX 312

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4866

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/24/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name

07S 14E 16 NE SE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 5.080+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
5.080 918.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 14E 16 NE NE 33.0 01 IRRIGATION (47) GOODING
07S 14E 16 NW NE 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SW NE 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SE NE 33.0 01 IRRIGATION (47) GOODING
07S 14E 16 NE NW 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 NW NW 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SW NW 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SE NW 40.0 01 IRRIGATION (47) GOODING

Total Acres: 306.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NORTH SIDE CANAL CO.

MICROFILMED
OCT 24 1994

Water right number - A36-07526

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 08/29/88 MERRITT 06/27/90 BEDKE 07/18/92 POST-STD

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 08/29/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Receipt Number | - S001819 | Federal/State Indicator | - S |
| Claims Tape Error Flg | - | POU Ownership Flag | - Y | Presumption Flag | - |
| Fee Exempt Flag | - | Name Connector | - AND/OR | Notice of Error Flag | - |

MICROFILMED
OCT 24 1994

TRANSMITTAL COVER SHEET

OMNIFAX G66

TO: KATHY WALL
PRICE POWLTON

TOTAL PAGES SENT: 12

DOCUMENT DESCRIPTION: AJ PROOFS FOR
GERHARD LUTTMER & DARWIN DEAN

FROM: IDAHO DEPARTMENT OF WATER RESOURCES
222 SHOSHONE AVE E
TWIN FALLS ID 83301

PHONE: 736-3033

FAX: 736-3037

SENDER: STEVE CLELLAND

CHARGES:

One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$0.25 per page. (\$0.50 minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: \$ 3.00
Please remit to the above address.

COMMENTS: _____

MICROFILMED

OCT 24 1994

Log for claim 36-07526

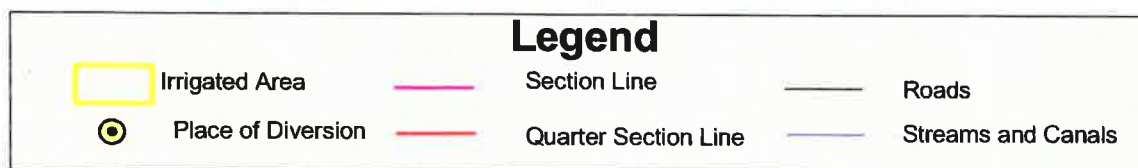
Spatial Dynamics LTD

10/30/01

| TR | SEC | QQ | Acres
Recommended | Acres
Shaped | COMMENT |
|---------|-----|------|----------------------|-----------------|---------|
| 07s14e | 16 | NENE | 33 | 33 | |
| 07s14e | 16 | NWNE | 40 | 40 | |
| 07s14e | 16 | SWNE | 40 | 40 | |
| 07s14e | 16 | SENE | 33 | 33 | |
| 07s14e | 16 | NENW | 40 | 40 | |
| 07s14e | 16 | NWNW | 40 | 40 | |
| 07s14e | 16 | SWNW | 40 | 40 | |
| 07s14e | 16 | SENW | 40 | 40 | |
| Totals: | | | 306 | 306 | |

Water Right Number 36-07526
Township , 7S14E

10/30/2001



700 0 700 1400 Feet



2001 MAY 18 AM 7:55

WILLIAM H. T-SRBA
TIMBERLINE CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

SUBCASE NO. 36-7526

Case No. 39576

NOTICE OF COMPLETED ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐Yes ☒No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated:

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5/18, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Gerhard Luttmner
Janet Luttmner
2622 S 1300 E
Hagerma ID 83332
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
Frank W Veenstra
Mary Jane Veenstra
2675 S 1300 E
Hagerman ID 83332
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

05/14/2001

RIGHT NUMBER: 36-7526

NAME AND ADDRESS: FRANK W VEENSTRA
MARY JANE VEENSTRA
2675 S 1300 E
HAGERMAN, ID 83332

SOURCE: GROUND WATER

QUANTITY: 5.08 CFS
1224 AFY

PRIORITY DATE: 03/24/1975

POINT OF DIVERSION: T07S R14E S16 NESENW Within GOODING County

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|--------------------------|
| IRRIGATION | 3-15 11-15 | 5.08 CFS
1,224.00 AFY |

PLACE OF USE:

| <u>IRRIGATION Within GOODING County</u> | | | | | |
|---|------|----|---------------|------|----|
| T07S R14E S16 | NENE | 33 | T07S R14E S16 | NWNE | 40 |
| T07S R14E S16 | SWNE | 40 | T07S R14E S16 | SENE | 33 |
| T07S R14E S16 | NENW | 40 | T07S R14E S16 | NWNW | 40 |
| T07S R14E S16 | SWNW | 40 | T07S R14E S16 | SENW | 40 |

306 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

USE OF THIS RIGHT IS COMBINED WITH WATER FROM NORTH SIDE
CANAL CO. LTD.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2001

FRANK W VEENSTRA
MARY JANE VEENSTRA
2675 S 1300 E
HAGERMAN ID 83332

RE: SRBA Claim(s) 36-7526

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Gerhard and Janet Luttmer

NCAP-75216

RECEIVED
MAY 09 2001
Department of Water Resources
Southern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 36-7526 | | | | | |
| 36-10700 | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gerhard Luttmer and Janet Luttmer
2622 South 1300 East, Hagerman, ID 83332
4. New Owner/Claimant(s) Frank W. Veenstra and Mary Jane Veenstra
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2675 South 1300 East
- City, State and ZIP Code Hagerman, ID 83332
- New Telephone Number ()
5. Date you acquired the property April 27, 2001

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
|-------------|--|--|
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

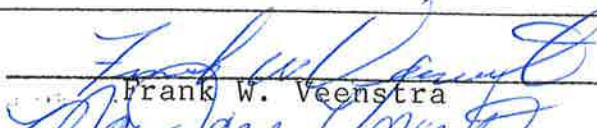
DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

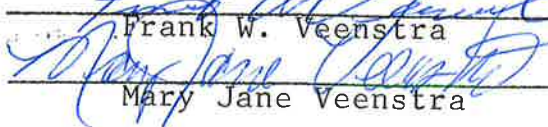
Water Right and/or Adjudication Claim Number _____

| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
|-------------|--|--|
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

7.

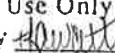
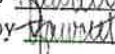
Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Frank W. Veenstra


Mary Jane Veenstra

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

| | | |
|---|---------------------|----------------------------|
| Received by  | Date <u>5/11/01</u> | Fee <u>25.00</u> |
| Received by  | Date <u>5/14/01</u> | Receipt No. <u>5023952</u> |
| Processed by _____ | AJ Date _____ | WR _____ Date _____ |

WARRANTY DEED

#GG-02667

For Value Received

Gerhard Luttmer and Janet A. Luttmer, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Frank W. Veenstra and Mary Jane Veenstra, husband and wife
Address: 2675 S 1300 E, Hagerman, ID 83332

Hereinafter called the Grantee, the following described premises situated in **Gooding** County, Idaho, to-wit:

TOWNSHIP 7 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 16: **W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$;**

EXCEPTING Therefrom a Right-of-Way for Highway purposes dated June 12, 1951 by State of Idaho to Hagerman Highway District No. 3, recorded October 16, 1951 in Book 7 Miscellaneous Page 71, records of Gooding County, Idaho

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2001 and subsequent years, taxes are an accruing lien, not yet due or payable.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

2. Reservation of minerals, by document recorded January 30, 1926, in Book 2 Page 222 as Instrument No. 40491, November 20, 1926 in Book 2 Page 237 as Instrument Number 42363 and March 18, 1953 in Book 2 Page 359 as Instrument Number 120769, together with the appurtenant rights to use the surface of the land.

Easement right of way for highway purposes given by The State of Idaho, acting by and through the State Board of Land Commissioners and The Hagerman Highway District No. 3 dated June 12, 1951, recorded October 16, 1951 Book 7 Page 71 as Instrument Number 116543, Gooding County records, affecting the South line of NW $\frac{1}{4}$ of Section 16, Township 7 South, Range 14, E.B.M.

Power Line Easement given by Bert Carlson and Elmira Carlson, his wife to Idaho Power Company, a corporation, dated June 11, 1963, recorded July 10, 1963 as Instrument Number 8517, Gooding County records, affecting the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Township 7 South, Range 14, E.B.M.

Power Line Easement given by R.H. Lower and Mrs. Anna Lower, his wife to Idaho Power Company, a corporation, dated February 5, 1963, recorded July 10, 1963 as Instrument Number 8518, Gooding County records, affecting the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 7 South, Range 14, E.B.M..

Power Line Easement given by Gerhard Luttmer and Janet A. Luttmer, his wife to Idaho Power Company, a corporation, dated February 23, 1970, recorded February 4, 1970 as Instrument Number 30945, Gooding County records, affecting the S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Township 7 South, Range 14, E.B.M..

Power Line Easement given by Gerhard Luttmer and Janet A. Luttmer, his wife to Idaho Power Company, a corporation, dated May 6, 1975, recorded December 21, 1975 as Instrument Number 57484, Gooding County records, affecting the North 50 feet of S $\frac{1}{2}$ NE $\frac{1}{4}$ and West 50 feet of E $\frac{1}{2}$ of SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Township 7 South, Range 14, E.B.M..

Power Line Easement given by Grant Luttmer and Margaret A. Luttmer, his wife to Idaho Power Company, a corporation, dated March 16, 1977, recorded October 11, 1977 as Instrument Number 66897, Gooding County records, affecting the South 100 feet of the NW $\frac{1}{4}$ of Section 16, Township 7 South, Range 14, E.B.M..

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Department of Water Right Number 36-7526 and Water Right Number 36-10700.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 27, 2001

Gerhard Luttmer
Gerhard Luttmer

Janet A. Luttmer
Janet A. Luttmer

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 27th day of April, 2001, before me, the undersigned, a Notary Public in and for said State, personally appeared **Gerhard Luttmer and Janet A. Luttmer**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becky Shubert
Notary Public
Residing at: Wendell, ID
My Commission expires: 02-23-05

Becky Shubert
Notary Public
State of Idaho

Instrument # 190305
GOODING, GOODING, IDAHO
2001-04-30 09:32:32 No. of Pages: 2
Recorded for : LAND TITLE
HELEN EDWARDS Fee: 6.00
Ex-Officio Recorder Deputy Lenny Archibald
Index to: DEED OF TRUST

-14E

419

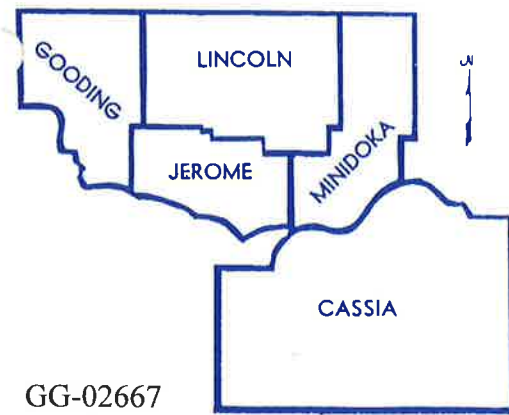
36

19



Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



May 8, 2001

Idaho Department Water Resources
1341 Fillmore Street, Ste 200
Twin Falls, ID 83301

RE: Veenstra

Dear Sir/Madam:

Please find enclosed our check #10306 in the amount of \$50.00 representing fees on the above referenced. I have also enclosed the application, maps and a copy of the recorded Warranty Deed.

If you have any questions, please do not hesitate to call.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

Becky Shubert
(208)934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

REFER TO:

OFFICE:

GG-02667

Gooding

RECEIVED

MAY 09 2001

Department of Water Resources
Southern Region

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1188

R PROOF

CVR

MAPS

PHOTOS

MISC



MICROFILMED

FEB 14 1993

VERIFIED BY

SW

Water Right Number - R36-07526

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LUTTMER

JANET

1 - 2622 S 1300 E

2 - RT 1 BOX 312

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4866

LUTTMER

GERHARD

1 - 2622 S 1300 E

2 - RT 1 BOX 312

3 -

City- HAGERMAN

State- ID Zip- 83332

Phone - 208-837-4866

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
03/24/1975 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 14E 16 NE SE NW (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 5.080 1224.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.080 1224.00 918.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 14E 16 NE NE 33.0 01 IRRIGATION (47) GOODING
07S 14E 16 NW NE 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SW NE 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SE NE 33.0 01 IRRIGATION (47) GOODING
07S 14E 16 NE NW 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 NW NW 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SW NW 40.0 01 IRRIGATION (47) GOODING
07S 14E 16 SE NW 40.0 01 IRRIGATION (47) GOODING

Total Acres: 306.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

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FEB 0 4 1993

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 11/25/1991 | Old Judicial District | - |
| Claim Received Date | - 08/29/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S001819 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

MICROFILMED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:18:15
07/03/90

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07526

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | | | | N | | SW
11-25-91 | DB
10-11-90 | |
| POINT OF DIV | Y | | | N | 1, 6 | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | Y | | | N | 1, 4 6 | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | Y | | | | |
| CONSUMPTIVE USE | - | | | N | | | | |
| PURPOSES | | | | N | | | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | | | | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:18:15
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07526

LAST: LUTTMER
ADDRESS: 2622 S. 1300 E.
RT. 1 BOX 312
CITY: HAGERMAN
PHONE NUMBER: 208-837-4866

FIRST: JANET

STATE: ID ZIP: 83332

OWNER CODE: C

LAST: LUTTMER
ADDRESS: 2622 S. 1300 E.
RT. 1 BOX 312
CITY: HAGERMAN
PHONE NUMBER: 208-837-4866

FIRST: GERHARD

STATE: ID ZIP: 83332

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILMED

FEB 04 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

FEB 04 1993

A. AJ CLAIM: # A36-07526 PRIORITY DATE: 03-24-1975 STAGE: L
B. WR RECORD: # 36-07526 PRIORITY DATE: 03-24-1975 STAGE: L

C. FIELD EXAM REQUIRED?

DATABASE FIELD
N EXAMINER ✓

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
03-24-1975

DATE

8/23/90

REVIEWED BY uw

MICROFILMED

FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|---------|
| A36-07526 | 07S | 14E | 16 | NE | SE | NW | | GOODING |
| OTHER AJ CLAIMS WITH SAME AJ POD | | | | WR RECORDS IN SAME 40 ACRE TRACT | | | | |
| A PREFIX | | | | R PREFIX | | | | |
| NONE | | | | NONE | | | | |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|---------|
| 36-07526 | 07S | 14E | 16 | | SE | NW | | GOODING |
| OTHER WR RECORDS WITH SAME WR POD | | | | AJ CLAIMS IN SAME 40 ACRE TRACT | | | | |
| | | | | A PREFIX R PREFIX | | | | |
| NONE | | | | NONE NONE | | | | |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

W

REMARKS:

MICROFILMED

FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-------|-------|-------|-------|-------|-------|-------|--------|
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____ |

same as claimed

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: _____

W

DATE:

8/23/90

MICROFILMED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07526

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|--|-------------------------------------|---------------------|-----------------|----------------|------------------|
| 07S | 14E | 16 | SW | NE | | LUTTMER , JANET
NORTH SIDE CANAL COMPANY LTD. | A36-07526 /40.0
A01-00212Z0/ 7.5 | 36-07526 /40.0
- | 39.0
/ | | 40 |
| 07S | 14E | 16 | SE | NE | | LUTTMER , JANET
NORTH SIDE CANAL COMPANY LTD. | A36-07526 /33.0
A01-00212Z0/ 7.5 | 36-07526 /33.0
- | 35.0
/ | | 33 |
| 07S | 14E | 16 | NE | NW | | LUTTMER , JANET
NORTH SIDE CANAL COMPANY LTD. | A36-07526 /40.0
A01-00212Z0/40.0 | 36-07526 /40.0
- | 37.0
/ | 38 | 40 |
| 07S | 14E | 16 | NW | NW | | LUTTMER , JANET | A36-07526 /40.0 | 36-07526 /40.0 | 40.0 | | 40.0 |
| 07S | 14E | 16 | SW | NW | | LUTTMER , JANET
LUTTMER , GERHARD | A36-07526 /40.0
A36-10700 / | 36-07526 /40.0
- | 41.0
/ | | 40 |
| 07S | 14E | 16 | SE | NW | | LUTTMER , JANET | A36-07526 /40.0 | 36-07526 /40.0 | 37.0 | 39 | 40 |
| 07S | 14E | 16 | NE | NE | | LUTTMER , JANET
NORTH SIDE CANAL COMPANY LTD. | A36-07526 /33.0
A01-00212Z0/ 7.5 | 36-07526 /33.0
- | 36.0
/ | | 33 |
| 07S | 14E | 16 | NW | NE | | LUTTMER , JANET
NORTH SIDE CANAL COMPANY LTD. | A36-07526 /40.0
A01-00212Z0/ 7.5 | 36-07526 /40.0
- | 39.0
/ | | 40 |
| TOTAL ACRES | | | | | | | A36-07526 | 306.00 | 306.00 | 304.00 | 306 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
W

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FEB 04 1993

PRESUMPTION FLAG:

REMARKS:

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FEB 04 1993

RECOMMENDATIONS:

TOTAL ACRES: 306

REVIEWED BY: lw

DATE: 8/23/90

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A36-07526 IRRIGATION | FROM 03-15 TO 11-15 | 5.080 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 5.080 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|------------------------|
| 36-07526 IRRIGATION | FROM 03-15 TO 11-15 | 5.080 CFS 1224.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 5.080 CFS 1224.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 5.080 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 5.080 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

N

FLOW MEASUREMENT

B.

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NORTH SIDE CANAL CO.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|-------------------------------|-----------|----------------|-----------|----------------|
| A36-07526 | GROUNDWATER | LUTTNER , JANET | 5.080 | 0.016 | | |
| A01-00212Z0 | SNAKE RIVER | NORTH SIDE CANAL COMPANY LTD. | 2250.000 | 0.081 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-------------------|---------------------|----------|--------|
| A36-10700 | DOMESTIC | LUTTNER , GERHARD | FROM 01-01 TO 12-31 | .070 CFS | |
| A36-10700 | STOCKWATER | LUTTNER , GERHARD | FROM 01-01 TO 12-31 | .070 CFS | |

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FEB 04 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 306 x 0.02 CFS/ACRE = 6.12 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 918.0 AF/A

ACRES 306 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 918 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 306 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1224 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

acres limited to 1" per acre when canal
water also used

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|-------------------------------------|------------------------------------|-------------------------------------|
| IRRIGATION | 03-15 11-15 | DATABASE 5.080
EXAMINER <u>✓</u> | DATABASE 1224
EXAMINER <u>✓</u> | DATABASE 918.0
EXAMINER <u>✓</u> |
| TOTAL FOR THIS RIGHT | | 5.080 | | 918.0 |

REVIEWED BY: lw

DATE: 8/23/90

S17

MICROFILMED

FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____ | () | () |
| FORFEIT/ABANDON _____ | () | () |
| ADDITIONAL DIV. AMOUNT _____ | () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07526

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
5.080

EXAMINER
N/A

CFS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A36-07526 | 5.080 | - | | 36-07526 | 5.080 |
| | TOTAL CFS | 5.080 | | | | 5.080 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lw

DATE: 8/23/90

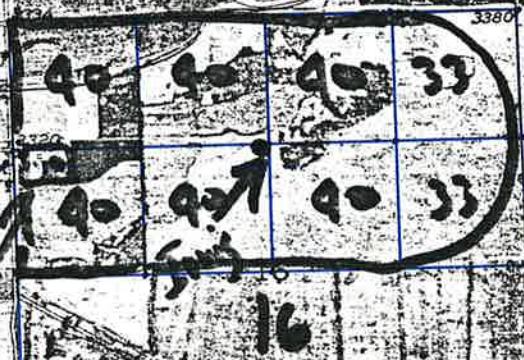
NAME OF FIELD EXAMINER: _____ TITLE: _____

SW 11-25-91

MICROFILMED

FEB 04 1993

A36-07526



D/2 houses

S/100

Dairy
12/1/1919

R 14 E

REPROFILMED
FEB 04 1993