

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07517
Date Received: 10/12/1989
Receipt No: S009969
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BETTY JO MORGAN 208-438-5936
Address: 756S 2800E
HAZELTON, ID 83335

2. Date of Priority: DEC 17, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	22E	5	NE	NW			MINIDOKA
			SE	SW			MINIDOKA

5. Description of diverting works:
450' & 350' WELLS, 400HP & 250HP PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	4.000		1568.16

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 1568.16 A.F.A.

8. Total consumptive use is 1680.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	22E	5	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0

A36-07517

Page 1

Date: 10/12/89

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	22E	5	SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0

Section Acres 560.0

Total Acres 560.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02257

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

U U L L L L W L L U

SEP 1 1994

Department of Water Resources
Western Region Office

AJ0749NP
No. A36-07517

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/30/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY JO MORGAN RT 2 BOX 2424 PAUL ID 83347 (208) 438-5936	12/17/1974	IRRIGATION	04-01 10-15	4.00 CFS	1568.16 AFA
TOTAL DIVERSION:					4.00 CFS	1568.16 AFA
CONSUMPTIVE USE:						1680.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09S R22E S05

NENW

SESW

MINIDOKA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09S	22E	5	:	40		40		40		40		40		40		40		40		:	560.0
																				TOTAL ACRES	560.0

POU County: MINIDOKA

Other Rights: A36-02257

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: ADDRESS CHANGE REC'D 08/30/94 SS.

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

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OCT 19 1994

Water Right Number - 36-07517

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MORGAN

BETTY JO

1 - RT 2 BOX 2424

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-438-5936

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/17/1974 17 SOUTHERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County09S 22E 5 SE NE NW 3 (67) MINIDOKA
NE SE SW (67) MINIDOKA+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 22E 5 NE NE 1 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW NE 2 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NE NW 3 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW NW 4 36.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SW NW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SE NW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NE SW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW SW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SW SW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SE SW 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NE SE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 556.0

+ - - Diversion Means - 450' & 350' WELLS, 400HP & 250HP PUMPS, SPRINKLERS

MICROFILMED
OCT 19 1994

Water right number - 36-07517

Prefix Translation: WATER RIGHT

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02257

+ - - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHT NO. 36-02257 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2224 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 1668 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 556 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02257 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 09/10/1991 User Id: MERRITT Subject: COPIED FROM REMARKS
THIS WATER RIGHT WHEN COMBINED WITH RIGHT 36-02257 SHALL NOT EXCEED 9.16 CFS, NOR MORE THAN A DIVERSION VOLUME OF 2224 ACRE
FEET AND A CONSUMPTIVE USE VOLUME OF 1668 ACRE FEET.
Date: 07/30/1992 User Id: SMITH Subject: CORRECTION
DELETED TWO LINES FROM REMARKS, "THIS RIHT IS LIMITED....556 ACRES...SINGLE IRRIGATION SEASON.", PER LKH
Date: 08/30/1994 User Id: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE REC'D 08/30/94.

+ - - Audit Fields - - +
08/30/94 SSHERMAN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 11/02/1992 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 10/12/1989 Last Amended Date - 00/00/0000 Temporary Right - P
Receipt Number - S009969 Water District -
POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - Presumption Flag - C
Notice of Error Flag -

MICROFILMED
OCT 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 9, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BETTY JO MORGAN
RT 2 BOX 2424
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-07517
Change of Address

RECEIVED

AUG 30 1994

Department of Water Resources

Dear Claimants,

blank + "All records modified 8-30-94"

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. That action will suffice to change our records, but not those of the SRBA court. SRBA Judge Hurlbutt issued an Order June 17, 1993 requiring claimants like yourself identified in a Director's Report to use Standard Form 3 for change of address. I have enclosed Standard Form 3 for your use. Please contact us or the Court (208/736-3011) if you have any questions.

Thank you for your help to make sure you receive the future notices we intend to send to you that will keep you notified about SRBA matters.

If the ownership of the property to which this water right applies has changed, please call this office toll-free at 1-800/451-4291 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:region

Enclosure:

Standard Form 3

#####

The address is correct as shown above or as otherwise changed.

Betty Jo Morgan by
Claimant *Keith M. Elkan P.O.A.*

MICROFILMED

OCT 19 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 9, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

BETTY JO MORGAN
RT 2 BOX 2424
PAUL ID 83347

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. 36-07517
Change of Address

AUG 11 1994
Department of Water Resources
Northern Region Office

Dear Claimants,

IDWR has been notified by the Post Office the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

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Sincerely,

Adjudication Bureau Staff

SO:region
Enclosure:

Standard Form 3

#####

The address is correct as shown above or as otherwise changed.

Claimant

MICROFILMED
OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A36-07517

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 11 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Betty Jo Morgan Phone (208) 438-5936
Mailing Address 756 S. 2800 E., Hazelton, Idaho Zip 83335

2. Date of Priority (Only one (1) per claim) December 17, 1974

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 9S Range 22E Section 5,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: NE 1/4 NW 1/4 of Sec. 5

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 450' well with 21" and 18" casing
in NE 1/4 NW 1/4. Well deepened 40' in 1983, 400 H.P. pump with 125 H.P. Booster
pump added in 1985. 350' well of 21" in SE 1/4 SW 1/4 with 250 H.P. pump. Wells
intertied with mainline, pivot and handlines.

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FEB 04 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 4.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 4.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 795 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	22E	5	40	40	40	40	40	40	40	40	40	40	40	40	40	40			560

Total number of acres irrigated 560

11. In which county (ies) are lands listed above as place of use located? Minidoka

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
License 36-2257 (G-24891) or None ()

14. Remarks: License 36-2257 is for 5.16 cfs to irrigate 295 acres of the
above land. This claim is for the irrigation of the balance of the
560 acres and supplemental water for the 295 acres.

Last Name Morgan Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-7517
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) *Step J Morgan* Date September 28, 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Minidoka) SS.

Subscribed and sworn (or affirmed) before me this 28th day of September 19 89

SEAL

Notary Public *Roger D. Ling*

Residing at Rupert, Idaho

My Commission Expires 10/30/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature *Roger D. Ling*

Address P.O. Box 396, Rupert, Idaho 83350

Date September 28, 1989

Last Name Morgan Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 36-07517

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC CLELLAN

ARTHUR D.

1 - RT. 2 BOX 171
2 -
3 -
City- PAUL
Phone -

State- ID Zip- 83347

+ - - Priority Date - - +
12/17/1974

+ - - - Region - - - +
17

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
09S	22E	5	NE NW		(67)	MINIDOKA	
09S	22E	5	SE SW		(67)	MINIDOKA	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/15		4.000	1568.16

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.000 1568.16

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	22E	5	NE NE		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NW NE		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SW NE		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SE NE		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NE NW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NW NW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NE SW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NW SW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SW SW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	SE SW		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA
09S	22E	5	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA

Total Acres: 560.0

+ - - Diversion Means -

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FEB 04 1993

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 03/26/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 05/03/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

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FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Oct. 18, 1989

Re: A36-13420

A36-07517

A36-02257

BETTY JO MORGAN

756S 2800E

HAZELTON ID 83335

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 11, 2001

DREW G MORGAN
TAMI M MORGAN
374 N 1250 W
PAUL ID 83347-8607

*11-13-01
response
-ss*

RE: Snake River Basin Adjudication (SRBA)
Water Rights #36-2257 and 36-7517

RECEIVED

NOV 13 2001

Department of Water Resources
Southern Region

Dear Water Right Holders:

Mail sent to you by the SRBA Court was returned to the SRBA Court by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by October 28, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

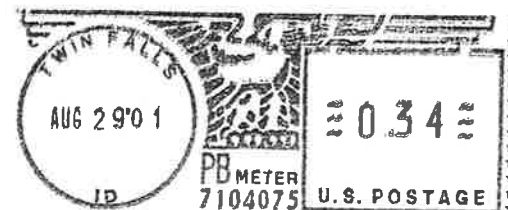
The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

36-2257
36-7517



DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON, ID 83335

MORG051 833352223 1600 08 09/02/01
FORWARD TIME EXP RTN TO SEND
MORGAN
374 N 1250 W
PAUL ID 83347-8607

RETURN TO SENDER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 36-02257 and 36-07517

IDWR has completed the following Administrative Proceeding:

<u> </u>	Change of Address
<u>X</u>	Substitution of Party
<u> </u>	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 36-02257 and 36-07517

From (Claimant/Seller):

Name of Claimant: TRUST A OF THE ARTHUR AND BETTY MC CLELLAN FAMILY TRUS
TRUST B OF THE ARTHUR AND BETTY MC CLELLAN FAMILY TRUS
Address: RT 2
662 BLUEBELL LN
PAUL ID 83347
Phone: (208) 438-8033

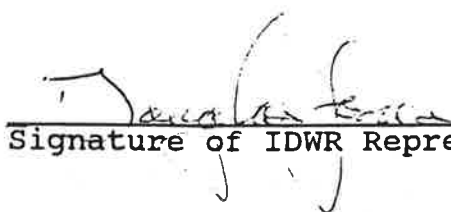
To (Claimant/Purchaser):

Name of Claimant: DREW G MORGAN
TAMI M MORGAN
Address: 1051 S 3000 E
HAZELTON ID 83335
Phone: (208) 438-5162

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: April 5, 2000



Signature of IDWR Representative

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/5/2000

36-02257 AND 36-07517

PAGE 2

CERTIFICATE OF MAILING

I certify that on 4/7/2000 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

TRUST A OF THE ARTHUR AND BETTY MC CLELLAN FAMILY TRUST
TRUST B OF THE ARTHUR AND BETTY MC CLELLAN FAMILY TRUST
RT 2
662 BLUEBELL LN
PAUL ID 83347
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON ID 83335
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
4/5/2000

36-02257 AND 36-07517

PAGE 3

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-5-2000

PAGE: A-1

RIGHT NUMBER: 36-02257

NAME & ADDRESS: DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON ID 83335

SOURCE: GROUNDWATER

QUANTITY: 5.16 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-07517 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2224 AF.

PRIORITY DATE: 04/27/1954

POINT OF DIVERSION: T09S R22E S05 LOT 3 (SENE)40 NESESW Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	5.16 CFS

PLACE OF USE:	IRRIGATION	Within MINIDOKA County		
	T09S R22E S05	Lot 1 (NENE)40	Lot 2 (NWNE)40	SWNE 40
		Lot 3 (NENW)40	Lot 4 (NWNW)36	SNNW 40
		NESW 40	NWSW 40	SWSW 40
		NESE 40	NWSE 40	SESW 40
	556 ACRES TOTAL			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 295 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-07517 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 556 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-5-2000

PAGE: A-2

RIGHT NUMBER: 36-02257 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.

RIGHT NO. 36-07517 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: APR-5-2000
PAGE: A-7

RIGHT NUMBER: 36-07517

NAME & ADDRESS: DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON ID 83335

SOURCE: GROUNDWATER

QUANTITY: 4.00 CFS

USE OF THIS RIGHT WITH RIGHT NO. 36-02257 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, AND A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2224 AF.

PRIORITY DATE: 12/17/1974

POINT OF DIVERSION: T09S R22E S05 LOT 3 (SENENW)
NESEW

Within MINIDOKA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
IRRIGATIONPERIOD OF USE
04-01 10-15QUANTITY
4.00 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION

Within MINIDOKA County

T09S R22E S05

Lot 1 (NENE)40

Lot 2 (NWNE)40

SWNE 40

SENE 40

Lot 3 (NENW)40

Lot 4 (NWNW)36

SWNW 40

SENW 40

NESW 40

NWSW 40

SWSW 40

SESW 40

NESE 40

NWSE 40

556 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 36-02257 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 556 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: APR-5-2000

PAGE: A-8

RIGHT NUMBER: 36-07517 (CONT)

OTHER PROVISIONS (CONT)

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT NO. 36-02257 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

April 6, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DREW G MORGAN
TAMI M MORGAN
1051 S 3000 E
HAZELTON ID 83335

RE: SRBA Claim(s) 36-02257, 36-07517

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Trust A of the Arthur and Betty McClellan Family Trust
Trust B of the Arthur and Betty McClellan Family Trust

RECEIVED
MAR 03 2000
Department of Water Resources
Boise, Idaho

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) R36-7517 and R36-2257/G-24891

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Arthur & Betty McClellan Family Trust U/T/A

4. New Owner/Claimant(s) Drew G. Morgan & Tami M. Morgan

New Mailing Address 1051 South 3000 East
Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR

City, State and ZIP Code Hazelton, ID 83335

New Telephone Number (208) 438-5162

5. Date you acquired the property 2/25/00

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

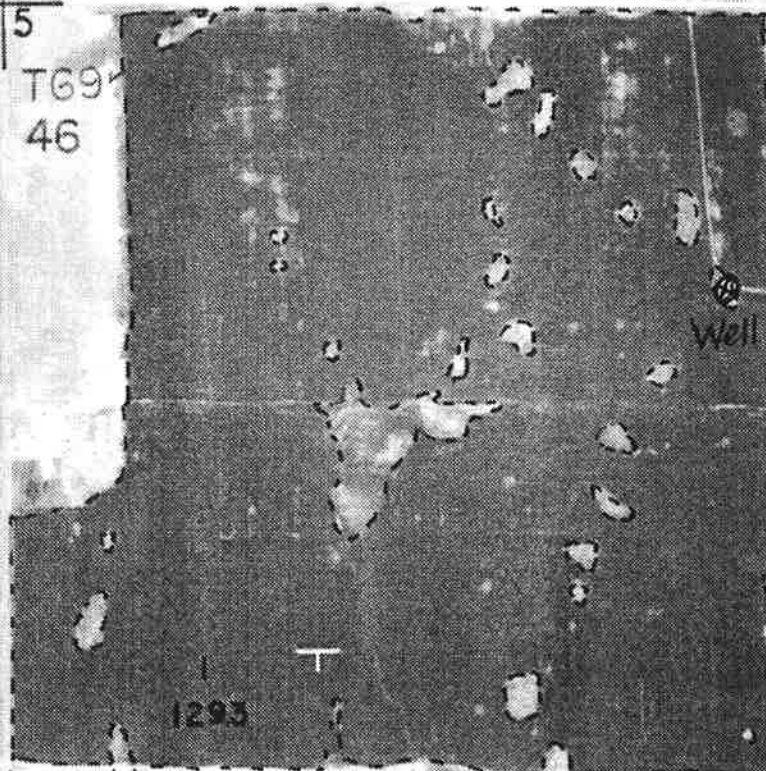
7. Signature of New Owner/Claimant(s)

Tami M. Morgan Date 2/22/00
Date 2/22/00

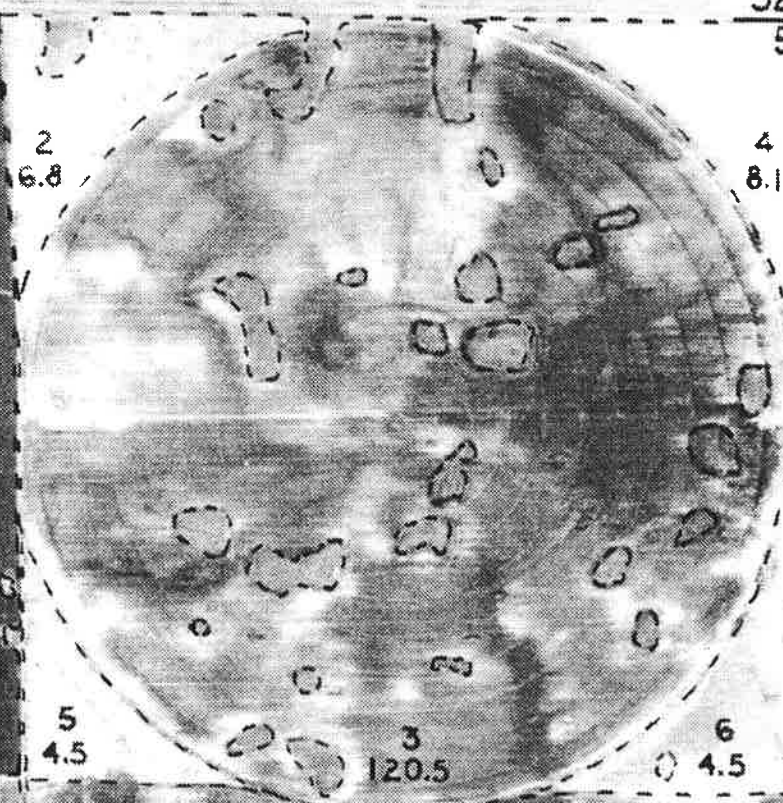
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

32
55

T69
46



1293



5
4.5

3
120.5

6
4.5

32
5

4
8.1

7
74.0

8
Well 76.5

T70
47

9
75.0

1
77.2

T17

8

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: Lots 1, 2, 3, 4 and S $\frac{1}{2}$ N $\frac{1}{2}$ and N $\frac{1}{2}$ S $\frac{1}{2}$, SAVE AND EXCEPT the following
described parcel:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5;
thence South for 618.30 feet to a point, which point shall be known as the
True Point Of Beginning;
Thence South for 544.50 feet;
Thence East for 160.00 feet;
Thence North for 544.50 feet;
Thence West for 160.00 feet to the True Point Of Beginning.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 3:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: That part of Lot 4, more particularly described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 5;
thence South for 618.30 feet to a point, which point shall be known as the
True Point Of Beginning;
Thence South for 544.50 feet;
Thence East for 160.00 feet;
Thence North for 544.50 feet;
Thence West for 160.00 feet to the True Point Of Beginning.

WARRANTY DEED

#32650MC

446506

For Value Received

Trust A of the ARTHUR & BETTY MCCLELLAN FAMILY TRUST U/T/A, dated January 25, 1985 as to an undivided 60.68% interest and Trust B of the ARTHUR & BETTY MCCLELLAN FAMILY TRUST U/T/A dated January 25, 1985 as to an undivided 39.32% interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**DREW G. MORGAN and TAMI M. MORGAN, Husband and Wife
Address: 1051 South 3000 East, Hazelton, ID 83335**

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

See attached Exhibit "A"

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to water license numbers 36-7517 & 36-2257/G24891

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2000 and subsequent years, a lien, but not yet due or payable.

A Power Line Easement, dated March 27, 1958, and recorded February 12, 1959 in Book 36 of Deeds, Page 393, Minidoka County records.

A Power Line Easement, dated May 6, 1967 and recorded August 30, 1967 as Instrument No. 192234, Minidoka County records.

**A Mortgage Recorded August 18, 1971 as Instrument No. 218949, Minidoka County records,
A Mortgage Recorded September 7, 1977 as Instrument No. 274220, Minidoka County records,
A Mortgage Recorded March 22, 1979 as Instrument No. 290915, Minidoka County records,
A Mortgage Recorded February 13, 1980 as Instrument No. 300590, Minidoka County records,
A Mortgage Recorded September 1, 1989 as Instrument No. 387353, Minidoka County records,
AMENDMENT OF MORTGAGE, recorded February 1, 2000 as Instrument No. 445995, records of
Minidoka County, Idaho all in favor of the United States of America, acting through the Farmers Home
Administration, United States Department of Agriculture which the Grantees by acceptance of this deed
assume and agree to pay the balances thereof.**

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 23, 2000

ARTHUR & BETTY MCCLELLAN FAMILY TRUST U/T/A

Betty Jo Morgan
Betty Jo Morgan, Co-Trustee

Kent McClellan
Kent McClellan, Successor Co-Trustee

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 25th day of February, 2000 before me, the undersigned, a Notary Public in and for said State, personally appeared Betty Jo Morgan and Kent McClellan known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Trustee and Successor Co-Trustee of the ARTHUR & BETTY MCCLELLAN FAMILY TRUST U/T/A, and acknowledged to me that they executed the same as such Co-Trustee and Successor Co-Trustee.

Terri McBride
Notary Public
State of Idaho

Terri McBride
Notary Public
Residing at: Rupert
My Commission expires: 2/5/2002

446506
RECORDED AT REQUEST OF
Land Title-Burley
FILE NO. _____
'00 FEB 25 15 : 01
IDAHO COUNTY, IDAHO
DUANE SHITIL, RECORDER
FFE - 9 - DEPUTY Shil

Exhibit "A"

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: Lots 1, 2, 3, 4 and S½N½ and N½S½, SAVE AND EXCEPT the following
described parcel:

Beginning at the Northwest corner of the NW¼NW¼ of said Section 5;
thence South for 618.30 feet to a point, which point shall be known as the
True Point Of Beginning;
Thence South for 544.50 feet;
Thence East for 160.00 feet;
Thence North for 544.50 feet;
Thence West for 160.00 feet to the True Point Of Beginning.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: S½SW¼.

PARCEL NO. 3:

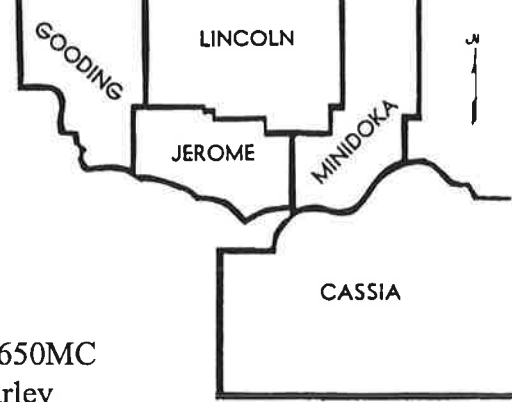
TOWNSHIP 9 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

Section 5: That part of Lot 4, more particularly described as follows:

Beginning at the Northwest corner of the NW¼NW¼ of said Section 5;
thence South for 618.30 feet to a point, which point shall be known as the
True Point Of Beginning;
Thence South for 544.50 feet;
Thence East for 160.00 feet;
Thence North for 544.50 feet;
Thence West for 160.00 feet to the True Point Of Beginning.

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 32650MC
OFFICE: Burley

March 2, 2000

Department of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301

RECEIVED
MAR 03 2000
Department of Water Resources
Southern Office

RE: Drew Morgan

Dear Jim:

Enclosed please find a Notice of Change of Water Right Ownership. Please acknowledge your receipt of this form and return to me in the enclosed prepaid envelope I am sending for your use.

Should you have any questions concerning this matter, please don't hesitate to contact me at 678-3524.

Very truly yours
Land Title and Escrow, Inc.

A handwritten signature in black ink, appearing to read "Terri L. McBride".

Terri L. McBride
Escrow Officer

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1189

Water Right Number - R36-07517

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST A OF THE
1 - RT 2
2 - 662 BLUEBELL LN
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-8033

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST B OF THE
1 - RT 2
2 - 662 BLUEBELL LN
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-8033

*** D - DIR RPT OWNER ***

MORGAN BETTY JO
1 - RT 2 BOX 2424
2 -
3 -
City- PAUL State- ID Zip- 83347
Phone - 208-438-5936

*** K - ALSO KNOWN AS ***

MC CLELLAN FAMILY TRUST ARTHUR AND BETTY
1 - BETTY JO MORGAN
2 - KENT MC CLELLAN
3 - CO-TRUSTEES
City- PAUL State- ID Zip- 83347
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
12/17/1974 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 22E 5 SE NE NW 3 (67) MINIDOKA
NE SE SW (67) MINIDOKA

*updated
12-12-97
KKC*

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 22E 5 NE NE 1 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW NE 2 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NE NW 3 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW NW 4 36.0 01 IRRIGATION (67) MINIDOKA

Water right number - R36-07517

Prefix Translation: RESEARCH

+ - - - - - Place of Use - - - - - +									
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County	
09S	22E	5	SW NW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	SE NW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	NE SW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	NW SW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	SW SW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	SE SW		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	NE SE		40.0	01	IRRIGATION	(67)	MINIDOKA
09S	22E	5	NW SE		40.0	01	IRRIGATION	(67)	MINIDOKA

Total Acres: 556.0

+ - - Diversion Means - 450' & 350' WELLS, 400HP & 250HP PUMPS, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02257

+ - - - - - Remarks - - - - - +

GEN USE OF THIS RIGHT WITH RIGHT NO. 36-02257 IS LIMITED TO A
 QNT TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, A TOTAL COMBINED
 POUL ANNUAL DIVERSION VOLUME OF 2224 AF, A TOTAL COMBINED ANNUAL
 EXP CONSUMPTIVE USE VOLUME OF 1668 AF, AND TO THE IRRIGATION OF A
 COMBINED TOTAL OF 556 ACRES IN A SINGLE IRRIGATION SEASON.
 RIGHT NO. 36-02257 IS ALSO DIVERTED THROUGH POINT OF
 DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO SECTION 42-1425, IDAHO CODE.
- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - Audit Fields - 12/11/97 KCHRISTE

+ - - - - - Comments - - - - - +

Date: 09/10/1991 User Id: MERRITT Subject: COPIED FROM REMARKS

THIS WATER RIGHT WHEN COMBINED WITH RIGHT 36-02257 SHALL NOT EXCEED 9.16 CFS, NOR MORE THAN A DIVERSION VOLUME OF 2224 ACRE FEET AND A CONSUMPTIVE USE VOLUME OF 1668 ACRE FEET.

Date: 07/30/1992 User Id: SMITH Subject: CORRECTION

DELETED TWO LINES FROM REMARKS, "THIS RIHT IS LIMITED....556 ACRES...SINGLE IRRIGATION SEASON.", PER LKH

Date: 08/30/1994 User Id: SSHERMAN Subject: ADDRESS CHANGE

ADDRESS CHANGE REC'D 08/30/94.

Prefix Translation: RESEARCH

MORGAN TO MC CLELLAN FAMILY TRUST REC'D 02/13/95.

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S009969	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	- C
		Name Connector	- AND	Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/31/95 09:34:56

Page 1

Water Right Number - 36-07517

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST B OF THE

1 - RT 2
2 - 662 BLUEBELL LN
3 -City- PAUL
Phone - 208-438-8033

State- ID Zip- 83347

ARTHUR AND BETTY MC CLELLAN FAMILY TRUST TRUST A OF THE

1 - RT 2
2 - 662 BLUEBELL LN
3 -City- PAUL
Phone - 208-438-8033

State- ID Zip- 83347

*** D - DIR RPT OWNER ***

MORGAN

BETTY JO

1 - RT 2 BOX 2424
2 -
3 -City- PAUL
Phone - 208-438-5936

State- ID Zip- 83347

*** K - ALSO KNOWN AS ***

MC CLELLAN FAMILY TRUST

ARTHUR AND BETTY

1 - BETTY JO MORGAN
2 - KENT MC CLELLAN
3 - CO-TRUSTEESCity- PAUL
Phone - 208-000-0000

State- ID Zip- 83347

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/17/1974 17 SOUTHERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 22E 5 SE NE NW 3 (67) MINIDOKA
NE SE SW (67) MINIDOKA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 22E 5 NE NE 1 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NW NE 2 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SW NE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 SE NE 40.0 01 IRRIGATION (67) MINIDOKA
09S 22E 5 NE NW 3 40.0 01 IRRIGATION (67) MINIDOKAMICROFILMED
DEC 5 1996

Water right number - 36-07517

Prefix Translation: WATER RIGHT

+	Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County	+
	09S	22E	5	NW NW	4	36.0	01	IRRIGATION	(67) MINIDOKA	
	09S	22E	5	SW NW		40.0	01	IRRIGATION	(67) MINIDOKA	
	09S	22E	5	SE NW		40.0	01	IRRIGATION	(67) MINIDOKA	
	09S	22E	5	NE SW		40.0	01	IRRIGATION	(67) MINIDOKA	
	09S	22E	5	NW SW		40.0	01	IRRIGATION	(67) MINIDOKA	
	09S	22E	5	SW SW		40.0	01	IRRIGATION	(67) MINIDOKA	
	09S	22E	5	SE SW		40.0	01	IRRIGATION	(67) MINIDOKA	
	09S	22E	5	NE SE		40.0	01	IRRIGATION	(67) MINIDOKA	
	09S	22E	5	NW SE		40.0	01	IRRIGATION	(67) MINIDOKA	

Total Acres: 556.0

+ - - Diversion Means - 450' & 350' WELLS, 400HP & 250HP PUMPS, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02257

+ - - - - - Remarks - - - - -

USE OF THIS RIGHT WITH RIGHT NO. 36-02257 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2224 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 1668 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 556 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-02257 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
- PURSUANT TO IDAHO CODE 42-1416A.
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -

Date: 09/10/1991 User Id: MERRITT Subject: COPIED FROM REMARKS
THIS WATER RIGHT WHEN COMBINED WITH RIGHT 36-02257 SHALL NOT EXCEED 9.16 CFS, NOR MORE THAN A DIVERSION VOLUME OF 2224 ACRE FEET AND A CONSUMPTIVE USE VOLUME OF 1668 ACRE FEET.
Date: 07/30/1992 User Id: SMITH Subject: CORRECTION
DELETED TWO LINES FROM REMARKS, "THIS RIHT IS LIMITED....556 ACRES...SINGLE IRRIGATION SEASON.", PER LKH
Date: 08/30/1994 User Id: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE REC'D 08/30/94.
Date: 03/31/1995 User Id: SSHERMAN Subject: SF3 OWNERSHIP CHANGE
MORGAN TO MC CLELLAN FAMILY TRUST REC'D 02/13/95.

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DEC 5 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

03/31/95 09:34:57
Page 3

Water right number - 36-07517

Prefix Translation: WATER RIGHT

+ - - Audit Fields - - +

03/31/95 SSHERMAN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009969	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	- C
				Notice of Error Flag	-

MICROFILMED
DEC 5 1996

365025

PERSONAL REPRESENTATIVE'S DEED

THIS DEED is made and executed by Betty McClellan, as personal representative of THE ESTATE OF ARTHUR McCLELLAN, DECEASED, hereinafter referred to as the "Grantor", to TRUST B OF THE ARTHUR & BETTY McCLELLAN FAMILY TRUST U/T/A DATED JANUARY 25, 1985, of which Betty McClellan and Kent McClellan are the current trustee, hereinafter referred to as the "Grantee", whose address is as follows: Route 2, Box 2424, Paul, Idaho 83347.

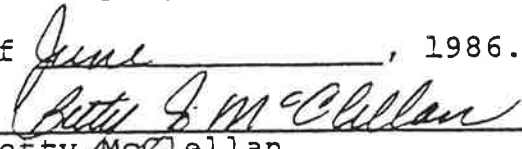
WHEREAS, Grantor is the qualified personal representative of said estate, filed as Probate Case Number 1094 in Minidoka County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor hereby grants, sells, transfers and conveys to Grantee a 39.32% undivided interest in the following described real property in Minidoka County, Idaho:

Section 5 Except S 1/2 of SE 1/4,
Township 9 S, Range 22, E Boise Meridian,
Minidoka County, Idaho.

This conveyance shall include any and all encumbrances, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described. This conveyance is not subject to any debt secured by the above-described real property.

DATED this 19 day of June, 1986.


Betty McClellan
Personal Representative of
the Estate of Arthur McClellan,
deceased.

POOR ORIGINAL

STATE OF IDAHO)

:SS

County of Minidoka)

On this 19th day of June, 1986, before me, a notary public, personally appeared Betty McClellan, whose name is subscribed to the within instrument, as personal representative of the estate of Arthur McClellan, deceased, and acknowledged to me that she executed the same as such personal representative.

La
Notary Public for Idaho

Commission expires: Sept 1987

(SEAL)

PUBLIC

365025

RECORDED AT THE REQUEST OF

White-Ahrens et al

FILM NO. 3m

JUN 26 9 20 AM '86

IDAHO COUNTY, IDAHO

WILLIAM SMITH

RECORDER

4 DEPUTY CS

PERSONAL REPRESENTATIVE'S DEED-2
03/d

WHITE, AHRENS, PETERSON & PERRY, P.A.

ATTORNEYS AT LAW

104 9TH AVENUE SOUTH

P. O. BOX 247

NAMPA, IDAHO 83653-0247

MICROFILMED

5 1996

413801

GENERAL POWER OF ATTORNEY

Know All Men by These Presents: That Lee F. Morgan
and/or Betty Jo Morgan
of Paul, County of Minidoka, State of Idaho,
ha..... made, constituted and appointed, and by these presents do..... make, constitute, and appoint
Kent McClellan, of Minidoka Paul, County of
Minidoka, State of Idaho, true and lawful attorney for
and in..... name....., place..... and stead, and for..... use and benefit, to ask, demand,
sue for, recover, collect, and receive all such sums of money, debts, dues, accounts, legacies, bequests,
interest, dividends, annuities, and demands whatsoever, as are now or shall hereafter become due, owing,
payable, or belonging to....., and have, use, and take all lawful ways and means in.....
name..... or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to com-
promise and agree for the same, and acquittances, or other sufficient discharges for the same, for.....
and in..... name....., to make, seal, and deliver; to bargain, contract, agree for, purchase, receive,
and take lands, tenements, hereditaments, and accept the seisin and possession of all lands, and all deeds
and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey,
mortgage, and hypothecate lands, tenements, and hereditaments upon such terms and conditions, and
under such covenants as..... shall think fit. Also, to bargain and agree for, buy, sell, mortgage,
hypothecate, and in any and every way and manner deal in and with goods, wares, and merchandise,
chooses in action, and other property in possession or in action, and to make, do, and transact all and every
kind of business of what nature or kind soever, and also for..... and in..... name.....
and as..... act and deed to sign, seal, execute, deliver, and acknowledge such deeds, leases, and
assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-
parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases, and satisfaction of mort-
gages, judgments and other debts, and such other instruments in writing of whatever kind and nature as
may be necessary or proper in the premises.

Giving and granting unto..... said attorney full power and authority to do and perform all
and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully
to all intents and purposes as..... might or could do if personally present (with full power of sub-
stitution or revocation), hereby ratifying and confirming all that..... said attorney (or his
substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

IN WITNESS WHEREOF,..... have hereunto set..... hand..... and seal..... the 15th
day of July, 1994.

Signed, sealed and delivered in the presence of

Lee F. Morgan (Seal)
Betty Jo Morgan (Seal)

MICROFILMED

DEC 5 1996

RECEIVED
FEB 09 1995
OFFICE OF THE
ATTORNEY GENERAL

RECEIVED
FEB 13 1995
Department of Water Resources
Adjudication Bureau
RECEIVED
APR 06 1995
Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner,

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

36-07517
✓ - 02257
✓ - 13420

A blank
Records Modified
3-31-95

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) where a water right recommendation is not before the court.

As used in this form, the term "prior claimant/seller" means any person who, pursuant to I.C. § 42-1409(2), (3) and (6), filed a notice of claim asserting the right to the use of water or on whose behalf the right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of a "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The *Substitution* shall be filed by the new claimant/purchaser.

Check either the *Change in Address* or *Consent to Substitution of Party* box and fill in the requested information. A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here.

Follow the instructions on the form or the court will not accept it for filing. The Verification and the Certificate of Mailing must be completed.

The standard form may be obtained from the Idaho Department of Water Resources and the court. You must provide a copy of this form to each party, or to their legal counsel, in any subcase in which you are a party.

☐ CHANGE IN ADDRESS

My name is _____

I am the claimant of _____

(insert each water right number)

I have filed an objection/response to the following water right(s) _____

(insert each water right number)

My new mailing address is _____

My phone number is: Work _____ Home _____

☒ CONSENT TO SUBSTITUTION OF PARTY

My name is Arthur & Betty McClellan Family Trust

My address is Route 2, 662 Bluebell Lane
Paul, Idaho 83347

My phone number is: Work (208) 678-3712 Home (208) 438-8033

The name and address of the party who I wish to be substituted for are:

Betty Jo Morgan
756 S, 2800 E
Hazelton, Idaho 83335

I am the new claimant/purchaser of 36-07517, 36-02257 and
36-13420;
(Insert each water right number)

I am submitting proof of acquisition of the interest of the prior claimant/seller, *which is required by the court* to support my *Substitution*. Proof must contain a legal description of the property, including the water right numbers conveyed. You must describe the documents you are submitting:

copy of Marriage License of Arthur McClellan and Betty Jo Jensen (McClellan);

copies of Application for License to Marry and Marriage License between Lee

Morgan and Betty Jo (McClellan) Morgan; copy of Personal Representative's Deed
from Personal Representative of the Estate of Arthur McClellan, Deed from Betty
McClellan (Morgan) and Personal Representative of the Estate of Arthur McClellan,
and copy of General Power of Attorney from Betty Jo Morgan to Kent McClellan.

Betty Jo Morgan
(Signature of prior claimant/seller)
By Kent McClellan pursuant to POA

Kent McClellan
(Signature of new claimant/purchaser)
Kent McClellan, Co-Trustee

☒ ATTORNEY OF RECORD COMPLETING FORM

My name is Roger D. Ling

I am the attorney of record for Betty Jo Morgan
(Identify party/claimant)

My address and phone number are: P. O. Box 396, Rupert, Idaho 83350
Phone: (208) 436-4717

VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Minidoka

Kent McClellan, being first duly sworn, upon oath, deposes and says:
(Insert name of party/claimant filing form)

That I am a Co-Trustee of the Arthur & Betty McClellan Family Trust;

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10); and that I have read this form, know its contents and that the statements are true to the best of my knowledge and belief.

Kent McClellan
Signature of person filing form

By: _____
Attorney signing in representative capacity

Subscribed and sworn to before me on this 8th day of February, 1995.
(Insert Date)

Rogers Perry
Notary Public for Idaho
Residing at: Rupert, Idaho
My Commission expires: 10/30/2000

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on February, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. A *Change of Address* must be served on each party, or their attorney, in each subcase in which you are a party at the following address(es):

3. A *Consent to Substitution of Party* must be served on the prior claimant/seller or their attorney at the following address:

Roger D. Ling
Attorney at Law
P. O. Box 396
Rupert, Idaho 83350

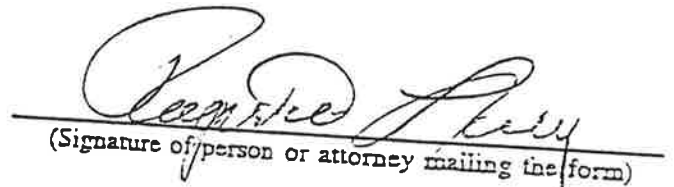
4. A *Consent to Substitution of Party* must be served on each party, or their attorney, to each subcase in which the prior claimant/seller is a party at the following address(es):

4. One copy to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P. O. Box 44449
Boise, Idaho 83711-4449

5. One copy to:

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, Box 33
Boise, Idaho 83734


(Signature of person or attorney mailing the form)

MARRIAGE LICENSE

No 29451

The State of Utah

County of Salt Lake

To Any Person Legally Authorized to Solemnize Marriage, Greeting:

You are Herby Authorized to Join in Holy Matrimony

Mr. LEE FRANKLIN MORGAN, of HAZELTON
 in the County of JEROME and State of IDAHO over the age of 54 years, and
 M BETTY JO JENSEN, of PAUL
 in the County of MINIDOKA and State of IDAHO over the age of 54 years.

Witness my hand and official seal 6th, day of MARCH 19 87H. DIXON HINDLEY County Clerk, Salt Lake County, UtahBy Shirley Caldwell Deputy Clerk.STATE OF UTAH }
County of SL } ss.I hereby certify that on the 14th day of MARCH in the
year of our Lord one thousand nine hundred 87 at SOUTH JORDAN, in said SALT LAKE County,L the undersigned, a MEMBER OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS did join in the Holy Bonds of Matrimonyaccording to law LEE FRANKLIN MORGAN of the County of JEROMEState of IDAHO and BETTY JO JENSEN of the County ofMINIDOKA State of IDAHO. The nature of the ceremony was according toMEMBERS OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS and was a present mutual agreement of marriage between the parties

for all time.

SIGNATURE OF PARTIES INVOLVED IN MARRIAGE

Groom Lee Franklin Morgan
1st Name Last NameBride Betty Jo Jensen
1st Name 2nd Name Maiden Prev. MarriedKeith A. Hansen
1st WitnessGregory P. Nielson
2nd WitnessKeith A. Hansen
Signature of Person Performing MarriageTEMPLE SEALER - KEITH A. HANSEN
Title Position Held

1365 WEST 10250 SOUTH

RECEIVED

FEB - 3 1995

LING, NIELSEN
& ROBINSON

STATE OF IDAHO

County File No. _____

County of Cassia

Marriage License

584

KNOW ALL MEN BY THIS CERTIFICATE: That any regularly ordained minister of the Gospel, authorized by the rites and usages of the church or denomination of Christians, Hebrews, or religious body of which he may be a member, or any Judge or Justice of the Peace, or competent officer to whom this may come, he not knowing of any lawful impediments thereto, is hereby authorized and empowered to solemnize the rites of Matrimony between:

GROOM
1. Full Name Arthur McClellan
2. Address: Rupert Minidoka Idaho
City County State
3. Age 28 4. Color or Race Wht 5. Single X 6. Widowed _____ 7. Divorced _____
8. Birthplace: City Grace State Idaho
Birth Date: 12-19-23 3-20-32

AND BRIDE
9. Full Name Betty Jo Jensen
10. Address: Burley Cassia Idaho
City County State
11. Age 19 12. Color or Race Wht 13. Single X 14. Widowed _____ 15. Divorced _____
16. Maiden Name if previously married - - -
17. Birthplace: City Burley State Idaho

And to certify the same to said parties, or either of them under his hand and seal, in his ministerial or official capacity, and thereupon he is required to deliver this copy to the parties so married.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal,
at Burley Cassia County, Idaho,
this 13th day of February, A.D. 19 52.

Wm. Baugh, Jr.
Recorder
Deputy

Marriage Certificate

I, Francis M Davis, a Minister of the Church of Jesus Christ of Latter-day Saints,
residing at Idaho Falls, in the county of Bonneville in the State of Idaho, do certify
that in accordance with the authority on me conferred by the above license, I did on this 14th day of February
in the year A.D. 19 52 at Idaho Falls in the county of Bonneville in the State of Idaho,
solemnize the rites of matrimony between Arthur Dale McClellan of Rupert
in the county of Minidoka of the State of Idaho
and Betty Jo Jensen of Burley in the county of Cassia
of the state of Idaho in the presence of Martin L Jansen and Reo L. Bronson

WITNESS My hand at the county aforesaid, this 14th day of February, A.D. 19 52.
In the presence of:
Martin L Jansen
and Reo L. Bronson
Francis M. Davis
An Elder of the Church of Jesus Christ of Latter-day Saints

365026

DEED

THIS DEED is made and executed by Betty McClellan, as personal representative of THE ESTATE OF ARTHUR McCLELLAN, DECEASED, and by BETTY McCLELLAN, individually, hereinafter referred to as the "Grantors", to TRUST A OF THE ARTHUR & BETTY McCLELLAN FAMILY TRUST U/T/A DATED JANUARY 25, 1985, of which Betty McClellan and Kent McClellan are the current trustee, hereinafter referred to as the "Grantee", whose address is as follows: Route 2, Box 2424, Paul, Idaho 83347.

WHEREAS, Grantor Betty McClellan is the qualified personal representative of said estate, filed as Probate Case Number 1094 in Minidoka County, Idaho;

THEREFORE, in accordance with the provisions of Uniform Probate Code as set forth in Title 15 of the Idaho Code, Grantor Betty McClellan, as personal representative of said estate, and individually, hereby grants, sells, transfers and conveys to Grantee the following Grantor interests in the following described real property in Minidoka County, Idaho:

A 10.68% undivided interest of The Estate of Arthur McClellan, deceased, and all of the interest of Betty McClellan, individually:

Section 5 Except S 1/2 of SE 1/4, Township 9 S, Range 22, E Boise Meridian, Minidoka County, Idaho.

This conveyance shall include any and all encumbrances, appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described. This conveyance is subject to all debts secured by the above-described real property, including debts to Federal Land Bank and Farm Home Administration.

DATED this 19 day of June, 1986.

Betty McClellan
Betty McClellan
Personal Representative of
the Estate of Arthur McClellan,
deceased.

Betty McClellan
Betty McClellan

DEED-1
03/d

MICROFILMED

DEC 5 1996

36-07517

36-02257

36-13420

3-1-95

CA

Trust A of the Arthur & Betty McClellan Family Trust
deeded 60.68% of Sec 5 (except the $S\frac{1}{2}SE\frac{1}{4}$)
T. 9S, R 22E on 6-19-86

Trust B of the Arthur & Betty McClellan Family
Trust deeded 39.32% of Sec 5 (except
the $S\frac{1}{2}SE\frac{1}{4}$), T 9S, R 22E on 6-19-86

Betty Jo married Lee F. Morgan on 3-14-87
after all of her interest in Sec. 5 (except
the $S\frac{1}{2}SE\frac{1}{4}$), T 9S, R 22E was deeded to
the 2 trusts.

MICROFILMED

DEC 5 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07517**
Date Received: 10/12/1989
Receipt No: S009969
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: TRUST A OF THE ARTHUR AND BETTY MC CLELL 208-438-8033
Address: RT 2
662 BLUEBELL LN
PAUL ID 83347

AND

Name: TRUST B OF THE ARTHUR AND BETTY MC CLELL 208-438-8033
Address: RT 2
662 BLUEBELL LN
PAUL ID 83347

2. Date of Priority: DEC 17, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	22E	5	NE	NW			MINIDOKA
			SE	SW			MINIDOKA

5. Description of diverting works:
450' & 350' WELLS, 400HP & 250HP PUMPS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	4.000		1568.16

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) 1568.16 A.F.A.

8. Total consumptive use is 1680.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	22E	5	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0

Section Acres 560.0

Total Acres 560.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-02257

14. Remarks:

ADDRESS CHANGE REC'D 08/30/94 SS.

SF3 OWNERSHIP CHANGE REC'D 02/13/95, MORGAN TO MC CLELLAN FAMILY
TRUST SS 03/31/95.

15. Basis of Claim: LICENSE

R PROOF



CVR



MAPS



PHOTOS



MISC



MICROFILMED

FEB 04 1983

Water Right Number - R36-07517

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MORGAN

BETTY JO

1 - 756 S. 2800 E.

2 -

3 -

City- HAZELTON

State- ID Zip- 83335

Phone - 208-438-5936

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
12/17/1974 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 22E 5 SE NE NW 3 (67) MINIDOKA

09S 22E 5 NE SE SW (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

4.000

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.000 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 22E 5 NE NE 1 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 NW NE 2 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 SW NE 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 SE NE 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 NE NW 3 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 NW NW 4 36.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 SW NW 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 SE NW 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 NE SW 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 NW SW 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 SW SW 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 SE SW 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 NE SE 40.0 01 IRRIGATION (67) MINIDOKA

09S 22E 5 NW SE 40.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 556.0

+ - - Diversion Means - 450' & 350' WELLS, 400HP & 250HP PUMPS, SPRINKLERS

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FEB 04 1993

Water right number - R36-07517

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 36-02257

+ - - - - - Remarks - - - - - +
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 556 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 36-02257 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.16 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 2224 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 1668 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 556 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-02257 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
C03 - RIGHT INCLUDES CHANGE IN POINT OF DIVERSION.
C09 - PORTION OF RIGHT FORFEITED/ABANDONED.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 09/10/1991 User Id: MERRITT Subject: COPIED FROM REMARKS
THIS WATER RIGHT WHEN COMBINED WITH RIGHT 36-02257 SHALL NOT EXCEED 9.16 CFS, NOR MORE THAN A DIVERSION VOLUME OF 2224 ACRE
FEET AND A CONSUMPTIVE USE VOLUME OF 1668 ACRE FEET.

+ - - Audit Fields - - +
09/10/91 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/10/1991	Old Judicial District	-
Claim Received Date	- 10/12/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S009969	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:48
12/15/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07517

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			AD~	N			AD~	
POINT OF DIV	Y			Y	1,4,6			
SOURCE				N				
PLACE OF USE	Y			Y	6,4			
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			Y				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:48
12/15/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07517

LAST: MORGAN
ADDRESS: 756 S. 2800 E.
CITY: HAZELTON
PHONE NUMBER: 208-438-5936

FIRST: BETTY JO
STATE: ID ZIP: 83335

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

FIELD
EXAMINER

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 4/25/91

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

In office review

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A. AJ CLAIM: # A36-07517 PRIORITY DATE: 12-17-1974 STAGE: L
B. WR RECORD: # 36-07517 PRIORITY DATE: 12-17-1974 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
12-17-1974

REVIEWED BY

DATE

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07517	09S	22E	5	NE	SE	SW		MINIDOKA
A36-07517	09S	22E	5	SE	NE	NW	4.3	MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-02257 NONE

WR RECORDS IN SAME 40 ACRE TRACT

36-02257

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07517	09S	22E	5		SE	SW		MINIDOKA
36-07517	09S	22E	5		NE	NW		MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

36-02257

A36-02257

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

Confirmed by review of field exam & topo map.
Note well is NESESE very close to line.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
---	---	---	---	As	marked	page 3	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

4/25/91

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FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07517

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	22E	5	NW	NE		MORGAN , BETTY JO MORGAN , BETTY JO	L+2 A36-07517 /40.0 A36-02257 /15.0	36-07517 /40.0 36-02257 /15.0	39	39	
09S	22E	5	NE	NE		MORGAN , BETTY JO MORGAN , BETTY JO	L+1 A36-07517 /40.0 A36-02257 /20.0	36-07517 /40.0 36-02257 /20.0	39	38	
09S	22E	5	SW	NE		MORGAN , BETTY JO MORGAN , BETTY JO	A36-07517 /40.0 A36-02257 /25.0	36-07517 /40.0 36-02257 /25.0	40.0	40	40.0
09S	22E	5	SE	NE		MORGAN , BETTY JO MORGAN , BETTY JO	A36-07517 /40.0 A36-02257 /20.0	36-07517 /40.0 36-02257 /20.0	37.0	39	40
09S	22E	5	NE	NW		MORGAN , BETTY JO MORGAN , BETTY JO	L+3 A36-07517 /40.0 A36-02257 /20.0	36-07517 /40.0 36-02257 /20.0	37	39	40
09S	22E	5	NW	NW		MORGAN , BETTY JO MORGAN , BETTY JO	L+4 A36-07517 /40.0 A36-02257 /15.0	36-07517 /40.0 36-02257 /15.0	36	36	36
09S	22E	5	SW	NW		MORGAN , BETTY JO MORGAN , BETTY JO MORGAN , BETTY JO	A36-07517 /40.0 A36-02257 /30.0 A36-13420 /	36-07517 /40.0 36-02257 /30.0 -	39.0	38	40
09S	22E	5	SE	NW		MORGAN , BETTY JO MORGAN , BETTY JO	A36-07517 /40.0 A36-02257 /30.0	36-07517 /40.0 36-02257 /30.0	39.0	40	40
09S	22E	5	NE	SW		MORGAN , BETTY JO MORGAN , BETTY JO	A36-07517 /40.0 A36-02257 /30.0	36-07517 /40.0 36-02257 /30.0	39.0	40	40
09S	22E	5	NW	SW		MORGAN , BETTY JO MORGAN , BETTY JO	A36-07517 /40.0 A36-02257 /35.0	36-07517 /40.0 36-02257 /35.0	40.0	39	40.0
09S	22E	5	SW	SW		MORGAN , BETTY JO	A36-07517 /40.0	36-07517 /40.0	42.0	38	40
09S	22E	5	SE	SW		MORGAN , BETTY JO	A36-07517 /40.0	36-07517 /40.0	37.0	39	40
09S	22E	5	NE	SE		MORGAN , BETTY JO MORGAN , BETTY JO	A36-07517 /40.0 A36-02257 /20.0	36-07517 /40.0 36-02257 /20.0	39.0	39	40
09S	22E	5	NW	SE		MORGAN , BETTY JO MORGAN , BETTY JO	A36-07517 /40.0 A36-02257 /35.0	36-07517 /40.0 36-02257 /35.0	41.0	40	40
TOTAL ACRES						A36-07517	560.00	560.00	~~393.00~~ 544		556

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ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(~~X~~)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 552

REVIEWED BY: AD

DATE: 4/24/91

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FEB 6 4 1993

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07517 IRRIGATION	FROM 04-01 TO 10-15	4.000 CFS 1568.16 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS 1568.16 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07517 IRRIGATION	FROM 04-01 TO 10-15	4.000 CFS 1568.16 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.000 CFS 1568.16 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in remarks, below.

REMARKS:

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FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ (Y) ☐ N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A36-02257

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07517	GROUNDWATER	MORGAN , BETTY JO	4.000	0.007	1568.16	2.80
A36-02257	GROUNDWATER	MORGAN , BETTY JO	5.160	0.017		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-13420	DOMESTIC	MORGAN , BETTY JO	FROM 01-01 TO 12-31	.040 CFS	
A36-13420	STOCKWATER	MORGAN , BETTY JO	FROM 01-01 TO 12-31	.050 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 556 x 0.02 CFS/ACRE = 11.12 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1680.0 AF/A

ACRES 556 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 1668 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1568.16 AF/A

ACRES 556 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 2224 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Overlap with A36-02257

~~when combined not to exceed~~

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-15	DATABASE 4.000 EXAMINER ✓	DATABASE 1568.16 EXAMINER 1568	DATABASE 1680.0 EXAMINER 1568
TOTAL FOR THIS RIGHT		4.000	1568.16	1680.0

REVIEWED BY: AD~

DATE: 4/25/91

When combined with 36-02257
shall not exceed 9.16 cfs
nor 1668 cu and 2224 DIU REQ.

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FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07517

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.000

EXAMINER

CFS

N/A

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07517	4.000	-		36-07517	4.000
TOTAL CFS		4.000				4.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:



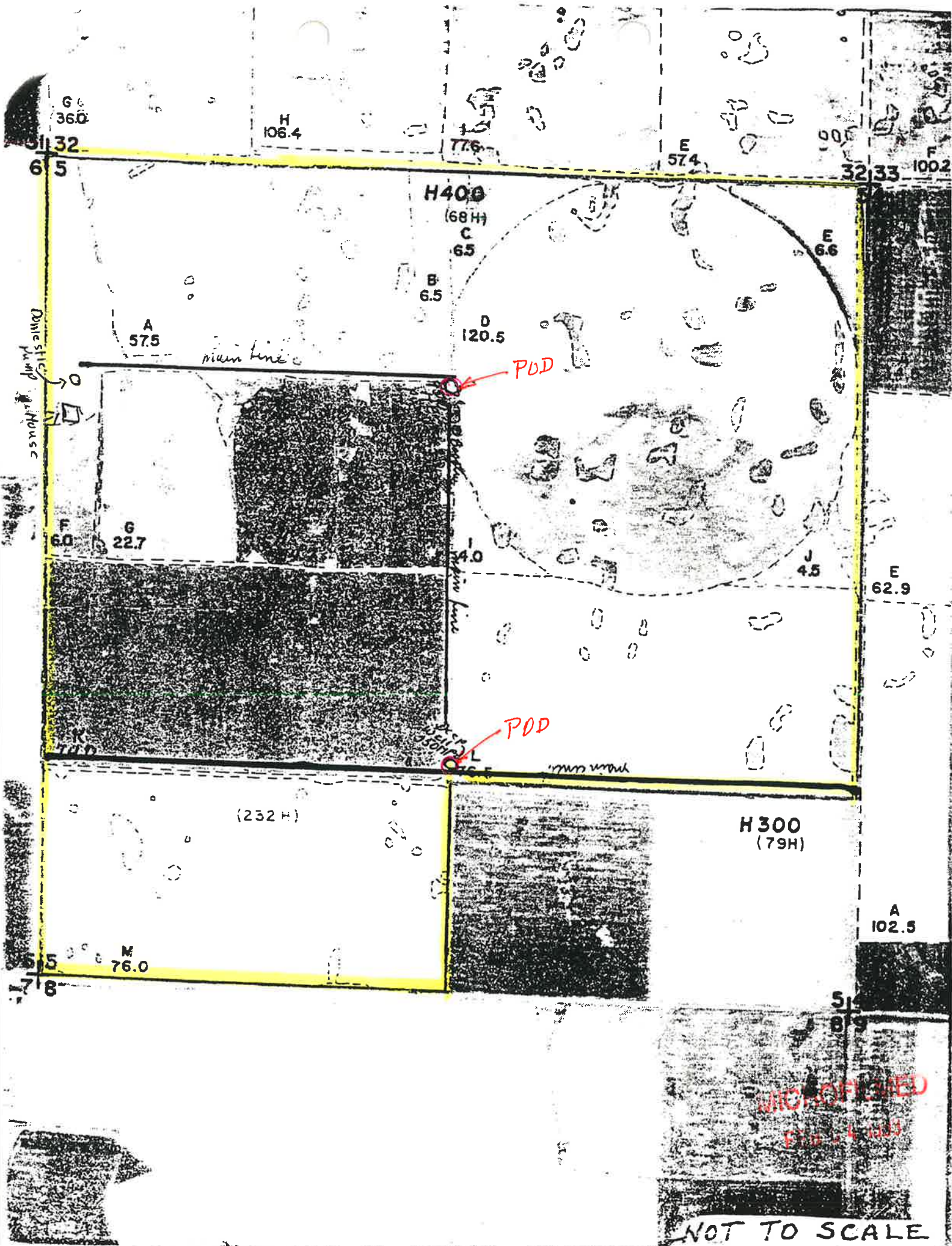
DATE:

9/25/91

NAME OF FIELD EXAMINER:

TITLE:

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FEB 04 1993

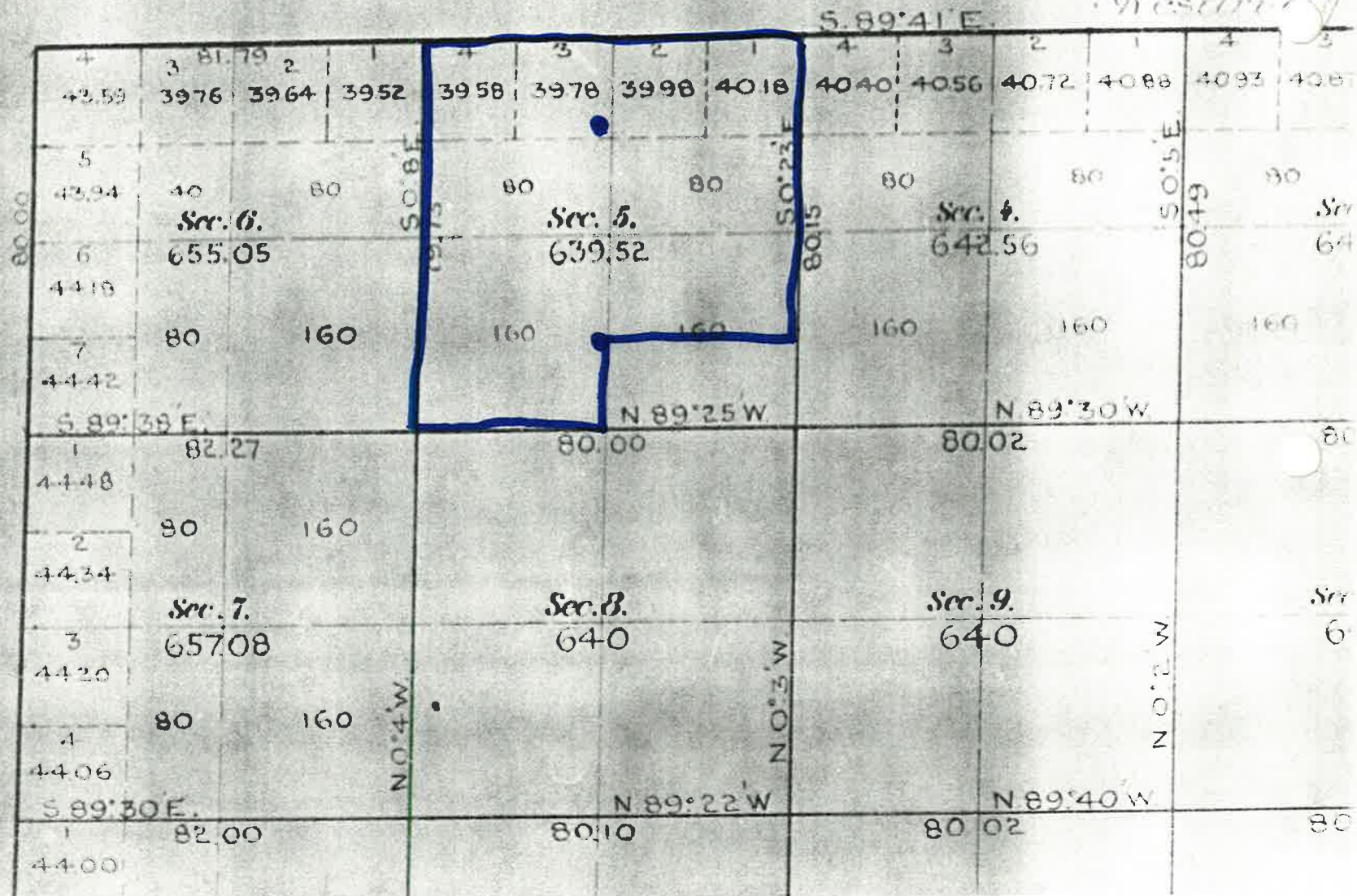


By Executive order No. 651 dated Sept. 22, 1934, all of Secs. 2 and 11 and 24, 14 and 15, 26 temporarily withdrawn from settlement, location, sale or entry, for use of the National Game Preserve for range purposes.

Township N° 9 South, Range N° 22 East

G F E D

Resurvey



MICROFILMED
FEB 6 4 1962

Recommend As PPU.

A36-02257 & A36-07517

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
-2257	9S	22E	5	20	15	25	20	20	15	30	30	30	35	/	/	20	35			295	100%
-7517				40	40	40	40	40	36	40	40	40	40	40	40	40	40			556	OVERLAP
																					PPU = 556 A

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

NUMBER	TNS	RNG	SEC	NE				NW				SW				SE				TOTAL	SYSTEM TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		

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