

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 21 2005
Department of Water Resources
Southern Region

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 36-8111

36-7484

[] Name(s): Jay A Brown

[] Old Mailing Address: PO David J. Brown

1853 E 1500 S

Gooding, Idaho 83330

[] New Mailing Address: PO Dean Brown

37 N 500 East

Jerome, Idaho 83333

Telephone Number: (208) 644 - 1239

[] Signature(s) of Owner(s) Debra Brown

Administrator for Estate of David Brown
(Include your title if on behalf of company or organization)

Date: 6-21-05

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07484**
Date Received: 4/11/1990
Receipt No: S011986
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAY A BROWN 208-324-8312
Address: 11 S 500 E
JEROME ID 83338

AND/OR

Name: MARIE H BROWN 208-324-8312
Address: 11 S 500 E
JEROME ID 83338

2. Date of Priority: JUN 12, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	17E	23	NE	NE			JEROME

5. Description of diverting works:
8"X 550' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 39.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME; STOCKWATER/ 20 HORSES, 30 RANGE CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	17E	23	NE		NE		DOMEST	
			NE		NE		IRR	8.0
			SE		NE		IRR	5.0
							Section Acres	13.0
							Total Acres	13.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE 1/23/95 BY JG FROM LLOYD WATSON TO JAY A &/OR
MARIE H BROWN. COPY OF WARRANTY DEED SUBMITTED WITH FORM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP JAN 20 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: 1-4-1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 36-7484

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lloyd Watson
PO Box 355
Rescue, CA 95672

☐ New Owner/Claimant (Purchaser): Jay A. &/or Marie H. Brown

☐ New Mailing Address: 11 S. 500 E.
Jerome, ID 83338

☐ New Telephone Number: (208) 324 - 8312

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Jay A. Brown Date 1-20-95

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/23/95 By: LS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1/23/95 By: LS

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

930021

RECORD REQUEST
OF Jay Barrow
JAN 4 4 16 PM '93
JEROME COUNTY, IDAHO
FEES \$00 DEP 946

J-001883 E9146RJG

WARRANTY DEED

For Value Received LLOYD L. WATSON and LORRI WATSON, husband and wife
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
JAY A. BROWN and MARIE H. BROWN, husband and wife
whose address is: 500 East 11 South
Jerome ID 83338

APPROVED [Signature]
Dated: 1-4-93

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 12-29-92

[Signature]
LLOYD L. WATSON

[Signature]
LORRI WATSON

STATE OF CALIFORNIA)
COUNTY OF El Dorado)

On this 29th of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared LLOYD L. WATSON and LORRI WATSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

[Signature]
Notary Public
Residing at: El Dorado County
My commission expires: 3-20-95

COMMUNICATION DOCUMENTATION

Claim No. 36-07484

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jim Stanton Date 1-20-95Contact Person(s) Mrs Mrs Joy BrownNature of Contact Change of ownership

Substance of Communication Property was purchased from claimant
2 years ago, I prepared the change of ownership form, which they
signed, and attached a copy of their deed. I also gave them forms
and directed them to the SRBA Courthouse to complete the form.

SD-0601-2 Last Name: WATSON

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	WATSON						
---	LLOYD	C	A36-07484✓	06/12/1974	GROUNDWATER	0.180	01 IRR 43 DOMEST
---	LORRI	C	A36-07484✓	06/12/1974	GROUNDWATER	0.180	01 IRR 43 DOMEST
---	GEORGE M	C	36-11790	12/31/1929	GROUNDWATER	0.040	43 DOMEST 04 STOCK
---	GEORGE M	C	A36-11790	12/31/1929	GROUNDWATER	0.040	43 DOMEST 04 STOCK
---	GEORGE M	C	A36-11791	12/31/1980	GROUNDWATER	0.040	43 DOMEST
---	GEORGE M	C	A36-11792	12/31/1980	GROUNDWATER	0.040	43 DOMEST
---	JANET C	C	A36-04035	06/01/1951	GROUNDWATER	0.040	43 DOMEST
---	AMOS P	C	A36-04035	06/01/1951	GROUNDWATER	0.040	43 DOMEST
---	AMOS P	C	36-04035	06/01/1951	GROUNDWATER	0.040	43 DOMEST
---	LLOYD	C	36-07484✓	06/12/1974	GROUNDWATER	0.180	01 IRR 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAY A BROWN	06/12/1974	IRRIGATION	04-01 10-31	0.18 CFS	52.00 AFA
C	MARIE H BROWN		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.18 CFS	53.20 AFA
CONSUMPTIVE USE:						39.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T08S R17E S23

SENE

JEROME County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	
08S	17E	23	:	08			05	:					:					:					:	13.0
TOTAL ACRES																								13.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
08S	17E	23	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
			:											:										:	
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POU County: JEROME

Non-Irrigation Uses: DOMESTIC/ 1 HOME; STOCKWATER/ 20 HORSES, 30 RANGE CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL B. ANDRUE
Governor

R. KEITH HIGGINSON
Director

January 24, 1995

.JAY A &/OR MARIE H BROWN
.11 S 500 E
.JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA) Change of Ownership
No. 36-07484 - LLOYD WATSON

Dear Claimant(s):

Thank you for notifying us of your change in Ownership on the water right claim(s) referenced above. I have changed the records in our computer system, please find enclosed a copy. Please note that the Director's report for Basin 36 has been filed with the court and the recommendations for the above-listed right(s) remain listed in the former owners name.

I understand that Agent Jim Stanton did give you a Standard Form 3 form that needs to be filled out and mailed out according to the instructions. Should you have any questions, you can contact the Adjudication Court (736-3011) here in Twin Falls.

Sincerely,

Judy Givens
Technical Records Specialist

/jg

Enclosure: Proof Report

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07484
Date Received: 4/11/1990
Receipt No: S011986
Received By: _____

DATA ENTERED BY See
DATE 4-11-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD WATSON
Address: P.O. BOX 355
RESCUE, CA 916-677-9058
OR 95672
Name: LORRI WATSON
Address: P.O. BOX 355
RESCUE, CA 916-677-9058
95672

2. Date of Priority: JUN 12, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	17E	23	NE	NE	NE		JEROME

5. Description of diverting works:
8"X 550' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 39.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/20 HORSES, 30 BEEF

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08S	17E	23	NE		NE		DOMEST	
			NE		NE		IRR	8.0
			SE		NE		IRR	5.0
							Section Acres	13.0
							Total Acres	13.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A36-07484
5011986

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 11 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

- Name of Claimant (s) Lloyd or Lorri Watson Phone (916) 677-9058
Mailing Address PO Box 355 RESCUE CA Zip 95672
- Date of Priority (Only one (1) per claim) 6-12-74
- Source of water supply (a) GROUNDWATER
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 8S Range 17E Section 23,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of JEROME
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, STEEL 8 INCH
CASING DEPTH OF WELL 550 FEET BELOW LAND
SURFACE

6. Water is claimed for the following purposes:

For DOMESTIC & STOCKWATER (both dates are inclusive) purposes from 1-1 to 12-31 amount .04 (cfs) or _____ (acre feet)
 For ~~DOMESTIC~~ purposes from ~~_____~~ to ~~_____~~ amount ~~_____~~ (cfs) or ~~_____~~ (acre feet)
 For IRRIGATION purposes from 3-15 to 11-15 amount .18 (cfs) or _____ (acre feet)
 For _____ purposes from _____ to _____ amount _____ (cfs) or _____ (acre feet)

7. Total quantity claimed (a) .18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 39 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC: ONE Household STOCKWATER: HORSES 20 HEAD
CATTLE 30 HEAD

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	17E	23	8			5													13
		23	D#5			S													

Total number of acres irrigated 13

11. In which county (ies) are lands listed above as place of use located? JEROME

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
 _____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-7484
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Terri Watson Date 4-9-90

Date 4-9-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

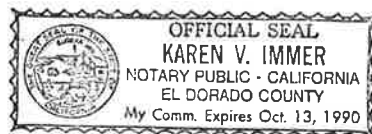
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or CALIFORNIA)
County of EL DORADO) SS.

Subscribed and sworn (or affirmed) before me this 9th day of APRIL 19 90

SEAL



Notary Public Karen V. Immer

Residing at CAMERON PARK, CA.

My Commission Expires OCT. 13, 1990

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Apr. 13, 1990

Re: A36-07484

. LLOYD WATSON
. P O BOX 355
. RESCUE CA 95672

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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95672

OR

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RESCUE, CA 916-677-9058
95672

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			NE		NE		IRR	8.0
			SE		NE		IRR	5.0
							Section Acres	13.0
							Total Acres	13.0

11. Place of use in counties: JEROME

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13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576
A36-07484
5011986
sc

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 11 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Lloyd or Lorri Watson Phone (916) 677-9058
Mailing Address PO Box 355 RESCUE CA Zip 95672

2. Date of Priority (Only one (1) per claim) 6-12-74

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 8S Range 17EBM Section 23,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of JEROME

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL, STEEL 8 INCH

CASING DEPTH OF WELL 550 FEET BELOW LAND
SURFACE

MICROFILMED

FEB 04 1993

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Domestic & Stockwater purposes from 1-1 to 12-31 amount .04 or ~~0.04~~

For ~~Stockwater~~ purposes from ~~1-1~~ to ~~12-31~~ amount ~~0.04~~ or ~~0.04~~

For IRRIGATION purposes from 3-15 to 11-15 amount .18 or ~~0.18~~

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .18 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 39 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: ONE Household Stockwater: HORSES 20 HEAD CATTLE 30 HEAD

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8S	17E	23	8			5													13
		23	D & S			S													

Total number of acres irrigated 13

11. In which county (ies) are lands listed above as place of use located? JEROME

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **FEB 04 1993**

FEB 04 1993

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 36-7484
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Terri Watson Date 4-9-90

[Signature] Date 4-9-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or CALIFORNIA)
County of EL DORADO) SS.

Subscribed and sworn (or affirmed) before me this 9th day of APRIL 19 90

SEAL



Notary Public Karen V. Immer

Residing at CAMERON PARK, CA.

My Commission Expires OCT. 13, 1990

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-California
FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Apr. 13, 1990

Re: A36-07484

. LLOYD WATSON
. P O BOX 355
. RESCUE CA 95672

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

FEB 04 1993

Log for claim 36-07484

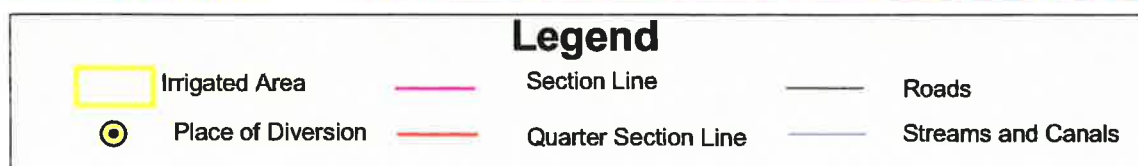
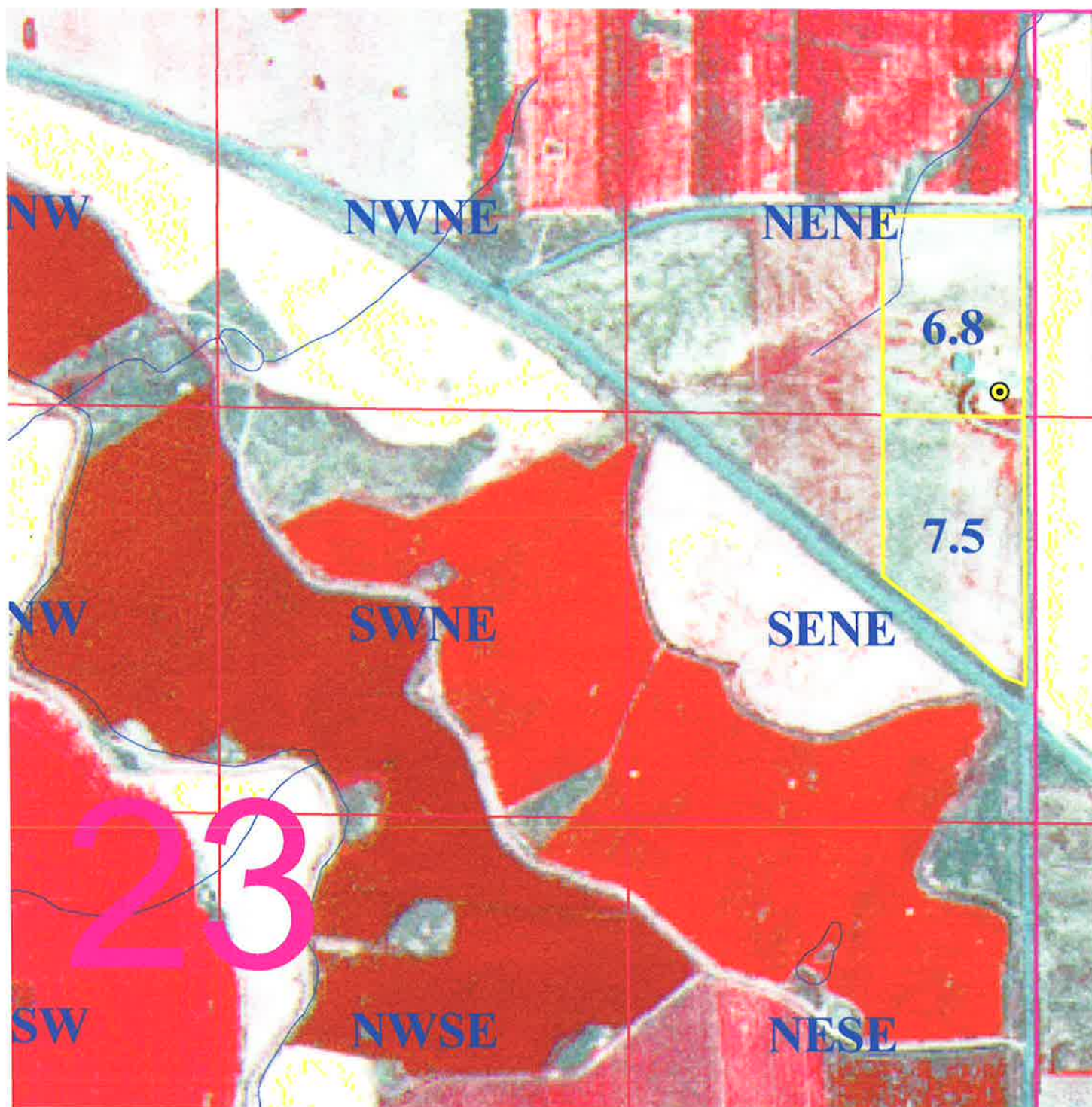
Spatial Dynamics BTD

9/7/01

TR	SEC	QQ	Acres Recommended	Acres Found	COMMENT
08s17e	23	NENE	8	6.8	
08s17e	23	SENE	5	7.5	
Totals:			13	14.3	

Water Right Number 36-07484
Township , 8S17E

09/07/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07484**
Date Received: 4/11/1990
Receipt No: S011986
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAY A BROWN 208-324-8312
Address: 11 S 500 E
JEROME ID 83338

AND/OR

Name: MARIE H BROWN 208-324-8312
Address: 11 S 500 E
JEROME ID 83338

2. Date of Priority: JUN 12, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	17E	23	NE	NE			JEROME

5. Description of diverting works:
8"X 550' WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 39.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME; STOCKWATER/ 20 HORSES, 30 RANGE CATTLE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	17E	23	NE	NE		DOMEST	
			NE	NE		IRR	8.0
			SE	NE		IRR	5.0
						Section Acres	13.0
						Total Acres	13.0

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 1/23/95 BY JG FROM LLOYD WATSON TO JAY A &/OR
MARIE H BROWN. COPY OF WARRANTY DEED SUBMITTED WITH FORM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP JAN 20 1995

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region

DATE OF CLOSING: 1-4-1993

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 36-7484

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lloyd Watson

PO Box 355

☐ New Owner/Claimant (Purchaser): Rescue, CA 95672

Jay A. &/or Marie H. Brown

☐ New Mailing Address: 11 S. 500 E.
Jerome, ID 83338

☐ New Telephone Number: (208) 324 - 8312

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Jay A. Brown Date 1-20-95

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1/23/96 By: SG

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 1/25/95 By: SG

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

DEC 5 1996

930021

RECORD REQUEST
JAN 4 4 16 PM '93
JEROME COUNTY, IDAHO
FEES 1.00 DEP 9.46

J-001883 E9146RJG

WARRANTY DEED

For Value Received LLOYD L. WATSON and LORRI WATSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
JAY A. BROWN and MARIE H. BROWN, husband and wife
whose address is: 500 East 11 South
Jerome ID 83338

APPROVED 1-4-93
Dated: 1-4-93

Hereinafter called the Grantee, the following described premises situated in Jerome County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: 12-29-92

LLOYD L. WATSON

LORRI WATSON

STATE OF CALIFORNIA)

COUNTY OF El Dorado)

: ss

On this 29th of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared LLOYD L. WATSON and LORRI WATSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Cindy Bickel
Notary Public
Residing at: El Dorado County
My commission expires: 3-20-95

MICROFILMED

DEC 5 1996

EXHIBIT A

A parcel of land located in the East One-half of the East One-half of the Northeast Quarter of Section 23, Township 8 South, Range 17 East of the Boise Meridian, Jerome County, Idaho, described as follows:

COMMENCING at the Northeast corner;

Thence South 0° 02' 15" East, 659.10 feet to the TRUE POINT

OF BEGINNING;

Thence South 89° 57' 45" West, 465.00 feet along the centerline of existing County road;

Thence South 0° 02' 15" East, 985.50 feet to a point on the Northerly right of way of State Highway 25;

Thence South 50° 06' 30" East, 606.38 feet along the Northerly right of way of State Highway 25;

Thence North 0° 02' 15" West, 1374.70 feet along the Section line to the TRUE POINT OF BEGINNING.



MICROFILMED
DEC 5 1996

COMMUNICATION DOCUMENTATION

Claim No. 36-07484

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jim Stanton Date 1-20-95Contact Person(s) Mrs Mrs Joy BrownNature of Contact Change of ownership

Substance of Communication Property was purchased from claimant 2 years ago. I prepared the change of ownership form, which they signed, and attached a copy of their deed. I also gave them forms and directed them to the SRBA Courthouse to complete the form.

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DEC 5 1996

SD-0601-2 Last Name: WATSON

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
---	WATSON	---	---	---	---	---	---
---	LLOYD	C	A36-07484✓	06/12/1974	GROUNDWATER	0.180	01 IRR 43 DOMEST
---	LORRI	C	A36-07484✓	06/12/1974	GROUNDWATER	0.180	01 IRR 43 DOMEST
---	GEORGE M	C	36-11790	12/31/1929	GROUNDWATER	0.040	43 DOMEST 04 STOCK
---	GEORGE M	C	A36-11790	12/31/1929	GROUNDWATER	0.040	43 DOMEST 04 STOCK
---	GEORGE M	C	A36-11791	12/31/1980	GROUNDWATER	0.040	43 DOMEST
---	GEORGE M	C	A36-11792	12/31/1980	GROUNDWATER	0.040	43 DOMEST
---	JANET C	C	A36-04035	06/01/1951	GROUNDWATER	0.040	43 DOMEST
---	AMOS P	C	A36-04035	06/01/1951	GROUNDWATER	0.040	43 DOMEST
---	AMOS P	C	36-04035	06/01/1951	GROUNDWATER	0.040	43 DOMEST
---	LLOYD	C	36-07484✓	06/12/1974	GROUNDWATER	0.180	01 IRR 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
DEC 5 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAY A BROWN	06/12/1974	IRRIGATION	04-01 10-31	0.18 CFS	52.00 AFA
C	MARIE H BROWN		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.18 CFS	53.20 AFA
CONSUMPTIVE USE:						39.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T08S R17E S23 SENENE JEROME County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08S	17E	23	:	08				05												13.0
																			TOTAL ACRES	13.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08S	17E	23	:	D																:

POU County: JEROME

Non-Irrigation Uses: DOMESTIC/ 1 HOME; STOCKWATER/ 20 HORSES, 30 RANGE CATTLE

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

MICROFILMED
DEC 5 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033


Governor

R. KEITH HIGGINSON
Director

January 24, 1995

.JAY A &/OR MARIE H BROWN
.11 S 500 E
.JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA) Change of Ownership
No. 36-07484 - LLOYD WATSON

Dear Claimant(s):

Thank you for notifying us of your change in Ownership on the water right claim(s) referenced above. I have changed the records in our computer system, please find enclosed a copy. Please note that the Director's report for Basin 36 has been filed with the court and the recommendations for the above-listed right(s) remain listed in the former owners name.

I understand that Agent Jim Stanton did give you a Standard Form 3 form that needs to be filled out and mailed out according to the instructions. Should you have any questions, you can contact the Adjudication Court (736-3011) here in Twin Falls.

Sincerely,



Judy Givens
Technical Records Specialist

/jg
Enclosure: Proof Report

MICROFILMED

DEC 5 1996

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 19 1994

VALUATION SUMMARY SHEET

TIME 10:22:50

DATE 6/02/92

PARCEL RP08S17E230289A PROPERTY ADDRESS

EFFECTIVE DATE 9/10/91 EXPIRE DATE 0/00/00 CAT YR QUANTITY UNIT VALUE

NAME	WATSON, LLOYD	2	86	11.500	AC	186
	P.O. BOX 355	5	86	9.760	AC	166
	RESCUE CA 95672	10	86	1.000	AC	4,100
		19	86	3.270	AC	
		31				53,170
		32				15,046

DESC TAX 19 OF NE1/4

SEC 23 T8 R17

25.53 AC

*Handwritten:**A36-07484*

TOTALS	-----	-----
	25.530	\$72,668

TAX CODE AREA 4-00
PREVIOUS PARCEL #
COMMENTS**** SUB-SYSTEMS PRESENT ****
RUR INV LANDMAP #
PHOTO #
DEED #-NEW
SUBDIVISION
PARCEL TYPE
ZONE
OLD
LOCATION CODEDATE 0/00/00
EXEMPTIONS: ** NONE **
SPECIALS : 94MICROFILMED
OCT 19 1994

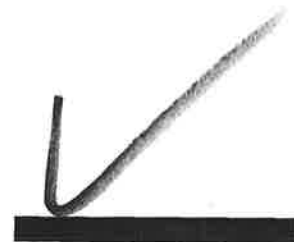
R PROOF



CVR



MAPS



PHOTOS



MISC



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FEB 04 1993

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FEB 04 1993

Water Right Number - R36-07484 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WATSON LLOYD 1 - P.O. BOX 355
2 -
3 -
City- RESCUE State- CA Zip- 95672
Phone - 916-677-9058
WATSON LORRI 1 - P.O. BOX 355
2 -
3 -
City- RESCUE State- CA Zip- 95672
Phone - 916-677-9058

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/12/1974 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 17E 23 SE NE NE (53) JEROME

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.180 52.00
43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.180 53.20 39.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 17E 23 NE NE 8.0 01 IRRIGATION (53) JEROME
08S 17E 23 SE NE 5.0 01 IRRIGATION (53) JEROME
08S 17E 23 NE NE 43 DOMESTIC (53) JEROME

Total Acres: 13.0

+ - - Diversion Means - 8"X 550' WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC/ 1 HOME; STOCKWATER/ 20 HORSES, 30 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

Water right number - R36-07484

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
A3607484

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - - +
11/21/91 WORSTELL

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/21/1991	Old Judicial District	-
Claim Received Date	- 04/11/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011986	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07484

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N		R.V.-W	DB	R.V.-W
POINT OF DIV	Y			Y	6,1	11/21/91		11/21/91
SOURCE				N				
POINT OF USE	Y			N	1,4			
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE				N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

FEB 04 1993

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
09/08/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07484

LAST: WATSON
ADDRESS: P.O. BOX 355
CITY: RESCUE
PHONE NUMBER: 916-677-9058
OWNER CODE: C

FIRST: LLOYD
STATE: CA ZIP: 95672

L(WATSON
ADDRESS: P.O. BOX 355
CITY: RESCUE
PHONE NUMBER: 916-677-9058
OWNER CODE: C

FIRST: LORRI
STATE: CA ZIP: 95672

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

MICROFILME

FEB 04 1993

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-07484 PRIORITY DATE: 06-12-1974 STAGE: L
B. WR RECORD: # 36-07484 PRIORITY DATE: 06-12-1974 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER ✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE:
06-12-1974

REVIEWED BY W

DATE 11/27/90

MICROFILME

FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07484	08S	17E	23	<i>SE</i>	NE	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-08230

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07484	08S	17E	23		NE	NE		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

36-08230

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
N
N

REMARKS:

confirmed with ortho photo

A. ROOT WATER RIGHT NUMBERS: A36-07484

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	17E	23	NE	NE		WATSON, LLOYD MC GUNIGAL, JOHN D. WATSON, LLOYD	A36-07484 / A36-08111 /19.0	36-07484 / 36-08111 /19.0 36-08230 / 9.0	35.0		
08S	17E	23	NE	NE		WATSON, LLOYD MC GUNIGAL, JOHN D. WATSON, LLOYD	A36-07484 / 8.0 A36-08111 /19.0	36-07484 / 8.0 36-08111 /19.0 36-08230 / 9.0	35.0		8
08S	17E	23	SE	NE		WATSON, LLOYD MARSHALL, C.J. WATSON, LLOYD	A36-07484 / 5.0 A36-02439 /25.0	36-07484 / 5.0 36-02439 /25.0 36-08230 / 2.0	37.0		5
TOTAL ACRES						A36-07484	13.00	~~31.00~~	107.00		13

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 13

REVIEWED BY: W

DATE: 11/27/90

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
8N	12E	23	SE	NE	NE	---	53

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

m

DATE:

11/27/90

MICROFILMED

FEB 04 1993

Y() N()

Y DATABASE EXAMINER

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07484	IRRIGATION	FROM 03-15 TO 11-15	.180 CFS
A36-07484	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			.180 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07484	IRRIGATION	FROM 03-15 TO 11-15	.180 CFS 52.00 AF/A
36-07484	DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			.180 CFS 53.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u> X </u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u> X </u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u> X </u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(X) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

MICROFILMED

FEB 04 1993

MICROFILMED

FEB 04 1993

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 13 x 0.02 CFS/ACRE = 0.26 CFS
(Taken from p/u review)

1b. CALCULATIONS

Licensed 0.18 cfs.

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 39.0 AF/A

ACRES 13 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 39 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 13 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 52 AF/A + 1.2 AF/A Domestic

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AE/A	USE	
IRRIGATION DOMESTIC	03-15	11-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	12-31	0.180	~~---~~		~~---~~	39.0	~~---~~
			0.040	~~---~~		~~---~~		~~---~~
TOTAL FOR THIS RIGHT			0.180					

REVIEWED BY: lw DATE: 11/27/90

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
<u>N/A</u>	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07484

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.180

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-07484	A36-07484	0.180	-		36-07484	0.180
TOTAL CFS		0.180				0.180

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: W

DATE: 11/27/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

G.V. 11/21/91

MICROFILMED

FEB 04 1993

FEB 04 1993

MICROFILMED

Well

14

R17E

T
OB
S

P/U

P/D

36-D7484

Well

Well

25

B823 NENW (1976)

Scale: 2 inches equals 1 mile

[illegible]

FEB 04 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

R PROOF

CVR

MAPS

PHOTOS

MISC

VALUATION SUMMARY SHEET

TIME 10:22:50

DATE 6/02/92

PARCEL RP08S17E230289A PROPERTY ADDRESS

EFFECTIVE DATE 9/10/91 EXPIRE DATE 0/00/00 CAT YR QUANTITY UNIT VALUE

NAME	WATSON, LLOYD	2	86	11.500	AC	186
	P.O. BOX 355	5	86	9.760	AC	166
	RESCUE CA 95672	10	86	1.000	AC	4,100
		19	86	3.270	AC	
		31				53,170
		32				15,046

DESC TAX 19 OF NE1/4

SEC 23 T8 R17

25.53 AC

TOTALS -----
25.530 \$72,668

TAX CODE AREA 4-00
PREVIOUS PARCEL #
COMMENTS

**** SUB-SYSTEMS PRESENT ****
RUR INV LAND

MAP #
PHOTO #
DEED #-NEW
SUBDIVISION
PARCEL TYPE

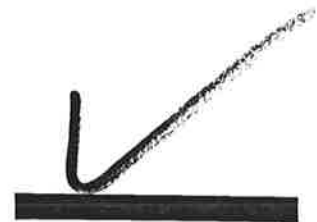
ZONE
OLD
LOCATION CODE

DATE 0/00/00
EXEMPTIONS: ** NONE **
SPECIALS : 94

R PROOF



CVR



MAPS



PHOTOS



MISC



Water Right Number - R36-07484

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WATSON

LLOYD

1 - P.O. BOX 355

2 -

3 -

City- RESCUE

State- CA Zip- 95672

Phone - 916-677-9058

WATSON

LORRI

1 - P.O. BOX 355

2 -

3 -

City- RESCUE

State- CA Zip- 95672

Phone - 916-677-9058

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/12/1974 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08S 17E 23 SE NE NE (53) JEROME+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.180 52.00
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.180 53.20 39.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08S 17E 23 NE NE 8.0 01 IRRIGATION (53) JEROME
08S 17E 23 SE NE 5.0 01 IRRIGATION (53) JEROME
08S 17E 23 NE NE 43 DOMESTIC (53) JEROME

Total Acres: 13.0

+ - - Diversion Means - 8"X 550' WELL, PUMP

+ - - Non-Irrigation Use - DOMESTIC/ 1 HOME; STOCKWATER/ 20 HORSES, 30 RANGE CATTLE

+ - - Other Rights for Same Use - NONE

Water right number - R36-07484

Prefix Translation: RESEARCH

+	-	0	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464</
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+ ----- Old Water Right Numbers ----- +
A3607484

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date* - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - - +
11/21/91 WORSTELL

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/21/1991	Old Judicial District	-
Claim Received Date	- 04/11/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S011986	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00100121
09/06/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A06-07484

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE						R.V.W.		R.V.W.
POINT OF DIV	Y					11/21/91		11/21/91
SOURCE								
POINT OF USE	Y							
IV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PH = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAEP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:15
02/09/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07484

LAST: WATSON
ADDRESS: P.O. BOX 355
CITY: RESCUE
PHONE NUMBER: 916-677-9058

OWNER CODE: C

FIRST: LLOYD
STATE: CA ZIP: 95672

LAST: WATSON
ADDRESS: P.O. BOX 355
CITY: RESCUE
PHONE NUMBER: 916-677-9058

FIRST: LORRI
STATE: CA ZIP: 95672

(OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CLAIM NUMBER: A36-07484

CONTACT PERSON: _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

PHONE NUMBER: (____) _____

ACCOMPANIED BY: _____

TIME: ____:____ A(____) P(____)

RELATIONSHIP TO CLAIMANT: _____

PHONE NUMBER: (____) _____

DIRECTIONS TO PROPERTY / REMARKS:

A. AJ CLAIM: # A36-07484 PRIORITY DATE: 06-12-1974 STAGE: L
B. WR RECORD: # 36-07484 PRIORITY DATE: 06-12-1974 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(__) N(__)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
06-12-1974

REVIEWED BY

DATE

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07484	08S	17E	23		NE	NE		JEROME

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
36-08230

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
07484	08S	17E	23		NE	NE		JEROME

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

36-08230

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

A. ROOT WATER RIGHT NUMBERS: A36-07484

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08S	17E	23	NE	NE		WATSON, LLOYD	A36-07484 / 8.0	36-07484 / 8.0	35.0		
						MC GONIGAL, JOHN D.	A36-08111 / 19.0	36-08111 / 19.0			
						WATSON, LLOYD		36-08230 / 9.0			
08S	17E	23	NE	NE		WATSON, LLOYD	A36-07484 / 8.0	36-07484 / 8.0	35.0		
						MC GONIGAL, JOHN D.	A36-08111 / 19.0	36-08111 / 19.0			
						WATSON, LLOYD		36-08230 / 9.0			
08S	17E	23	SE	NE		WATSON, LLOYD	A36-07484 / 5.0	36-07484 / 5.0	37.0		
						MARSHALL, C.J.	A36-02439 / 25.0	36-02439 / 25.0			
						WATSON, LLOYD		36-08230 / 2.0			
TOTAL ACRES							A36-07484	13.00	21.00	107.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE. Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
112	112	112	---	---	---	---	---
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

DATE:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.180 CFS
WR FOOT RIGHT TOTAL DIVERSION RATE: 0.180 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07484	GROUNDWATER	WATSON, LLOYD	0.180	0.013		
A36-08111	GROUNDWATER	MC GUNIGAL, JOHN D.	0.760	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07484 IRRIGATION	FROM 03-15 TO 11-15	.180 CFS
A36-07484 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07484 IRRIGATION	FROM 03-15 TO 11-15	.180 CFS 52.00 AF/A
36-07484 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.180 CFS 53.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATA BASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	---
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	---
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	---

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

RE MARKS:

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 13 x 0.02 CFS/ACRE = 126 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 39.0 AF/A

ACRES 13 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 39 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 13 x DIVERSION VOL. AF/A FOR AREA 1/2 =
TOTAL DIVERSION VOLUME 52 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 0.180	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	01-01 12-31	0.040	57	39.0
TOTAL FOR THIS RIGHT		0.180	53.2	

REVIEWED BY:

DATE: 11/27/90

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07484

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.180

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A36-07484	A36-07484	0.180	-		36-07484	0.180
TOTAL CFS		0.180				0.180

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
YFIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE: _____

DATE: 11/22/97

NAME OF FIELD EXAMINER: _____

TITLE: _____

R.V. 11/21/97

FEB 0 1998

R17E

P/U

P/D

36-07484

BR-3

(100)

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant