

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07473**
Date Received: 8/ 2/1988
Receipt No: S001226
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: BRADLEY W BANDY 208-436-0674
Address: RT 4 BOX 356
RUPERT ID 83350

Name: BONNIE BANDY 208-436-0674
Address: RT 4 BOX 356
RUPERT ID 83350

2. Date of Priority: MAY 14, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	7	SW	SE		6	MINIDOKA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.100		20.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 20.00 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	7	SW	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 2/23/94 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/30/92

FEB 23 1994

Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 9 South Range 25 EAST Section 7, SE 1/4 of 1/4 of 1/4 Govt. Lot 6, BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 36-07473
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): William LAVERN Witherspoon
125 Adams
Jesup, Georgia 31545
- ☐ New Owner/Claimant (Purchaser): Bradley W. & Bonnie Bandy
- ☐ New Mailing Address: Rt. 4 Box 356
Rupert, ID. 83350
- ☐ New Telephone Number: (208) 436-0674
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Bess W. Bandy Date 2-19-94
Bonnie Bandy Date 2-19-94
- ☐ Signature of Former Owner/Claimant(s): Date
 Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/23/94 By: SC

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 19 1994

WARRANTY DEED

For Value Received

WILLIAM L. WITHERSPOON, also known as LAVERN WITHERSPOON, also known as
WILLIAM LAVERN WITHERSPOON, a married man, holding as his sole and separate property.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

BRAD W. BANDY and BONNIE BANDY, husband and wife
whose current address is: Route 4 Box 351A Rupert, Id. 83350

Hereinafter called the Grantee, the following described premises situated in MINIDOKA County, Idaho,
to-wit:

(SEE EXHIBIT "A" ATTACHED HERETO)

RECEIVED

FEB 23 1994

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER 30, 1992

William L. Witherspoon
WILLIAM LAVERN WITHERSPOON, also known as
WILLIAM L. WITHERSPOON and LAVERN WITHERSPOON

STATE OF IDAHO, COUNTY OF MINIDOKA, SS

On this 30th day of OCTOBER, 1992
before me, a notary public in and for said State, personally appeared

WILLIAM LAVERN WITHERSPOON

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that he executed the same.

Steve B. Arch

Notary Public

Residing at RUPERT
Commission expires: 5-1-93

, Idaho.



MINIDOKA COUNTY, IDAHO
DUANE SMITH
RECORDER
FEE 6- DEPUTY *JP*
OCT 30 2 51 PM '92

RECORDED AT
Land Title & Escrow
Rupert
FILM NO. _____

404302

STATE

(Menu _____)

OCT 19 1994

MICROFILMED
OCT 19 1994

Water Right Number - 36-07473 Prefix Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BANDY BRADLEY W 1 - RT 4 BOX 356
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0674

BANDY BONNIE 1 - RT 4 BOX 356
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0674

*** D - DIR RPT OWNER ***
WITHERSPOON LAVERN 1 - RT 4
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-3676

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/14/1974 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 25E 7 SE SW SE 6 (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.100 20.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 20.00 15.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 25E 7 SW SE 6 5.0 01 IRRIGATION (67) MINIDOKA

Total Acres: 5.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Water right number - 36-07473

Prefix Translation: WATER RIGHT

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 11/20/1991 User Id: WORSTELL Subject: OVERLAP OF CLAIMS
MINIDOKA IRR. DIST. CLAIM INCLUDES ALL OF LOT 6. THIS CLAIM SHOWS NO OTHER RIGHTS FOR THIS PART OF LOT 6.
Date: 02/24/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 2/23/94 FORMER OWNER WILLIAM LAVERN WITHERSPOON NEW OWNERS BRADLEY W & BONNIE BANDY. COPY OF WARRANT
SUBMITTED WITH FORM.

+ - - Audit Fields - - +
02/24/94 GIVENS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/02/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001226	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07473
Date Received: 7/29/1988
Receipt No: 5001226
Received By: ps

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAVERN WITHERSPOON 208-436-3676
Address: RT. 4
RUPERT, ID 83350

2. Date of Priority: MAY 14, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	25E	7	SW	SE		6	MINIDOKA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	11/01	0.100		20.00

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) 20.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	25E	7	SW	SE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A36-07473

Page 1

Date: 07/29/88

MICROFILMED
FEB 04 1993

11. Place of use in counties: MINIDOKA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Loren Withington Date: 7-29-88
Date:

State of Idaho)
County of T.F.) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of July 19 88 Lori White
Notary Public

Seal

Residing at T.F.
My Commission Expires 5/95

Water Right Number - 36-07473

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BANDY BRADLEY W 1 - RT 4 BOX 356
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0674

BANDY BONNIE 1 - RT 4 BOX 356
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-0674

*** D - DIR RPT OWNER ***

WITHERSPOON LAVERN 1 - RT 4
2 -
3 -
City- RUPERT State- ID Zip- 83350
Phone - 208-436-3676

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/14/1974 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09S 25E 7 SE SW SE 6 (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.100 20.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100 20.00 15.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 25E 7 SW SE 6 5.0 01 IRRIGATION (67) MINIDOKA
Total Acres: 5.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Updated
11-25-97
K/KC

Water right number - 36-07473

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
S16 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 12/11/90 BEDKE 06/25/91 SOUTH1 11/20/91 WORSTELL 07/10/92 CWU-PROD 07/18/92 POST-STD
08/28/92 PR-PRODM 11/02/92 CPSHAW 12/05/92 ADT-SHAW 02/24/94 GIVENS 03/29/95 POST-STD

+ - - Certified Numbers & Date Mailed - 258071 08/24/92

+ - - - - Comments - - - - -
Date: 11/20/1991 User Id: WORSTELL Subject: OVERLAP OF CLAIMS
MINIDOKA IRR. DIST. CLAIM INCLUDES ALL OF LOT 6. THIS CLAIM SHOWS NO OTHER RIGHTS FOR THIS PART OF LOT 6.
Date: 02/24/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 2/23/94 FORMER OWNER WILLIAM LAVERN WITHERSPOON NEW OWNERS BRADLEY W & BONNIE BANDY. COPY OF WARRANT
SUBMITTED WITH FORM.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 11/02/1992	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/02/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S001226	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

NO. OF CLAIMS IN POLYGON

CLAIM NUMBERS

36-07473

DATE

8/26/97

AGENT

JK

TRANSFER NUMBER

OBJECTION FILED

TOTAL ACRES FROM RECOMMENDATION

5

GEOGRAPHIC INFO SYSTEM

3.38

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>095</u>	<u>25E</u>	<u>07</u>															<u>5</u>	<u>5</u>
GIS																		<u>3.38</u>	<u>3.38</u>
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B36-DBPOU.DBF

402 ✓

POLYGON #

UPDATED

ATTRIBUTES OF B36-POU.SHP

(402) ✓

B36-DBPOD.DBF

372 ✓

ATTRIBUTES OF B36-POD.SHP

(372) S E S W S E - 7

P/U CONFLICT yes () no (✓)

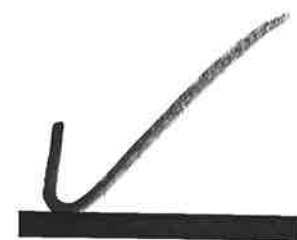
P/D CONFLICT yes () no (✓)

SENT FOR DECREE yes (✓) no ()

R PROOF



CVR



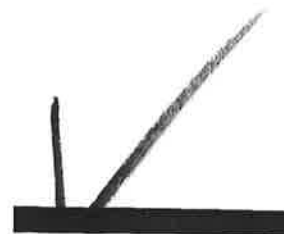
MAPS



PHOTOS



MISC



MICROFILMED

FEB 04 1993

Water Right Number - R36-07473

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WITHERSPOON

LAVERN

1 - RT. 4

2 -

3 -

City- RUPERT

Phone - 208-436-3676

State- ID Zip- 83350

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/14/1974 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 25E 7 SE SW SE 6 (67) MINIDOKA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.100

20.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 20.00 15.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S

25E

7

SW SE

6

5.0

01

IRRIGATION

(67) MINIDOKA

Total Acres: 5.0

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
S16 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- MINIDOKA IRRIGATION DIST.

MICROFILMED

FEB 04 1993

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

+ -Comments- +

SHOWS NO OTHER RIGHTS FOR THIS PART OF LOT 6.

+ - - Audit Fields - - +

11/20/91 WORSTELL

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/20/1991	Old Judicial District	-
Claim Received Date	- 08/02/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001226	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:29:08
11/21/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07473

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIV	Y			*Y	1,5	R. L. W. 11/20/91	DB	R. L. W. 11/20/91
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			N				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:29:08
11/21/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07473

LAST: WITHERSPOON
ADDRESS: RT. 4
CITY: RUPERT
PHONE NUMBER: 208-436-3676

FIRST: LAVERN
STATE: ID ZIP: 83350

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

MICROFILMED

FEB 04 1993

A. AJ CLAIM: # A36-07473 PRIORITY DATE: 05-14-1974 STAGE: L

B. WR RECORD: # 36-07473 PRIORITY DATE: 05-14-1974 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(N)
IF YES EXPLAIN.

REMARKS:

=====

RECOMMENDED PRIORITY DATE:
05-14-1974

REVIEWED BY R.V. 2K

DATE 12/10/90

=====

MICROFILMED
FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07473	09S	25E	7		SW	SE	6	MINIDOKA

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07473	09S	25E	7		SW	SE	6	MINIDOKA

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

MICROFILMED

FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
---	---	---	SE	---	Same	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

B.V. Z.

DATE:

12/10/90

MICROFILMED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07473

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09S	25E	7	SW	SE		WITHERSPOON, LAVERN	A36-07473 / 5.0	36-07473 / 5.0		5.0	5.0
						WITHERSPOON, WILLIAM L.	A36-10284 /	- /			
						WITHERSPOON, WILLIAM L.	A36-10286 /	- /			
						LARGE CLAIM	A01-1018731 39				
						TOTAL ACRES	A36-07473	5.00		5.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

PRESUMPTION FLAG:

REMARKS:

Claim does not show use from M.I.D.

RECOMMENDATIONS:

TOTAL ACRES: 5.0

REVIEWED BY: R.V. 2k

DATE: 12/7/90

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A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A36-07473 IRRIGATION	FROM 03-01 TO 11-01	.100 CFS	20.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS	20.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
36-07473 IRRIGATION	FROM 03-01 TO 11-01	.100 CFS	20.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS	20.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10284	DOMESTIC	WITHERSPOON, WILLIAM L.	FROM 01-01 TO 12-31	.040 CFS	
A36-10286	STOCKWATER	WITHERSPOON, WILLIAM L.	FROM 01-01 TO 12-31	.020 CFS	

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 5 x 0.02 CFS/ACRE = 0.1 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A

ACRES 5 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 15 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 20.00 AF/A

ACRES 5 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 20.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

*If water is delivered by MID, combined diversion ^{rates} cannot exceed 0.10 cfs
and combined diversion volumes cannot exceed 20 AF/A.*

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-01 11-01	DATABASE EXAMINER 0.100 <u>0.10</u>	DATABASE EXAMINER 20.00 <u>20.0</u>	DATABASE EXAMINER 15.0 <u>15.0</u>
TOTAL FOR THIS RIGHT		0.100	20.00	15.0

REVIEWED BY: *R.V. Zk.*

DATE: *12/10/90*

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07473

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.100	<u>0.10</u>	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A36-07473	0.100	-		36-07473	0.100
TOTAL CFS		0.100				0.100

DIVERSION RATE REVIEW

	DATABASE	FIELD EXAMINER
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	Y	<u>Y</u>
IF NO, is the written review sheet attached? (Y/N)		

REMARKS:

AUTHENTICATION:

SIGNATURE:

R.V. Worstell

DATE:

12/10/90

NAME OF FIELD EXAMINER:

R.V. WORSTELL

TITLE:

SR. WATER RIGHT AGENT

R.V. Worstell 11/20/91

WA 6-07473
From Field Exam Report

DATE OF EXAM 5-14-75

ACREAGE

Found 6
Recommended 5

Irrigation Requirement 4

Ac Ft/Ann

USE

Irrigation Q = .10 cfs
Domestic Q = cfs
Livestock Q = cfs

V = 20

AF/Ann from
AF/Ann from
AF/Ann from

March 1

Nov. 1

10
10
10

Is water contaminated? yes no ☒

Name source

Typ

N/S Rge

EW B M Sec

Sub

14

14

County

Exchange? yes no ☒

Name source exchanged with

Typ

N/S Rge

EW B M Sec

Sub

14

14

County

Point of injection

Typ

N/S Rge

EW B M Sec

Sub

14

14

County

Point of exchange

Typ

N/S Rge

EW B M Sec

Sub

14

14

County

Total Q measured 1200 gal/min: 2.67 cfs

Method of measurement

Rota-Flow Meter

Total Q recommended 10 cfs

Water No. 143624

Type 8'

Condition

New

Total V recommended 20 AcFt/Ann

Recommended Amendments

P.D.

☒

Place of Use

☒

Other

☒

Name

☒

MEASUREMENT CALCULATION

Q = .10 cfs

Amount Applied for Meas: 2.67 cfs

V = 200 AcFt/Ann

(See Reg 10) (5 Acres)

SYSTEM DESCRIPTION

General Electric 20Hp. M 31E280V

Verti-LINE Pump V74-03608

Open discharge to ditch to convey the water to

its place of use

REMARKS

Examiner's Signature Larry Sunderburg

Checked by Michael Stule

Approved by

Date 5-14-75

Date 7-7-75

Date

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FEB 04 1993

36-07473
From WR Field Exam Report.

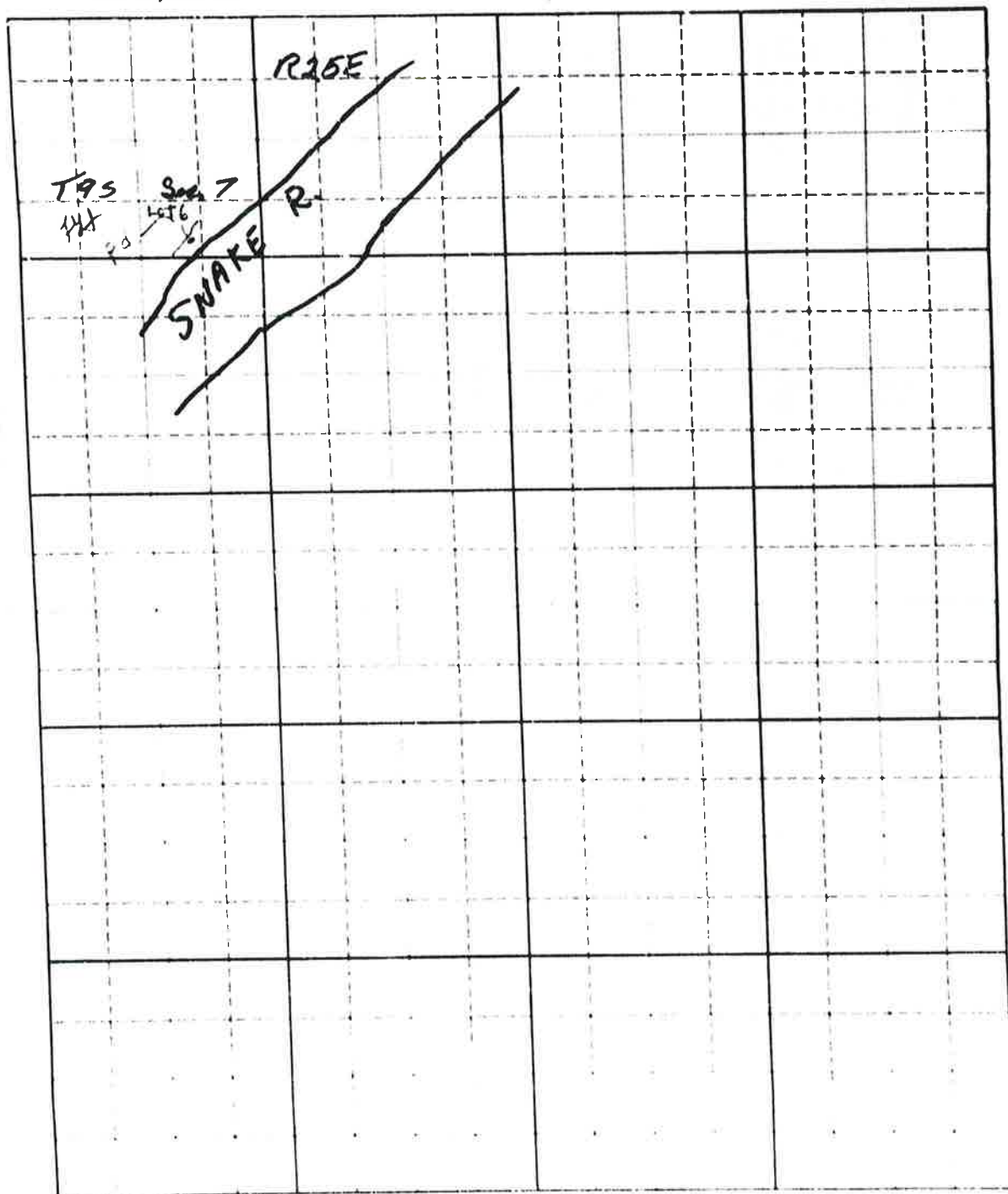
[illegible]

Roe - 255

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36-07473
From Appl. Permit

11. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT REMEMBERED that this instrument, bearing date of this day of 1993, was duly acknowledged before me by the State of Idaho, bearing date of this day of 1993.

MICROFILMED

FEB 04 1993

S 36 TOWNSHIP: 09S RANGE: 25E SECTION: 7 TRACT: SWSE LOT: 34
 L O WATER NAME O S MAX # RECORDS
 T T RIGHT NO. LAST, FIRST N AC G PRIORITY USE
 DATE CODE DESC

 A36-11835 MONG, LESLIE C J 02/19/1963 43 DOMEST
 MONG, DEBRA C 04 STOCK
 SWSE A36-10284 WITHERSPOON, WILLIAM L C J 01/01/1942 43 DOMEST
 SWSE A36-10286 WITHERSPOON, WILLIAM L C J 01/01/1945 04 STOCK
 SWSE A36-07473 WITHERSPOON, LAVERN C 5 L 05/14/1974 01 IRR
 SWSE 6 A01-10187Z1 LARGE CLAIM C 39 D 03/26/1903 39 GWR FS

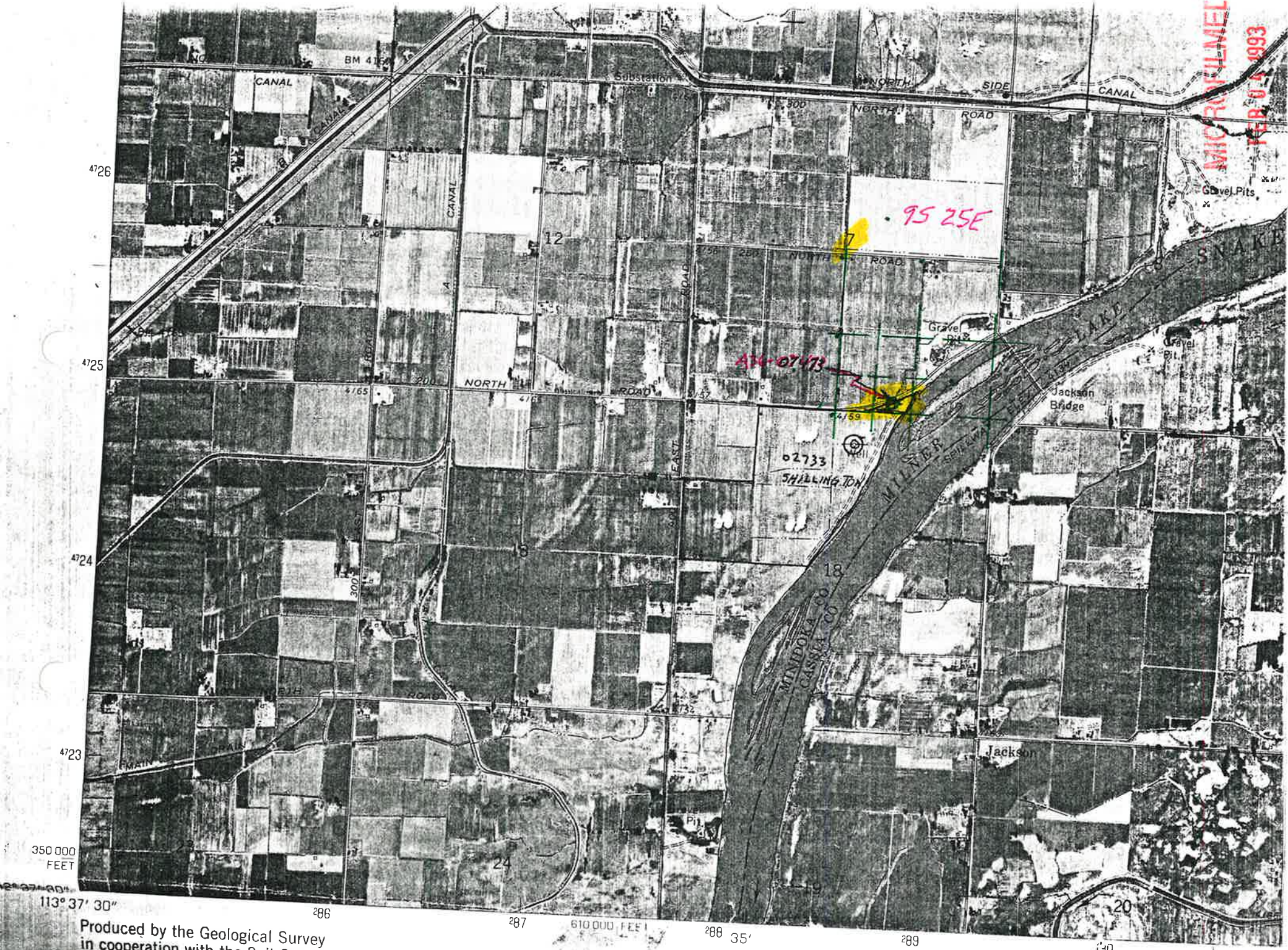
(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

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FEB 04 1993



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FEB 14 1993

Produced by the Geological Survey
in cooperation with the Soil Conservation Service
Orthophotograph prepared from 1:78 000-scale
aerial photographs taken August 20, 1976

SCALE 1:24 000

