

A36-07466

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1974-04-10  
IDWR WATER RIGHT NO. 3607466  
BLM NUMBER: 3603488174  
BASIS OF CLAIM: BENEFICIAL USE  
BASIN NO.: 36

|             |              |
|-------------|--------------|
| SOURCE      | TRIBUTARY TO |
| GROUNDWATER | SINKS        |

DESCRIPTION OF DIVERSION WORKS

WELL, STORAGE TANK, PIPELINE, TROUGH

| PURPOSE OF USE | DIVERSION RATE | DIVERSION VOLUME | PERIOD OF USE FROM | TO   |
|----------------|----------------|------------------|--------------------|------|
| WILDLIFE       | 0.010          | 0.20             | 0101               | 1231 |
| STOCKWATER     | 0.100          | 16.00            | 0101               | 1231 |
| TOTAL:         |                | 0.110 CFS        | 16.20 AF           |      |

NON-IRRIGATION USES

S/1200 RANGE CATTLE, 50 ELK, 80 ANTELOPE, SAGE GROUSE

| POINT OF DIVERSION |     |     |        |        |        |     |        |
|--------------------|-----|-----|--------|--------|--------|-----|--------|
| TWP                | RNG | SEC | TRACT1 | TRACT2 | TRACT3 | LOT | COUNTY |
| 01N                | 27E | 22  |        | NW     | NE     | 00  | BUTTE  |

PLACE OF USE

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED | IRRIGATED ACRES |
|-----|-----|-----|--------|--------|-----|--------|-------|-----------------|
| 01N | 27E | 16  | NE     | SE     | 00  | BUTTE  | YES   | 0.0             |
| 01N | 27E | 22  | NE     | NW     | 00  | BUTTE  | YES   | 0.0             |
| 01N | 27E | 22  | NW     | NE     | 00  | BUTTE  | YES   | 0.0             |

TOTAL ACRES IRRIGATED:

MICROFILMED

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TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

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PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES

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FEB 04 1993

**R PROOF**



**CVR**



**MAPS**



**PHOTOS**



**MISC**



AJ0749NP  
No. R36-07466

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/29/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 04/10/1974       | STOCKWATER<br>WILDLIFE | 01-01 12-31<br>01-01 12-31 | 0.10 CFS<br>0.01 CFS | 16.0 AFA<br>0.2 AFA |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                        |                            | 0.10 CFS             | 16.2 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R27E S22

NWNE

BUTTE County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE                  |    |    |    | NW                  |    |    |    | SW                  |    |    |    | SE                  |    |    |    |
|-----|-----|----|---|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|---------------------|----|----|----|
|     |     |    |   | NENE NWNE SWNE SENE |    |    |    | NENW NWNW SWNW SENW |    |    |    | NESW NWSW SWSW SESW |    |    |    | NESE NWSE SWSE SESE |    |    |    |
| T   | R   | S  | : | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac | Lt                  | Ac | Lt | Ac |
| 01N | 27E | 16 | : |                     |    |    |    |                     |    |    |    |                     |    |    |    |                     |    |    |    |
| 01N | 27E | 22 | : |                     |    | S  |    |                     |    | S  |    |                     |    |    |    |                     |    | S  |    |

Place of use location for WILDLIFE is the same location as described for: STOCKWATER

POU County: BUTTE

Non-Irrigation Uses: STOCKWATER, 1200 RANGE CATTLE; WILDLIFE, VARIABLE NUMBER

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 3603488174

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

VERIFIED BY Rmcc

UNRECORDED  
FEB 04 1993

CLAIM NO. A86-07466

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET  
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☒ No Overlap with Claim by Private Individual - OWNERSHIP  
☐ Overlaps with Claim by Private Individual  
Claim No(s). \_\_\_\_\_  
☐ Private claimant notification letter sent - Date \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree  
☐ Change - Claim does not match existing license or decree  
Priority date, per IDWR records, is \_\_\_\_\_.
3. ☒ No Change - SOURCE *no trib.*  
☐ Source, per IDWR records, is \_\_\_\_\_.
4. ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree  
☐ Point of diversion has changed - Map attached.  
Twp \_\_\_\_\_, Rge \_\_\_\_\_, Sec \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4  
How was this verified? \_\_\_\_\_
5. N/A
6. ☒ No Change - WATER USES  
☐ Uses, per IDWR records:
- |           |            |          |              |           |          |
|-----------|------------|----------|--------------|-----------|----------|
| Use _____ | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
| Use _____ | From _____ | To _____ | Amount _____ | cfs _____ | af _____ |
7. ☐ No Change - TOTAL RATE AND VOLUME  
☒ Total rate and volume, per IDWR records: 0.10 cfs \_\_\_\_\_ afa
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☐ Incomplete on claim - Per IDWR records:
- Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_
- Other: \_\_\_\_\_

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10. ☒ No Change - PLACE OF USE  
☐ Place of Use has changed as shown - Map attached

| Use   | Twp.  | Rge.  | Sec.  | 1/4,  | 1/4,  |
|-------|-------|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ | _____ | _____ |

How was this verified? \_\_\_\_\_

Remarks:(Comments pertinent to review)

*Change stage to license.*

Review Completed by:

*A. McCarthy*  
signature

Date:

*9-29-93*

Water Right Number - A36-07466

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON  
Phone - 202-272-4134

State- DC Zip- 200440666

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT  
2 - IDAHO STATE OFFICE  
3 - 3380 AMERICANA TERRACE  
City- BOISE  
Phone - 208-334-1401

State- ID Zip- 83706

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -  
2 -  
3 -  
City- X  
Phone -

State- ID Zip- 0

+ - - Priority Date - - +  
04/10/1974+ - - - Region - - - +  
17 SOUTHERN+ - - - Stage - - - +  
P - PERMIT *license*

+ - - - Status - - - +

+ - - - - Source - - - - +  
GROUNDWATER+ - - - - Tributary - - - - +  
SINKS

| TwN | Rng | Sec | Tract | Lot | RFlg | County | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|--------|---------------------------------------|
| 01N | 27E | 22  | NW NE |     | (23) | BUTTE  |                                       |

| Code            | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 16 - WILDLIFE   |             | 01/01       | 12/31     | 0.010          | 0.20             |
| 04 - STOCKWATER |             | 01/01       | 12/31     | 0.100          | 16.00            |

| Total Div. Rate - + | Total Div. Volume - + | Total Div. Capacity - + | Total Consumptive Use - + | KW Usage - + |
|---------------------|-----------------------|-------------------------|---------------------------|--------------|
| 0.110               | 16.20                 |                         | 0.0                       |              |
| 0.10                |                       |                         |                           |              |

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County      |
|-----|-----|-----|-------|-----|-------|------|-------------|-------------|
| 01N | 27E | 16  | NE SE |     |       | 04   | STOCKWATER  | (23 ) BUTTE |
| 01N | 27E | 22  | NW NE |     |       | 04   | STOCKWATER  | (23 ) BUTTE |
| 01N | 27E | 22  | NE NW |     |       | 04   | STOCKWATER  | (23 ) BUTTE |

+ - - Diversion Means - WELL, STORAGE TANK, PIPELINE, TROUGH

+ - - Non-Irrigation Use - S/1200 RANGE CATTLE, 50 ELK, 80 ANTELOPE, SAGE GROUSE *wildlife, variable amt.*

+ - - Other Rights for Same Use - NONE

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Water right number - A36-07466

Prefix Translation: ADJUDICATION CLAIM

+ - - - - - Remarks - - - - - +  
BLM RECORD ID = 3603488174  
~~PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.~~

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - Audit Fields - 09/08/92 AJCTR

+ - - - - - Comments - - - - - +  
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing   | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date  | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date   | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date   | - 08/31/1992 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date        | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date         | - 00/00/0000 | Receipt Number        | - X111111    | Federal/State Indicator | - S     |
| Claims Tape Error Flg | -            | POU Ownership Flag    | - Y          | Presumption Flag        | -       |
| Fee Exempt Flag       | -            | Name Connector        | -            | Notice of Error Flag    | -       |

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