

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER
SYSTEM

CIVIL CASE NUMBER: 59576

RECEIVED

MAR 10 2021

IDWR / NORTH

AMENDED

Ident. Number: 87-11912
Date Received: 9/3/2019
Receipt No: N035548
Claim Fee:
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

DAVID SHAUVIN
21670 S GREEN MT RD
COLTON OR 97017

Phone: (503) 860-8861

 Bonnie Chauvin

2. Date of Priority: 12/31/1904

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	$\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$	Lot	County	Type
43N	05W	26	NE SW		LATAH	

5. Description of diverting works:

WELL SUPPLYING ONE HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.04		
STOCKWATER	01/01	12/31	0.02		

7. Total Quantity Appropriated is:

0.06 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC: 1 HOME

9. Place of use:

DOMESTIC within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
43N	05W	26	NE		SW		

STOCKWATER within LATAH County

Township	Range	Section	¼	of	¼	Lot	Acres
43N	05W	26	NE		SW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

HOME BUILT IN 1904. NEW WELL ESTABLISHED APPROX 1990 (EXACT DATE UNKNOWN)

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the PALOUSE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Daf

Date: 3/7/2021

Bon Am

Date: 03/07/2021

600949
NO _____
AT THE REQUEST OF
MOSCOW TITLE INC
DATE & HOUR
9.3.19 3:09
HENRIANNE K. WESTBERG
LATAH COUNTY RECORDER
FEE \$ 15.00 BY: *[Signature]*

WARRANTY DEED

WARRANTY DEED made this 3rd day of September, 2019, between, Gina E. Cretser, Grantor 1) as to the real property being conveyed herein, and 2) as to any interest she may have as wife of Barry A. Johnson in the easement being conveyed, and Barry A. Johnson, Grantor 1) as to any interest he may have in the real property being conveyed herein as husband of Gina E. Cretser, and 2) as to the easement being conveyed herein, both as wife and husband, hereinafter referred to collectively as GRANTORS, and David Chauvin and Bonnie Chauvin, husband and wife whose current address is: 21670 S Green Mt Rd Colton, OR 97017, hereinafter referred to as GRANTEES.

WITNESSETH:

The Grantor, for and in consideration of the sum of ONE DOLLARS (\$1.00), in hand paid by Grantees, and other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents GRANT, TRANSFER, AND CONVEY unto the Grantees and their successors and assigns forever the following described real property situate in the County of Latah, State of Idaho, to-wit:

See attached Exhibit A for Legal Description

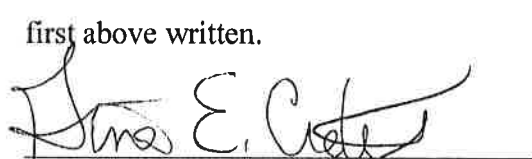
TOGETHER WITH an easement and a right-of-way for ingress and egress, and utilities and right of maintenance over and across an existing roadway, and 15 feet on either side of the centerline of such existing roadway running from and commencing at the western terminus of East Mountain Home Road, a Latah County public right of way, thence running westerly to the eastern boundary of the real property conveyed herein, such easement being for the benefit of the parcel being conveyed, and burdening the real property of Barry A. Johnson located in the NW1/4SE1/4 of Section 26, Township 43 North, Range 5 W. B.M. under Latah County Assessor Parcel RP43N05W267810 and further burdening the real property of Gina E. Cretser located in the SE1/4NW1/4 Section 26, Township 43 North, Range 5 W. B.M. under Latah County Assessor Parcel RP43N05W264836. The easement, right-of-way and maintenance rights granted herein shall run with the land and be binding upon and shall inure to the benefit of the parties hereto, their agents, successors and assigns.

NO BUILDING RIGHTS are conveyed herein and all rights and eligibility for residential building permits are retained by the Sellers. Any and all such rights shall remain attached to and associated with the remnant parcel retained by the Sellers in the event of a land division under Latah County Ordinance.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

GRANTORS do hereby covenant that they are the owners in fee simple of said premises which are free from all encumbrances excepting: 1) such rights, easements, covenants, restrictions, rights-of-way, and zoning regulations as appear of record or by use upon the premises; and (2) taxes and assessments subsequent to date of the execution of this document. GRANTORS covenant that they will warrant and defend the same from all other lawful claims whatsoever.

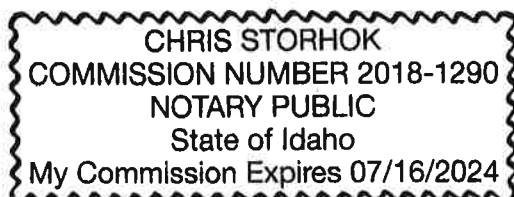
IN WITNESS THEREOF, the Grantors have hereunto set their hands the day and year first above written.


Gina E. Cretser, Grantor


Barry A. Johnson, Grantor

STATE OF IDAHO)
COUNTY OF LATAH)

On this 3rd day of September, 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared Gina E. Cretser and Barry A. Johnson, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.




NOTARY PUBLIC in and for
the State of Idaho, residing at Moscow Idaho
My Commission expires: 7-16-2021

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 20025

Situate in the County of Latah, State of Idaho, to-wit:

A parcel of land located in the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4) of Section 26, Township 43 North, Range 5 West, B. M., more particularly described as follows:

Beginning at the Southwest corner of the Northeast Quarter of the Southwest Quarter of Section 26, thence North 1,143.15 feet; thence East 1,143.15 feet; thence South 1,143.15 feet; thence West 1143.15 feet to the Point of Beginning.