

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07458
Date Received: 8/30/1988
Receipt No: S001885
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRENT W. DAVIS
Address: 3060 B SOUTH 2200 EAST
WENDELL, ID 83355

Name: STACI M. DAVIS
Address: 3060 B SOUTH 2200 EAST
WENDELL, ID 83355

2. Date of Priority: MAR 20, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	15E	36	NE	NW	NE		GOODING

5. Description of diverting works:
WELL WITH 125 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	15E	36	NW NE		IRR	40.0
Section Acres						40.0
Total Acres						40.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE IN OWNERSHIP FILED 3/20/1990. LW

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Land Title and Escrow, Inc.

RECEIVED

March 17, 1990

MAR 20 1990

Department of Water Resources
Southern Region Office

Mrs. Laurie White
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho

Re: Nafziger/Davis

Dear Laurie:

In connection with the above referenced transaction, please find enclosed Change of Ownership, Copy of Commitment and copy of recorded Memorandum of Sale. Please make the notation of change of ownership and forward to:
Land Title and Escrow, Inc., P.O. Box 473, Gooding, Idaho 83330.

Thank you.

Janet

Janet Gorrell
LAND TITLE AND ESCROW, INC.

Box 177
Burley, Idaho 83318
Phone 678-3524
Box 36
Jerome, Idaho 83338
Phone 324-4842

Refer to: G-16570
Office: Gooding

MICROFILMED
FEB 04 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): 36-02445, 36-07457, 36-07458

[] Name and Address of
Former Claimant:

SCOTT AND WINMILL, INC.

ADDRESS UNKNOWN

SUNSHINE FARMS

[] New Claimant(s):

Trent W. Davis and Staci M. Davis

3060 B South 2200 East

[] New Mailing Address:

Wendell, Idaho 83355'

New Telephone Number: () _____

[] Does the change in ownership result in a splitting of the water right claimed? _____ yes XX no

If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership Describe proof attached: Copy of Commitment
Copy of Memorandum of Contract of Sale

[] Signature of New Claimant(s):

Trent W. Davis

Staci M. Davis

Date:

3-12-1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date:

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any: By:

RECEIVED

MAR 20 1990

Department of Water Resources
Southern Region Office

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FEB 04 1993

Parcel No. 1:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: NWXNEX; NWX East of County road right of way.

Parcel No. 2:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: That part of the NEX, described as follows:

Beginning at the Northeast corner of Section 36;
Thence North 89°52'54" West, 1281.30 feet along the
Northerly boundary of Section 36 to THE TRUE
POINT OF BEGINNING.

Thence South 0°43'39" East, 1348.98 feet along an
existing fence to the center of the Northside
Canal Company "W-3 Lateral";

Thence Westerly along the center of the W-3 Lateral
the following courses:

South 89°41'54" West, 466.55 feet;

South 83°27'08" West, 85.12 feet;

South 65°35'00" West, 608.93 feet;

South 30°35'56" West, 436.39 feet;

South 1°11'44" West, 150.51 feet;

South 1°30'30" West, 500.00 feet;

Thence departing said Lateral North 89°53'53" West,
30.00 feet to the Southwest corner of NEX of
Section 36;

Thence North 0°04'38" West, 1320.72 feet along the
Westerly boundary of the NEX to the Northwest
corner of SWXNEX;

Thence South 89°53'21" East, 1321.73 feet along the
Northerly boundary of SWXNEX to the Northeast
corner of SWXNEX;

Thence North 0°06'51" West, 1320.54 feet along the
Westerly boundary of the NEXNEX to the Northwest
corner of NEXNEX;

Thence South 89°52'54" East, 39.57 feet to THE TRUE
POINT OF BEGINNING.

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FEB 04 1993

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

Robert Jones Realty
Rob Williams, Att.
Paul Smith, Attorney
Land Title, Gooding
SCHEDULE A

COMMITMENT FOR TITLE INSURANCE

1. Effective Date **February 20, 1990 at 8:00 A. M.**

Case No. **G-16570**

2. Policy or policies to be issued:

(a) ☐ **ALTA Owner's Policy -1987**

Amount \$ _____

Proposed insured:

(b) **ALTA Loan Policy, 1987**

Amount \$ _____

Proposed insured:

(c) **Contract Purchaser's Policy**

Amount \$ **300,000.00**

Proposed insured:

TRENT W. DAVIS and STACI M. DAVIS, husband and wife

Title to the **fee simple**

estate or interest in the land

described or referred to in this Commitment is at the effective date hereof vested in:

**Parcel No. 1 and No. 2: JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER,
husband and wife**

The land referred to in this Commitment is described as follows:

See attached Schedule A, Page 2

Witnessed at **Jerome, Idaho**
LAND TITLE AND ESCROW, INC.

Authorized Officer or Agent

Commitment No. **BF 464247**

Schedule A—Page 1

MICROFILMED

ORIGINAL

This commitment is invalid unless the Insuring
Provisions and Schedules A and B are attached.

Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE A cont'd.

Parcel No. 1:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: NW~~X~~NE~~X~~; NW~~X~~ East of County road right of way.

Parcel No. 2:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: That part of the NE~~X~~, described as follows:

Beginning at the Northeast corner of Section 36;
Thence North 89°52'54" West, 1281.30 feet along the
Northerly boundary of Section 36 to THE TRUE
POINT OF BEGINNING.
Thence South 0°43'39" East, 1348.98 feet along an
existing fence to the center of the Northside
Canal Company "W-3 Lateral";
Thence Westerly along the center of the W-3 Lateral
the following courses:
South 89°41'54" West, 466.55 feet;
South 83°27'08" West, 85.12 feet;
South 65°35'00" West, 608.93 feet;
South 30°35'56" West, 436.39 feet;
South 1°11'44" West, 150.51 feet;
South 1°30'30" West, 500.00 feet;
Thence departing said Lateral North 89°53'53" West,
30.00 feet to the Southwest corner of NE~~X~~ of
Section 36;
Thence North 0°04'38" West, 1320.72 feet along the
Westerly boundary of the NE~~X~~ to the Northwest
corner of SW~~X~~NE~~X~~;
Thence South 89°53'21" East, 1321.73 feet along the
Northerly boundary of SW~~X~~NE~~X~~ to the Northeast
corner of SW~~X~~NE~~X~~;
Thence North 0°06'51" West, 1320.54 feet along the
Westerly boundary of the NE~~X~~NE~~X~~ to the Northwest
corner of NE~~X~~NE~~X~~;
Thence South 89°52'54" East, 39.57 feet to THE TRUE
POINT OF BEGINNING.

Schedule A Page 2 No. BF 464247

FILED

COPY

MEMORANDUM OF CONTRACT OF SALE

NAMES OF VENDORS: JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER,
husband and wife

NAMES OF VENDEES: TRENT W. DAVIS and STACI M. DAVIS,
husband and wife

DATE OF CONTRACT: 12th day of March, 1990.

LEGAL DESCRIPTION OF PROPERTY:

Real Property

See Exhibit "B" attached hereto and made a part hereof;

TOGETHER WITH Water Right #36-02445,
Water Right #36-07457, and
Water Right #36-07458

NOTICE IS HEREBY GIVEN that the above named Vendors have entered into an Agreement of Sale wherein the above named Vendees agreed to buy, and the Vendors agreed to sell, the real property above described.

Pursuant to the terms of said contract, title has been reserved in the Vendors until the Vendees fully perform the contract, and a Deed has been placed in escrow for delivery to the Vendees upon completion of such performance. The recording of said Deed at a future date shall be conclusive proof, as against the Vendors, and Vendors' heirs, personal representatives, successors and assigns, that Vendees have fully and completely performed all of the terms of said Agreement of Sale, and that Vendors have no further right, title or interest in and to the real property above described.

DATED this 12th day of March, 1990.

"VENDORS"

James D. Nafziger
James D. Nafziger

Pattie Lois Nafziger
Pattie Lois Nafziger

"VENDEES"

Trent W. Davis
Trent W. Davis

Staci M. Davis
Staci M. Davis

MEMORANDUM OF CONTRACT OF SALE - 1

MICROFILMED

FEB 04 1993

STATE OF IDAHO

County of Gooding

)
) ss.

On this 13th day of March, 1990, before me, the undersigned, personally appeared JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Janet A. Gorrell
Notary Public
Residing at: Gooding, Idaho
Comm. Expires: 2-28-1993

STATE OF IDAHO

County of Gooding

)
) ss.

On this 12th day of March, 1990, before me, the undersigned, personally appeared TRENT W. DAVIS and STACI M. DAVIS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Janet A. Gorrell
Notary Public
Residing at: Gooding, Idaho
Comm. Expires: 2-28-1993

MEMORANDUM OF CONTRACT OF SALE - 2

STATE OF IDAHO
COUNTY OF GOODING, SS
RECORDED
1990 MAR 13 PM 11:22
Land Co. & Sonnet Inc

140118

MICROFILMED

FEB 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07458
Date Received: 8/26/1988
Receipt No: 5001885
Received By: Adm

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSHINE FARMS 208-536-6678
Address: 1645 EAST 3100 SOUTH
WENDELL, ID 83355

2. Date of Priority: MAR 20, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	15E	36	NE	NW	NE		GOODING

5. Description of diverting works:
WELL WITH 125 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 120.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	15E	36	NW	NE		IRR	40.0
Section Acres							40.0

10. Place of Use: Continued

Total Acres 40.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am owner of
Title
Sunshine farms, that I have signed the foregoing
Organization
document in the space below as owner of
Title
Sunshine farms and that the statements contained in the
Organization
foregoing document are true and correct.

James D. McFadden
Signature of Authorized Agent
owner Sunshine farms
Title and Organization
8-26-88
Date

State of Idaho

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of Aug 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, Ida

My Commission Expires 6/30/99

CLAIM NUMBERS 36-07458

DATE 10/23/97
 AGENT JK

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 40

GEOGRAPHIC INFO SYSTEM 39.93

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	175	15E	36		40														40
GIS					39.93														39.93
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 660 ✓
 B36-DBPOD.DBF 630 ✓

POLYGON CREATED ON 604 (LY)
 ATTRIBUTES OF B36-POU.SHP (660)
 ATTRIBUTES OF B36-POD.SHP (630) NEW WNE-36

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

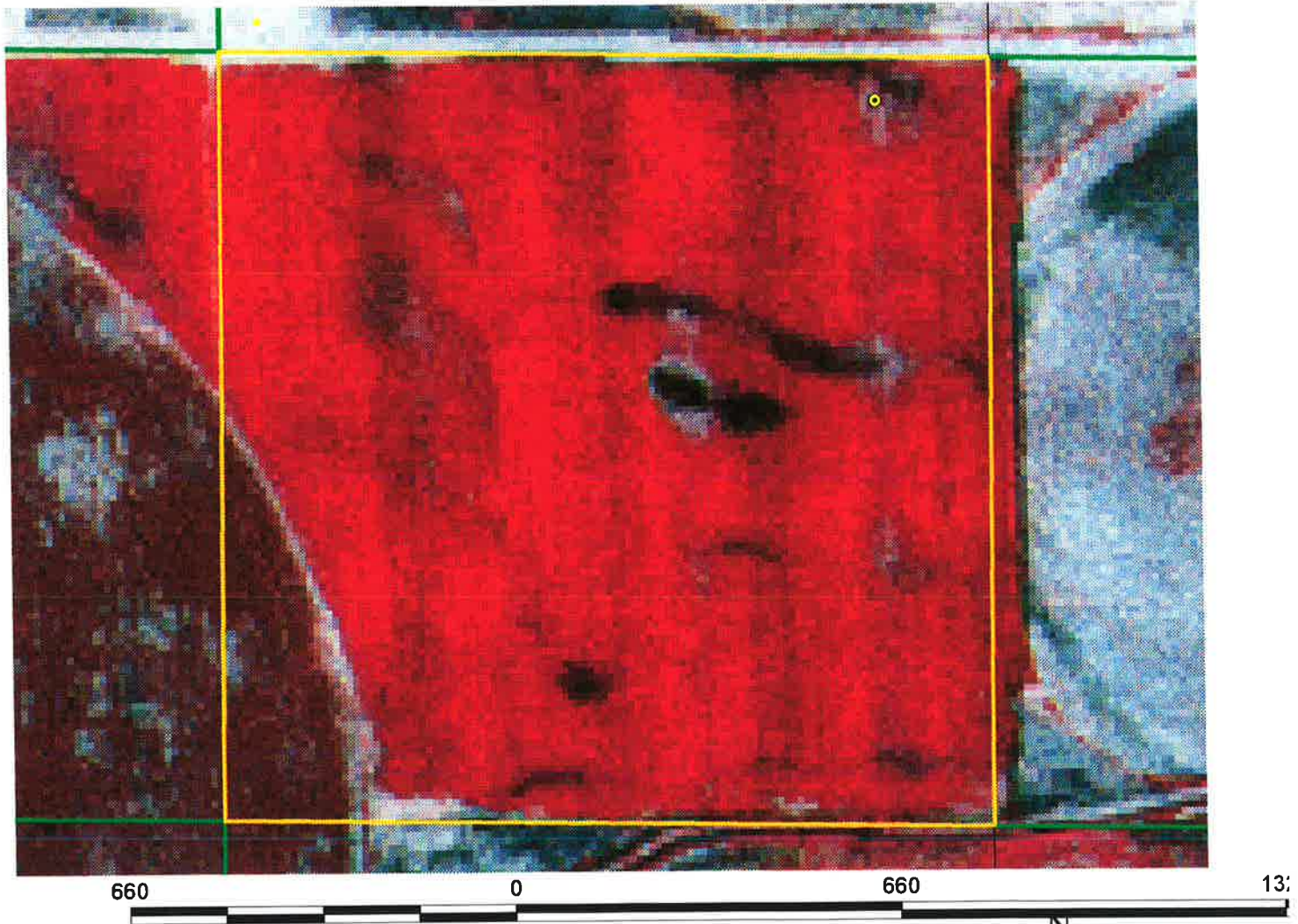
READY FOR DECREE yes (X) no ()

SENT FOR DECREE yes () no ()

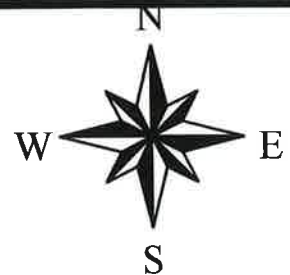
IDAHO DEPARTMENT OF WATER RESOURCES

36-07458

TRENT & STACI DAVIS



TNS 7S, RNG 15E, SEC 36



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

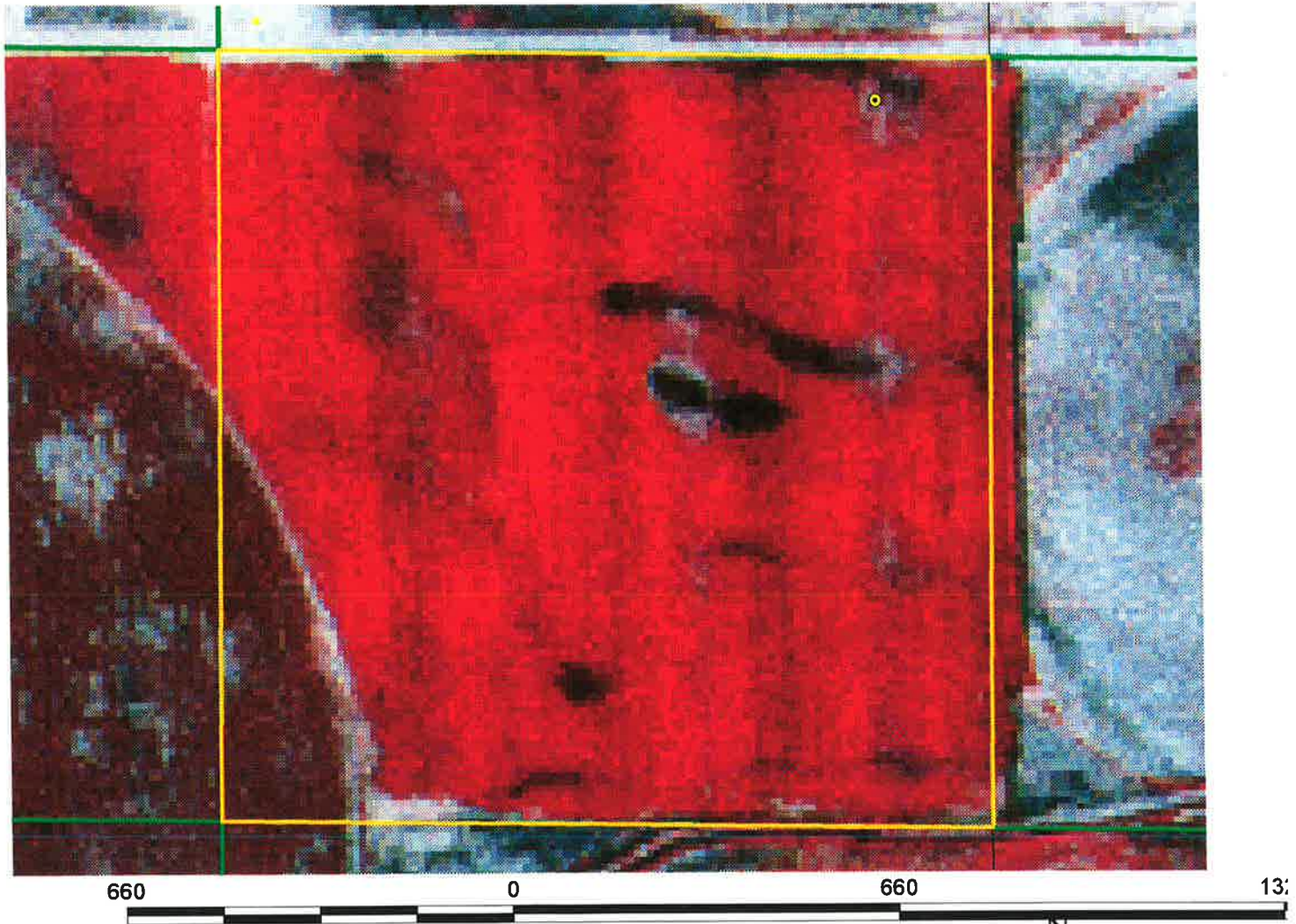
QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY JEANIE ROBERTSON

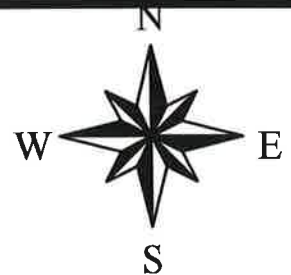
IDAHO DEPARTMENT OF WATER RESOURCES

36-07458

TRENT & STACI DAVIS



TNS 7S, RNG 15E, SEC 36



⊙ RECOMMENDED POINT OF DIVERSION

RECOMMENDED PLACE OF USE

SECTION LINES

QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY OCTOBER 1997
BY JEANIE ROBERTSON

"DO NOT FILM"

CONVERSATION MEMORANDUM

NAME OF PARTY LORI FOSSCECO OF FARM CREDIT DATE 08/12/96
EMPLOYEE COREY SKINNER CS FILE SEE LIST BELOW

RE: _____

ON FRIDAY (AUGUST 9, 1996) LORI FOSSCECO OF
FARM CREDIT CAME INTO THE OFFICE AND REQUESTED
INFORMATION ON WATER RIGHTS FOR A COUPLE OF
DIFFERENT AREAS OF LAND THAT MAY BE IN THE
NAME OF SUNSHINE FARMS.

TODAY (AUGUST 12, 1996) MS. FOSSCECO CAME
BACK INTO THE OFFICE TO SEE WHAT I FOUND.
I WENT OVER MY FINDINGS WITH HER AND GAVE
HER THE FOLLOWING PROOF REPORTS:

<u>SRBA CLAIMS</u>	<u>ALLOCATIONS RECORDS</u>
<u>36-07498</u>	<u>36-07498</u>
<u>36-07458</u>	<u>36-07458</u>
<u>36-07213</u>	<u>36-07213</u>
<u>A 37-02549</u>	<u>37-02459</u>
<u>A 37-02550</u>	<u>37-02550</u>
<u>A 37-07370</u>	<u>37-07370</u>
<u>A 37-07572</u>	<u>37-07572</u>
<u>A 37-07634</u>	<u>37-07634</u>

MICROFILMED
DEC 04 1996

R PROOF



CVR



MAPS



PHOTOS



MISC



VERIFIED BY

nps

Water Right Number - R36-07458

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DAVIS

TRENT W.

1 - 3060-B S. 2200 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

DAVIS

STACI M.

1 - 3060-B S. 2200 E.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

SUNSHINE FARMS

1 - 1645 E. 3100 S.

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6678

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/20/1974 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07S 15E 36 NE NW NE (47) GOODING+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.800 160.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.800 160.00 120.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 15E 36 NW NE 40.0 01 IRRIGATION (47) GOODING

Total Acres: 40.0

+ - - Diversion Means - WELL WITH 125 H.P. TURBINE PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

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FEB 04 1993

Water right number - R36-07458

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - -
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 09/13/1991 User Id: BROWN Subject: COPIED FROM REMARKS
CHANGE IN OWNERSHIP FILED 3/20/1990. LW

+ - - Audit Fields - - +
09/13/91 BROWN

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 09/13/1991	Old Judicial District	-
Claim Received Date	- 08/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001885	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

CLAIM NUMBER: A36-07458

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				N				
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE				N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				Y				
PURPOSES				N				
PERIOD OF USE	Y			N				
BASIS OF CLAIM				N				
REMARKS	Y			N				

2nd
review by
KFC 9-12-91
no change made

08
10-70-90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07458

LAST: SUNSHINE FARMS
ADDRESS: 1645 E. 3100 S.
CITY: WENDELL
PHONE NUMBER: 208-536-6678

FIRST:
STATE: ID ZIP: 83355

OWNER CODE: 0

LAST: DAVIS
ADDRESS: 3060-B S. 2200 E.
CITY: WENDELL
PHONE NUMBER: 208-000-0000

FIRST: TRENT W.
STATE: ID ZIP: 83355

OWNER CODE: C

LAST: DAVIS
ADDRESS: 3060-B S. 2200 E.
CITY: WENDELL
PHONE NUMBER: 208-000-0000

FIRST: STACI M.
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: CHANGE IN OWNERSHIP FILED 3/20/1990. LW

DATABASE
Y

FIELD
EXAMINER

MICROFILMED
FEB 04 1993

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

1/10/04
1/10/04
1/10/04

A. AJ CLAIM: * A36-07458 PRIORITY DATE: 03-20-1974 STAGE: L
B. WR RECORD: * 36-07458 PRIORITY DATE: 03-20-1974 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
[Signature]

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:
03-20-1974

REVIEWED BY

lw

DATE

8/6/90

MICROFILMED

FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07458	07S	15E	36	NE	NW	NE		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07458	07S	15E	36		NW	NE		GOODING

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER



REMARKS:

3-24-2015
10:11 AM

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

same

SOURCE: GROUNDWATER

TRIBE:

REVIEWED BY:

lw

DATE:

9/6/90

MICROFILMED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07458

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AT #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	15E	36	NW	NE		DAVIS, TRENT W.	A36-07458	740.0	36-07458	740.0	40.0
TOTAL ACRES							A36-07458	40.00	40.00	40.00	40

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

40

REVIEWED BY:

lw

DATE:

9/6/90

A. A3 CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A36-07458 IRRIGATION	FROM 03-15 TO 11-15	.800 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.800 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
36-07458 IRRIGATION	FROM 04-01 TO 11-01	.800 CFS 160.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.800 CFS 160.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER? Y(☐) N(☐) Explain in remarks, below.

REMARKS:

MICROFILMED
FEB 04 1993

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(/) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

DATABASE EXAMINER
Y N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(/) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME PCU AND IRRIGATION USAGE

NO RIGHTS WITH SAME PCU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 40 * 0.02 CFS/ACRE = .80 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES, ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 120.0 AF/A

ACRES 40 * CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 120 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 40 * DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 160 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE 0.800 EXAMINER /	DATABASE 160 EXAMINER /	DATABASE 120.0 EXAMINER /
TOTAL FOR THIS RIGHT		0.800		120.0

REVIEWED BY:

DATE:

170-01-003
FILED 10-01-11

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

N/A

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07458

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.800

EXAMINER
N/A

CES

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07458

0.800

-

36-07458

0.800

TOTAL CES

0.800

0.800

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lm

DATE: 9/6/90

NAME OF FIELD EXAMINER: _____ TITLE: _____

MICROFILMED

FEB 04 1993