

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07457
Date Received: 8/30/1988
Receipt No: S001885
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRENT W. DAVIS
Address: 3060 B SOUTH 2200 EAST
WENDELL, ID 83355

Name: STACI M. DAVIS
Address: 3060 B SOUTH 2200 EAST
WENDELL, ID 83355

2. Date of Priority: MAR 20, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	15E	36	SW	NW	NW		GOODING

5. Description of diverting works:
WELL & 150 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.280		

7. Total Quantity Appropriated is:
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 192.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	15E	36	SW	NW		IRR	40.0
			SE	NW		IRR	24.0
Section Acres							64.0
Total Acres							64.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02445 OUT OF SAME SYSTEM FOR ADJACENT LANDS

14. Remarks:

CHANGE IN OWNERSHIP FILED 3/20/1990. LW.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Land Title and Escrow, Inc.

RECEIVED

March 17, 1990

MAR 20 1990

Department of Water Resources
Southern Region Office

Mrs. Laurie White
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho

Refer to: G-16570
Office: Gooding

Re: Nafziger/Davis

Dear Laurie:

In connection with the above referenced transaction, please find enclosed Change of Ownership, Copy of Commitment and copy of recorded Memorandum of Sale. Please make the notation of change of ownership and forward to: Land Title and Escrow, Inc., P.O. Box 473, Gooding, Idaho 83330.

Thank you.

Janet

Janet Gorrell
LAND TITLE AND ESCROW, INC.

Box 177
Burley, Idaho 83318
Phone 678-3524
Box 36
Jerome, Idaho 83338
Phone 324-4842

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FEB 04 1993

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

[] Water Right Number(s): 36-02445, 36-07457, 36-07458

[] Name and Address of
Former Claimant: SCOTT AND WINMILL, INC.

ADDRESS UNKNOWN

SUNSHINE FARMS

[] New Claimant(s): Trent W. Davis and Staci M. Davis

3060 B South 2200 East

[] New Mailing Address: Wendell, Idaho 83355'

New Telephone Number: () -

[] Does the change in ownership result in a splitting of the
water right claimed? yes XX no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership Copy of Commitment
Describe proof attached: Copy of Memorandum of Contract of Sale

[] Signature of New Claimant(s): Trent W. Davis
Staci M. Davis
Staci M. Davis

Date: 3-12-1990

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

RECEIVED

MAR 20 1990

Department of Water Resources
Southern Region Office

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FEB 04 1993

Parcel No. 1:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: NW $\times$ NE $\times$; NW $\times$ East of County road right of way.

Parcel No. 2:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: That part of the NE $\times$, described as follows:

Beginning at the Northeast corner of Section 36;
Thence North 89°52'54" West, 1281.30 feet along the
Northerly boundary of Section 36 to THE TRUE
POINT OF BEGINNING.
Thence South 0°43'39" East, 1348.98 feet along an
existing fence to the center of the Northside
Canal Company "W-3 Lateral";
Thence Westerly along the center of the W-3 Lateral
the following courses:
 South 89°41'54" West, 466.55 feet;
 South 83°27'08" West, 85.12 feet;
 South 65°35'00" West, 608.93 feet;
 South 30°35'56" West, 436.39 feet;
 South 1°11'44" West, 150.51 feet;
 South 1°30'30" West, 500.00 feet;
Thence departing said Lateral North 89°53'53" West,
30.00 feet to the Southwest corner of NE $\times$ of
Section 36;
Thence North 0°04'38" West, 1320.72 feet along the
Westerly boundary of the NE $\times$ to the Northwest
corner of SW $\times$ NE $\times$;
Thence South 89°53'21" East, 1321.73 feet along the
Northerly boundary of SW $\times$ NE $\times$ to the Northeast
corner of SW $\times$ NE $\times$;
Thence North 0°06'51" West, 1320.54 feet along the
Westerly boundary of the NE $\times$ NE $\times$ to the Northwest
corner of NE $\times$ NE $\times$;
Thence South 89°52'54" East, 39.57 feet to THE TRUE
POINT OF BEGINNING.

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Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

Robert Jones Realty
Rob Williams, Att.
Paul Smith, Attorney
Land Title, Gooding
SCHEDULE A

COMMITMENT FOR TITLE INSURANCE

1. Effective Date **February 20, 1990 at 8:00 A. M.**

Case No. **G-16570**

2. Policy or policies to be issued:

(a) ☐ **ALTA Owner's Policy -1987**

Amount \$ _____

Proposed insured:

(b) ☐ **ALTA Loan Policy, 1987**

Amount \$ _____

Proposed insured:

(c) ☐ **Contract Purchaser's Policy**

Amount \$ **300,000.00**

Proposed insured:

TRENT W. DAVIS and STACI M. DAVIS, husband and wife

Title to the **fee simple**

estate or interest in the land

described or referred to in this Commitment is at the effective date hereof vested in:

**Parcel No. 1 and No. 2: JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER,
husband and wife**

The land referred to in this Commitment is described as follows:

See attached Schedule A, Page 2

undersigned at **Jerome, Idaho**
LAND TITLE AND ESCROW, INC.

Authorized Officer or Agent

Commitment No. **BF 464247**

Schedule A—Page 1

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FEB 04 1993

ORIGINAL

This commitment is invalid unless the Insuring
Provisions and Schedules A and B are attached.

Insurance Corporation

NATIONAL HEADQUARTERS

RICHMOND, VIRGINIA

SCHEDULE A cont'd.

Parcel No. 1:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: NW~~X~~NE~~X~~; NW~~X~~ East of County road right of way.

Parcel No. 2:

TOWNSHIP 7 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: That part of the NE~~X~~, described as follows:

Beginning at the Northeast corner of Section 36;
Thence North 89°52'54" West, 1281.30 feet along the
Northerly boundary of Section 36 to THE TRUE
POINT OF BEGINNING.

Thence South 0°43'39" East, 1348.98 feet along an
existing fence to the center of the Northside
Canal Company "W-3 Lateral";

Thence Westerly along the center of the W-3 Lateral
the following courses:

South 89°41'54" West, 466.55 feet;

South 83°27'08" West, 85.12 feet;

South 65°35'00" West, 608.93 feet;

South 30°35'56" West, 436.39 feet;

South 1°11'44" West, 150.51 feet;

South 1°30'30" West, 500.00 feet;

Thence departing said Lateral North 89°53'53" West,
30.00 feet to the Southwest corner of NE~~X~~ of
Section 36;

Thence North 0°04'38" West, 1320.72 feet along the
Westerly boundary of the NE~~X~~ to the Northwest
corner of SW~~X~~NE~~X~~;

Thence South 89°53'21" East, 1321.73 feet along the
Northerly boundary of SW~~X~~NE~~X~~ to the Northeast
corner of SW~~X~~NE~~X~~;

Thence North 0°06'51" West, 1320.54 feet along the
Westerly boundary of the NE~~X~~NE~~X~~ to the Northwest
corner of NE~~X~~NE~~X~~;

Thence South 89°52'54" East, 39.57 feet to THE TRUE
POINT OF BEGINNING.

Schedule A Page 2 No. BF 464247

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FEB 04 1993

COPY

MEMORANDUM OF CONTRACT OF SALE

NAMES OF VENDORS: JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER,
husband and wife

NAMES OF VENDEES: TRENT W. DAVIS and STACI M. DAVIS,
husband and wife

DATE OF CONTRACT: 12th day of March, 1990.

LEGAL DESCRIPTION OF PROPERTY:

Real Property

See Exhibit "B" attached hereto and made a part hereof;

TOGETHER WITH Water Right #36-02445,
Water Right #36-07457, and
Water Right #36-07458

NOTICE IS HEREBY GIVEN that the above named Vendors have entered into an Agreement of Sale wherein the above named Vendees agreed to buy, and the Vendors agreed to sell, the real property above described.

Pursuant to the terms of said contract, title has been reserved in the Vendors until the Vendees fully perform the contract, and a Deed has been placed in escrow for delivery to the Vendees upon completion of such performance. The recording of said Deed at a future date shall be conclusive proof, as against the Vendors, and Vendors' heirs, personal representatives, successors and assigns, that Vendees have fully and completely performed all of the terms of said Agreement of Sale, and that Vendors have no further right, title or interest in and to the real property above described.

DATED this 12th day of March, 1990.

"VENDORS"

James D. Nafziger
James D. Nafziger

Pattie Lois Nafziger
Pattie Lois Nafziger

"VENDEES"

Trent W. Davis
Trent W. Davis

Staci M. Davis
Staci M. Davis

MEMORANDUM OF CONTRACT OF SALE - 1

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FEB 04 1993

STATE OF IDAHO

County of Gooding

)
) ss.
)

On this 13th day of March, 1990, before me, the undersigned, personally appeared JAMES D. NAFZIGER and PATTIE LOIS NAFZIGER, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Janet A. Gorrell
Notary Public
Residing at: Gooding, Idaho
Comm. Expires: 2-28-1993

STATE OF IDAHO

County of Gooding

)
) ss.
)

On this 12th day of March, 1990, before me, the undersigned, personally appeared TRENT W. DAVIS and STACI M. DAVIS, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in said County the day and year first above written.



Janet A. Gorrell
Notary Public
Residing at: Gooding, Idaho
Comm. Expires: 2-28-1993

MEMORANDUM OF CONTRACT OF SALE - 2

STATE OF IDAHO
COUNTY OF GOODING, SS
NOTARY PUBLIC
Janet A. Gorrell
90 MAR 13 PM 11 22
FEB 92

140118

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FEB 04 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07457

Date Received: 8/26/1988

Receipt No: 5001885

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUNSHINE FARMS 208-536-6678
Address: 1645 EAST 3100 SOUTH
WENDELL, ID 83355

2. Date of Priority: MAR 20, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	15E	36	SW	NW	NW		GOODING

5. Description of diverting works:
WELL & 150 H.P. TURBINE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.280		

7. Total Quantity Appropriated is:
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 192.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	15E	36	SW	NW		IRR	40.0
			SE	NW		IRR	24.0
Section Acres							64.0

A36-07457

Page 1

Date: 08/26/88

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10. Place of Use: Continued

Total Acres 64.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A36-02445 OUT OF SAME SYSTEM FOR ADJACENT LANDS

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am owner of
Title

Sunshine farms, that I have signed the foregoing
Organization
document in the space below as owner of

Sunshine farms and that the statements contained in the
Organization
foregoing document are true and correct.

James D. Neff
Signature of Authorized Agent

owner Sunshine farms
Title and Organization

8-26-88
Date

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 26th day

of Aug 19 88

[Signature]
Notary Public

Seal

Residing at Kimberly, ID

My Commission Expires 6/30/92

CLAIM NUMBERS 36-07457DATE 9/30/97

TRANSFER NUMBER _____

OBJECTION FILED _____

AGENT 8TOTAL ACRES FROM RECOMMENDATION 59GEOGRAPHIC INFO SYSTEM 74

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>075</u>	<u>15E</u>	<u>36</u>							<u>35</u>	<u>24</u>								
GIS										<u>33.6</u>	<u>39.95</u>								<u>59</u>
										<u>-1</u>	<u>↑</u>								<u>73.5</u>
RECOM										<u>↑</u>	<u>#485</u>								
GIS										<u>#486</u>									
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B36-DBPOU.DBF 485, 486B36-DBPOD.DBF 449

POLYGON CREATED ON 604 ()

ATTRIBUTES OF B36-POU.SHP

ATTRIBUTES OF B36-POD.SHP

485 - 40 Ac.
486 - 34 Ac.
449 - SWNW-36

* 24 Ac. reco. in SE NW for this right - other 16 Ac.
reco. in 36-02445

Pbl not defined on map in file.

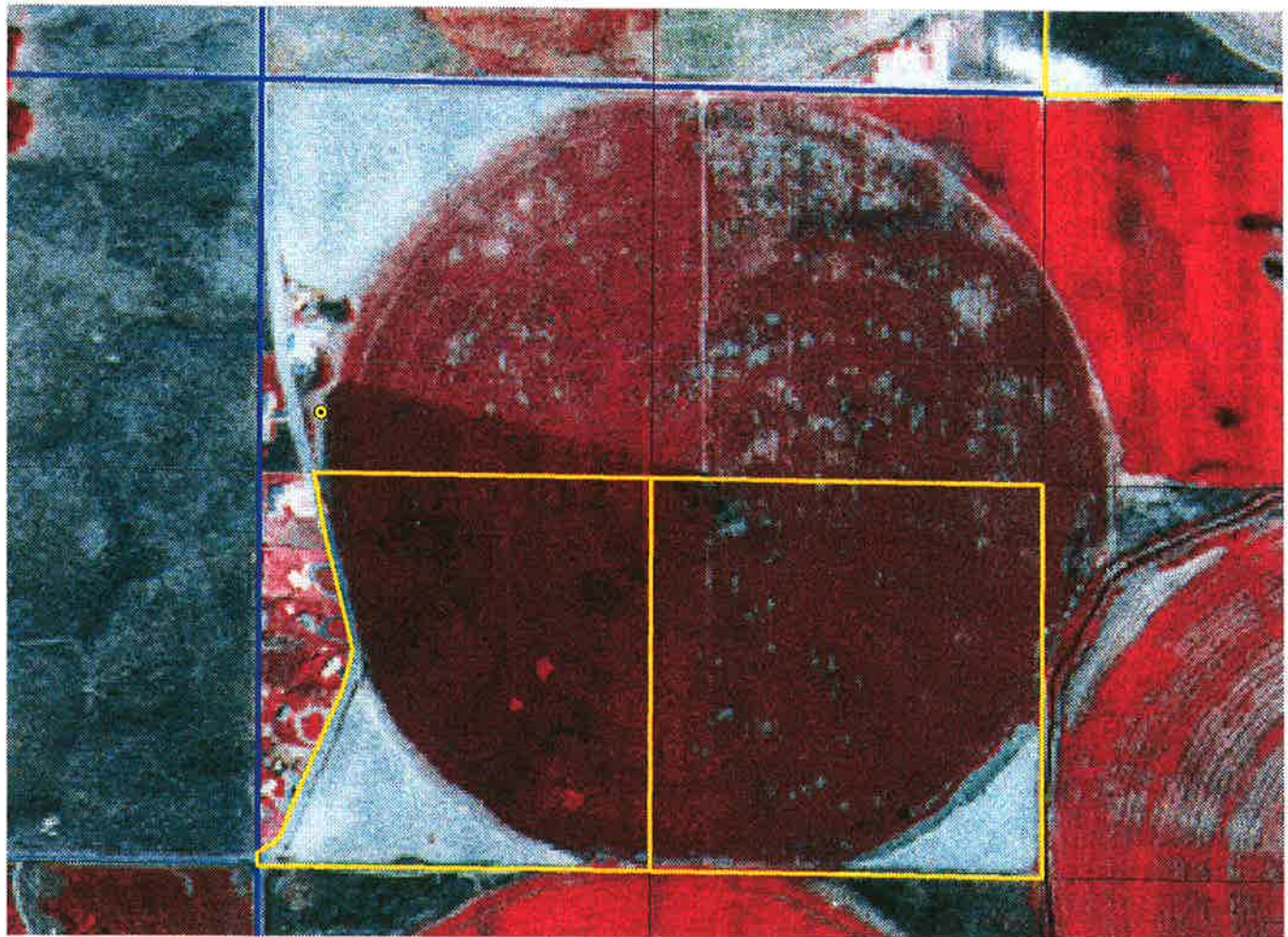
P/U CONFLICT yes () no (☒)P/D CONFLICT yes () no (☒)

READY FOR DECREE yes () no ()

SENT FOR DECREE yes () no ()

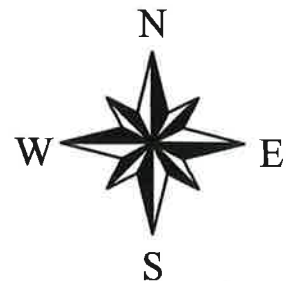
IDAHO DEPARTMENT OF WATER RESOURCES

36-07457
TRENT & STACI DAVIS



660 0 660 1320 Feet

TNS 7S, RNG 15E, SEC 36



⊙ RECOMMENDED POINT OF DIVERSION

 RECOMMENDED PLACE OF USE

 SECTION LINES

 QUARTER/QUARTER LINES

GIS PLACE OF USE PRESENTATION
1987 and/or 1988 NAPP PHOTOGRAPHY
DATA ENTRY SEPTEMBER 1997
BY JEANIE ROBERTSON

R PROOF



CVR



MAPS



PHOTOS



MISC



Water Right Number - R36-07457 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

DAVIS TRENT W. 1 - 3060-B S. 2200 E.
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-000-0000

DAVIS STACI M. 1 - 3060-B S. 2200 E.
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

SUNSHINE FARMS 1 - 1645 E. 3100 S.
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-6678

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +

03/20/1974 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	15E	36	SW NW NW		(47)	GOODING

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	1.180	236.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

1.180 236.00 177.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	15E	36	SW NW		35.0	01	IRRIGATION	(47) GOODING
07S	15E	36	SE NW		24.0	01	IRRIGATION	(47) GOODING

Total Acres: 59.0

+ - - Diversion Means - WELL & 150 H.P. TURBINE PUMP

+ - - Non-Irrigation Use -

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Water right number - R36-07457

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
RIGHT NO. 36-02445 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF
THESE RIGHTS IS LIMITED TO 2.45 CFS (capacity of the
diversion system).

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 09/13/1991 User Id: BROWN Subject: COPIED FROM REMARKS
CHANGE IN OWNERSHIP FILED 3/20/1990. LW.

+ - - Audit Fields - - +
03/13/92 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/13/1992	Old Judicial District	-
Claim Received Date	- 08/30/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S001885	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

PAGE: 12
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07457

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE				~				
POINT OF DIV	Y			~				
SOURCE				~				
PLACE OF USE	Y			~				
DIV. AMOUNT CFS/VOLUME				~				
CONSUMPTIVE USE	-			~				
PURPOSES				~				
PERIOD OF USE	Y			~				
BASIS OF CLAIM				~				
REMARKS	Y			~				

2nd review
by KKC
9-12-91
DB
10-10-90

6, 2, 4

6

6

6

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:18:56
08/30/90

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FEB 04 1993

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A86-07457

LAST: DAVIS
ADDRESS: 3060-B S. 2200 E.
CITY: WENDELL
PHONE NUMBER: 208-000-0000

FIRST: TRENT W.

STATE: ID ZIP: 83355

OWNER CODE: C

LAST: DAVIS
ADDRESS: 3060-B S. 2200 E.
CITY: WENDELL
PHONE NUMBER: 208-000-0000

FIRST: STACI M.

STATE: ID ZIP: 83355

OWNER CODE: C

LAST: SUNSHINE FARMS
ADDRESS: 1645 E. 3100 S.
CITY: WENDELL
PHONE NUMBER: 208-536-6678

FIRST:

STATE: ID ZIP: 83355

OWNER CODE: Q

FIELD EXAM REQUIRED?

DATABASE
Y

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: CHANGE IN OWNERSHIP FILED 3/30/1990. LW.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

4-11-2014
14:00:00

A. AJ CLAIM: # A36-07457 PRIORITY DATE: 03-20-1974 STAGE: L
B. WR RECORD: # 36-07457 PRIORITY DATE: 03-20-1974 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS: _____

RECOMMENDED PRIORITY DATE:
03-20-1974

REVIEWED BY lw DATE 9/6/90

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FEB 04 1993

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A36-07457	07S	15E	36	SW	NW	NW		GOODING

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A36-10533 NONE 36-02445
A36-10660 36-08376
A36-02445

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
36-07457	07S	15E	36		NW	NW		GOODING

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
36-02445 A36-10533 NONE
36-08376 A36-10660
A36-02445

SOURCE: GROUNDWATER TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	Y	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	N	

REMARKS:

FILED
AUG 14 2023
GOODING, ID

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
------	------	------	-----	-----	-----	-----	--------

same

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

W

DATE:

9/6/90

MICROFILMED
FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07457

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	15E	36	SW	NW		DAVIS, TRENT W. LEMME, JOSEPH D. ADAMS, RODNEY J.	A36-07457 740.0 A36-10740 / A36-10749 /	36-07457 740.0 - / - /	37.0	38	~~40~~ 35
07S	15E	36	SE	NW		DAVIS, TRENT W. DAVIS, TRENT W.	A36-07457 724.0 A36-02445 716.0	36-07457 724.0 36-02445 716.0	40.0		24 24
TOTAL ACRES						A36-07457	64.00	64.00	77.00	64	59

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE Y
FIELD EXAMINER N

PRESUMPTION FLAG:

REMARKS:

*I called assessor for Gording Co. the acreage in the SW/NW of Sec 36 is a subdivision
lands owned by Trent are east of the County Road. Therefore I recommend
reducing this right by 5 acres
KRC 9-21-91*

RECOMMENDATIONS:

TOTAL ACRES: ~~64~~ 59
REVIEWED BY: LW

DATE: 9/6/90

A. AJ CLAIMED USES:
PURPOSES
A36-07457 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15
TOTAL DIVERSION RATE/VOLUME CLAIMED

$$\begin{array}{r} 59 \\ \times 10^2 \\ \hline 1.18 \text{ cfs MAX} \end{array}$$

~~1.250 CFS~~ DIVERSION QUANTITY
~~1.280 CFS~~

B. WR RECORDED USES:
PURPOSES
36-07457 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01
TOTAL DIVERSION RATE/VOLUME CLAIMED

~~1.250 CFS~~ DIVERSION QUANTITY
~~1.280 CFS~~ 256.00 AF/A
256.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE
N
N
Y
FIELD EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N(☐)
Y(☐) N(☐)

Explain in remarks, below.

REMARKS:

Reduced acres require reduced div rate per legal limit
KKC

MICROFIL
FEB 04 11

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AT TOTAL CLAIMED DIVERSION RATE: 1.280 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.980 CFS

Y() N()

1.18

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-02445 OUT OF SAME SYSTEM FOR ADJACENT LANDS~~

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A36-07457	GROUNDWATER	DAVIS , TRENT W.	1.280	0.020		
A36-02445	GROUNDWATER	DAVIS , TRENT W.	1.900	0.020		

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A36-10740	DOMESTIC	LEMME , JOSEPH D.	FROM 01-01 TO 12-31	.040 CFS	
A36-10749	DOMESTIC	ADAMS , RODNEY J.	FROM 01-01 TO 12-31	.040 CFS	

RECEIVED
FEB 11 1993

Recommended rate
KKC
RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

MICHIGAN
FEB

1a. IRRIGATION RATE
ACRES 64 x 0.02 CFS/ACRE = 1.28 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE =

192.0 AE/A

ACRES 64

x CONSUMPTIVE VOL. AE/A FOR AREA 3

TOTAL CONSUMPTIVE USE 192 AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME =

AE/A

ACRES 64

x DIVERSION VOL. AE/A FOR AREA 4

TOTAL DIVERSION VOLUME 256 AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

A36-02445 + this right use same well - different acres

Per 1973 field plan for this claim
the system capacity is 2.45 CFS

therefore this claim requires
remark code EØ7-36-2445
2.45 CFS

36-2445 div rate
1.90
36-7459 = 1.18
total = 3.08 CFS

59 x 3 = 177 AFT
x 4 = 236 AFT

KKC

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CES	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 1.280	DATABASE EXAMINER 256	DATABASE EXAMINER 192.0
TOTAL FOR THIS RIGHT		1.280		192.0

REVIEWED BY:

DATE:

036-07457

CLAIM NUMBER: A36-07457

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED N/A
NEEDS
REVIEW
{ }
{ }

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07457

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.280

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

A36-07457

1.280

-

36-07457

1.280

TOTAL CFS

1.280

1.280

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

N/A

REMARKS:

AUTHENTICATION:

SIGNATURE: lw

DATE: 9/6/90

NAME OF FIELD EXAMINER:

TITLE:

MICROFILMED

FEB 04 1993

12/31/1960
A36-10660

D/3 houses
S/100 Driv
Dom.

0.07
0.07
0.07

58m

T7
T7S
T8S
T8

RISE
R16E

JEROME 5 MI.
TWIN FALLS 13 MI.

R 15 E R 16 E

MICROFILMED

FEB 04 1993