

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A36-07454**
Date Received: 8/16/1988
Receipt No: S001486
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GOEDHART & GOEDHART PARTNERSHIP 208-536-2178
Address: 1548E 3600S
WENDELL ID 83355

2. Date of Priority: MAR 11, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	14E	2	NW	NE	NW		GOODING

5. Description of diverting works:
WELL, PUMP, & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		80.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 80.00 A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
09S	14E	2	SW	NE		IRR	6.0
			SE	NW		IRR	14.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
					Total Acres	20.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07319

14. Remarks:
OWNERSHIP CHANGE 2/14/94 BY JG.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Water Right Number - 36-07454

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GOEDHART & GOEDHART PARTNERSHIP

1 - 1548E 3600S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-2178

*** D - DIR RPT OWNER ***

BORCHARD

PAUL L

1 - 1511 E 3600 S

2 -

3 -

City- WENDELL

State- ID Zip- 83355

Phone - 208-536-6156

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
03/11/1974 17 SOUTHERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 14E 2 NW NE NW (47) GOODING

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.280+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.280 0.0+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 14E 2 SW NW 40.0 01 IRRIGATION (47) GOODING

09S 14E 2 SE NW 29.0 01 IRRIGATION (47) GOODING

09S 14E 2 NW SW 5.0 01 IRRIGATION (47) GOODING

Total Acres: 74.0

+ - - Diversion Means - WELL, PUMP, & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A36-07319

MICROFILMED
OCT 19 1994

Prefix Translation: WATER RIGHT

USE OF THIS RIGHT WITH RIGHT NO. 36-07319 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.39 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 296 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 222 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 74 ACRES IN A SINGLE IRRIGATION SEASON. RIGHT NO. 36-07319 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 14 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

No Old Water Right Numbers Found

S17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.
M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

+ - Decree Date - +
00/00/0000

Date: 11/08/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
TRANSFER TO IRRIGATE 6 ACRES IN SW,NE OF SEC. 2 T9S, R14E. WITH THIS RIGHT NEVER OCCURRED. THIS AREA IS IRRIGATED WITH CANAL
WATER.

Date: 02/14/1994 User Id: GIVENS Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP RECEIVED 2/7/94 FORMER OWNER PAUL L. BORCHARD NEW OWNER GOEDHART & GOEDHART PARTNERSHIP. COPY OF WARRANTY DEED
SUBMITTED WITH FORM.

[illegible]

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 11/02/1992 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 08/16/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S001486 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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OCT 19 1994



WARRANTY DEED

For Value Received

Paul L. Borchard and Kathleen P. Borchard, husband and wife,
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto
Goedhart and Goedhart, an Idaho partnership consisting of Henry O. Goedhart, Jr. and
Michael Dean Goedhart

hereinafter referred to as Grantee, whose current address is

1548 East 3600 South, Wendell, ID 83352

the following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with 136.82 shares of North Side Canal Company water

TOGETHER WITH Water Right Number 36-7319 and 36-7454 through the
Idaho Department of Water Resources.

RECEIVED

JAN 26 1994

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant
to and with the said Grantee, that Grantor is the owner in fee simple of said
premises; that said premises are free from all encumbrances except current years
taxes, levies, and assessments, and except U. S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: December 22, 1993.

Paul L. Borchard
Paul L. Borchard

Kathleen P. Borchard
Kathleen P. Borchard

STATE OF IDAHO)
COUNTY OF GOODING) SS

On This 22nd day of December, in the year 1993, before me, a Notary Public
in and for said State, personally appeared Paul L. Borchard and Kathleen P. Borchard,
known or identified to me to be the person(s) whose name(s) are subscribed to the
within Instrument, and acknowledged to me that they executed the same.



Susan M. Borchard
Notary Public of Idaho
Residing at Gooding, Idaho
Commission Expires: 10-16-98
STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE
of Dec 22 1993 at 4 o'clock P in this 22
of Dec 1993 6:00 155177

JOHN A. MYERS Recorder
By Adriana Solis

OCT 19 1994

First American Title Company of Idaho

EXHIBIT A

Borchard Farm
legal
description

PARCEL I:

Lots 3 and 4 of Section 2, Township 9 South, Range 14 East of the Boise Meridian, County of Gooding, State of Idaho.

EXCEPTING THEREFROM the following described land:

BEGINNING at the Northwest corner of said Section 2;
Thence South 89° 45' East, 579.78 feet to the TRUE POINT
OF BEGINNING;
Thence South 89° 45' East, 228.21 feet to a point;
Thence South 0° 15' West, 210 feet to a point;
Thence North 89° 45' West, 187.77 feet to a point;
Thence North 10° 39' West, 213.86 feet to the TRUE POINT
OF BEGINNING.

PARCEL II:

The South One-half of the Northwest Quarter; and the Southwest Quarter of the Northeast Quarter of Section 2, Township 9 South, Range 14 East of the Boise Meridian, County of Gooding, State of Idaho.

EXCEPTING THEREFROM the following described land:

BEGINNING at the Northeast corner of said Section 2;
Thence South 0° 12' West, 1970 feet to a point;
Thence South 81° 47' West, 1336 feet to a point;
Thence South 0° 12' West, 110 feet to a point, being the
TRUE POINT OF BEGINNING;
Thence South 84° 12' West, 550 feet to a point;
Thence South 326.8 feet to a point on the South line of said
Southwest Quarter of the Northeast Quarter of said
Section 2;
Thence East along said South line 547 feet more or less to
the Southeast corner of said Southwest Quarter of the
Northeast Quarter;
Thence North 382.4 feet more or less to the TRUE POINT OF
BEGINNING.

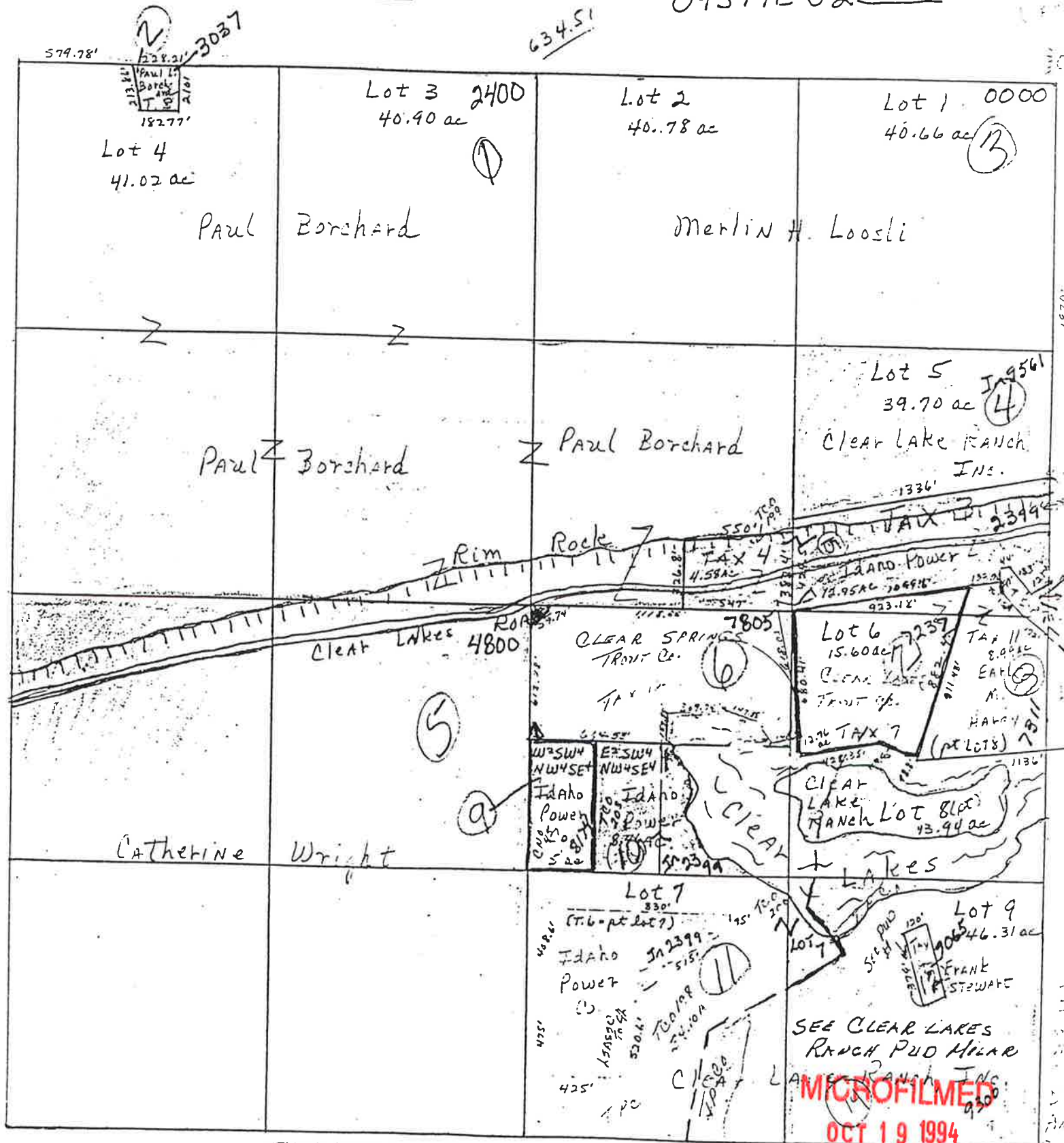
PARCEL III:

That portion of Lot 4 of Section 2, Township 9 South, Range 14 East of the Boise Meridian, County of Gooding, State of Idaho, described as follows:

BEGINNING at the Northwest corner of said Section 2;
Thence South 89° 45' East, 579.78 feet to the TRUE POINT
OF BEGINNING;
Thence South 89° 45' East, 228.21 feet to a point;
Thence South 0° 15' West, 210 feet to a point;
Thence North 89° 45' West, 187.77 feet to a point;
Thence North 10° 39' West, 213.86 feet to the TRUE POINT
OF BEGINNING.

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OCT 19 1994

095 14E 02_____



"This plat is made solely for the purpose of assisting in locating the land, and the company assumes no liability for variations, if any, with an actual survey."

mesander
line

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

FEB 07 1994

Department of Water Resources
Southern Region Office

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 95 Range 14E
Section 2, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 36-07319 & 36-07454

☐ Name and Address of Former Owner/Claimant(s)(Seller): Paul L. Borchard
1511 E 3600 S

☐ New Owner/Claimant (Purchaser): Wendell, ID 83355
Goedhart & Goedhart Partnership

☐ New Mailing Address: 1548 E 3600 S
Wendell ID 83355

☐ New Telephone Number: (208) 536-2178

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) X by Goedhart & Goedhart Partnership Date 1/31/94
Nancy Goedhart

☐ Signature of Former Owner/Claimant(s): Paul Borchard Date 2/3/94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/10/94 By: IC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 19 1994

SD-0601-2 Last Name: BORCHARD

STATE

| S
E
L | First
Name | O
W
N | Water
Right No. | Priority
Date | Source | Total
Diversion | Use
Code Desc |
|-------------|---------------|-------------|--------------------|------------------|-------------|--------------------|------------------|
| BORCHARD | | | | | | | |
| — | PAUL L | C | A36-07319 | 03/22/1973 | GROUNDWATER | 1.110 | 01 IRR |
| — | PAUL L | C | A36-07454 | 03/11/1974 | GROUNDWATER | 0.400 | 01 IRR |
| — | PAUL L | C | A36-10474 | 08/25/1972 | GROUNDWATER | 0.040 | 43 DOMEST |
| — | PAUL L | C | A36-10475 | 07/20/1940 | GROUNDWATER | 0.050 | 43 DOMEST |
| — | | | | | | | 04 STOCK |
| — | PAUL L | C | A36-07640 | 10/08/1976 | GROUNDWATER | 2.130 | 01 IRR |
| — | PAUL L | C | 36-10474 | 08/25/1972 | GROUNDWATER | 0.040 | 43 DOMEST |
| — | PAUL L | C | 36-10475 | 07/20/1940 | GROUNDWATER | 0.050 | 43 DOMEST |
| — | | | | | | | 04 STOCK |
| — | JOHN H | C | A36-02285 | 05/31/1955 | GROUNDWATER | 3.500 | 01 IRR |
| — | JOHN H | O | A36-07379 | 09/18/1973 | GROUNDWATER | 2.230 | 01 IRR |
| — | JOHN H | C | 36-02285 | 05/31/1955 | GROUNDWATER | 3.500 | 01 IRR |
| — | JOHN H | O | 36-07379 | 09/18/1973 | GROUNDWATER | 2.230 | 01 IRR |
| — | PAUL L | C | 36-07319✓ | 03/22/1973 | GROUNDWATER | 1.110 | 01 IRR |
| — | PAUL L | C | 36-07454✓ | 03/11/1974 | GROUNDWATER | 0.280 | 01 IRR |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 19 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-07454
Date Received: 8/16/1988
Receipt No: S001486
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAUL L. BORCHARD 208-536-6156
Address: 1511 E. 3600 S.
WENDELL, ID 83355

2. Date of Priority: MAR 11, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 09S | 14E | 2 | NW | NE | NW | | GOODING |

5. Description of diverting works:
WELL, PUMP, & SPRINKLERS

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.400 | | 80.00 |

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 80.00 A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09S | 14E | 2 | SW | NE | | IRR | 6.0 |
| | | | SE | NW | | IRR | 14.0 |

Section Acres 20.0

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FEB 10 1993
FEB 4 1993

10. Place of Use: Continued

Total Acres 20.0

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A36-07319

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Paul L Borchard Date: 8-16-88

Date: _____

State of Idaho

County of Twin Falls } SS.

Subscribed and sworn (or affirmed) before me this 16th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

A36-07454

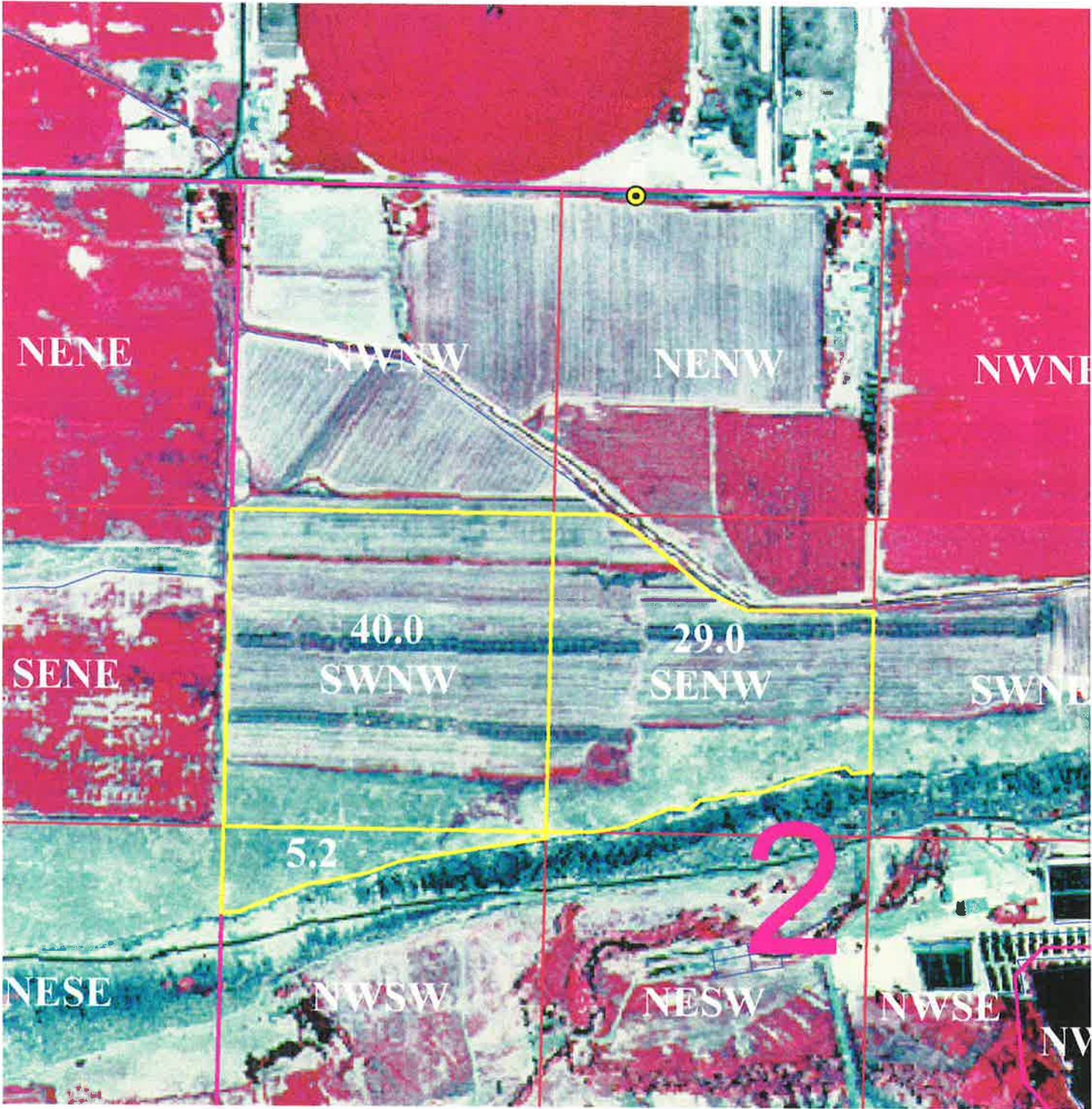


Log for claim 36-07454

Spatial Dynamics LTD

12/18/01

| TR | SEC | QQ | Acres
Recommended | Acres
Shaped | COMMENT |
|---------|-----|------|----------------------|-----------------|---------|
| 09s14e | 2 | SWNW | 40 | 40 | |
| 09s14e | 2 | SEnw | 29 | 29 | |
| 09s14e | 2 | NWSW | 5 | 5.2 | |
| Totals: | | | 74 | 74.2 | |



Legend

| | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



INFORMATION REQUEST

NAME: Donna L. Lamm DATE: 3/22/95
 ADDRESS: 409 Shoshone
 CITY/ZIP: Timber Lake, ND 58330 PHONE: 731-0552

(please print)

I HAVE REQUESTED TO REVIEW AND/OR OBTAIN COPIES OF THE FOLLOWING DOCUMENTS ON FILE WITH THE DEPARTMENT OF WATER RESOURCES.

ADJUDICATION
CLAIM NUMBERS

ALLOCATION WATER
RIGHT NUMBERS

OTHER
DOCUMENTS

*From
Paul Bonbrad
TO
Cordhart Daily*

36-7319

36-7454

Copy of Adjud & Prod

9S, 14E, Sec 2

8S, 14E, S35 > SW 1/4

Prod & Cont

(Cordhart Daily on Mike & Ann)

RESEARCH SUBJECT: _____

COPIES MADE OF: _____

10 COPIES OR LESS: FREE

NUMBER OF COPIES MADE: _____

FEES DUE @ \$0.05 PER COPY: _____

OTHER FEES: _____

RECEIPT NUMBER: _____

ASSISTING AGENT: _____

Donna L. Lamm
(customer signature)

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DEC 04 1996

R PROOF

CVR

MAPS

PHOTOS

MISC

OCT 19 1994

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MAR - 2 1994 FEB 03 1994
Department of Water Resources
Southern Region Office Adjudication Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

36-07319

In Re the General Adjudication of Rights
to the Use of Water From the Snake River
Basin Water System.

Case No. 39576

36-07454

STANDARD FORM 3

The State of Idaho, ex rel. R. Keith
Higginson in his official capacity as
Director of the Idaho Department
of Water Resources,

STANDARD FORM FOR NOTICE
OF CHANGE IN ADDRESS

OR

Petitioner, /

CONSENT TO SUBSTITUTION OF
PARTY

vs.

The United States; the State of Idaho; and
all Claimants to the Use of Water From
the Snake River Basin Water System,

*previously changed
by Judge G. on 2-7-94.
(file or toss if dupes.)*

Respondents.

INSTRUCTIONS FOR USE

This form must be used to provide notice of change in address or to substitute a party whose water right recommendation is in a director's report which has been filed with the court. The filing of Standard Form 3 cannot result in a contested matter. A hearing will not be scheduled.

This form has been adopted by the court in *SRBA Administrative Order 1* (amended June 21, 1993), Section 4A, which may be consulted for further information.

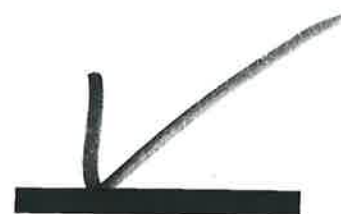
R PROOF



CVR



MAPS



PHOTOS



MISC



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Water Right Number - R36-07454 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BORCHARD PAUL L. 1 - 1511 E. 3600 S.
2 -
3 -
City- WENDELL State- ID Zip- 83355
Phone - 208-536-6156

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
03/11/1974 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 14E 2 NW NE NW (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.280

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.280 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 14E 2 SW NW 40.0 01 IRRIGATION (47) GOODING
09S 14E 2 SE NW 29.0 01 IRRIGATION (47) GOODING
09S 14E 2 NW SW 5.0 01 IRRIGATION (47) GOODING

Total Acres: 74.0

+ - - Diversion Means - WELL, PUMP, & SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A36-07319

+ - - - - Remarks - - - - - +
USE OF THIS RIGHT WITH RIGHT NO. 36-07319 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.39 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 296 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 222 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 74 ACRES IN A SINGLE IRRIGATION SEASON.
RIGHT NO. 36-07319 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

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FEB 0 4 1993

Water right number - R36-07454

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - -
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 14 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - -
S17 - USE OF WATER UNDER THIS RIGHT IS COMBINED WITH WATER FROM
- NORTH SIDE CANAL CO. LTD.
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- IDAHO CODE 42-1416A.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 11/08/1991 User Id: WORSTELL Subject: COPIED FROM REMARKS
TRANSFER TO IRRIGATE 6 ACRES IN SW,NE OF SEC. 2 T9S, R14E. WITH THIS RIGHT NEVER OCCURRED. THIS AREA IS IRRIGATED WITH CANAL
WATER.

+ - - Audit Fields - - +
03/13/92 ROBERTSO

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 03/13/1992 | Old Judicial District | - |
| Claim Received Date | - 08/16/1988 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S001486 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - C |
| | | | | Notice of Error Flag | - |

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FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:16:10
07/03/90

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A36-07454

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | | N | | R.V. 24 | R.V. 24 | R.V. 24 |
| POINT OF DIV | Y N | | | N | | 11/8/91 | 11/8/91 | 11/8/91 |
| SOURCE | N | | | N | | | | |
| PLACE OF USE | Y | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | N | | | Y | 6 | | | |
| CONSUMPTIVE USE | N | | | N | | | | |
| PURPOSES | N | | | N | | | | |
| PERIOD OF USE | N | | | N | | | | |
| BASIS OF CLAIM | N | | | N | | | | |
| REMARKS | N | | | N | | | | |

LW 7/18/90

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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FEB 04 1993

* needs claimant contact on 6 acre transfer - LW 8/5/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:16:10
07/03/90

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A36-07454

LAST: BORCHARD
ADDRESS: 1511 E. 3600 S.
CITY: WENDELL
PHONE NUMBER: 208-536-6156

FIRST: PAUL L.
STATE: ID ZIP: 83355

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
N

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

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FEB 04 1993

A. AJ CLAIM: # A36-07454 PRIORITY DATE: 03-11-1974 STAGE: L
B. WR RECORD: # 36-07454 PRIORITY DATE: 03-11-1974 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(/)
IF YES EXPLAIN.

REMARKS: _____

=====

RECOMMENDED PRIORITY DATE:
03-11-1974

REVIEWED BY LW DATE 7/18/90

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------------------------------|------|----------|------|----------------------------------|-----|-----|-----|---------|
| A36-07454 | 09S | 14E | 2 | NW | NE | NW | | GOODING |
| OTHER AJ CLAIMS WITH SAME AJ POD | | | | WR RECORDS IN SAME 40 ACRE TRACT | | | | |
| A PREFIX | | R PREFIX | | | | | | |
| A36-07319 | | NONE | | 36-07319 | | | | |

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------------------------------|------|------|------|---------------------------------|-----|----------|-----|---------|
| 36-07454 | 09S | 14E | 2 | | NE | NW | | GOODING |
| OTHER WR RECORDS WITH SAME WR POD | | | | AJ CLAIMS IN SAME 40 ACRE TRACT | | | | |
| | | | | A PREFIX | | R PREFIX | | |
| 36-07319 | | | | A36-10475 | | NONE | | |
| | | | | A36-07319 | | | | |

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

REMARKS:

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FEB 04 1993

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY |
|-----------|------------|----------|-----------|-----------|-----------|------------|-----------|
| <u>9S</u> | <u>14E</u> | <u>2</u> | <u>NW</u> | <u>NE</u> | <u>NW</u> | <u>---</u> | <u>47</u> |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

LW

DATE:

7/18/90

MICROFILMED

FEB 04 1993

A. ROOT WATER RIGHT NUMBERS: A36-07454

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---|--|---------------------------------------|-----------------|----------------|------------------|
| 09S | 14E | 2 | SE | NW | | BORCHARD, PAUL L.
BORCHARD, PAUL L.
LARGE CLAIM | A36-07454 /14.0
A36-07319 /20.0
A01-00212Z1/19.4 | 36-07454 /20.0
36-07319 /20.0
- | 24.0 | | 14.14 |
| 09S | 14E | 2 | SW | NE | | BORCHARD, PAUL L.
LARGE CLAIM | A36-07454 /6.0
A01-00212Z1/35.5 | -
- | 25.0 | | 6 |
| TOTAL ACRES | | | | | | | A36-07454 | 20.00 | 20.00 | 49.00 | 20.14 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
✓

PRESUMPTION FLAG:

REMARKS:

claimant contact on date 6 acre transfer occurred. - 8/5/90 telephone transfer never occurred. The 6 acres is irrig with canal water, not well water - Needs to amend claim back to orig. license

RECOMMENDATIONS:

TOTAL ACRES:

20.14 R.V. 2/2

REVIEWED BY:

lw

DATE:

11/8/91
7/18/90

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A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY | |
|-------------------------------------|---------------------|--------------------|------------|
| A36-07454 IRRIGATION | FROM 03-15 TO 11-15 | .400 CFS | 80.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .400 CFS | 80.00 AF/A |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY | |
|-------------------------------------|---------------------|--------------------|------------|
| 36-07454 IRRIGATION | FROM 03-15 TO 11-15 | .400 CFS | 80.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | .400 CFS | 80.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>N</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(/) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.400 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~A36-07319~~

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------------|-----------|----------------|-----------|----------------|
| A36-07454 | GROUNDWATER | BORCHARD , PAUL L. | 0.400 | 0.020 | 80.00 | 4.00 |
| A36-07319 | GROUNDWATER | BORCHARD , PAUL L. | 1.110 | 0.018 | 240.00 | 4.00 |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 20 x 0.02 CFS/ACRE = .40 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 60.0 AF/A

ACRES 20 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 60 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 80.00 AF/A

ACRES 20 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 80 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

A36-07319 uses same system, separate acres
limited to 1" per acre if canal water used

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RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD | | REC. DIV | | REC. DIV | | REC. CONS. | |
|----------------------|-------------|-------|----------|----------|----------|----------|------------|----------|
| | FROM | TO | RATE | CFS | VOL. | AF/A | USE | |
| | | | DATABASE | EXAMINER | DATABASE | EXAMINER | DATABASE | EXAMINER |
| IRRIGATION | 03-15 | 11-15 | 0.400 | <u>✓</u> | 80.00 | <u>✓</u> | 60.0 | <u>✓</u> |
| TOTAL FOR THIS RIGHT | | | 0.400 | | 80.00 | | 60.0 | |

REVIEWED BY: lw

DATE: 7/18/90

MICROFILMED

FEB 04 1993

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

| ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|-----------------|
| (/) | () |
| (N/A) | () |
| () | () |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 36-07454

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.400

EXAMINER
N/A

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A36-07454

0.400

-

36-07454

0.400

TOTAL CFS

0.400

0.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N/A

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Lon White
lw

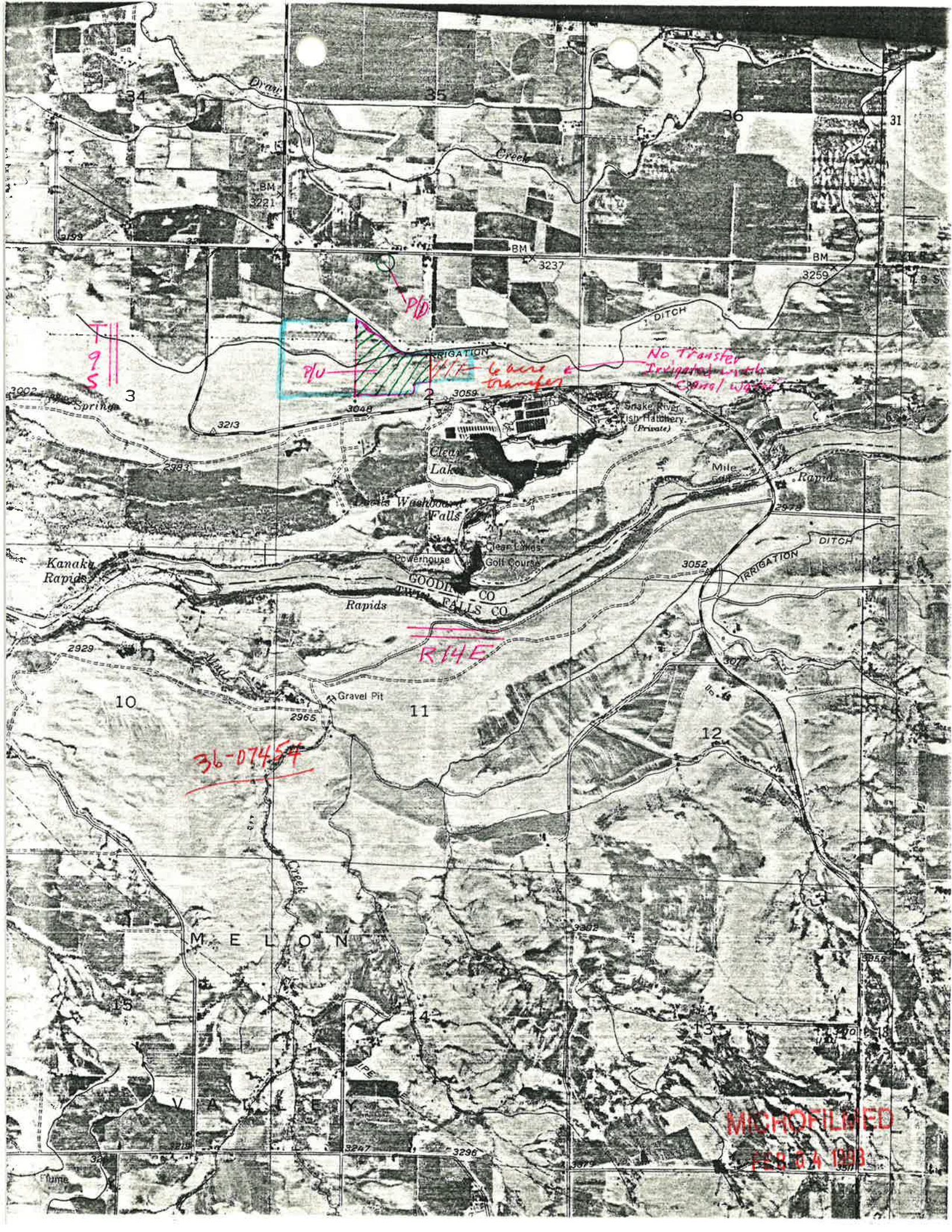
7/18/90

R. V. N
11/8/91

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A36-~~07319~~⁰⁷⁴⁵⁴

