

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE PALOUSE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 59576

Claim ID: 87-12273

Date Received: 4-15-21

Receipt No: N036898

Claim Fee: 2500 By: Jca

RECEIVED

APR 08 2021

IDWR / NORTH

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

APR 15 2021

IDWR / NORTH

Please type or print clearly

- Name of claimant(s) Robin Inman & Kerry Anderson Phone (509) 670-3066
Mailing address 1003 Prairie Lane, Moscow, ID Zip 83843
Street or Box City State
Email address (optional) rinman14492@gmail.com
- Date of priority: (Only one per claim) 11/2015 per D-tag D69694 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39N, Range 5W, Section 27,
SE 1/4 of NW 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. RP39N05W274650A
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well, pump and water lines to home and yard.
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For Domestic purposes from 01/01 to 12/31 amount .02 cfs (✓) or AFY ()
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .02 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic for one home

9. Location of place of use is: Township 39N, Range 5W, Section 27,
SE 1/4 of NW 1/4, Govt. Lot _____ BM, Parcel no. RP39N05W274650A
If different than shown in Item 4
for (check one) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):

The well was used on and off until the home was built.

14. Basis of claim (check one) **Beneficial Use** (✓) **Posted Notice** () **License** () **Permit** () **Decree** ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. **Signature(s)**

- (a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Palouse River Basin Water System Adjudication."
(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) [Signature] Date: 4/5/21

[Signature] Date: 4/5/21

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____,
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) _____, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Name of claimant(s) _____ Claim ID _____



1051

1030

4873

1025

WINDSONG LANE

RANCH ROAD

1031

1019

1015

1028

1010

1050

1025

PRAIRIE LANE

1003 1017

1016

1012

2539

BLAINE ROAD

1006

1000

2468

2480

2455

2441

2493



LATAH COUNTY PLANNING & BUILDING
Latah County Courthouse

PO Box 8068, 522 South Adams
Moscow, ID 83843

(208) 883-7229 • FAX (208) 883-7225 • E-Mail: pb@latah.id.us • In Latah County, Toll Free: 1-800-691-2012

July 1, 2020

Kerry Anderson
1036 Aponi Place
Moscow, ID 83843

Dear Mr. Anderson,

This letter confirms the address of **1003 Prairie Lane, Moscow, ID 83843**, on a parcel RP39N05W274650A.

Latah County Ordinance #210 mandates that your address be marked where your driveway meets the named road, and also that you "shall install address signs at any new address location in a manner that allows those signs to be easily seen from any named road. These signs shall contain letters that are 3 inches tall by 2 inches wide and they shall be made of reflective material. The preferred addressing sign has the top of the sign located at 36" high and is a 6 inch by 18 inch placard made of metallic blue reflective material with metallic white reflective address numbers placed in the center." Please ensure that your address sign meets the requirements of the ordinance, and that your address of **1003** is clearly visible from **Prairie Lane**.

The Latah County Sheriff, Assessor and Auditor Offices, Frontier (for 911 Emergency Response Service), the Moscow Rural Fire Dept., and the North Latah Highway District, will be notified of this new address.

Enclosed is a map identifying the location of your parcel and new address. Issuance of an address does not guarantee eligibility of a building permit. The provisions of the Latah County Building and Zoning Ordinances must be met before construction can begin at this site.

Please contact me if you have any questions.

Sincerely,

M Minshall
Enc

cc: M. Williams, Latah County Sheriff's Office
D. Jacobs, Latah County Assessor's Office
M. Chapman, Latah County Auditor's Office
B. Mulford, Frontier Engineering
J. Williams, Moscow Rural Fire Department
D. Carscallen, North Latah Highway District

Parcel
4650



Latah County Planning and Building

Residential & Commercial Application & Checklist

Owner: Robin Inman & Kerry Anderson **Designer:** 208-661-2742

Date: Picasheating@yahoo **Project Description:** New Construction New Home

Site Address: 1003 N.S. Prairie Lane Moscow Idaho 83843

****If commercial, plans must be prepared by an Idaho Design Professional****

Application Submittal

Plans, applications and other written correspondence must be submitted electronically. Please ensure plans, application and checklist are complete to reduce the number of delays.
(If you need assistance or do not have digital plans, please contact our office)

Electronic Submittal

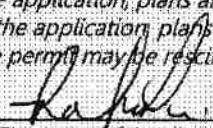
- All files submitted should be in PDF format, print ready, easily legible and setup so that there is no data outside the print page.
- Email plans to pb@latah.id.us or send or drop plans by via thumb drive. If files are large and you want to email, you may bundle them into a zip file.
- Once the building permit has been issued, it is required that the approved stamped plans, that are sent back to the applicant, are printed to scale and available at the job site for the inspector.

Application Acceptance

- Plans must be accepted as complete and the plan review fee must be paid before zoning check and plan review can begin.

Applicant Acknowledgement

The application, plans and checklist are, to the best of my ability and knowledge, complete and accurate. If any item in the application, plans or checklist are found to be inaccurate or untrue, any approval may be revoked and if issued the permit may be rescinded.


Signature of Applicant

6-22-2020
Date

Signature of Applicant's Representative

Date

See Back
2 sided



BUILDING PERMIT APPLICATION

LATAH COUNTY DEPARTMENT OF PLANNING & BUILDING

Leave blank if no address has been assigned ▼

BP #

JOB ADDRESS: 1003 N.S. Prairie Lane Moscow Idaho 83843 (number) (road name) (city) (zip code)	ASSESSORS PARCEL NUMBER, IF KNOWN:
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IF NO ADDRESS HAS BEEN ASSIGNED OR DRIVEWAY LOCATION HAS CHANGED, A NEW ADDRESS IS REQUIRED TO BE PAID FOR AND ISSUED.

1. Proposed approaches will not be approved for an address; all approaches must be constructed prior to any address being issued.
2. Attach a parcel map showing the location of your approved, constructed approach (with measurements of property lines), the public road and a site plan for proposed or existing structures.

Point of Contact: ☐ Owner ☐ Contractor ☐ Engineer/Architect ☐ Other:

Preferred Method of Contact: ☐ Text ☐ Email ☒ Call Phone: 208-661-2742 Email: Picasheating@Yahoo.com

OWNER: Robin Inman & Kerry Anderson Mailing Address: 1036 Aponi Moscow Idaho 83843

Phone: Robin 509-670-3066 Kerry 208-791-5264 Cell #: Email: rinman14492@gmail.com

CONTRACTOR: Mark & Robyn Pica Mailing Address: 10393 N. Idaho Road Post Falls Idaho 83854

Phone: Mark 208-691-4577 Robyn 208-661-2742 Cell #: Email: Picasheating@Yahoo.com License #: RCE-16414

ENGINEER/ARCHITECT: Mailing Address:

Phone: Cell #: Email: License #:

This building has: ☐ Plumbing ☐ Electrical ☒ None Plumbing permit: Electrical permit:

of Existing Dwellings on Parcel # of other structures on parcel Uses on parcel:

Please describe the type of work you will be completing and what this structure will be used for:

New Construction New Home

*Many types of structures are required to have plans stamped by a design professional. Please contact the Building Department prior to plan submittal for a determination.

Class of Work: ☒ New ☐ Addition ☐ Alteration ☐ Repair ☐ Move ☐ Change of Occupancy From: To: Approximate size of new structure: 1851 sq ft

NOTES: THE PERMIT APPLIED FOR WITH THIS APPLICATION BECOMES NULL AND VOID IF NO INSPECTION IS REQUESTED AND PERFORMED FOR THE WORK AUTHORIZED WITHIN 180 DAYS FROM DATE OF ISSUANCE, AND/OR IF NO INSPECTION IS REQUESTED AND PERFORMED FOR A PERIOD OF 180 DAYS FROM THE MOST RECENT INSPECTION.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

COMMENCEMENT OF CONSTRUCTION PRIOR TO THE ISSUANCE OF A LATAH COUNTY BUILDING PERMIT, AND PRIOR TO ZONING APPROVAL, IS DONE WITH THE UNDERSTANDING THAT ALL WORK WILL BE REMOVED IF A PERMIT IS NOT ISSUED OR IF ZONING APPROVAL IS NOT RECEIVED.

Authorization

The applicant does hereby certify that all of the above statements are information in any attachments transmitted herewith are true, and further acknowledges that approval of this application may be revoked if it is found that any such statements are false.

a. Signature of Applicant	b. Date	c. Signature of Property Owner (If different than applicant)	d. Date
	6-22-2020		

Office Use Only

SPECIAL APPROVALS	APPROVED BY	DATE	COMMENTS	Type:
SEPTIC/SEWER				Occupancy Group:
ROAD ACCESS				
ZONING			Floodplain: ☐ Yes ☐ No If Yes Parcel #	
ADDRESS			New Address: ☐ Yes ☐ No	Snow Load:
PERMIT FEE PAID: ☐ YES ☐ NO	RECEIPT #:	RECEIVED BY:	PLANS CHECKED BY:	
TOTAL FEE	ISSUED BY:			Engineering: ☐ Yes ☐ No



